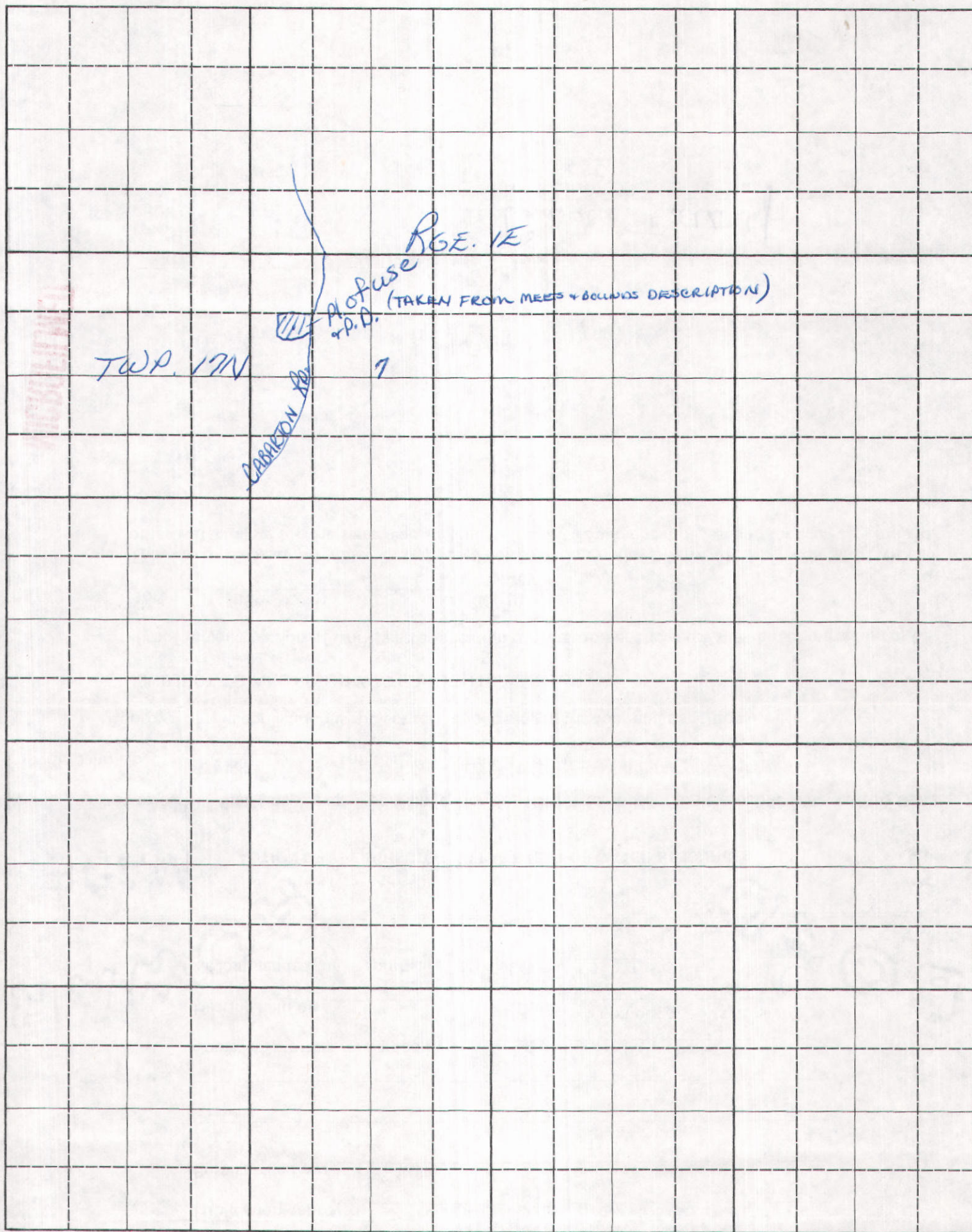


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas Y. Johnson
(Applicant)

RECEIVED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

ss.

Beryl Baker, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 4, 19 82 and ended March 11, 19 82.

Subscribed and sworn to before me this the

11th day of March, 19 82

MICROFILMED

Melba Jones

Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12486 / R
JOHNSON, THOMAS G.
3533 HOLL DR., EAGLE,
ID 83616

Source: GROUNDWATER
Date Filed: 11-25-1981
Amount: 0.03 CFS
Diversion Point: SWNW Sec 07 T13N R04E, VALLEY Co.

Use: DOMESTIC (0.03 CFS) from 01-01 to 12-31
Place of Use: SWNW Sec 07 T 13N R 04E
Diversion Means: PUMP

77-7157
U.S. DEPT. OF AGRICULTURE
FOREST SERVICE,
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: MCCORKLE CREEK tributary to BIG CREEK

Date Filed: 02-09-1982
Amount: 0.88 CFS
Diversion Point: SWNW Sec 26 T 21N R 09E, VALLEY Co.

Use: IRRIGATION (0.08 CFS) from 04-15 to 10-15
POWER (0.75 CFS) from 01-01 to 12-31 DOMESTIC (0.05 CFS) from 01-01 to 12-31
Place of Use: NESW Sec 26 T 21N R 09E FOR 4 ACRES
Diversion Means: PIPES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 22, 1982.

A. KENNETH DUNN
Director

Published 3-4 & 3-11-82.

RECEIVED

MAR 15 1982

Department of Water Resources
Western Regional Office

65-12486



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 65-12486

A. GENERAL INFORMATION

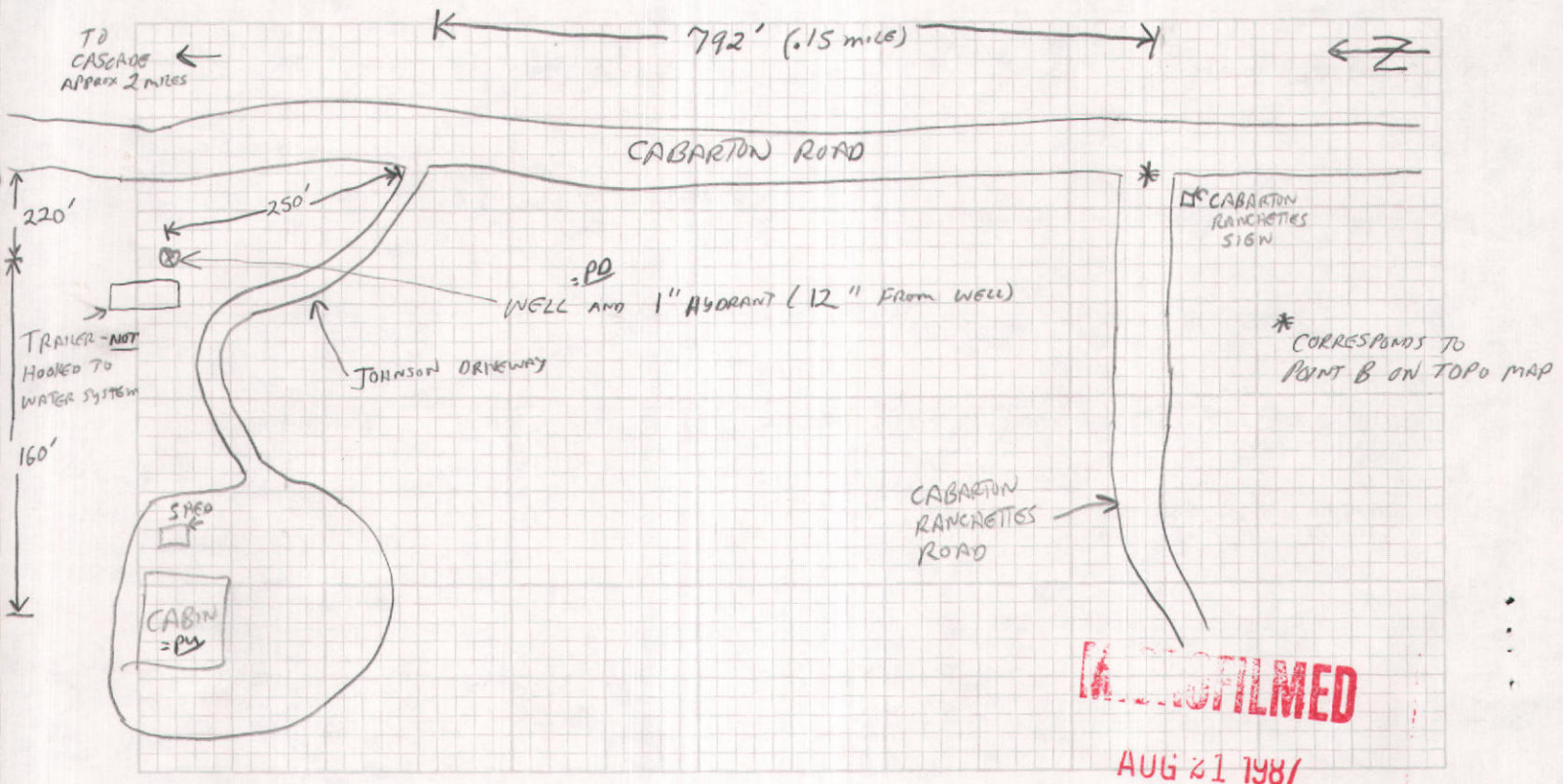
1. Owner: THOMAS G. JOHNSON Phone No. 939-8689
Current Address: 3533 HOLL DRIVE EAGLE, ID. 83616
2. Accompanied by: NO ONE HOME EXAM. DATE: 9/12/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE DOMESTIC ☐ Copies Attached
2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

FIGURE 1.

SEE USGS PLAT FOR
METHOD OF DETERMINING
1/4 1/4 BOUNDARIES

MICROFILMED

2 AUG 21 1987

FIELD
NOTES
TO PLACE PO Amy Pu

Johnson originally To Pt A = 1.1 mi = 5808¹⁹²⁵
 " " To Pt B = .15 mi = 792'

✓ = LOCATED POINTS

CO: DRIVEWAY TO WELL = 250'
DE: WELL TO CABIN = 160' 30"

65-12486

T 13 N
R 4 E

57
SE $\frac{1}{4}$ NW $\frac{1}{4}$

CREEK

FIGURE 2

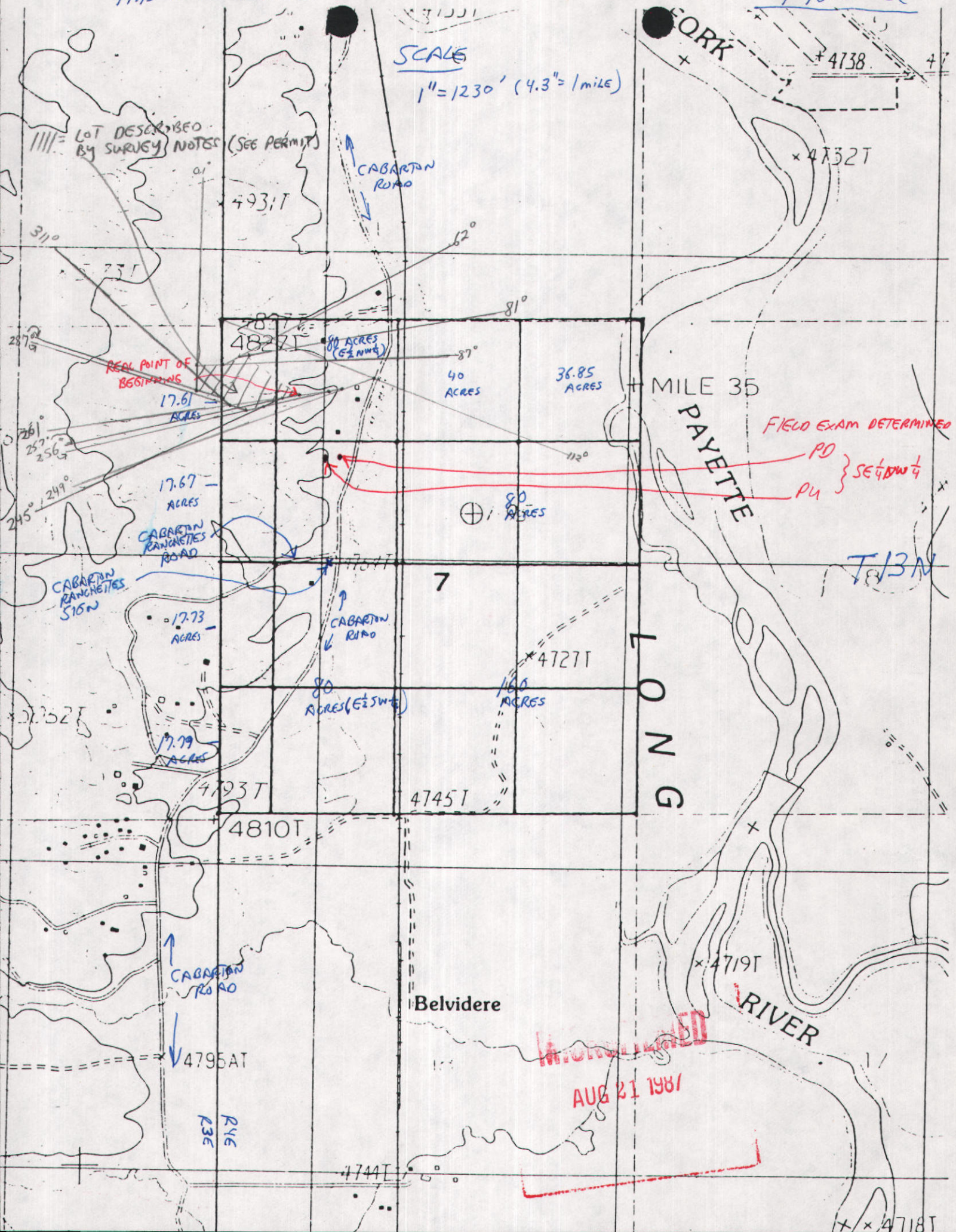
$$1'' = 1230' \quad (4.3'' = 1 \text{ mile})$$


FIGURE 3.

NOTE:

1/4 1/4 ACRES SHOW
W 1/2 OF NW 1/4 OF S. 7
IS SMALLER THAN NORMAL.
S. 7 = 547.65 acres

65-12486

13N 4E S. 7.

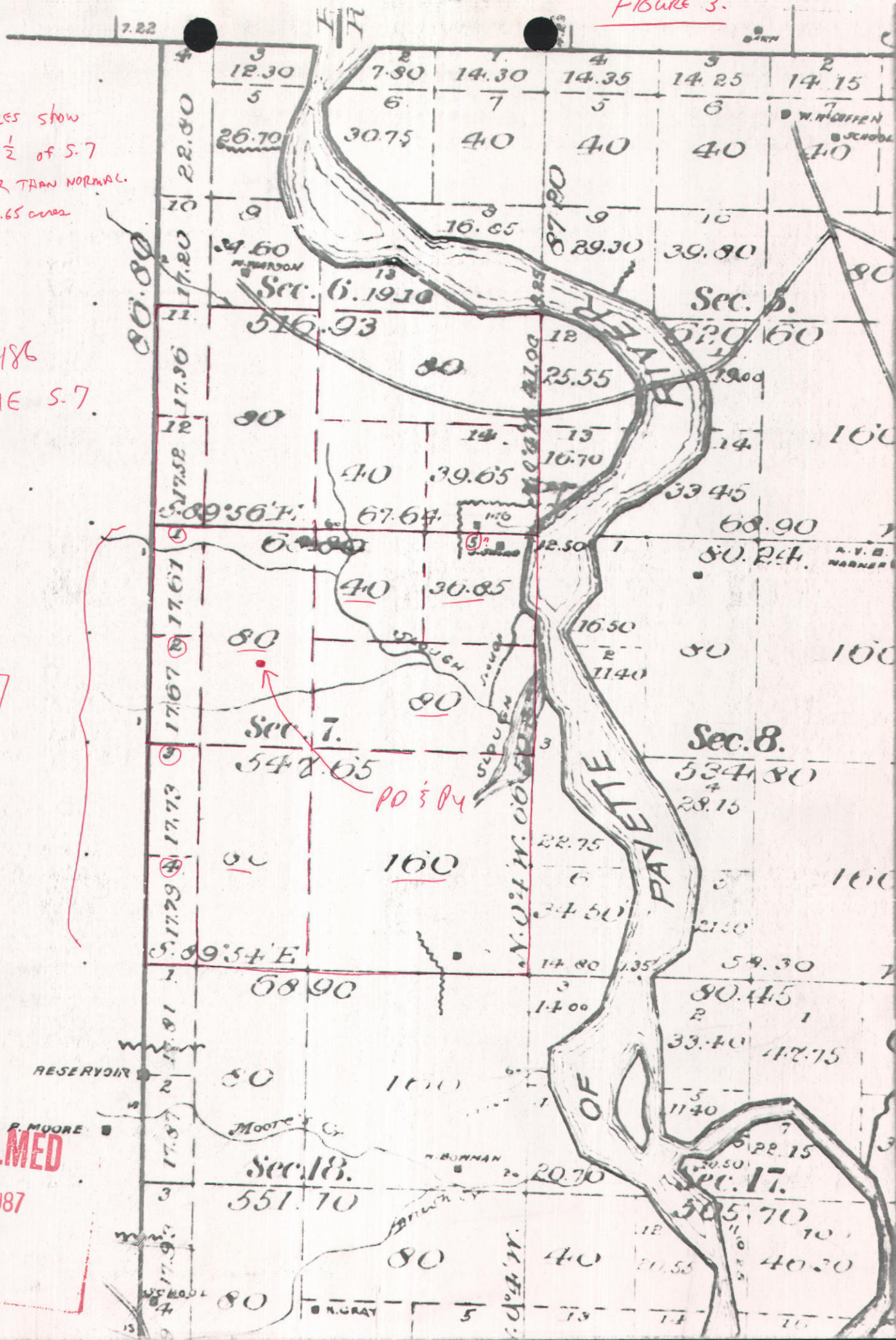
H

S. 7
h

I

MICROFILMED

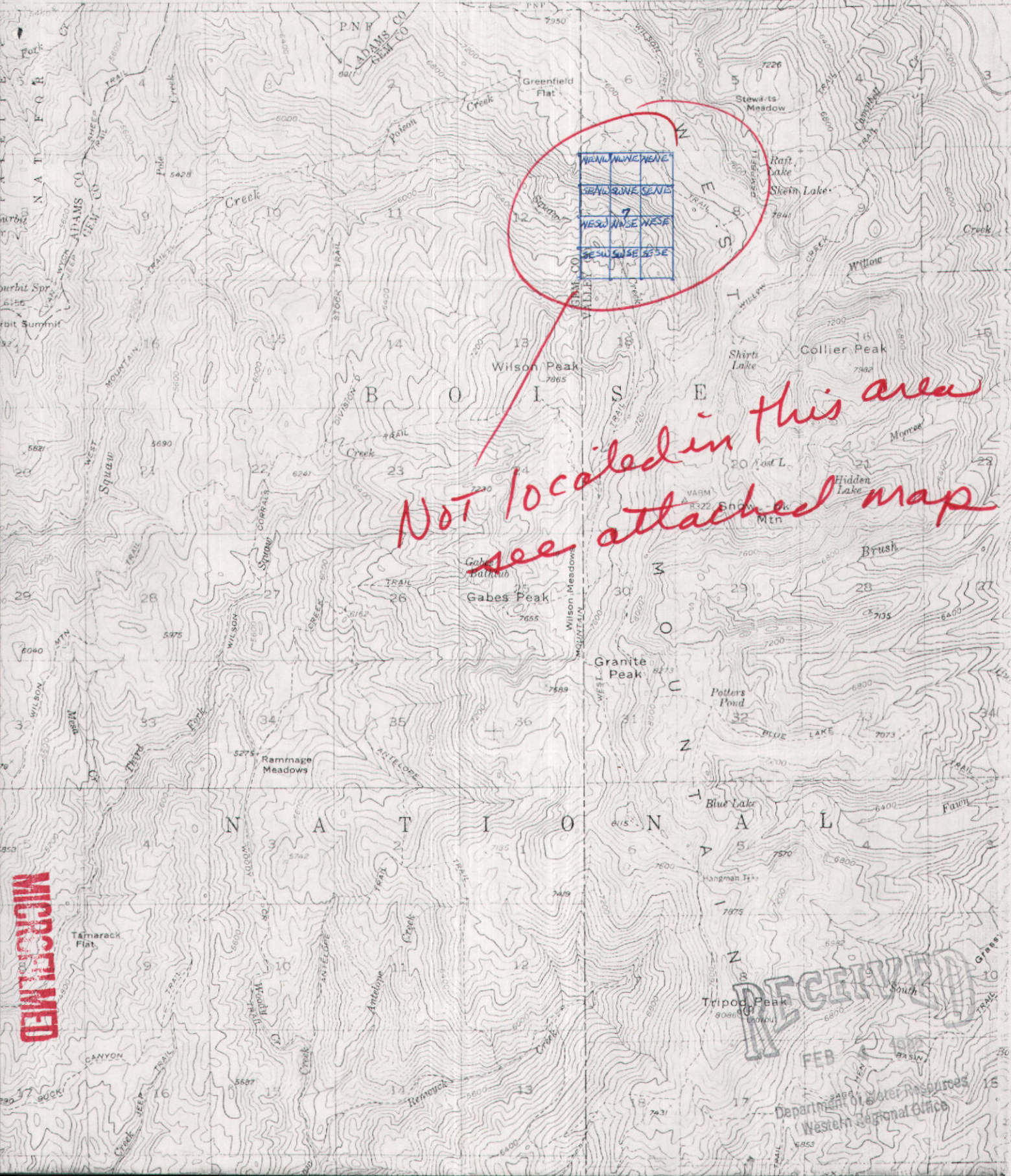
AUG 21 1987



Sec. 7 is a short section
 with only 480 acres. The
 W 1/2 of the W 1/2 is not included
 in this section.

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY

56000m E 561 562 563 564 565 10' 567 568 2773-1 (CASCADIA) 570 571 R3E DONNELLY 5'



Not located in this area
 see attached map

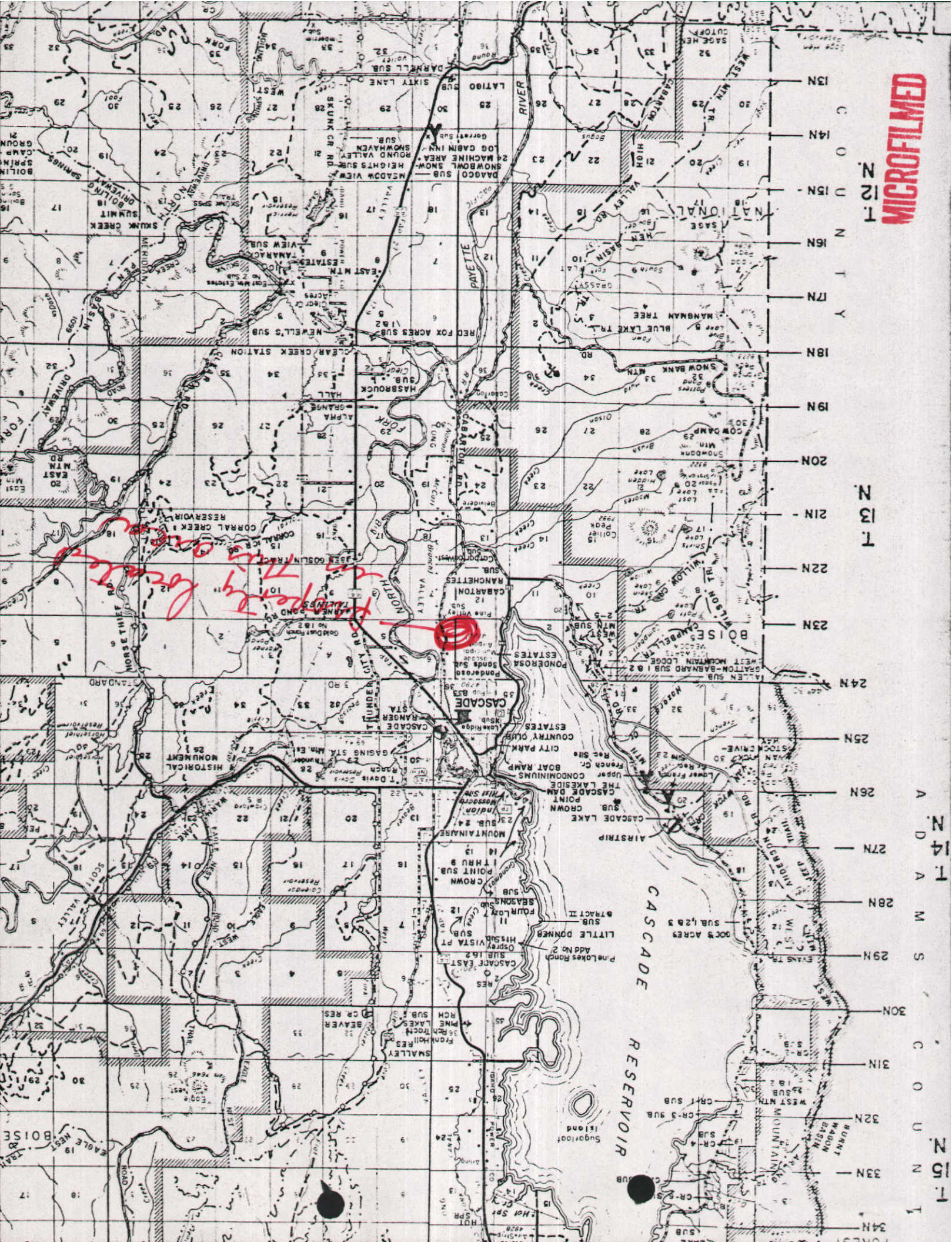
TWP.
 13N

MICROFILMED

RECEIVED
 FEB 1968

Department of Water Resources
 Western Regional Office

MICROFILMED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12486

Priority: December 15, 1981 Amount: .02 CFS .6 AFA

This is to certify, that THOMAS G. JOHNSON
3533 HOLL

EAGLE, ID 83616 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated November 25, 1981, and
has submitted proof to the Department of Water Resources on July 21, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 7, Township 13N, Range 4E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

13N 4E 7 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th day
of July, 1987.

REPROFILMED

AUG 21 1987

Norm C. Young
Director

State of Idaho
Department of Water Resources

RECEIVED

JUL 10 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12486

Department of Water Resources

Date of Priority: December 15, 1981

Comes now THOMAS G. JOHNSON
3533 HOLL
EAGLE, ID 83616

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12486, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SENW, Sec. 7, Township 13N, Range 4E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

13N 4E 7 SENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at ^{9:57 am} 7-10-87, this 10 day of July, 1987.

MICROFILMED

AUG 21 1987

Thomas G. Johnson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12486

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by mg Date 7/13/87
#42761

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 65-12486 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 17TH day of JULY, 1987.

Norman C. Young
Acting for the (Director)

MICROFILMED
AUG 21 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12486 IN THE
NAME OF THOMAS G. JOHNSON

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 21, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12486 be REINSTATED and the priority advanced to December 15, 1981.

Dated this 5 day of August, 1983.

Acting for

David R. Tuttle

L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Thomas G. Johnson Phone 939-8689
Post office address 3533 Holl Dr. Eagle Idaho 83616
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is SW 1/4 of NW 1/4 of Section 7 Township 13 N
Range 4E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4 hp. Submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). (Well is in)

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water. SW 1/4 of NW 1/4 of Section 7 Township 13 N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion ~~Tom~~ Thomas G. Johnson

b. Who owns the land to be irrigated or place of use Thomas G. Johnson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks attached is legal of the property.

MICROFILMED

Lawyers Title Insurance Corporation

A Stock Company
Home Office - Richmond, Virginia

SCHEDULE A cont'd.

A tract of land in Section 7, Township 13 North, Range 4 East, Boise Meridian, Valley County, Idaho, more particularly described as follows:

Commencing at the Section corner common to Sections 6 and 7, Twp. 13 N., R. 4 E.;

Thence South 67°57'56" East, 1742.02 feet to a steel pin on the Westerly right of way of Cabarton Road;

Thence South 20°48'30" West along said right of way, 367.46 feet to a steel pin;

Thence South 13°59' West, along said right of way, 137.35 feet to a steel pin;

Thence South 8°59' West along said right of way, 305.43 feet to a steel pin, the REAL POINT OF BEGINNING;

Thence South 12°41'20" West along said right of way, 167.51 feet to a steel pin;

Thence South 24°34'40" West along said right of way, 231.86 feet to a steel pin;

Thence South 14°11'50" West along said right of way, 194.46 feet to a steel pin;

Thence North 72°35'30" West, 173.67 feet to a steel pin;

Thence North 48°32'50" West, 108.68 feet to a steel pin;

Thence North 73°20'20" West, 310.0 feet to a steel pin;

Thence North 1°03' East, 256.86 feet to a steel pin;

Thence North 87°04' East, 271.64 feet to a steel pin;

Thence North 61°45' East, 212.05 feet to a steel pin;

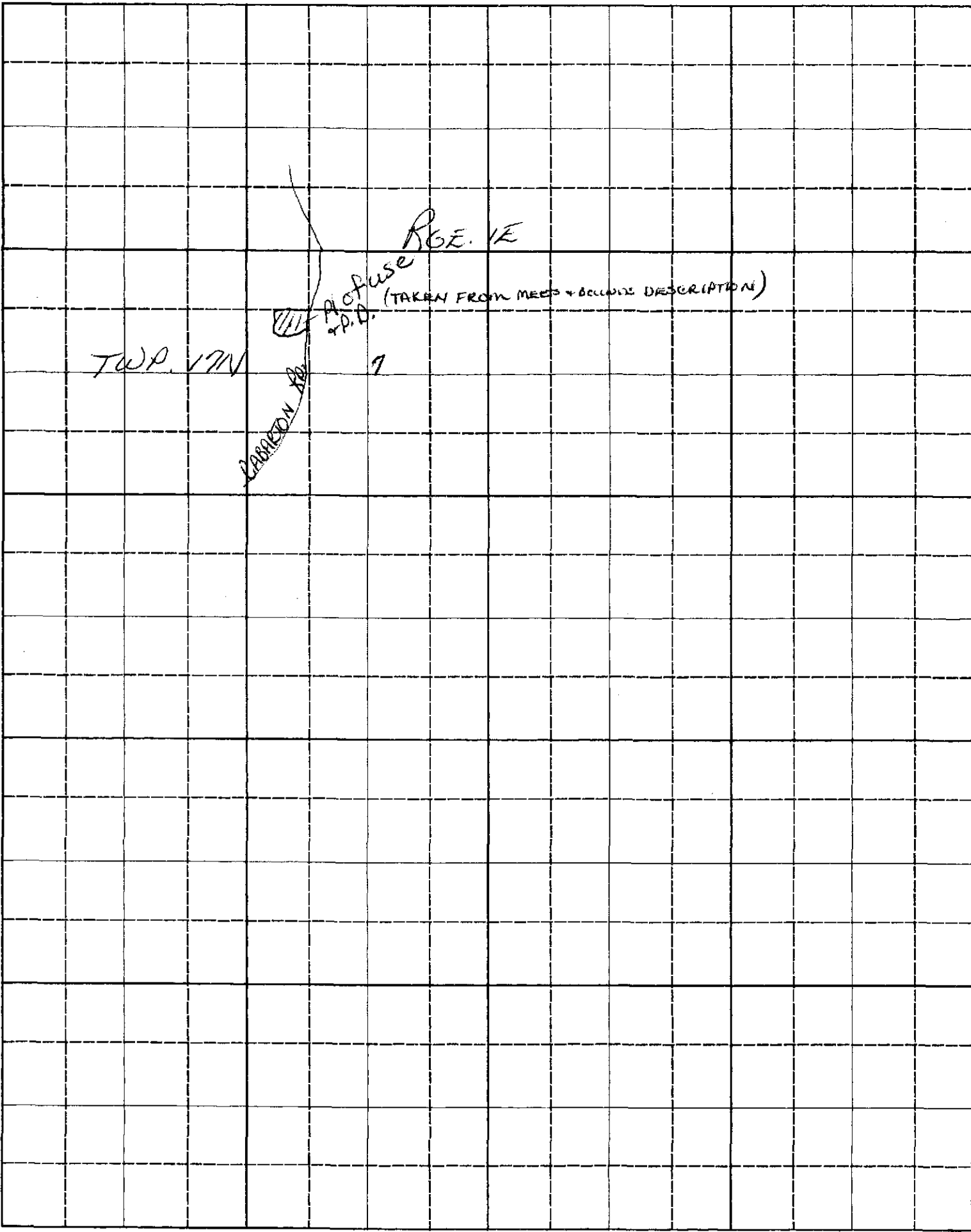
Thence North 80°30' East, 106.28 feet to a steel pin;

Thence South 76°13' East, 162.16 feet to the Real Point of Beginning.

aka Tax #6

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas G. Johnson
(Applicant)

UNRECORDED

Proposed Priority 11/25/1981

2-4-82

10:00 am

12-1-81

11:00 am

Received by JP Date 11-25-81 Time 8:30

Preliminary check by JP Fee \$ 30.00 + 21943 10.00
21828 20.00

Receipted by SR Date 2/18/82

Publication prepared by jp Date 2/25/82

Published in The Star News

Publication dates 3/4 & 3/11/82

Publication approved JP Date 3/16/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by GLS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12486, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15 day of June, 1982.

David B. Tuttle
Acting Chief, Operations Bureau

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

County of Valley }

SS.

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 4 19 82 and ended March 11 19 82.

Beryl Baker

Subscribed and sworn to before me this the
11th day of March 19 82

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12486

JOHNSON, THOMAS G.
3533 HOLL DR., EAGLE,
ID 83616

Source: GROUNDWATER
Date Filed: 11-25-1981
Amount: 0.03 CFS
Diversion Point: SWNW
Sec 07 T13N R04E, VALLEY
Co.

Use: DOMESTIC (0.03
CFS) from 01-01 to 12-31
Place of Use: SWNW Sec
07 T 13N R 04E
Diversion Means: PUMP

77-7157

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MCCORKLE
CREEK tributary to BIG
CREEK

Date Filed: 02-09-1982
Amount: 0.88 CFS
Diversion Point: SWNW
Sec 26 T 21N R 09E,
VALLEY Co.

Use: IRRIGATION (0.08
CFS) from 04-15 to 10-15;
POWER (0.75 CFS) from
01-01 to 12-31 DOMESTIC
(0.05 CFS) from 01-01 to 12-31
Place of Use: NESW Sec
26 T 21N R 09E FOR 4
Acres

If any permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 22, 1982.

A. KENNETH DUNN
Director

Published March 11, 1982

RECEIVED

MAR 15

Department of Water Resources
Western Regional Office

MICROFILMED

July 20, 1987

THOMAS G. JOHNSON
3533 HOLL
EAGLE, ID 83616

RE: Permit No. 65-12486

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
AUG 21 1987

June 12, 1987

THOMAS G. JOHNSON
3533 HOLL
EAGLE, ID 83616

RE: Permit No. 65-12486

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

AUG 21 1987

02 DOMESTIC (1)
CFS

13N 4E S.7 SE 1/4 NW 1/4

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12486
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR 05 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? NO (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Latta 9/11/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RD 3/2/87 (Initial and date)

Exam Reviewed by Manager of Regional Office Dur 3/4/87 (Initial and date)

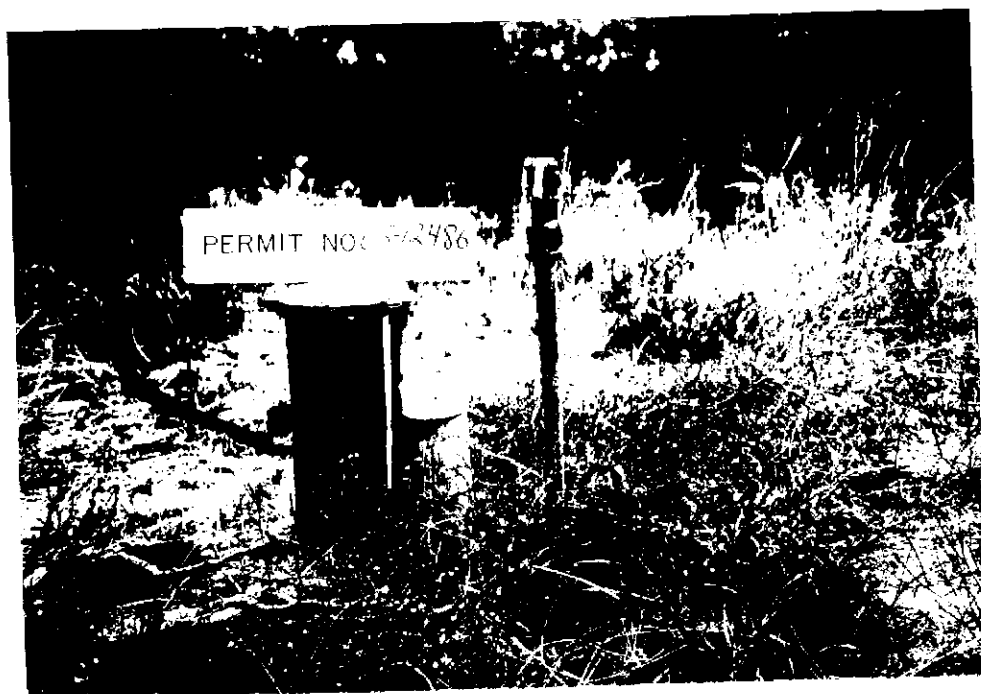
Exam Date Entered in Computer SL 2/3/87 (Initial and date)

Exam sent to State Office EH 3/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 3/4/87 (Initial and date)

AUG 21 1987

65-12485



65-12485
Aug 21 1966

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 65-12486

A. GENERAL INFORMATION

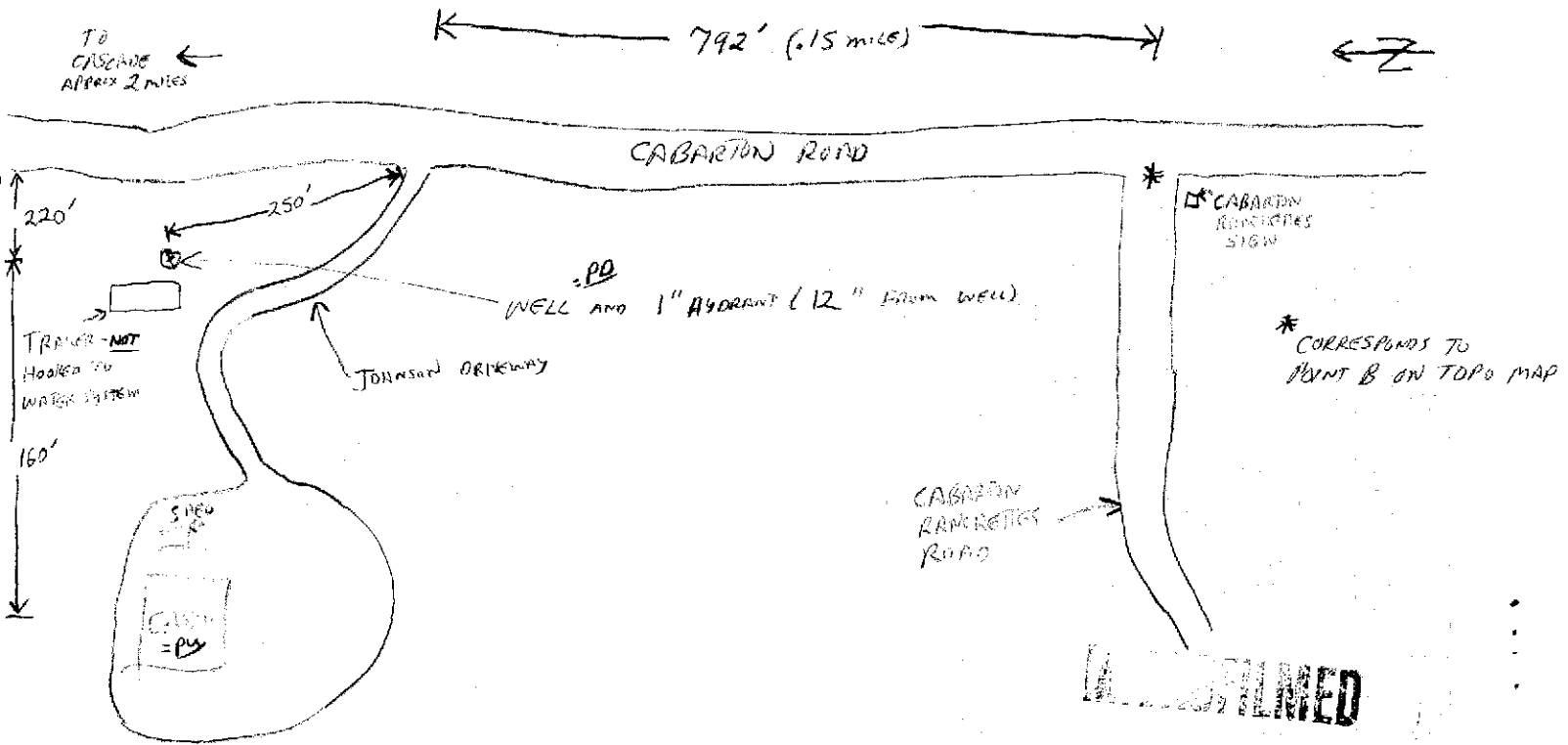
1. Owner: THOMAS G. JOHNSON Phone No. 939-8689
Current Address: 3533 HOLL DRIVE GALE, ID. 83616
2. Accompanied by: NO ONE EXAM. DATE: 9/12/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A
3. Source: GROUNDWATER tributary to ---

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A SINGLE DOMESTIC ☐ Copies Attached
2. Other water rights with same point of diversion: --- ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE POSSIBLE FOR CFS

APPA INTERNAL USE = .6 AFA

NOTE: LIVESICK 4 PUMPS, 30 GPD/BEAR, AT 12 GPD PER PUMP

$$\frac{(4)(12)(30)}{325,850} = .004 \text{ AFA, NEGLIGIBLE AMOUNT}$$

2. Alternate Method for Checking Purposes: NONE

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

N/A

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 DOMESTIC, INT. USE = .6 AFA

AUG 21 1981

FIGURE 1.

75

476 2' 30"

77

78

79

CASCADE CORPORATE BOUNDARY

Creek

T14N
T13N

Pearson

CORP BDY

NORTH

CABARTIN ROAD

FORK

SEE USGS PLAT FOR
METHOD OF DETERMINING
THE BOUNDARIES

VOIR

R3E
4E

PU7

PD

S.7 = 547.65 acres

JOHNSON
DRIVEWAY

CABARTIN
RANCHETTE
SIGN

DRIVAGE

CABARTIN
RANCHETTES
ROAD

N.E.

CENTER OF
SECTION

FIELD
NOTES
TO PLATE PD AND PU

JOHNSON DRIVEWAY TO PT A = 1.1 mi = 5808'

" " TO PT B = .15 mi = 792'

4 miles = 2112' S.E.

LONG

✓ = LOCATED POINTS

TO
RESERVOIR

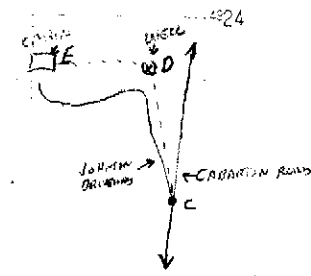
Creek

OA

1.1 MILE S. OF
JOHNSON DRIVEWAY

Belvidere

RIVER



CO : DRIVEWAY TO WELL = 250'
DE : WELL TO CABINE = 637' 30"

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AUG 21 1987

65-12486

BIG

T13N

R 4E

S. 7

SE 1/4 NW 1/4

CREEK

7.2.2

$\frac{1}{4}$ $\frac{1}{4}$ ACRES SHOW
 $\frac{1}{2}$ OF ~~$\frac{1}{2}$~~ OF 5.7
 IS SMALLER THAN NORMAL.
 $5.7 = 547.85$ acres

9

65-12486

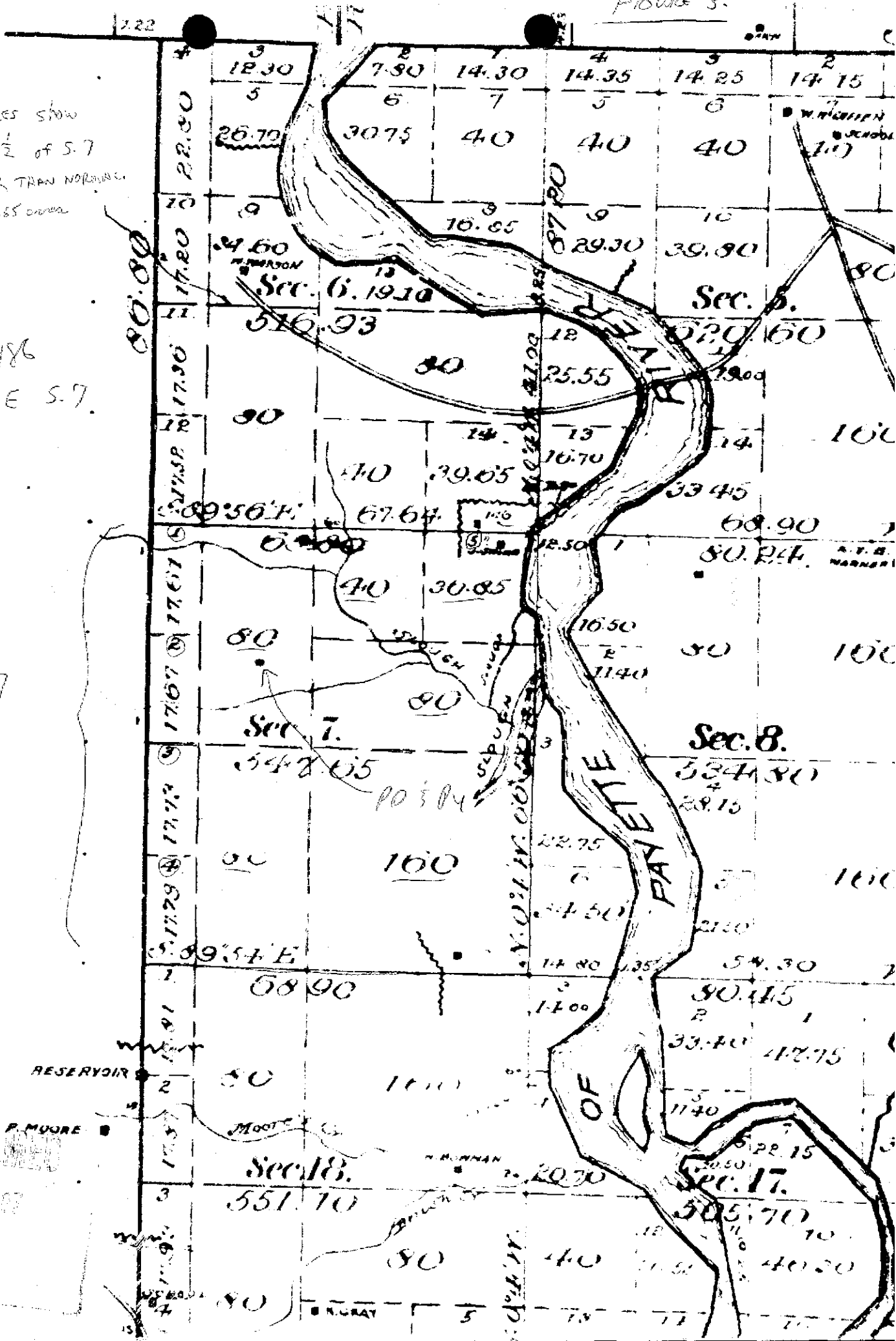
13N 4E S.7.

11

S. 7

H

1



RECEIVED

100-21-2007

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

THOMAS G. JOHNSON
3533 HOLL
EAGLE

ID 83616

RE: Permit No. 65-12486

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12486

Name(s) of Permit Holder: Thomas G Johnson

Post Office Address: 3533 Holl

Eagle, Id 83616 Tel. No. 939-8689

Source of Water: Ground -

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☒ Stockwater	<u>4 HORSES</u>	(number and type of stock)
☐ Irrigation		(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-6-83
6-27-83
Date

Johnson
Signature of Permit Holder

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck *see*

TO: File *65-12482*

DATE: *8/4/83*

Date Proof Received

July 21

Proof Due

July 1

Number of Days Proof Late

20

Priority Date

+ 11/25/81

New Priority Date

= *Dec. 15, 1981*

Remarks

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, THOMAS G.
3533 HOLL DR.
EAGLE, ID 83616

LAPSE NOTICE

JULY 06, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 65-12486 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED APRIL 30, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 7/8/83
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Charles Curtis

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

JOHNSON, THOMAS G.
3533 HOLL DR.
EAGLE, ID 83616

138541

PROOF DUE NOTICE

APRIL 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12486 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, THOMAS G.
3533 HULL DR.
EAGLE, ID 83616

JUNE 22, 1982

RE: PERMIT NO. 65-12486

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 65-12486

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☒ No*

In form for advertising.

Final date for protests: 3/22/82

- ☒ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/15/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 20.00-21243/21888
☒ Publication dates and paper, recorded on application. 3/4 & 3/11/82 Star News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/25/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. IP letter

By: GHS Date: 6/3/82

STATE OFFICE REVIEW:

return receipt w/cover letter

3540 cond

- ☒ See attached sheet for more information.

By: [Signature] Date: 6/9/82

RECEIVED
JUN 07 1982

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

December 22, 1981

Thomas G. Johnson
3533 Hall Dr.
Eagle, Idaho 83616

Dear Mr. Johnson:

We are in receipt of your recently submitted Application for Permit for use of water from a groundwater source.

However, before we can process one of these applications more information is needed. We are enclosing a copy of the topographic map of your location up by Cascade. Please indicate the exact location by 40-acre tract as designated by the squares drawn in.

The Application for Permit for the well in Beacon Light Estates #2 is acceptable. However, the fee for both of these applications is \$60. (\$30 a piece as shown on the enclosed schedule). Therefore, we will hold the check you submitted until the other corrected application is returned with the additional \$20 filing fee.

On Item #7 it is required that you put a minimum of one year and after the permit is approved proof of Beneficial Use can be submitted at any time. The form can be requested from our Department. Also on the period of use for domestic a year round use is usually indicated, i.e. Jan. 1 to Dec. 31st. We will make these changes on the acceptable application and return the other application to you for correction.

Please re-submit the application with the \$20 required fee as soon as possible. Upon its receipt we will process both applications. If you have any questions, please contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

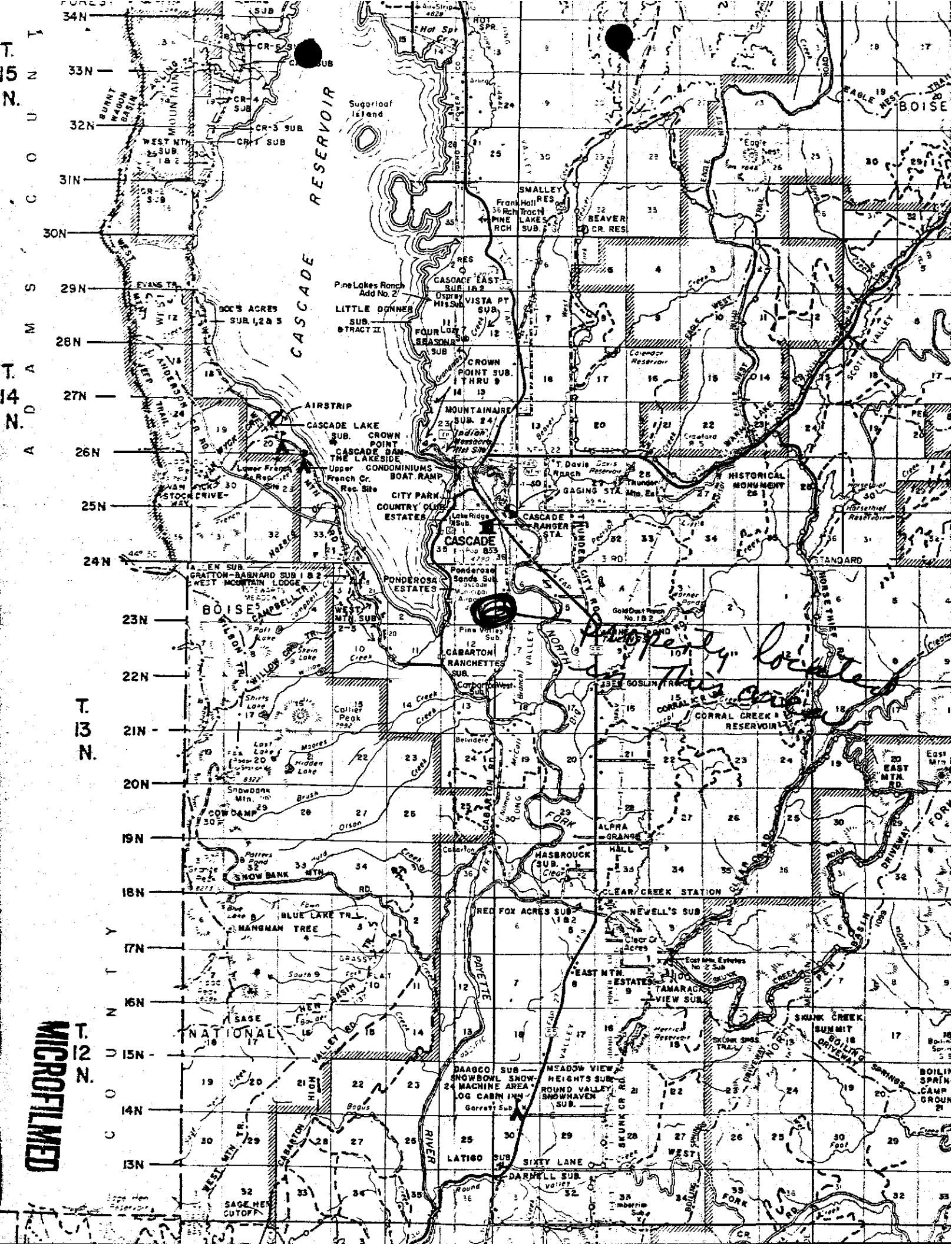
Enclosure

JG/jp

RECEIVED
FEB 4 1982

Department of Water Resources
Western Regional Office

MICROFILMED



T. 15 N.
U
C
S
T. 14 N.
A
D
N.

T. 13 N.

T. 12 N.
MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

FEBRUARY 25, 1982

The Star News

Box 985

McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 22, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED

DECLASSIFIED

Published 3/4 & 3/11/82.

Director

R. KENNETH DUNN

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 22, 1982.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12486

JOHNSON, THOMAS G.

3533 HOLL DR., EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 11/25/1981

Amount: 0.03 CFS

Diversion Point: SWNW Sec 07 T 13N R 04E, VALLEY Co.

Use: DOMESTIC (0.03 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 07 T 13N R 04E

Diversion Means: PUMP

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