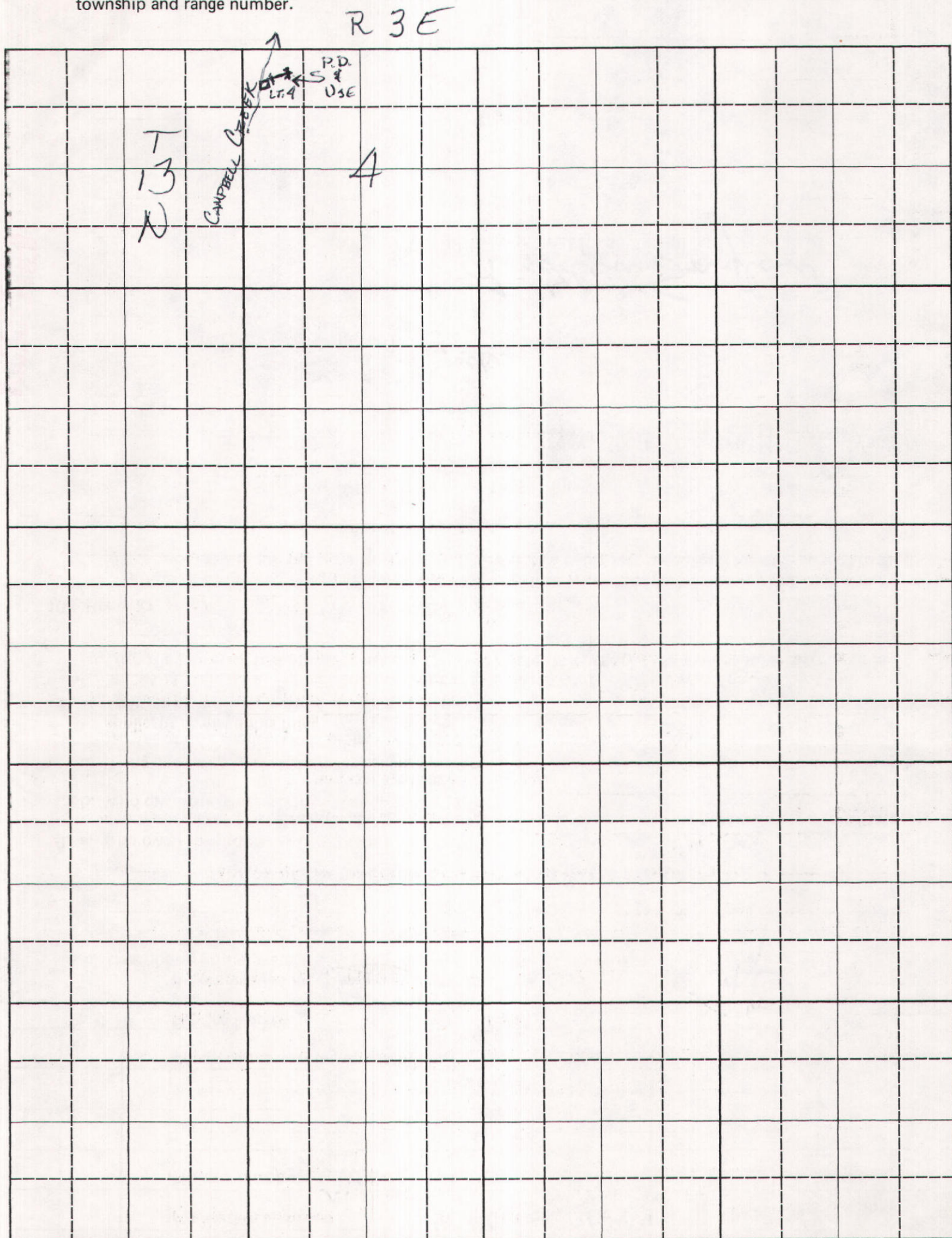


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sandra L. King
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12490

1. Owner: Sandra King Phone No. 466-2203

Current Address: 915 6TH Street Nampa Id. 83651

2. Accompanied by: no one EXAM. DATE: 8-6-87

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Campbell Creek tributary to Cascade Reservoir

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

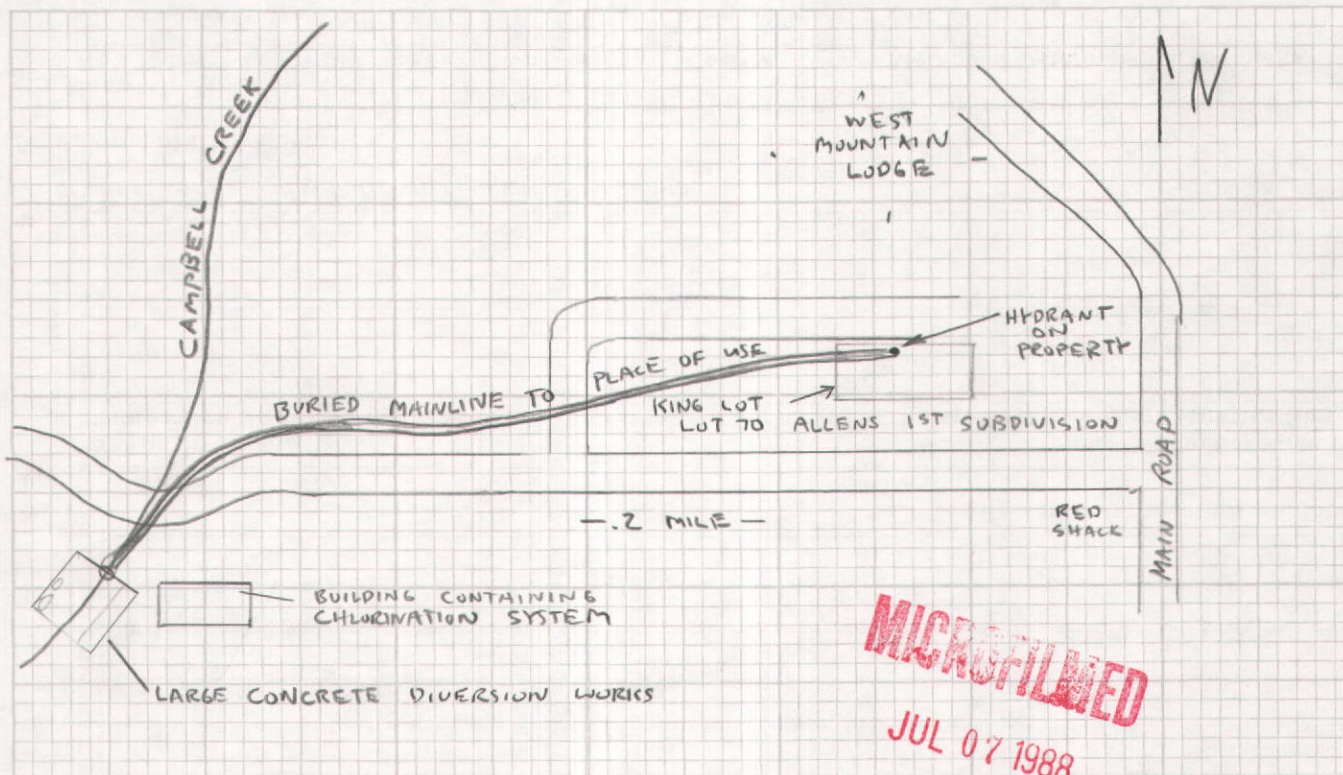
2. Other water rights with same point of diversion: 65-12488

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

116° 07' 30"
44° 30'

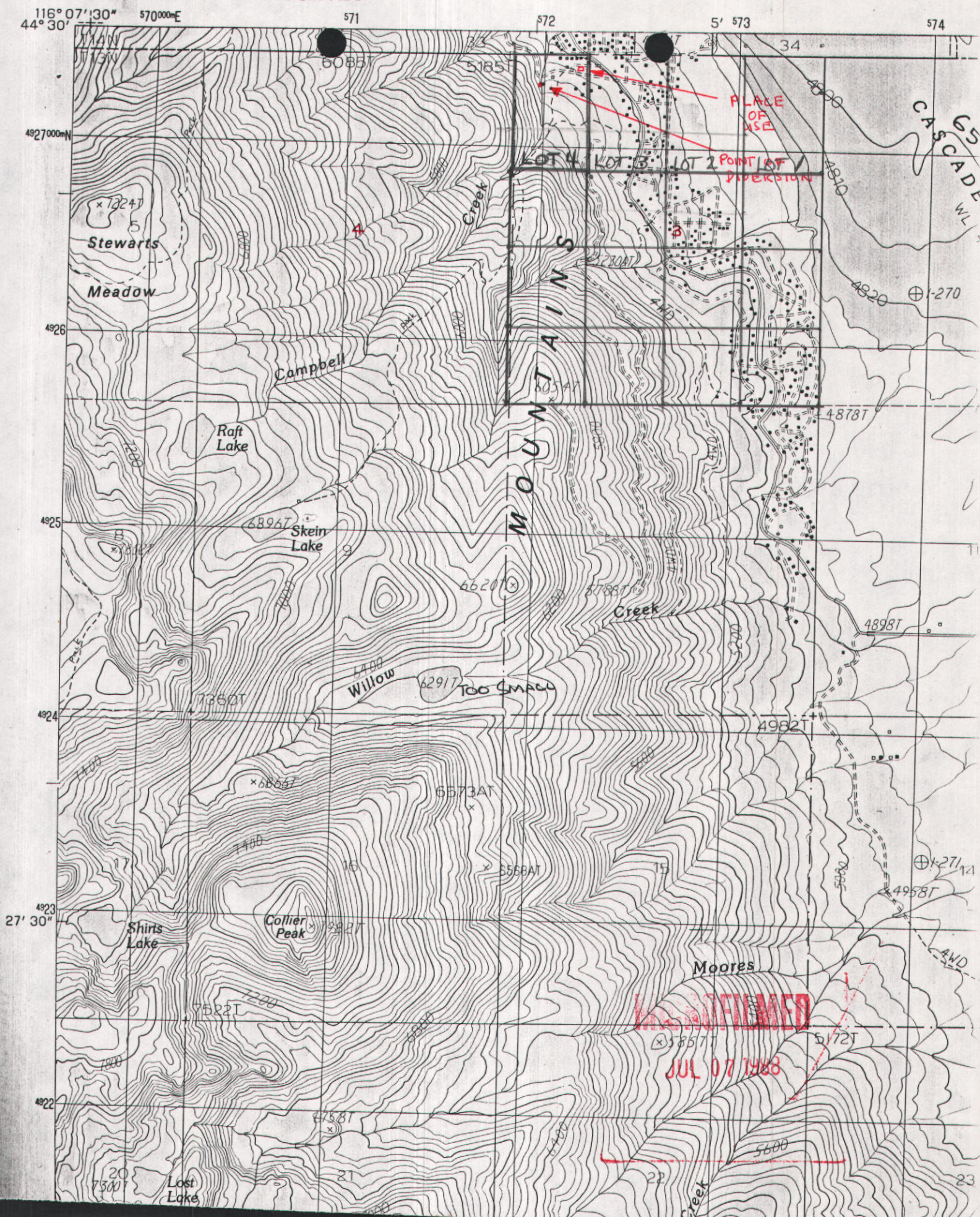
570000mE

571

572

5' 573

574



PLACE OF USE

LOT IS STUBBED
FOR USE IN ONE
DOMESTIC UNIT



POINT OF DIVERSION

PLASTIC PIPE DIVERTS
WATER FROM CREEK
TO HOUSE.



MICROFILMED

JUL 07 1988

F. 1000

d

D

23rd of September

1000



MICROFILMED

JUL 07 1988

Sec. 4.

1000

1000

1000

1000

POOR QUALITY

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12490

Priority: March 3, 1982 Amount: 0.04 CFS 1.2 AFA

This is to certify, that SANDRA KING
SUSAN R. NEEDS KING

915 6TH ST. N.

NAMPA, ID 836510000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 3, 1982, and has submitted proof to the Department of Water Resources on February 10, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

CAMPBELL CREEK tributary to CASCADE RESERVOIR

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWNW), Sec. 3, Township 13N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 03E 3 LOT 4(NWNW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65.

MICROFILMED

JUL 07 1988

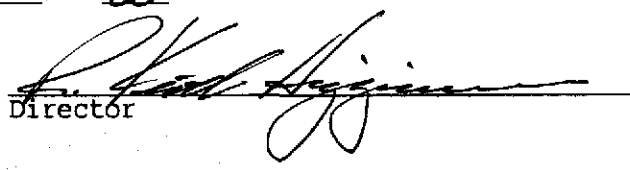
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12490

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.


Director

RECEIVED

JUL 07 1988

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	65-12490	King, Sandra L.	0.04
Full Assignment	65-12490	King, Sandra King, Susan R. Needs	0.04

MICROFILMED

MAR 09 1987

FEB 17 1987

State of Idaho

Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Sandra King, hereby assign to Sandra King &/or Susan R. Needs King
of 915 6th St. N., Nampa, ID 83651
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 65-12490
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 13 day of February, 19 87.

Sandra L. King
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Canyon)

ss.

On this 13th day of February, 1987, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Marsha D. Llueto
Notary Public residing at

Caldwell, Idaho

My commission expires:

08-15-92

MICROFILMED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

345-7946 - Ofc.

1. Name of applicant Sandra L. King Phone 466-2203 - Home

Post office address 915 6th St. North, Nampa, ID 83651

2. Source of water supply Campbell Creek which is a tributary of Cascade Reservoir

3. Location of point of diversion is NW ^{Lot 4} $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 13N

Range 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Diversion box and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: ^{Lot 4}
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 4 Township 13N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

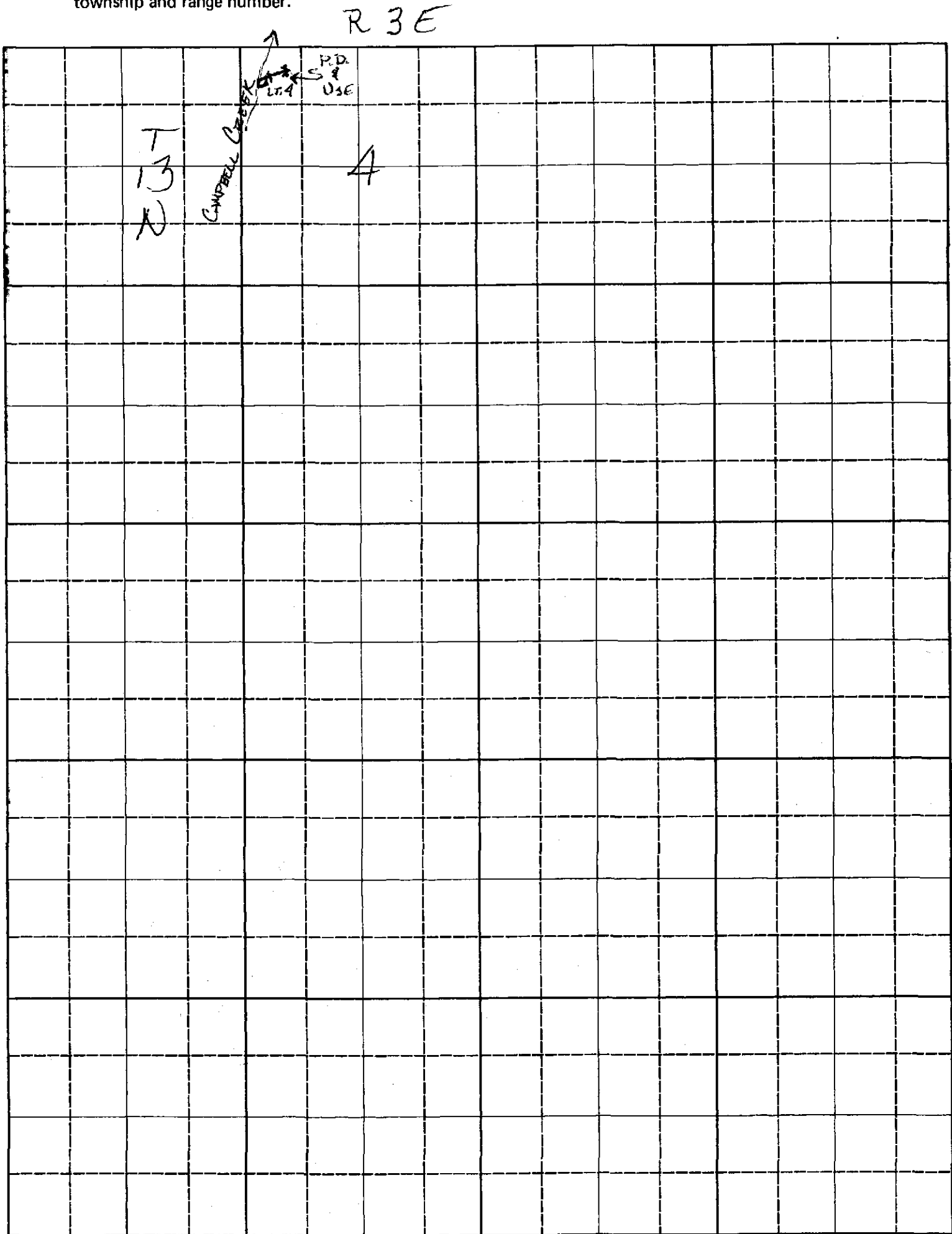
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED
JAN 10 1978
IDAHO DEPT. OF WATER RESOURCES

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sandra L. King
(Applicant)

Received by DS Date 3/03/82 Time 2 PM
Preliminary check by JS Fee \$ 30
Receipted by DS Date 3/03/82 # 21974
Publication prepared by jp Date 3/4/82
Published in The Star News
Publication dates 3/11 & 3/18/82
Publication approved SP Date 3/24/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12490, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of April, 1982.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

Campbell Ck
doesn't go through

N W N W sec 4.

(I does go through N W N W, sec 3)

Gov. Lot 4
(N W N W) Sec. 4

PUBLISHER'S AFFIDAVIT OF PUBLICATION

RECEIVED

MAR 22 1982

Department of Water Resources
Western Regional Office

STATE OF IDAHO

County of Valley

SS.

Beryl Baker

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began March 11 19 82 and ended March 18 19 82.

Beryl Baker
Subscribed and sworn to before me this the
18th day of March, 19 82

Melody Frances

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12488

HAMILTON, DONALD C
9711 HALSTEAD DR.
BOISE, ID 83704

Source: CAMPBELL
CREEK tributary to
CASCADE RESERVOIR
Date Filed: 02-25-1982
Amount: 0.04 CFS

Diversion Point: LOT 04
(NWNW) Sec 03 T 13N R
03E, VALLEY Co.

Use: DOMESTIC (0.04
CFS) from 01-01 to 12-31

Place of Use: LOT 04
(NWNW) Sec 03 T 13N R 03E
Diversion Means: HEAD-
BOX & PIPELINE

65-12490

KING, SANDRA L
915 6TH ST. N., NAMPA,
ID 83651

Source: CAMPBELL
CREEK tributary to
CASCADE RESERVOIR
Date Filed: 03-03-1982
Amount: 0.04 CFS

Diversion Point: LOT 04
(NWNW) Sec 04 T 13N R
03E, VALLEY Co.

Use: DOMESTIC (0.04
CFS) from 01-01 to 12-31

Place of Use: LOT 04
(NWNW) Sec 04 T 13N R 03E
Diversion Means: DIVER-
SION BOX & PIPELINE

77-7158

CANADIAN SUPERIOR
MINING (U.S.) LTD.
P.O. BOX 385, SPOKANE,
WA 99210

Source: SALMON RIVER,
E. FK. S. FORK tributary to
SALMON RIVER, SOUTH
FORK

Date Filed: 02-17-1982

Amount: 10.00 CFS
Diversion Point: SWNW
NWSW Sec 11 T 18N R 09E,
VALLEY Co.

Use: POWER (10.00 CFS)
from 01-01 to 12-31

Place of Use: NESE
SENE Sec 03 T 18N R 09E

Diversion Means: SMALL
DIVERSION STRUCTURE
& PENSTOCK

77-7159

NELSON, WARREN B.
3410 MONTVUE DR.
MERIDIAN, ID 83642

Source: RIORDAN
CREEK tributary to JOHN-
SON CREEK

Date Filed: 02-17-1982
Amount: 30.00 CFS
Diversion Point: SESW,
Sec 15 T 18N R 08E,
VALLEY Co.

Use: POWER (30.00 CFS)
from 01-01 to 12-31
Place of Use: SWSE Sec 09
T 18N R 08E

Diversion Means: CON-
CRETE DIVERSION
STRUCTURE &
HEADGATE

77-7160

NELSON, THOMAS A.
1320 W. WASHINGTON
ST., MERIDIAN, ID 83642

Source: DITCH CREEK
tributary to JOHNSON
CREEK

Date Filed: 02-24-1982
Amount: 10.00 CFS

Diversion Point: SENW
Sec 19 T 17N R 08E,
VALLEY Co.

Use: POWER (10.00 CFS)
from 01-01 to 12-31

Place of Use: SWNW Sec
20 T 17N R 08E

Diversion Means: CON-
CRETE DIVERSION
STRUCTURE &
HEADGATE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before MARCH 29, 1982.

A. KENNETH DUNN
Director

Published 3-11 & 3-18-82.

June 15, 1988

SANDRA KING
SUSAN R. NEEDS KING
915 6TH ST. N.
NAMPA, ID 836510000

RE: PERMIT NO. 65-12490

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12490
Permit No.

RECEIVED
MAR - 1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KJA 7-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KJA 7-30-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-23-87 KJA (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gysel 8-11-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 1/27/88 (Initial and date)

Exam Reviewed by Manager of Regional Office KJA 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office JP 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12490

1. Owner: Sandra King Phone No. 466-2203

Current Address: 915 6TH Street Nampa Id. 83651

2. Accompanied by: no one EXAM. DATE: 8-6-87

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Campbell Creek tributary to Cascade Reservoir

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

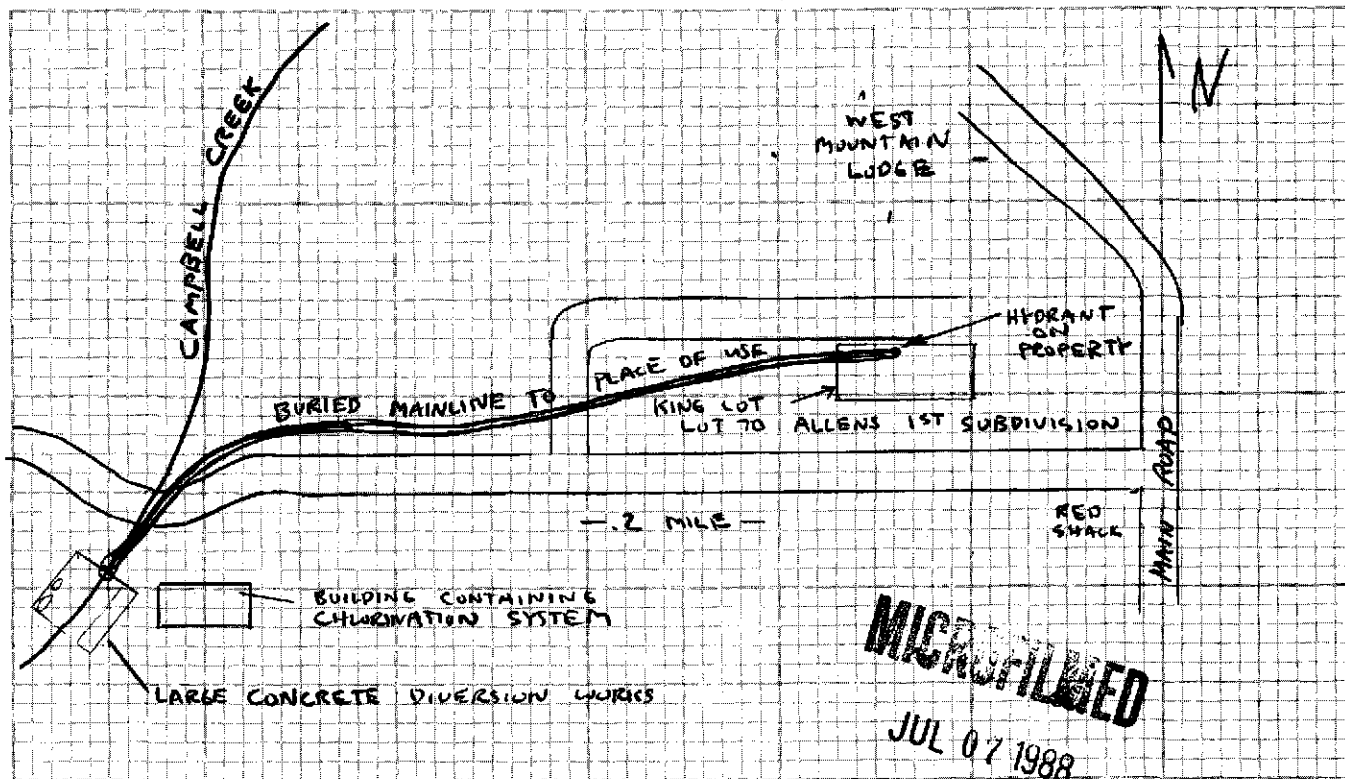
2. Other water rights with same point of diversion: 65-12488

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 200'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is diverted from Campbell creek near a large concrete diversion structure approximately 50 ft. upstream from the stream crossing on the diagram. A 1.5" mainline rubber tube supplies water to the place of use.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
			N/A		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	NW	3	13N	3E	Valley	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	3E	3						X for 4											
								D											

MICROFILMED

JUL 07 1968

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

No measurement taken

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: —

2. Alternate Method for Checking Purposes: —

.04 CFS PER PERMIT

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

N/A

RECORDED

G. VOLUME CALCULATIONS

JUL 07 1988

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 Domestic Use: In House + Irrigation
= 1.2 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

There are several water users within the subdivision which use the same location for their points of diversion

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.04 cfs	1.2 AFA
Totals:			.04 cfs	1.2 AFA

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

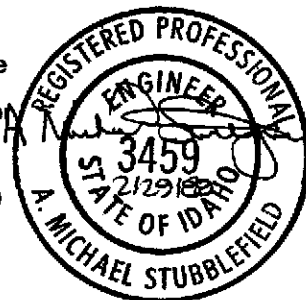
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard J. Genperle
Richard J. Genperle
1/27/88



CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECORDED

JUL 07 1988

GEOLOGICAL SURVEY

118° 07' 30" 44° 30'

870000E

571

572

5' 573

574



FILED

JUL 07 1968

PLACE OF USE

LOT IS STUBBED
FOR USE IN ONE
DOMESTIC UNIT



POINT OF DIVERSION

PLASTIC PIPE DIVERTS
WATER FROM CREEK
TO HOUSE.



INDEXED

JUL 07 1988

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

JUL 07 1988

POOR QUALITY



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

65-12490
KING, SANDRA
915 6TH ST. N.
Nampa, ID 83651

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

JUL 07 1988

March 3, 1987

RE: Permit No. 65-12490

Sandra King &/or Susan R. Needs King
915 6th St. N.
Nampa, ID 83651

Dear Permit Holder(s):

This office acknowledges receipt of the Assignment of the above referenced permit to you. Enclosed for your records is a copy of the permit.

In reviewing the permit, we find that the next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

RECEIVED
MAR 09 1987

Permit No. 65-12490

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? - NO
5. Commencement of Works received? B/u rec'd
 - a. Commencement of works requested? - N/A
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation?
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Sharla —
Sharla —
1A.

Date 2-23-87

Employee Jim

MICROFILMED

MAR 09 1987

RECEIVED

FEB 10 1987

no v. enc. 93
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region 2-19-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12490

Name(s) of Permit Holder: SANDRA L. King

Post Office Address: 915 6th St. No., Nampa, Id. 83651

Telephone No. 466-2203

Source of Water: Campbell Creek

Extent of Use:

Domestic 4 (1) (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.4 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Nov 1986

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Sandra L. King or James R. King 459-3309
(Name) (Telephone Number)

915 6th St. No. Nampa Id 83651
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

2-6-87

Sandra L. King
Signature of Permit Holder (and title, if appropriate)

FILED
MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1987

KING, SANDRA L.
915 6TH ST. N.
NAMPA, ID 83651

138723

PROOF DUE NOTICE

RE: PERMIT NO. 65-12490

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED

MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KING, SANDRA L.
915 6TH ST. N.
Nampa, ID 83651

APRIL 28, 1982

RE: PERMIT NO. 65-12490

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE CAMPBELL CREEK AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: _____

APPLICATION NUMBER: 65-12490

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☒ Other _____

PROCESSING:

- ☒ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☒ No* In form for advertising.
Final date for protests: March 29 1982 ✓
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/22/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 21974 Star News
☒ Publication dates and paper, recorded on application. 3/11 & 3/2/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
3/3/82 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way clause
Basin 65 W.M. Condition
Payette River Letter

By: DBS Date: 3/29/82

STATE OFFICE REVIEW:

SLW/Lat 04, 05 (65 Payette R.)

- ☒ See attached sheet for more information.

By: Rolyn Date: 4-12-82

RECEIVED

APR 11 1982

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
NW 1/4	04	13N	03E	04		000.7

IDAHO STREAM CODE INDEX

2720.2960.0490.0500.-----

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

MICROFILMED

65-12490

KING, SANDRA L.

915 6TH ST. N., NAMPA, ID 83651

Source: CAMPBELL CREEK tributary to CASCADE RESERVOIR

Date Filed: 03/03/1982

Amount: 0.04 CFS

Diversion Point: LOT 04 (NNNW) Sec 04 T 13N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 04 (NNNW) Sec 04 T 13N R 03E

Diversion Means: DIVERSION BOX & PIPELINE

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