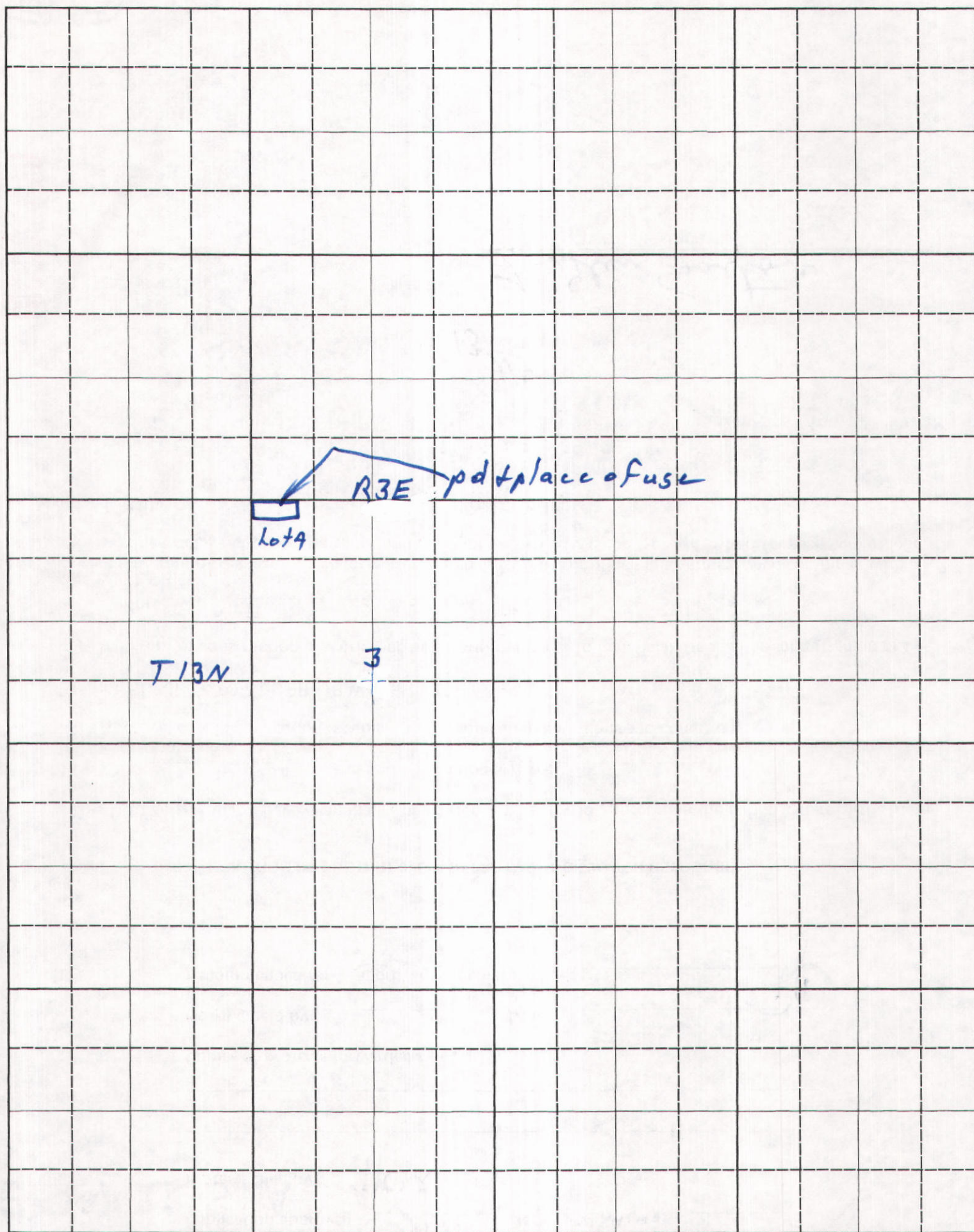


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hamilton  
(Applicant)

MICROFILMED

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 22 1982

Department of Water Resources  
Western Regional Office

STATE OF IDAHO

County of Valley

SS.

Beryl Baker

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 11 19 82 and ended March 18 19 82.

Beryl Baker

Subscribed and sworn to before me this the  
18th day of March 19 82

Melody Frances

Notary Public in and for the State of  
Idaho, residing at McCall  
therein.

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12488  
HAMILTON, DONALD C.  
9711 HALSTEAD DR.,  
BOISE, ID 83704

Source: CAMPBELL  
CREEK tributary to  
CASCADE RESERVOIR

Date Filed: 02-25-1982  
Amount: 0.04 CFS

Diversion Point: LOT 04  
(NWNW) Sec 03-T 13N R  
03E, VALLEY Co.

Use: DOMESTIC (0.04  
CFS) from 01-01 to 12-31

Place of Use: LOT 04  
(NWNW) Sec 03-T 13N R 03E

Diversion Means: HEAD-  
BOX & PIPELINE

65-12490  
KING, SANDRA L  
915 6TH ST. N., NAMPA,  
ID 83651

Source: CAMPBELL  
CREEK tributary to  
CASCADE RESERVOIR

Date Filed: 03-03-1982  
Amount: 0.04 CFS

Diversion Point: LOT 04  
(NWNW) Sec 04 T 13N R  
03E, VALLEY Co.

Use: DOMESTIC (0.04  
CFS) from 01-01 to 12-31

Place of Use: LOT 04  
(NWNW) Sec 04 T 13N R 03E

Diversion Means: DIVER-  
SION BOX & PIPELINE

77-7158  
CANADIAN SUPERIOR  
MINING (U.S.) LTD.

P.O. BOX 385, SPOKANE,  
WA 99210

Source: SALMON RIVER.  
E. FK. S. FORK tributary to  
SALMON RIVER, SOUTH  
FORK

Date Filed: 02-17-1982  
Amount: 10.00 CFS

Diversion Point: SWNW  
NWSW Sec 11 T 18N R 09E,  
VALLEY Co.

Use: POWER (10.00 CFS)  
from 01-01 to 12-31

Place of Use: NESE  
SENE Sec 03 T 18N R 09E

Diversion Means: SMALL  
DIVERSION STRUCTURE  
& PENSTOCK

77-7159  
NELSON, WARREN B.

3410 MONTVUE DR.,  
MERIDIAN, ID 83642

Source: RIORDAN  
CREEK tributary to JOHN-  
SON CREEK

Date Filed: 02-17-1982  
Amount: 30.00 CFS

Diversion Point: SESW  
Sec 15 T 18N R 08E,  
VALLEY Co.

Use: POWER (30.00 CFS)  
from 01-01 to 12-31

Place of Use: SWSE Sec 09  
T 18N R 08E

Diversion Means: CON-  
CRETE DIVERSION  
STRUCTURE &  
HEADGATE

77-7160  
NELSON, THOMAS A.  
1320 W. WASHINGTON  
ST., MERIDIAN, ID 83642

Source: DITCH CREEK  
tributary to JOHNSON  
CREEK

Date Filed: 02-24-1982  
Amount: 10.00 CFS

Diversion Point: SENW  
Sec 19 T 17N R 08E,  
VALLEY Co.

Use: POWER (10.00 CFS)  
from 01-01 to 12-31

Place of Use: SWNW Sec  
20 T 17N R 08E

Diversion Means: CON-  
CRETE DIVERSION  
STRUCTURE &  
HEADGATE

If issued, the permit(s)  
will be subject to all prior  
water rights. Protests  
against the granting of any  
permit must be filed with the  
Director of the Idaho  
Department of Water  
Resources, 92 S. Cole Road,  
Boise, Idaho 83709 on or  
before MARCH 29, 1982.

A. KENNETH DUNN  
Director

Published 3-11 & 3-18-82.



**MICROFILMED**

**AUG 21 1987**



13N  
3E  
5.3  
NW $\frac{1}{4}$  NW $\frac{1}{4}$



**RECORDED**

65-12488

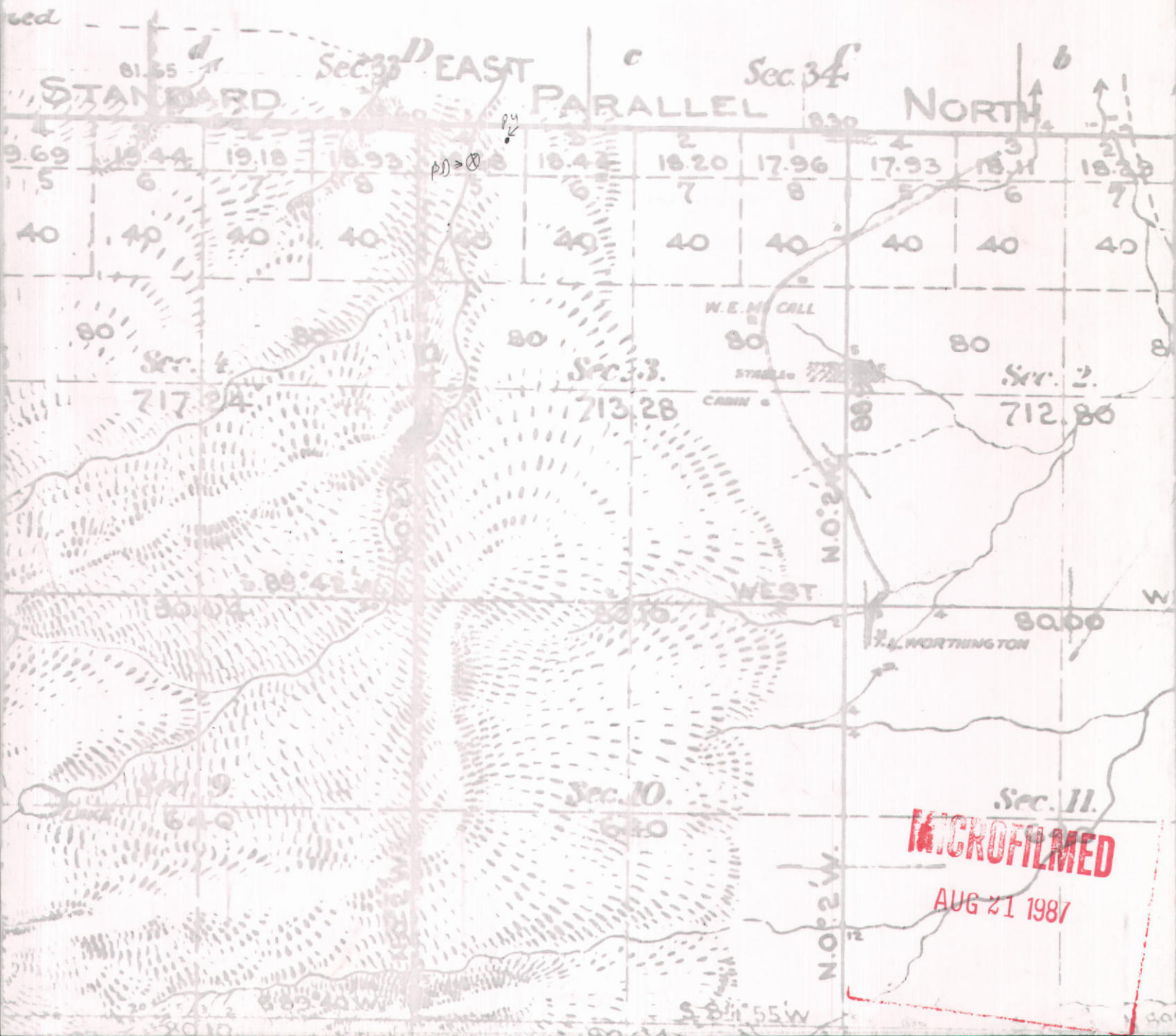
13N

3E

S.3

NW 1/4 NW

# Range No 3 East of the Boise



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12488

Priority: February 25, 1982 Amount: .02 CFS .6 AFA

This is to certify, that DONALD C. HAMILTON  
9711 HALSTEAD DR.  
BOISE, ID 83704

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated February 25, 1982, and  
has submitted proof to the Department of Water Resources on October 13, 1982, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .02 cfs of water from;

CAMPBELL CREEK tributary to PAYETTE RIVER

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .02 cfs                  | .6 afa        |

LOCATION OF POINT OF DIVERSION(S): LOT 4( NWNW), Sec. 3, Township 13N, Range 3E  
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

13N 3E 3 LOT 4(NWNW)

CONDITIONS/REMARKS:

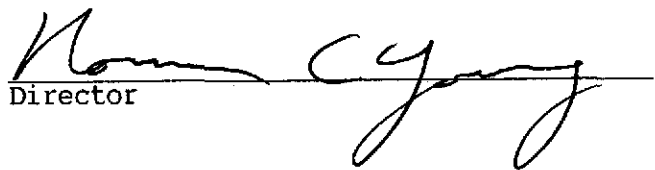
1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lots 66 & 69, Allen Subdivision #1.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 19<sup>th</sup> day  
of JUNE, 1987.

**MICROFILMED**

Acting for the

Director



AUG 21 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant DONALD C. HAMILTON Phone 375-7452

Post office address 9711 Halstead Dr., Boise, ID 83704

2. Source of water supply Campbell Cr. which is a tributary of Cascade Res.

3. Location of point of diversion is Lot 4  
NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 13N

Range 3E B.M. Valley County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with pipeline to place  
of use

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 4  
(1) Give the place of use of water: NW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 3 Township 13N  
Range 3E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

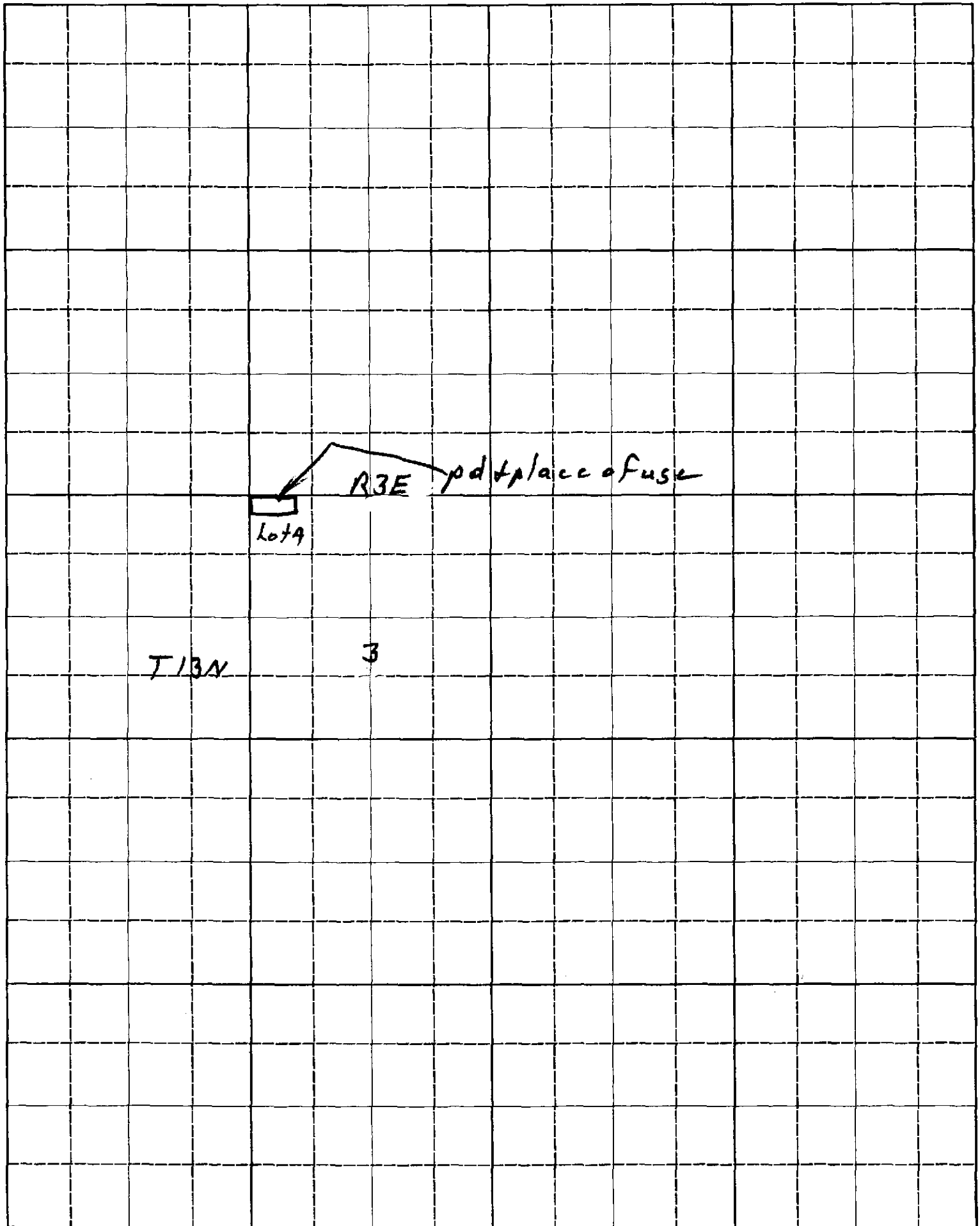
9. a. Who owns the property at the point of diversion Valley County & City of Cascade

|                                                      |           |
|------------------------------------------------------|-----------|
| b. Who owns the land to be irrigated or place of use | Applicant |
|------------------------------------------------------|-----------|

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Allen Sub #1 Lat 66,69

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Hamilton  
(Applicant)

Proposed Priority 2/25/1982

Received by 6HS Date 2/25/82 Time 10:30

Preliminary check by JE Fee \$ 30.00 # 21960

Receipted by mm Date 2-25-82

Publication prepared by jp Date 3/4/82

Published in The Star News

Publication dates 3/11/82 3/18/82

Publication approved JE Date 3/24/82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for (approval) denial by DBS JE

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12488, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13 day of April, 1982.

L. Glen Saxton  
Chief, Operations Bureau

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 22 1982

STATE OF IDAHO

County of Valley

SS.

Department of Water Resources  
Western Regional Office

Beryl Baker

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 11 19 82 and ended March 18 19 82.

Beryl Baker

Subscribed and sworn to before me this the  
18th day of March 19 82

Melody Frances

Notary Public in and for the State of  
Idaho, residing at McCall  
therein.

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12488  
HAMILTON, DONALD C.  
9711 HALSTEAD DR.,  
BOISE, ID 83704  
Source: CAMPBELL  
CREEK tributary to  
CASCADE RESERVOIR  
Date Filed: 02-25-1982  
Amount: 0.04 CFS  
Diversion Point: LOT 04  
(NWNW) Sec 03 T 13N R  
03E, VALLEY Co.  
Use: DOMESTIC (0.04  
CFS) from 01-01 to 12-31  
Place of Use: LOT 04  
(NWNW) Sec 03 T 13N R 03E  
Diversion Means: HEAD  
BOX & PIPELINE

65-12490  
KING, SANDRA L  
915 6TH ST. N., NAMPA,  
ID 83651  
Source: CAMPBELL  
CREEK tributary to  
CASCADE RESERVOIR  
Date Filed: 03-03-1982  
Amount: 0.04 CFS  
Diversion Point: LOT 04  
(NWNW) Sec 04 T 13N R  
03E, VALLEY Co.  
Use: DOMESTIC (0.04  
CFS) from 01-01 to 12-31  
Place of Use: LOT 04  
(NWNW) Sec 04 T 13N R 03E  
Diversion Means: DIVER  
SION BOX & PIPELINE

77-7158  
CANADIAN SUPERIOR  
MINING (U.S.) LTD.  
P.O. BOX 385, SPOKANE,  
WA 99210  
Source: SALMON RIVER,  
E. FK. S. FORK tributary to  
SALMON RIVER, SOUTH  
FORK  
Date Filed: 02-17-1982  
Amount: 10.00 CFS  
Diversion Point: SWNW  
NWSW Sec 11 T 18N R 09E,  
VALLEY Co.  
Use: POWER (10.00 CFS)  
from 01-01 to 12-31

Diversion Means: SMALL  
DIVERSION STRUCTURE  
& PENSTOCK

77-7159  
NELSON, WARREN B.  
3410 MONTVUE DR.,  
MERIDIAN, ID 83642  
Source: RIORDAN  
CREEK tributary to JOHN  
SON CREEK  
Date Filed: 02-17-1982  
Amount: 30.00 CFS  
Diversion Point: SESW  
Sec 15 T 18N R 08E,  
VALLEY Co.  
Use: POWER (30.00 CFS)  
from 01-01 to 12-31  
Place of Use: SWSE Sec 09  
T 18N R 08E  
Diversion Means: CON  
CRETE DIVERSION  
STRUCTURE &  
HEADGATE

77-7160  
NELSON, THOMAS A.  
1320 W. WASHINGTON  
ST., MERIDIAN, ID 83642  
Source: DITCH CREEK  
tributary to JOHNSON  
CREEK  
Date Filed: 02-24-1982  
Amount: 10.00 CFS  
Diversion Point: SENW  
Sec 19 T 17N R 08E,  
VALLEY Co.  
Use: POWER (10.00 CFS)  
from 01-01 to 12-31  
Place of Use: SWNW Sec  
20 T 17N R 08E  
Diversion Means: CON  
CRETE DIVERSION  
STRUCTURE &  
HEADGATE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709, on or before MARCH 29, 1982.

A. KENNETH DUNN  
Director  
Published 3-11 & 3-18-82.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

January 3, 1989

RE: Water Right No. 65-12488

Geneva Hamilton  
1428 18th Street  
Lewiston, ID 83501

Dear Ms. Hamilton:

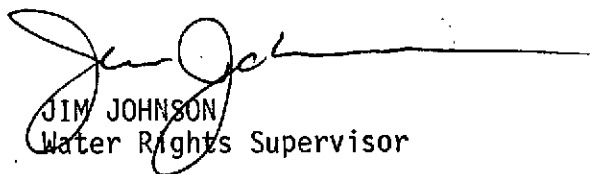
We received your note attached to the license cover letter we previously sent in the name of Donald Hamilton.

A water right license is considered real property and therefore, is appurtenant to the land which it covers. Proof of owning the land is proof of owning the right.

We will leave our computer records as they are, even though you are now the current holder of the right. We will also place your note in the file for future reference.

If you have any further questions, please let us know.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:ky



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS  
Governor

A. KENNETH DUNN  
Director

DONALD C. HAMILTON  
9711 HALSTEAD DR.  
BOISE, ID 83704



NOV 18 1988

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 23, 1987

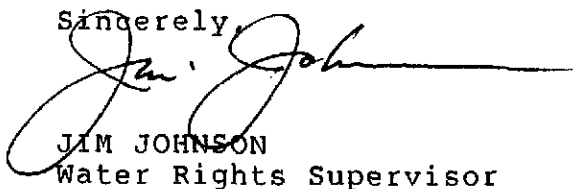
Department of Water Resources

RE: Permit No. 65-12488

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

10-13-88

(License)  
This permit was issued to my husband in February '82. He died July 1982 and I installed pipe and notified you it was being used in Oct. I am current owner of the property at Cascade. I have applied for rights for water in the Snake River Adjudication under my name.  
Genevieve Hamilton  
1428 18th St  
Lewiston, Id 83501  
So you need to change name on above license

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

JUL 02 1987

Department of Water Resources

*Return to Sender*

HAM 11 732961N1 06/29/87

RETURN TO SENDER  
NO FORWARDING ORDER ON FILE  
UNABLE TO FORWARD

L65-12488  
DAMILSON, DONALD C.  
6711 WALSTEAD DR.  
BOISE, ID 83704

*7-7-1987  
per Valley Co. assessor's  
office (382-4295):  
1428 18<sup>th</sup> St.  
Lewiston, Id.  
83501  
KW*

AUG 21 1987

June 23, 1987

DONALD C. HAMILTON  
9711 HALSTEAD DR.  
BOISE, ID 83704

RE: Permit No. 65-12488

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MA. MICROFILMED

AUG 21 1987

DONALD C. HAMILTON  
9711 HALSTEAD DR.  
BOISE, ID 83704

June 3, 1987

RE: Permit No. 65-12488

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

AUG 21 1987

OK Domestic (1)  
.02

13N 3E 5.3

NW NW

LOT 4

orm 219-S.A.  
6/86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

65-12488  
Permit No.

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 7/25/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached  
See Letter 10/11/82 From Applicant

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 8/4/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AD 8-18-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DRT 1/14/87 (Initial and date)

Exam Date Entered in Computer 10-2-87 (Initial and date)

Exam sent to State Office EA 2/4/87 (Initial and date) AUG 21 1987

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File EA 2/5/87 (Initial and date)



UNCLASSIFIED

AUG 4 1987

PO - CAMPBELL CR., just  
below City water works

65-12488  
PU  
HAMILTON CABIN  
NEAR WEST MT.  
20066

**MICROFILMED**

AUG 21 1987

RECEIVED

FEB 09 1987

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

Source: Campbell Ck.  
Use: Dom. .04 cfs

9711 Halstead Dr. 04

65-12488

Permit No.

Department of Water Resources

KEYPUNCHED

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE    | INITIALS | REMARKS                 |
|------------------------------------------------------------------------------------------|---------|----------|-------------------------|
| <input type="checkbox"/> Appointment letter mailed:                                      | 11/2/82 | jp       | no appt. made           |
| <input checked="" type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    | 7/30/86 | SL       | 375-7452 GOT DIRECTIONS |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 8/4/86  | S.L.     | AnyTime                 |

EXAMINATION

Date 8/4/86 Accompanied by NO ONE HOME Total Q measured N/A  
If source is surface water, estimate total flow of source 6.0 CFS SOURCE IS CAMPBELL CREEK  
Methods of measurement N/A Meets Permit requirements? YES

Measurement calculations:

NO MEASUREMENTS NECESSARY  
.02 04 cfs DOMESTIC 1/1-12/31  
.6 AFA  
NO LAWN/OTHER WATERING

CAMPBELL CK.  
W = 6'  
D = .5'  
V = 2 f/s  
Q = (2)(6)(.5) = 6.0

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------|
|                        |    | N/A           |                     |              |                    |                          |                            |         |

System Description SMALL PULL IN CAMPBELL CK. FEEDS 1 1/4" BLACK PVC LINE WHICH RUNS  
DOWNSTREAM 40'. 1 1/4" PIPE JOINS 1 3/4" WHITE PVC PIPE THAT CONTINUES DOWNSTREAM 20' TO  
Road THAT CROSSES CREEK (LINE STREAM CROSSING). PIPE IS BURIED FROM THIS POINT TO CABIN, APPROX. 600'.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE      | Q (cfs) | V (afa) | FROM | TO    |
|----------|---------|---------|------|-------|
| DOMESTIC | .04 .02 | 2.6     | 1/1  | 12/31 |
| Total    |         |         |      |       |

Remarks  
HEADBOX AND PIPELINE REPLACED BY CHECKDAM AND PVC LINE.  
SEE PERMIT, Pg. 1, LINE 6.

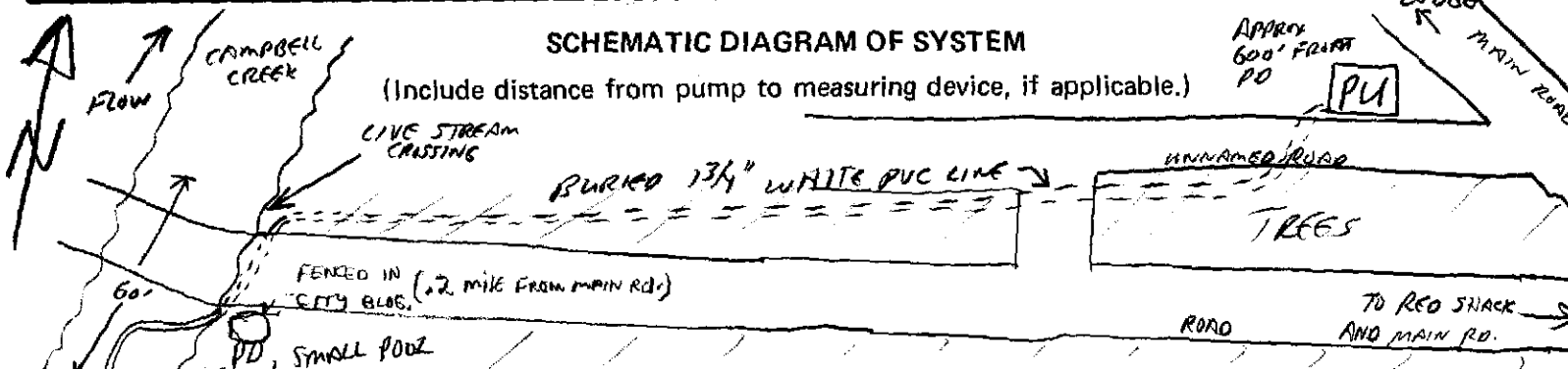
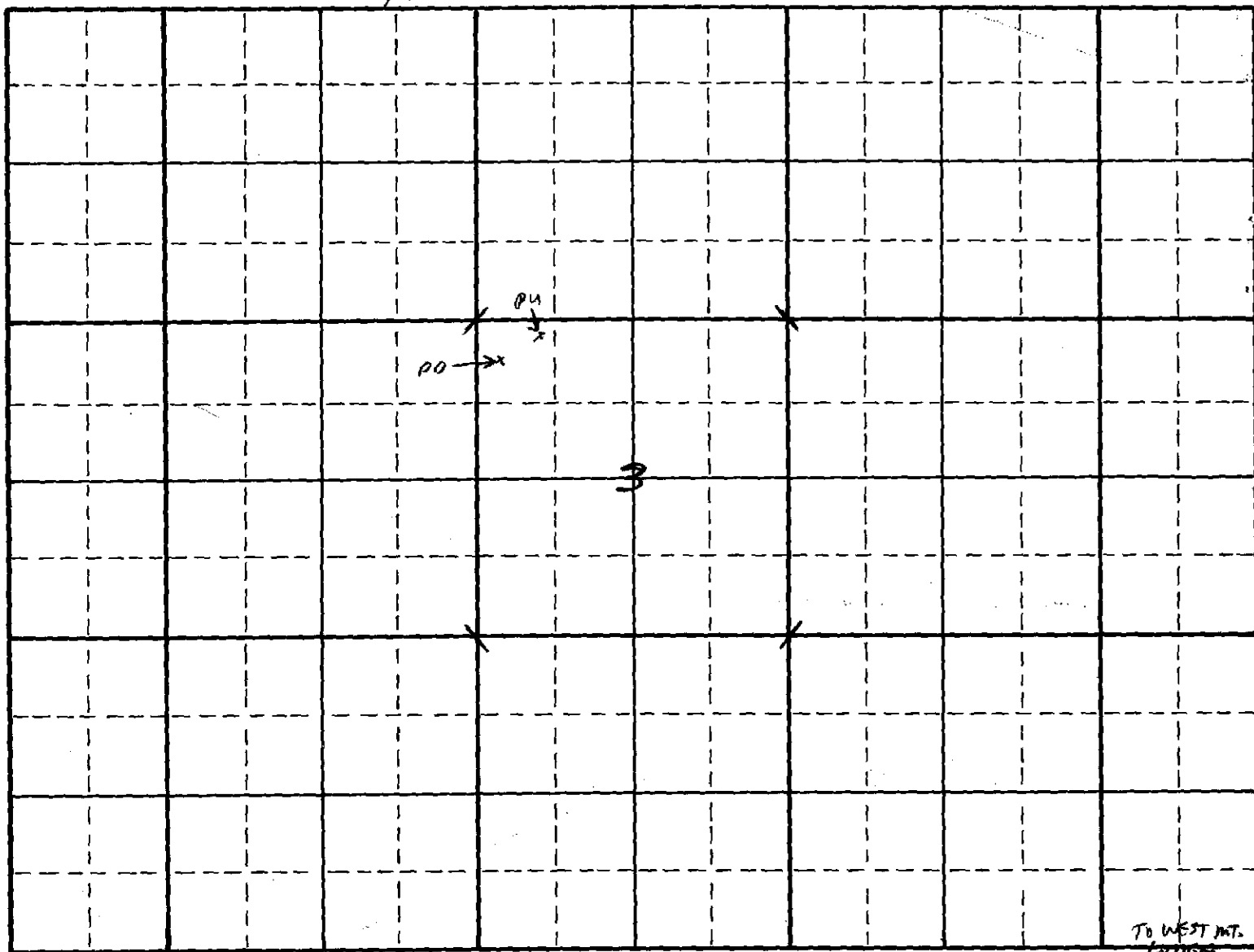
CAMPBELL CREEK - TRIB. TO CASCADE RESERVOIR (PAYETTE RIVER)

MAILED

AUG 21 1987

N/A

MAP (Attach Aerial Photo)



Point(s) of diversion: GOVT LOT 4, NW 1/4 NW 1/4, S. 3, T. 13N, R. 3E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 13 N | 3 E  | 3    |        |        |        |        |        | LOT 4  |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Stan Lenth  
Checked by \_\_\_\_\_  
Approved by \_\_\_\_\_

Date 8/4/86  
Date \_\_\_\_\_  
Date \_\_\_\_\_

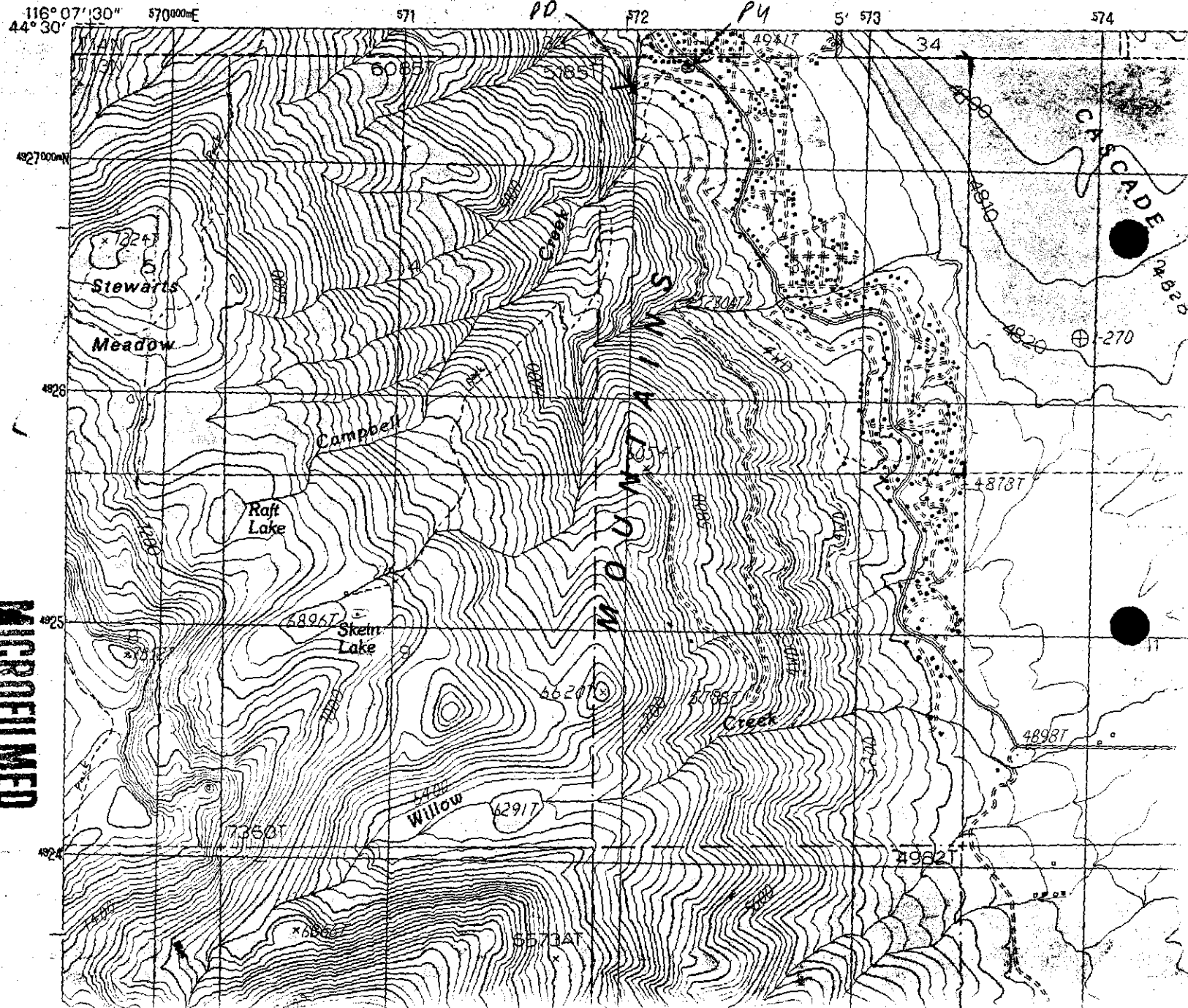
MICROFILMED

AUG 21 1987

BD  
1/12/87

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

13N 65-12488  
36  
5.3  
NW 1/4 NW 1/4

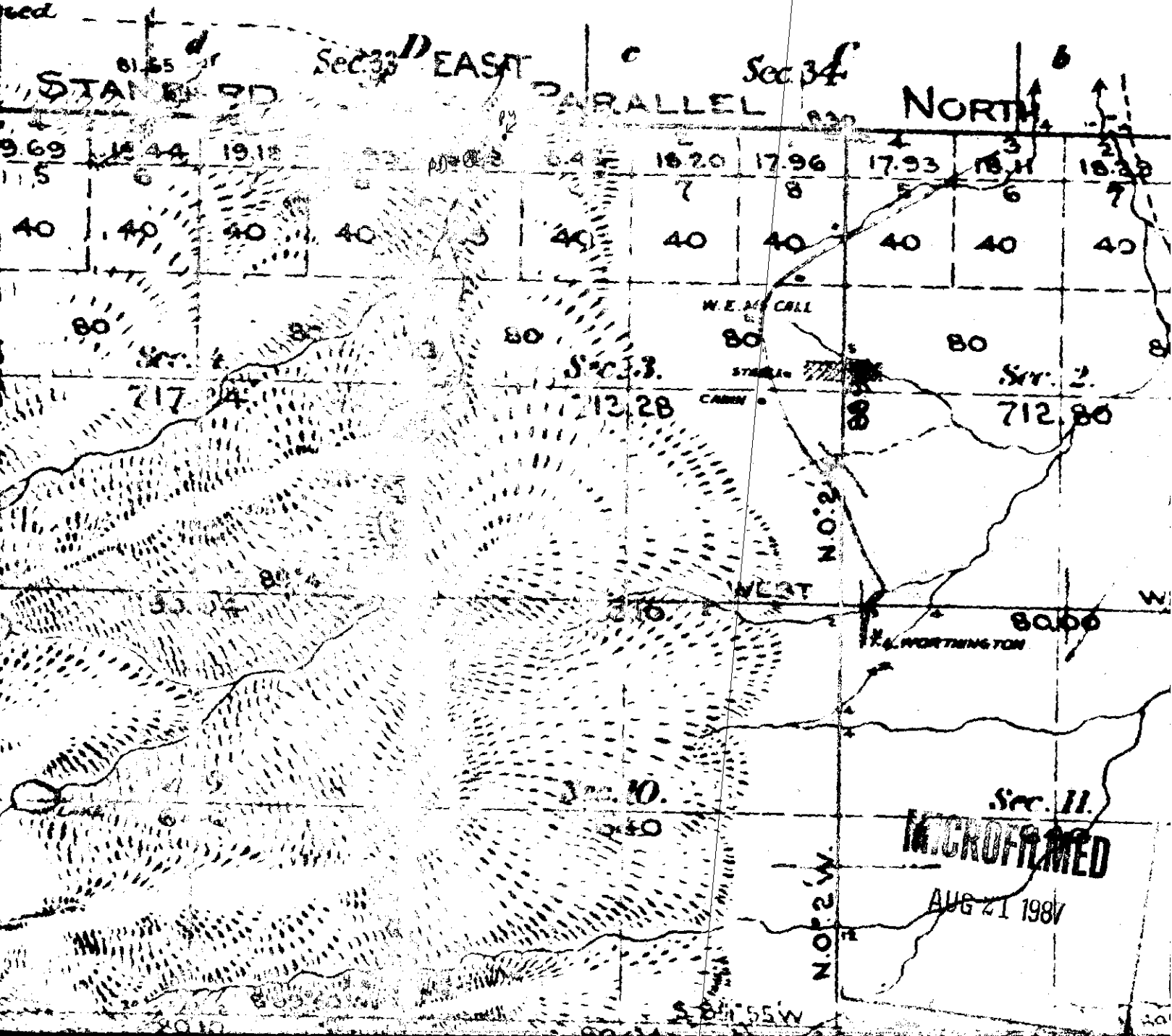


AUG 21 1987

MICROFILMED

NW 7 NW

## Range No 3 East of the Boise





State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

November 2, 1982

Mrs. Donald C. Hamilton  
9711 Halstead Drive  
Boise, ID 83704

Re: Permit No. 65-12488

Dear Mrs. Hamilton:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

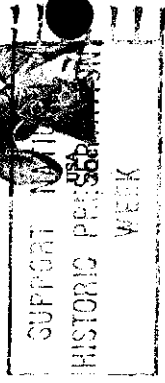
Sincerely,

*Judy Pense*

Judy Pense  
Secretary

MICROFILM

Ed Hamilton  
9711 Holstead Dr  
Dare, Id 83704



RECEIVED  
OCT 12 1981  
12:00 PM

Idaho Dep't of Water Resources  
Statehouse  
Dare, Idaho 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12488

Name(s) of Permit Holder: Donald C Hamilton

Post Office Address: 9711 Hasted Dr.

Tel. No. 375-7452

Source of Water: Campbell Creek

Extent of Use: ☒ Domestic 1 (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-11-82  
Date

Donald C Hamilton  
by Barbara Hamilton  
Signature of Permit Holder wife

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

OCT 13 1982



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

TO Dep't of Water Resources RECEIVED DATE 10-11-82  
FROM Gerrard & Hamulton SUBJECT Permit #65-12488  
OCT 13 1982

My husband, Donald <sup>Department of Water Resources</sup> Hamulton, who applied for the above permit is now dead. He did divert the water to our lots and used it during the summer, however, were not able to get a flow with a diversion box. He were not able to get a good fall. He were able to get enough fall by taking the water out below the city water filter plant and diversion plant by putting in a rock dam just below the fence line of the city water works and filling it full of sand and putting our pipe in just below the water level of the dam. The post is about 4x4. Since this water is already filtered mostly through the city plant we do not get any sediment etc through the system. The pipe runs down the creek in the creek bed to a point where we make a 45 degree turn to go down the road (unimproved) to our place. At this point pipe is buried about 5 feet and reduced to 3 feet at point where we took water to (about 500'). In the spring the contractor who backhoad for us will install septic tank and will run the water into the

TO

Page #

DATE

FROM

SUBJECT

Permit # 65-12488

house.

To inspect go to the city water works road by West mtn Lodge, 8 miles from town, south end of lake. At the city water works go to the right and down to Campbell Cr. On your left are 2 black PVC pipes and one white all together going up the creek. At this point only way to get to point of origin is walk up the creek bed. When you get to the City Water works fence you'll see 3 black PVC pipes tied up to the tree limb. Ours is tied up the highest. Below the pipe is the pool we divert the water from. The white PVC line is ours but we had to use less rigid black pipe the last 30 or 40 feet. Hope this meets with your approval. The water at our cabin has been clear, no sediment and a satisfactory flow. After 23 years it is good to have a hole to get water from. You can follow backhoe tracks to our cabin and see the back connection in the back. We also put in a T for the lot above for Sandra King to use should they build or use their lot.

Please inspect and let me know if approved  
of the situation

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

HAMILTON, DONALD C.  
9711 HALSTEAD DR.  
BOISE, ID 83704

APRIL 28, 1982

RE: PERMIT NO. 65-12488

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE CAMPBELL CREEK AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 65-12488

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

- ☒ Fee.  
☒ Yes ☒ No  
☐ Yes ☒ No  
☐ Yes ☒ No  
☒ Yes ☒ No\*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: \_\_\_\_\_

In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*  
☐ Yes ☐ No

In form for advertising.

Final date for protests: March 29, 1982

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/22/82  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30.00 #219100  
☒ Publication dates and paper, recorded on application. 3/11 & 3/18/82 Star News  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65  
3/25/82 Date of priority recommended.  
☒ Special conditions of approval or cover letter. Right-of-way clause  
Basin 65 w.m. condition  
Payette River letter

By: DBS

Date: 3/29/82

STATE OFFICE REVIEW:

SLW/L04

04, 05 (65 Payette)

- ☐ See attached sheet for more information.

By: Rogers

Date: 4-12-82

RECEIVED

APR 01 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
| NW1/4 | 03  | 13N | 03E | 04           |               | 000.6 |

IDAHO STREAM CODE INDEX

2720.2960.0490.0500.-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

-----

MICROFILMED

65-12488

HAMILTON, DONALD C.

9711 HALSTEAD DR., BOISE, ID 83704

Source: CAMPBELL CREEK tributary to CASCADE RESERVOIR

Date Filed: 02/25/1982

Amount: 0.04 CFS

Diversion Point: LOT 04 (NNNW) Sec 03 T 13N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 04 (NNNW) Sec 03 T 13N R 03E

Diversion Means: HEADBOX & PIPELINE

MICROFILMED