

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Valley }

SS.

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 11 19 82 and ended February 18 19 82.

Beryl Baker

Subscribed and sworn to before me this the
18th day of February 19 82

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NORTH FORK

Date Filed: 01-21-1982
Amount: 0.04 CFS
Diversion Point: LOT 02
(NWNE) Sec 06 T 12N R 04E,
VALLEY Co.
Use: DOMESTIC (0.04
CFS) from 01-01 to 12-31
Place of Use: LOT 02
(NWNE) Sec 06 T 12N R 04E
Diversion Means: SPR-
ING BOX & PIPELINE
65-12482

HELEN C. WELLS FAMI-
LY TRUST
C-O HELEN C. FIFER,
P.O. BOX 8875, BOISE, ID
83707

Source: BIG PAYETE
LAKE

Date Filed: 01-15-1982
Amount: 0.07 CFS
Diversion Point: LOT 02
(SWNE) Sec 28 T 19N R 03E,
VALLEY Co.

Use: IRRIGATION (0.03
CFS) from 04-15 to 10-15
DOMESTIC (0.04 CFS) from
01-01 to 12-31
Place of Use: LOT 02
(SWNE) Sec 28 T 19N R 03E
FOR 1 ACRES

Diversion Means: PUMP
& PIPELINE

If issued, the permit(s)
will be subject to all prior
water rights. Protests

against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before March 1, 1982.

A. KENNETH DUNN
Director

Published 2-11 & 2-18-82.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

65-12481

HANKS, CLYDE &-or
NADA

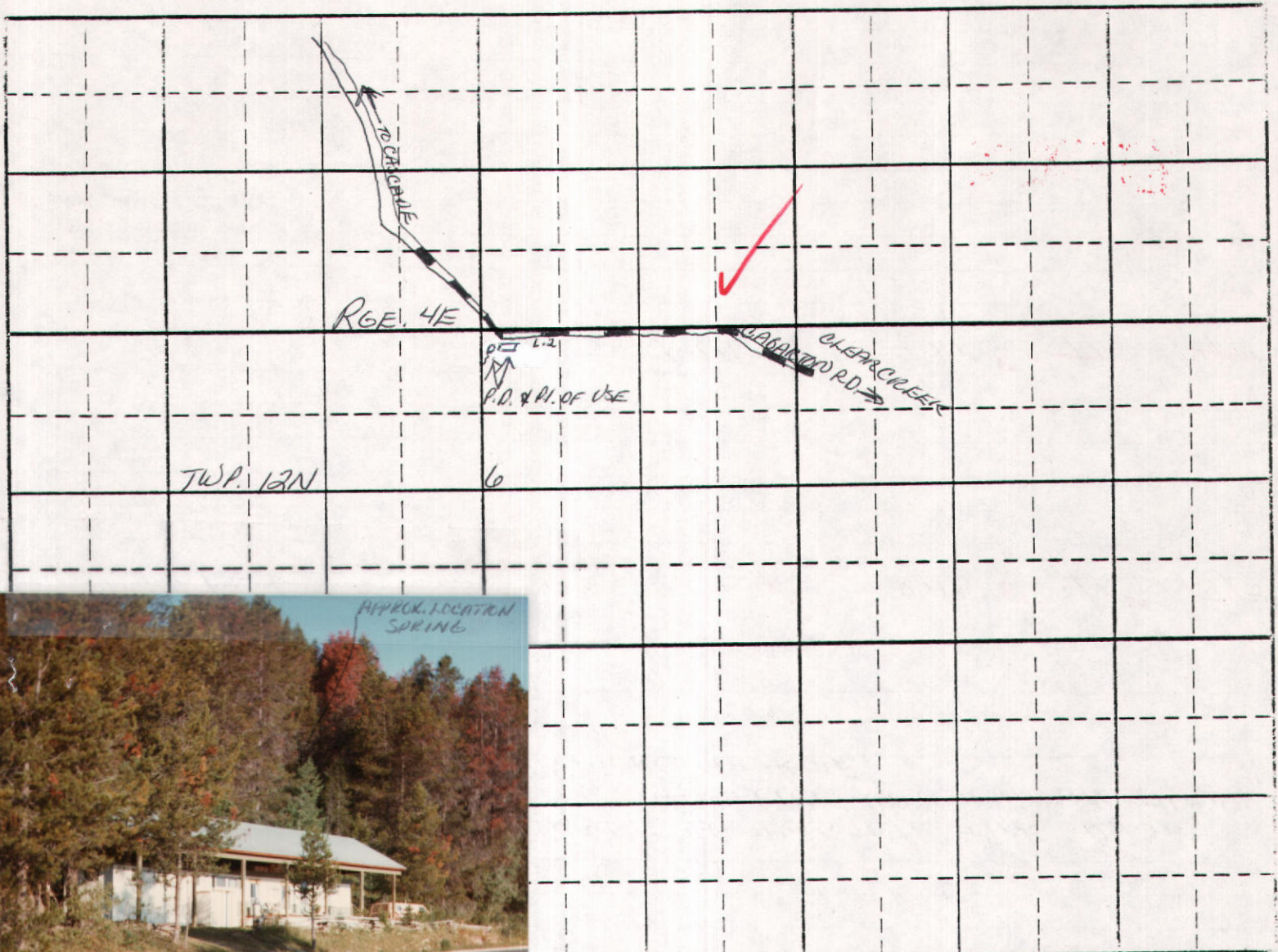
4172 CHEROKEE AVE.,
SAN DIEGO, CA 92104

Source: SPRING tributary
to PAYETTE RIVER.

RECEIVED
FEB 19 1982

Department of Water Resources
Western Regional Office

MICROFILMED



ATIC DIAGRAM OF SYSTEM

m pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 NE 1/4 (LOT 2), SEC. 6, TWP. 12N, RGE. 4E, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	4E	6		X															
				L. 2															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Graver
 Checked by aps
 Approved by K. Walker

Date 3/2/83
 Date 4/11/83
 Date 10-30-85

G f F ALPHA 20. E d D



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12481 Priority January 21, 1982 Amount 0.04 cfs

THIS IS TO CERTIFY, that Clyde &/or Nada Hanks
of San Diego, California, has complied with the terms and conditions of Permit
No. 65-12481 issued pursuant to Application for Permit dated January 21, 1982,
and has submitted proof to the Department of Water Resources on August 18, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a spring,
tributary to Payette River, North Fork, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the Gov. Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 6, Twp 12N, Rge 4E in the County of Valley

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
12N	4E	6		GL 2 X															

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Use of water under this right is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of NOVEMBER, 19 85.

Acting for the Director *Norman C. Young*

201 ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clyde &/or Nada Hanks Phone (714) 282-7167
Post office address 4172 Cherokee Avenue, San Diego, CA 92104
2. Source of water supply Spring which is a tributary of Payette River, North Fork
3. Location of point of diversion is NW ⁴²¼ of NE ¼ of Section 6 Township 12N
Range 4E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring Box & Pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW ⁴²¼ of NE ¼ of Section 6 Township 12N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

1950

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Cyril W. Hankins
x *Hada E. Hankins*
(Applicant)

RECEIVED

Proposed Priority 1/21/1982

Received by mm Date 1-21-82 Time 11:00 am
Preliminary check by JG Fee \$ 30.00 + 2.89 =
Receipted by JP Date 1-22-82
Publication prepared by JP Date 2/1/82
Published in STAR NEWS
Publication dates 2/1 & 2/18/82
Publication approved JP Date 2/10/82
Protests filed by: Hasbrouck Farms by John Hasbrouck

Copies of protests forwarded by JP
Hearing held by Date
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12481, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 19th day of May, 1982.

J. Glen Saylor
Chief, Operations Bureau

RECEIVED
MAY 21 1982
DEPT. OF WATER RESOURCES
BOISE, IDAHO

February 26, 1982

I protest to the application of Clyde &/or Nada Hanks,
No. 65-12481 for the reason or reasons:

Spring arises on Hasbrouck Farms property and no arrangements have
by the applicants
been made for trespass/to establish right.

Hasbrouck Farms Inc.

Name HASBROUCK FARMS, INC.
By John H. Hasbrouck

John H. Hasbrouck

RECEIVED
FEB 26 1982

Department of Water Resources
Western Regional Office

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PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Valley }

SS.

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Beryl Baker

Subscribed and sworn to before me this the
18th day of February 19 82

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NORTH

Date Filed: 01-21-1982
Amount: 0.04 CFS
Diversion Point: LOT 02
(NWNE) Sec 06 T 12N R 04E,
VALLEY Co.
Use: DOMESTIC (0.04
CFS) from 01-01 to 12-31
Place of Use: LOT 02
(NWNE) Sec 06 T 12N R 04E
Diversion Means: SPR-
ING BOX & PIPELINE
65-12482

HELEN C. WELLS FAMI-
LY TRUST
C-O HELEN C. FIFER,
P.O. BOX 8875, BOISE, ID
83707

Source: BIG PAYETE
LAKE

Date Filed: 01-15-1982
Amount: 0.07 CFS
Diversion Point: LOT 02
(SWNE) Sec 28 T 19N R 03E,
VALLEY Co.

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate to public
waters of the State of Idaho:

65-12481
HANKS, CLYDE &-or
NADA
4172 CHEROKEE AVE.,
SAN DIEGO, CA 92104

Source: SPRING & PIPELINE
to P

Use: IRRIGATION (0.03
CFS) from 04-15 to 10-15
DOMESTIC (0.04 CFS) from
01-01 to 12-31
Place of Use: LOT 02
(SWNE) Sec 28 T 19N R 03E
FOR 1 ACRES

Diversion Means: PUMP
& PIPELINE

If issued, the permit(s)
to all prior
Protests

of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709 on or
before March 1, 1982.

A. KENNETH DUNN
Director

Published 2-11 & 2-18-82.

RECEIVED
FEB 19 1982

Department of Water Resources
Western Regional Office

MICROFILMED

November 29, 1985

RE: Permit No. 65-12481

Clyde &/or Nada Hanks
4172 Cherokee Ave.
San Diego, CA 92104

Dear Mr. and Mrs. Hanks:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

625-12481
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)	8/16/82	JG	MR. & MRS. HANKS WERE IN THE OFFICE THIS DATE & AN APPT. WAS MADE FOR 8/19/82.
☐ Appointment scheduled for: (Date, time, location)	8/19/82	JG	CLEAR CREEK & TURN ON CABARDON RD. HEADING WEST. RIGHT ON CORNER WHERE RD. TURNS NORTH.

EXAMINATION

Date 8/19/82 Accompanied by Clyde Hanks Total Q measured EST. 0.04
If source is surface water, estimate total flow of source _____
Methods of measurement EST. Meets Permit requirements? _____

Measurement calculations:

DOMESTIC USE ONE TRAILOR W/ YARD - 0.04 CFS & 1.2 ACF ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
			GRAVITY					

System Description 100 GALLON PERFORATED TANK W/ 1" PIPE DOWN APPROX. 60' TO CORRUGATED STEEL PIPE CATCH BASIN THEN 1" PIPE DOWN APPROX. 60' MORE TO HOME.

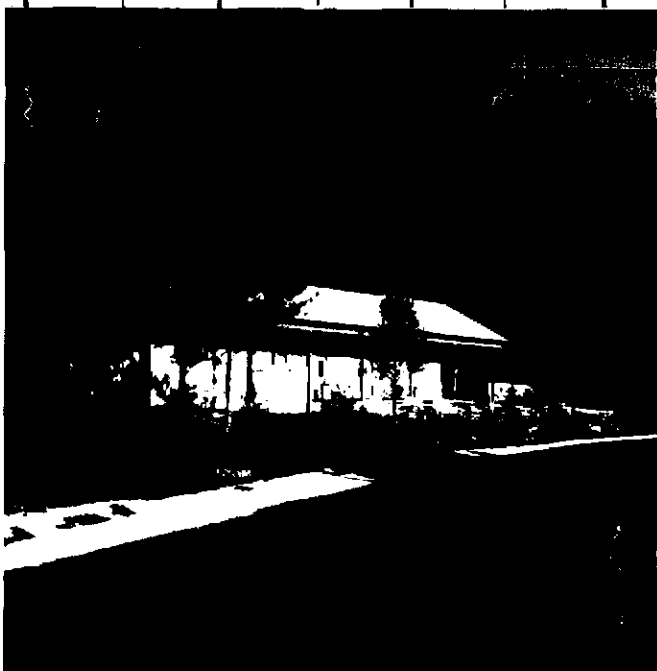
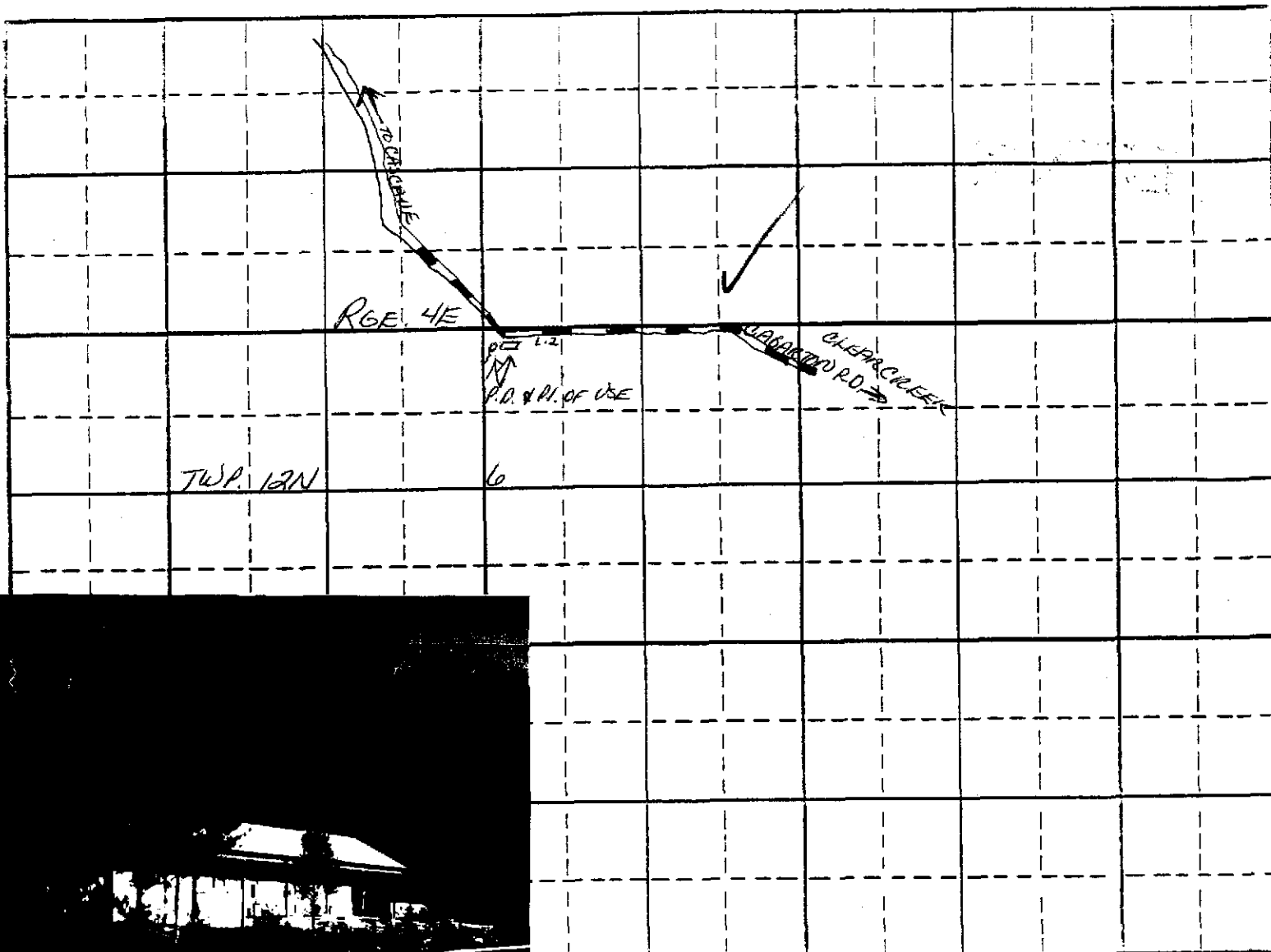
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

	USE	Irrigation requirement = _____ AFA/Acre			
		Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 1	✓	0.04 ✓	1.2 ACF ✓	1/1 ✓	12/31 ✓
Total		0.04 ✓	1.2 ACF ✓	1/1	12/31

Remarks _____

MICROFILMED



ATIC DIAGRAM OF SYSTEM

m pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 NE 1/4 (LOT 2), SEC. 6, TWP. 12N, RGE. 4E, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	4E	6		X															
				1.2															

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Graver

Checked by DJS

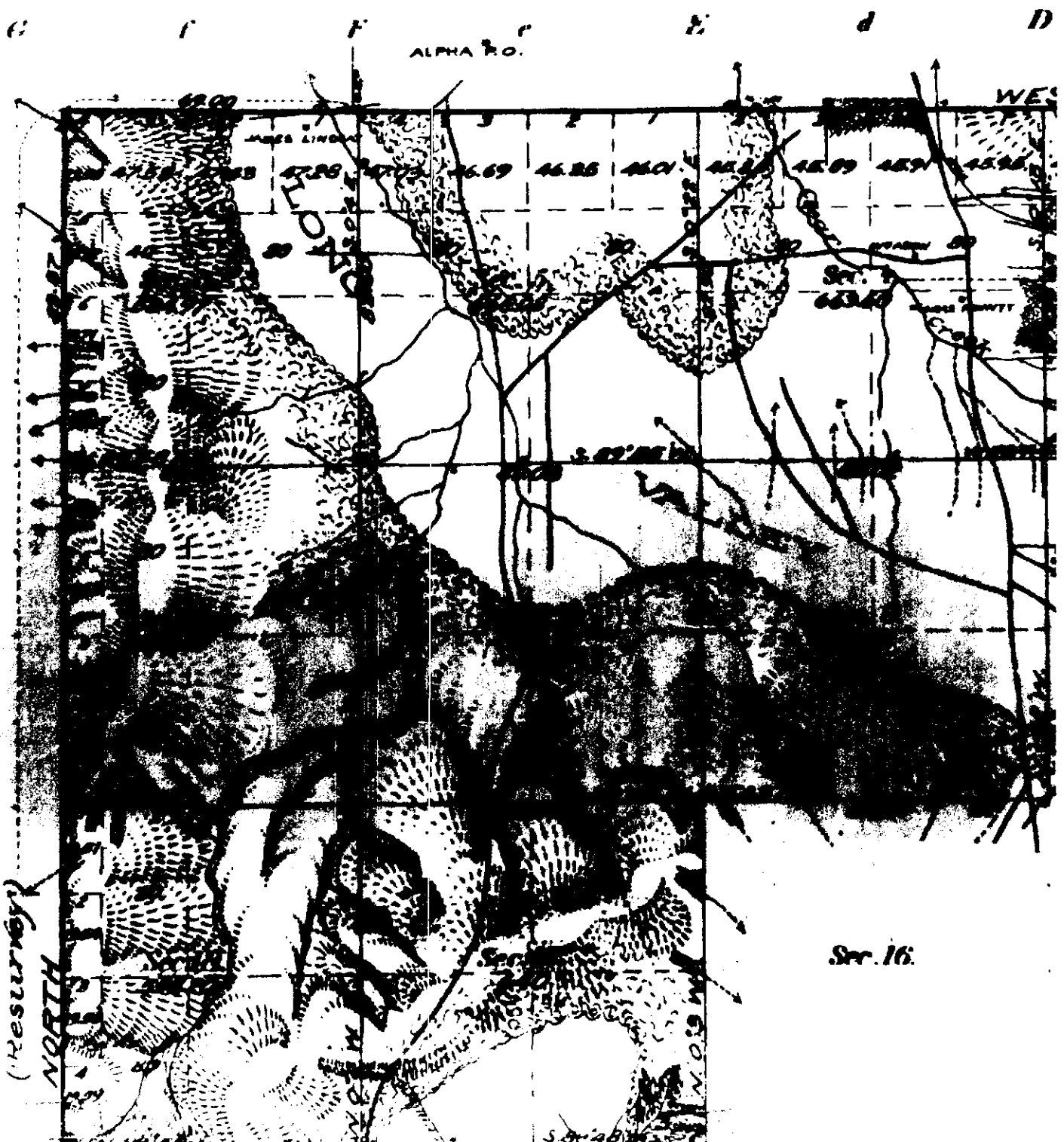
Approved by H. Walker

Date 3/2/83

Date 4/11/83

Date 10-30-85

Township N°12 North, Range N° 4 Ea



Clyde W. & Nada E. Hanks
4172 Cherokee Avenue
San Diego, CA 92104

*Rita - 2 permits
this in file -
so I guess field
exam has already
been done
Judy*

November 16, 1982

State of Idaho
Department of Water Resources
Statelhouse
Boise, Idaho 83720

RE: Permit No. 65-12481

Dear Ms. Judy Pense:

The letter we received as of November 2, 1982 as per
a field examiner.

This service was taken care of in August of 1982.

Mr. G.L. Sisco and another field examiner checked out
the spring and improvements. They took care of the
paper work and we were told that was all that was re-
quired to complete the application for our water rights.

Sincerely,

*Nada E. Hanks
Clyde W. Hanks*

RECEIVED

NOV 18 1982

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-2190

November 2, 1982

Clyde &/or Nada Hanks
4172 Cherokee Ave.
San Diego, CA 92194

Re: Permit No. 65-12481

Dear Mr. & Mrs. Hanks:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary



RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12481.

Name(s) of Permit Holder: Clyde W. Hanks

Post Office Address: 4172 Cherokee Ave

Department of Water Resources
San Diego, CA 92104 Tel. No. (714) (282-7167)

Source of Water: Spring

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/18/82
Date

Clyde W. Hanks
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 19 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HANKS, CLYDE & NADA
4172 CHEROKEE AVE.
SAN DIEGO, CA 92104

MAY 26, 1982

RE: PERMIT NO. 65-12481

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jover

APPLICATION NUMBER: 105-12481

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: March 1, 1982
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/19/82
☒ Application published correctly. If not, record action taken: Star News
☒ Fee amount, receipt date & number, recorded on application. 30.00 # 21892
☒ Publication dates and paper, recorded on application. 2/11 & 2/18/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
1/21/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. Payette River letter
Basin 65 W.M. condition

By: DBS

Date: 5/11/82

DATE OFFICE REVIEW:

when receipt w/cover letter

SLW/LO4

05/65 Payette

- ☐ See attached sheet for more information.

By: Ralph

Date: 5/18/82

RECEIVED

MAY 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NWNE	06	12N	04E	02		000.3

IDAHO STREAM CODE INDEX

2720.2960.0490.0390.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----

IDAHO STREAM CODE INDEX

MICROFILMED

SPECIAL NOTE:

Application No. 65-12481

PROTEST INFORMATION SHEET

Protestant - Name(s)

Hasbrouck Farms by John Hasbrouck

Address Cascade, Idaho 83611

Attorney - Name & Address

Date Filed 2/26/82

Protest Date 3/1/82

Issues

Applicant - Attorney - Name & Address

Dates:

Acknowledgement letters: 2/1/82

Hearing Notice:

Hearing Date:

Other:

Protest Information submitted in Computer (following hearing):

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

A. KENNETH DUNN
Director

May 11, 1982

Hasbrouck Farms
John Hasbrouck
Cascade, ID 83611

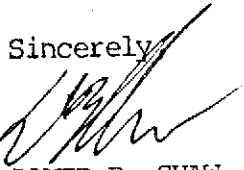
Re: 65-12481

Dear Mr. Hasbrouck:

This office acknowledges receipt of the withdrawal of protest against
Application No. 65-12481 in the name of Clyde &/or Nada Hanks.

This office now will continue to process the application, since the
protest has been withdrawn.

Sincerely,


DAVID B. SHAW
Western Regional Supervisor

DBS:jp

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

May 11, 1982

Clyde &/or Nada Hanks
4172 Cherokee Ave.
San Diego, CA 92104

Re: 65-12481

Dear Mr. & Mrs. Hanks:

Enclosed is a copy of a withdrawal of protest against the above referenced application.

This office can now take further action on the application.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enc:

MICROFILMED

Dear Sir

I am writing to withdraw
my protest to a filing on a
spring on my property by
Mr. Hanks in Valley County.
I placed the protest in Jan.
or Feb.

You have asked for
written confirmation of this
withdrawal, so consider this
letter as such

Respectfully

John H. Hachbrouck
Coeur d'Alene
83611

RECEIVED

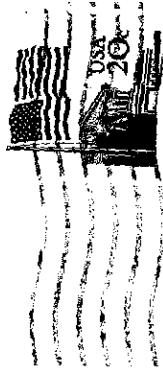
MAY 11 1962

Department of Water Resources
Western Regional Office

MICROFILMED

Haskin

83611



*Dept of water Resources
92 S. Cole Rd
Besse*

MICROFILMED

John

83705-03

To _____

Date _____

3/16

Time

8:15

WHILE YOU WERE OUT

Bob Flannery

of _____

Phone _____

Telephoned	X	Please call	
Called to see you		Will call again	
Wants to see you		Returned your call	

Message Bob had talked w/ John
Hasbrouck who will be sending
letter w/ drawing protest - in
meantime Mr. H. wanted to
be sure we didn't send

Operator

leaving date —
called 4/29 - will send letter next
week

no

John
382-4540

DBS

Clyde W. & Nada E. Hanks
4172 Cherokee Ave.
San Diego, CA 92104

San Diego, California
March 8, 1982

David B. Shaw
Western Regional Supervisor
Department of Water Resources, Western Region
92 South Cole Road, Boise, Idaho 83709

Dear Mr. Shaw:

Ref: Application No. 65-12481

Regarding your letter of March 1, 1982. We contacted Mr. John H. Hasbrouck as to his protest relevant to our application. He said he would go the next day and withdraw the protest as he was thinking of another spring to the north and into his adjacent property.

The spring rights we are filing for #65-8658 had been filed under the name of Mr. W.E. Price who purchased the property from Mr. John Hasbrouck Sr. quite some years ago. We have established a residence on the property since our purchase.

We hope the application can now proceed into the normal channels and be filed under our name. May we be advised of the progress and or conclusion.

Yours truly,

Clyde W. Hanks
Nada E. Hanks

4172 Cherokee Ave.
San Diego, CA 92104

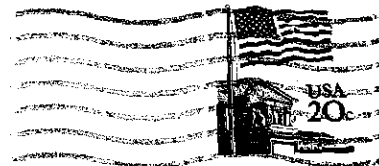
RECEIVED

MAR 11 1982

Department of Water Resources
Western Regional Office

APPROPRIATE

C.W. & N.E. Hanks
4172 Cherokee Ave.
San Diego, CA 92104



MICROFILMED

Department of Water Resources
92 South Cole Road
Boise, Idaho 83709

Att: David B. Shaw



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

April 1, 1981

Mr. J. B. Lowther
4750 Broadway Ave.
Boise, Idaho 83725

Dear Mr. Lowther:

Enclosed is a copy of a protest(s) filed against the issuance of a permit pursuant to your Application No. 2-1731. The Department suggests you contact the protestants(s) directly in an effort to determine the nature of the protest(s) and to attempt to resolve the protest(s).

If this office has not been advised within twenty (20) days that the protest(s) has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying the application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

Enc.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

March 1, 1962

Mr. L. L. Ladd
Highway 1, Elgin Road
Caldwell
IDAHO 83611

Re: 65-12481

Dear Mr. Ladd:

This office acknowledges receipt of your protest to the issuance of a permit pursuant to the above referenced application. The Department suggests you contact the applicant(s) directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If this office has not been advised within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?
5. Will the proposed use under this permit conflict with the local public interest?

If this office can be of further assistance, please contact us.

Yours truly,

D. B. SHAW
Western Regional Supervisor

MICROFILMED

~~John~~

Wyle Hanks, ⁴ Nada
San Diego

should be Lot 3
not ~~Lot 2~~

John Wogh

Judy - I
explained the
situation to
Mrs. Wagh
& Mrs. Hanks
that it is Govt.

Lot 2 - They
were mixed up
with subdivision
lots.

Judy - I checked the
govt. lot plats & ~~the~~
~~the~~ the NWNE of Sec. 6
is Govt. Lot 2 - Govt.
Lot 3 is in the NWNE
of Sec. 6. Mrs. John
Wagh(?) could have
the subdivision lots
mixed up w/ govt. lots.
I couldn't find their
in the McCall phone
book. Perhaps you
might remember
where they lived, etc.
Thank you

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 4, 1982

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before March 1, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before March 1, 1982.

A. KENNETH DUNN

Director

Published 2/11 & 2/18/82.

MICROFILMED

HANKS, CLYDE &/or NADA

4172 CHEROKEE AVE., SAN DIEGO, CA 92104

Source: SPRING tributary to PAYETTE RIVER, NORTH FORK

Date Filed: 01/21/1982

Amount: 0.04 CFS

Diversion Point: LOT 02 (NWNE) Sec 06 T 12N R 04E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (NWNE) Sec 06 T 12N R 04E

Diversion Means: SPRING BOX & PIPELINE

MICROFILMED