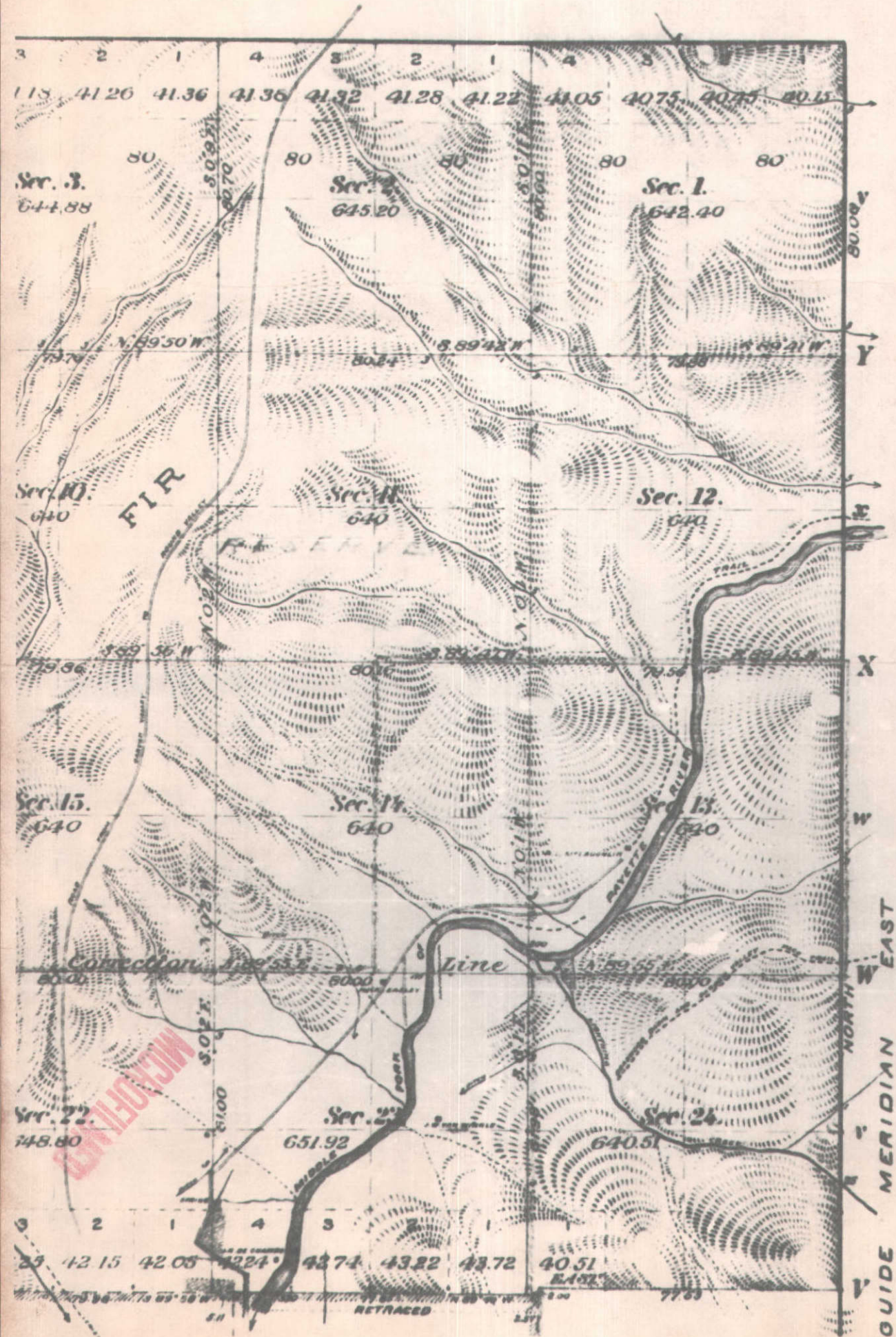


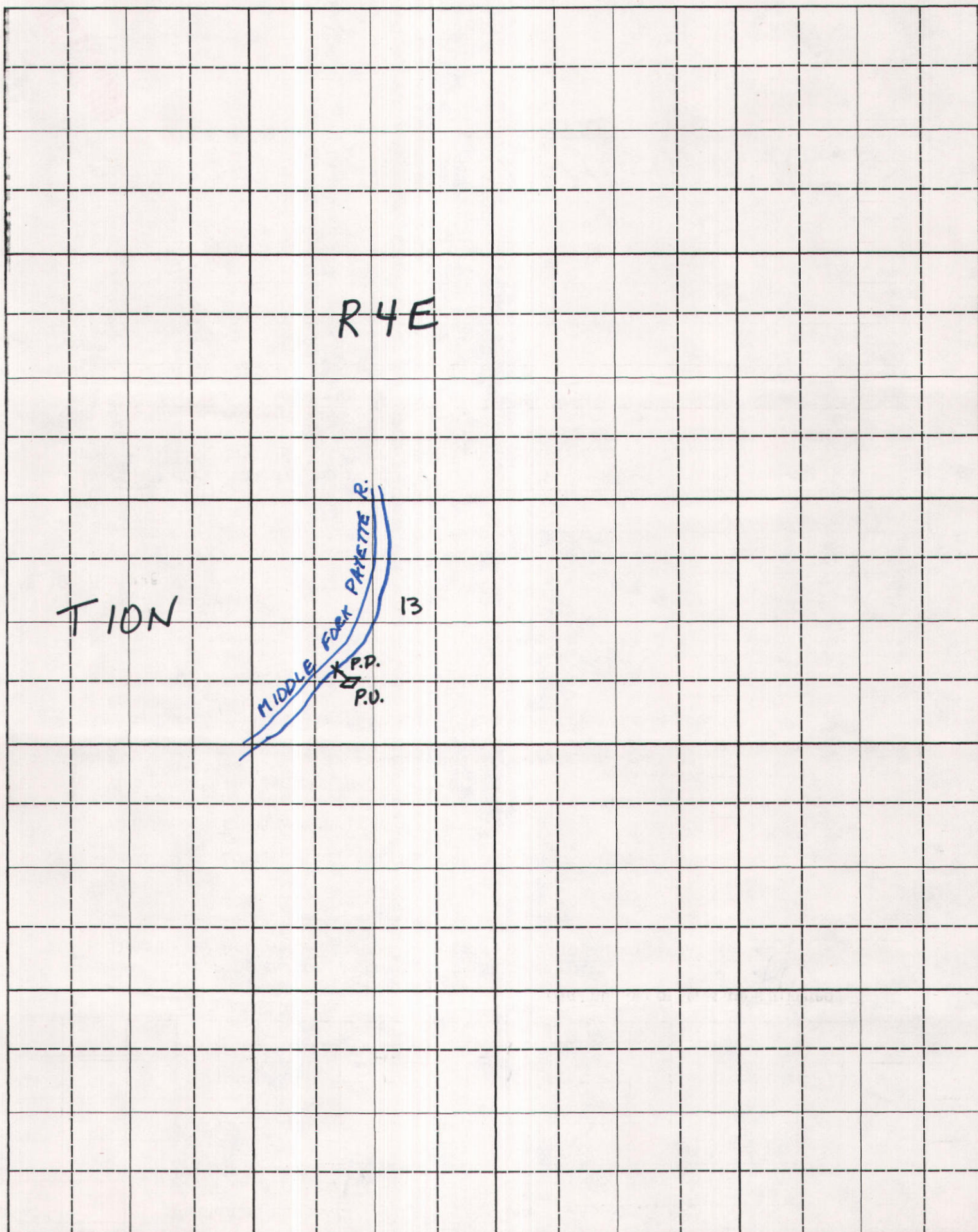
# of the Boise Meridian, Idaho.

c C b B a A

Meanders  
Posts Courses



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carolyn A. Labrum  
(Applicant)

RECEIVED

STATE OF IDAHO,  
County of Boise

*Pat Bowyer* being  
duly sworn, deposes and says:  
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

3-24, 1982 and ending with the issue of 3-31.

1982

*Pat Bowyer*

Subscribed and sworn to before

me this 24 day of Apr, 1982

*Kris Heyman*

RECEIVED

APR 5 1982

Department of Water Resources  
Western Regional Office

MICROFILMED

## LEGAL NOTICES

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12492 ✓

LABRUM, DENNIS D. &/or CAROLYN A.  
3717 SUNNY RIDGE RD., NAMPA, ID 83651  
Source: PAYETTE RIVER, MIDDLE FORK  
tributary to PAYETTE RIVER  
Date Filed: 03/03/1982  
Amount: 0.08 CFS  
Diversion Point: NESW Sec 13 T 10N R 04E,  
BOISE CO.  
Use: DOMESTIC (0.08 CFS) from 01/01 to  
12/31  
Place of Use: NESW SESW Sec 13 T 10N R 04E  
Diversion Means: PUMP & PIPELINE

63-9870

OURADA, EARL S. &/or KATHLEEN M.  
RT. 1, BOISE, ID 83703

Source: SPRINGS tributary to SINKS

Date Filed: 02/03/1982  
Amount: 0.05 CFS  
Diversion Point: NENE NENE Sec 26 T 05N  
R 02E, BOISE Co.  
Use: STOCKWATER (0.05 CFS) from 01/01  
to 12/31  
Place of Use: NENE Sec 26 T 05N R 02E  
Diversion Means: PIPES & STOCK TANKS

65-12493

HUSTON, LEROY &/or MARY  
P.O. BOX 2, GARDEN VALLEY, ID 83622  
Source: SPRINGS tributary to SINKS  
Date Filed: 03/12/1982  
Amount: 0.04 CFS  
Diversion Point: SESE Sec 34 T 10 N R 04 E  
BOISE CO.  
Use: DOMESTIC (0.04 CFS) from 01/01 to  
12/31  
Place of Use: SESE Sec 34 T 10N R 04E  
Diversion Means: CEMENT CULVERT, PUMP  
& PIPELINES

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 12, 1982.

A. Kenneth Dunn

Director

Published in the Idaho World in Idaho City,  
Idaho on March 24 & 31, 1982.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

DEC 06 1988

**A. GENERAL INFORMATION**

Permit No. 65-12492

1. Owner: Carolyn A & Dennis D. Labrum  
Current Address: 3717 Sunny Ridge Rd Nampa Id 83651

Phone No. 466-0685

2. Accompanied by: Dennis Labrum EXAM. DATE: 7-23-87

Address: - Phone No. -

Relationship to Permit Holder: -

3. Source: Middle Fork Payette River tributary to Payette River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NO ~~YES~~ NONE

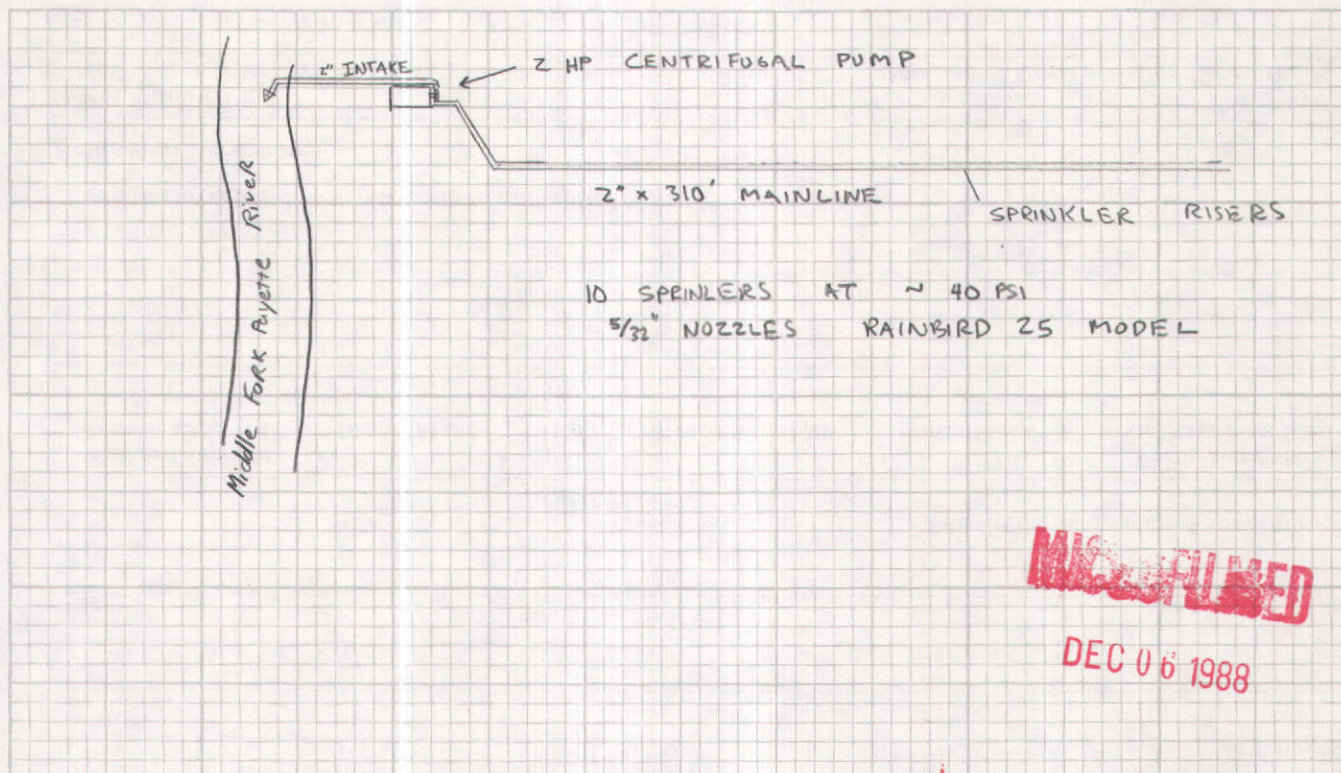
☐ Copies Attached

2. Other water rights with same point of diversion: NO NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

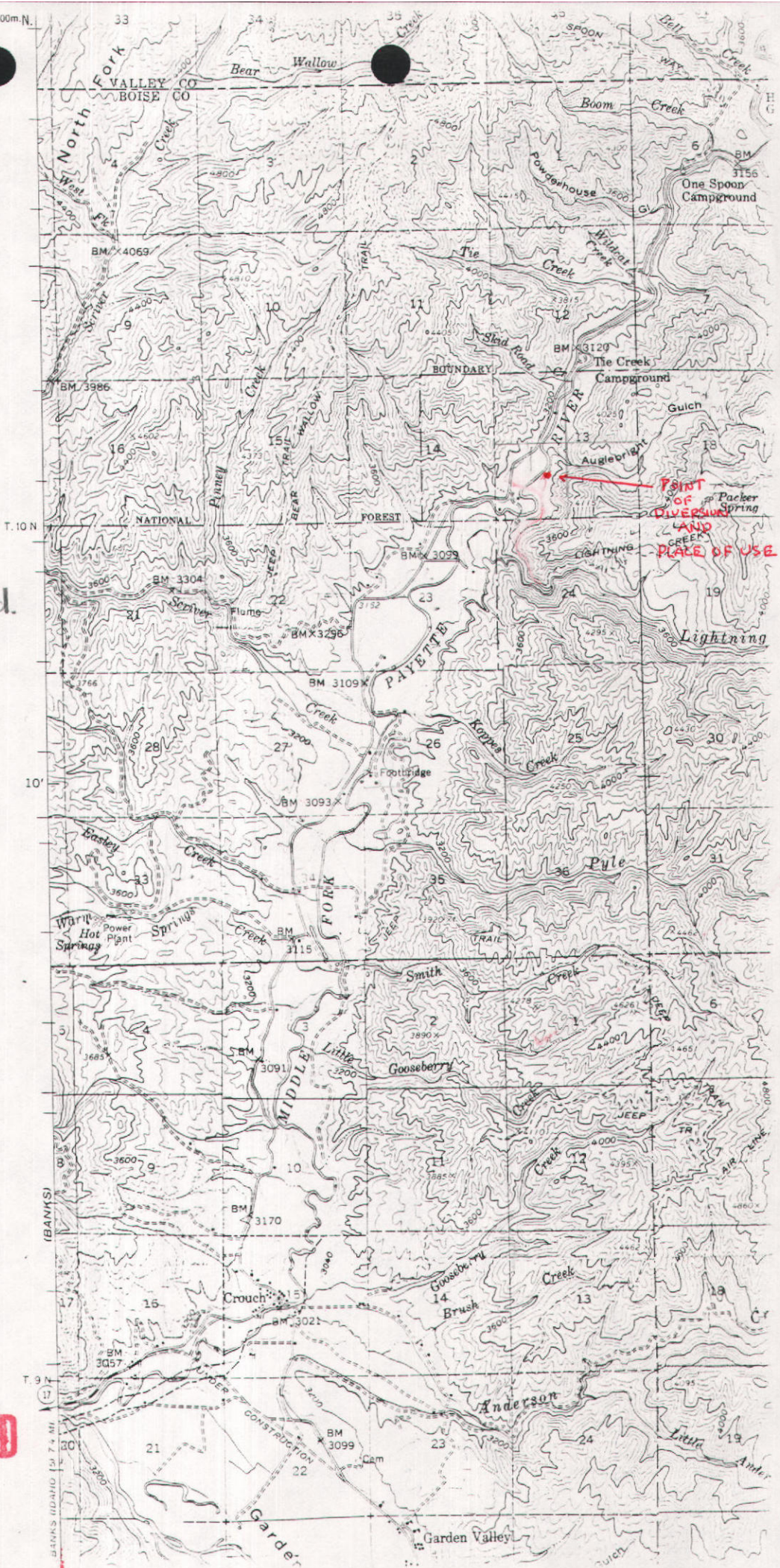


MICROFILMED  
DEC 06 1988

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

4899000m.N



Garden Valley 15' quad.

INDEXED

DEC 06 1988

## POINT OF DIVERSION

Middle Fork of Payette  
River is on other  
side of brush



## Place of Use

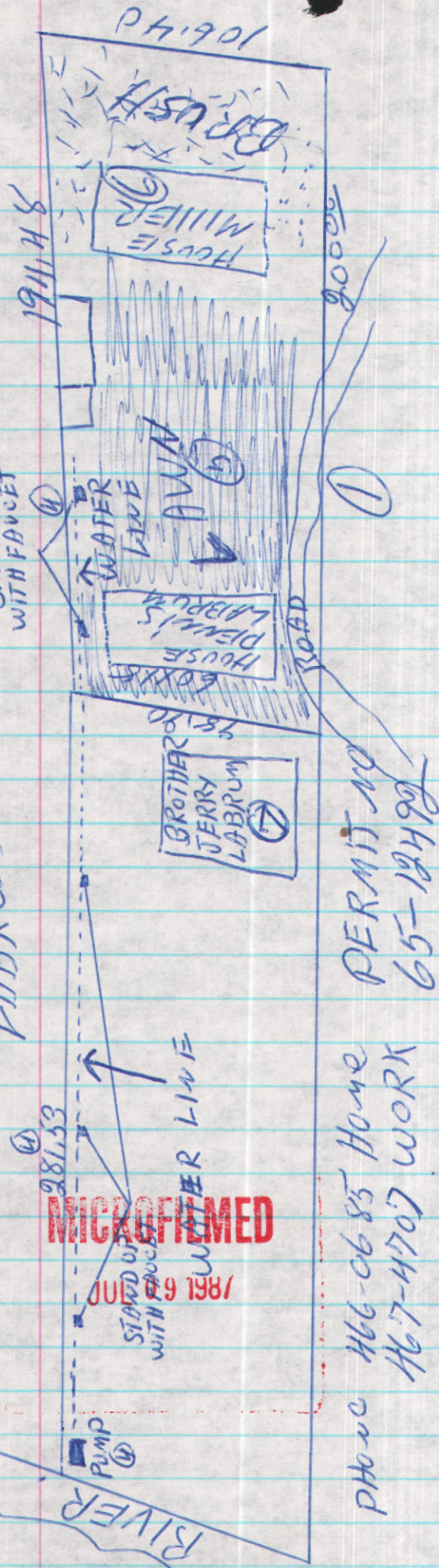
used on yards past  
the far house in  
background.



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DEC 06 1988

DENNIS  
LABRUM



PHONE 466-0685 Home  
467-4707 WORK

PERMIT NO.  
65-12492

1- LOT IS. 194.48 X 106.40 X 200° X 98.90 = .44529 ACRES

2- PUMP 115/230 HP 2 RPM-TPM 3450

3- 30 TO 40 POUNDS AT SPRINKLER. 2" MAIN WATER LINE WITH 1" STAND UP THEN TO 5/8" HOSE THEN TO SPRINKLER

4- PUMPING WATER UP HILL 381.53 FT

5- LAWN IS A LOT LESS THEN 1/4 ACRE

6- THE MILLER CABIN IS A TRAILER INCLOSE. I LET HIM PUT IT THERE ON MY LAND. HE PAYS ALL TAX ON HIS HOUSE. I PAY ALL TOY ON THE GROUND

7- BROTHER IS USING WATER WHEN I IRRIGATE USING PART OF MY WATER SAVES HIM FROM ~~BUYING~~ BUYING A PUMP

8- REAL REASON FOR 2" MAIN WATER LINE IS INCREASE OF FIRE TO FILL FIRE TRUCK

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12492

Priority: March 3, 1982 Amount: 0.04 CFS 1.2 AFA

This is to certify, that DENNIS D. LABRUM  
CAROLYN A. LABRUM

3717 SUNNY RIDGE RD.  
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 3, 1982, and has submitted proof to the Department of Water Resources on February 10, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

PAYETTE RIVER, MIDDLE FORK tributary to PAYETTE RIVER

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AFA       |

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 13, Township 10N, Range 04E  
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

10N 04E 13 NESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
5. Domestic use is for irrigation for 2 homes.

APPROVED

DEC 06 1988

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-12492

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 4<sup>TH</sup>  
day of NOVEMBER, 1988.

  
Director



DEC 9 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant CAROLYN A. #/OR DENNIS D. LABRUM Phone 466-0685  
Post office address 3717 SUNNY RIDGE RD. NAMPA ID 83651  
2. Source of water supply MIDDLE FORK PAYETTE R. which is a tributary of PAYETTE R.  
3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 13 Township 10N  
Range 4E B.M. BOISE County, additional points of diversion if any: \_\_\_\_\_

## 4. Water will be used for the following purposes:

Amount .08 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

## 5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

## 6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & PIPELINE

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

## 8. Description of proposed uses:

a. If water is not for irrigation: NE SW  
(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 13 Township 10N  
Range 4E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_  
Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

## UNRECORDED SINGLE HOUSEHOLD DOMESTIC GROUNDWATER SYSTEM

9. a. Who owns the property at the point of diversion JERRY LABRUM & BRUCE TAGGART

b. Who owns the land to be irrigated or place of use DENNIS D. LABRUM & HENRY BIERMAN

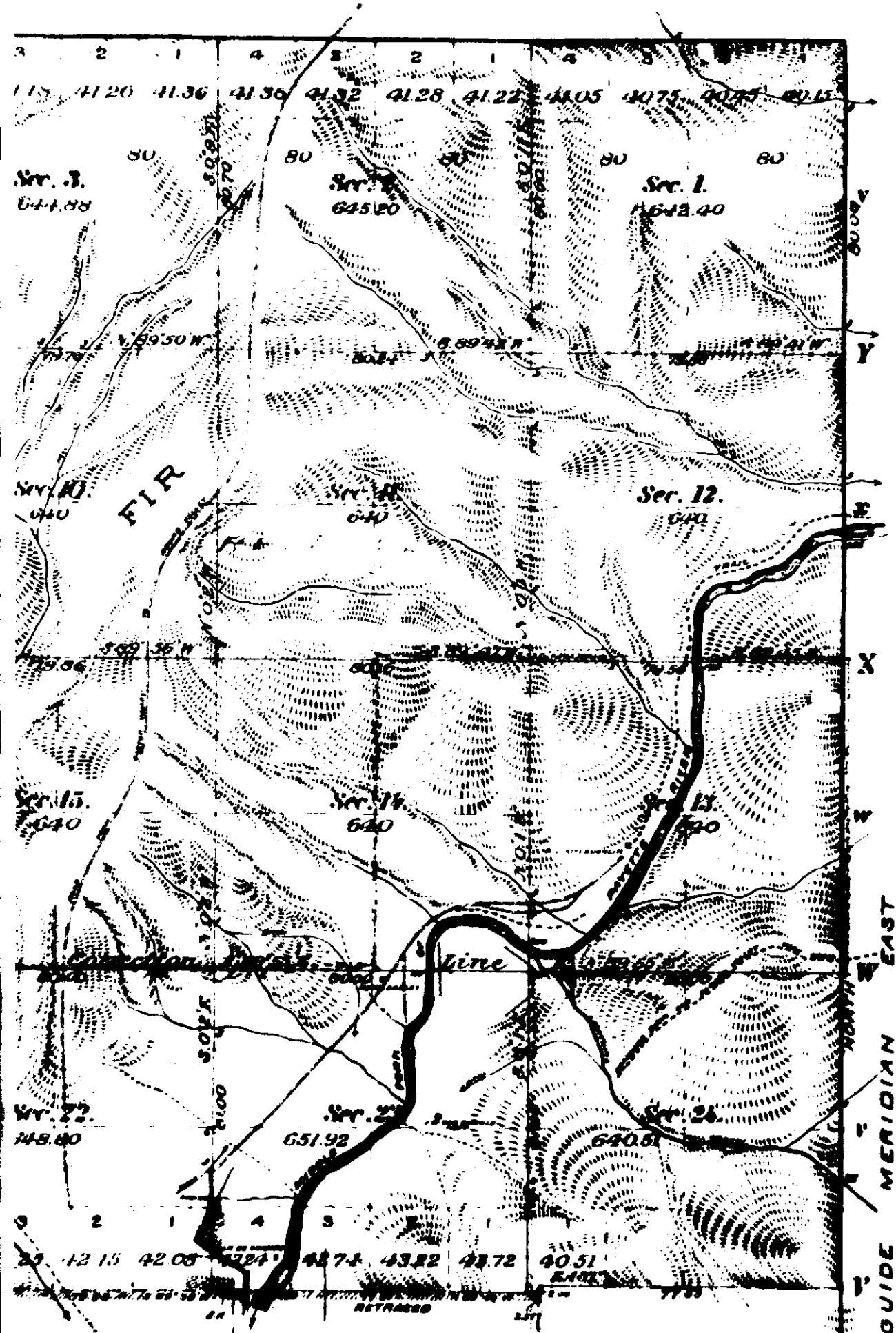
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing EASEMENT ACROSS PROPERTY WILL BE OBTAINED

### 10. Remarks

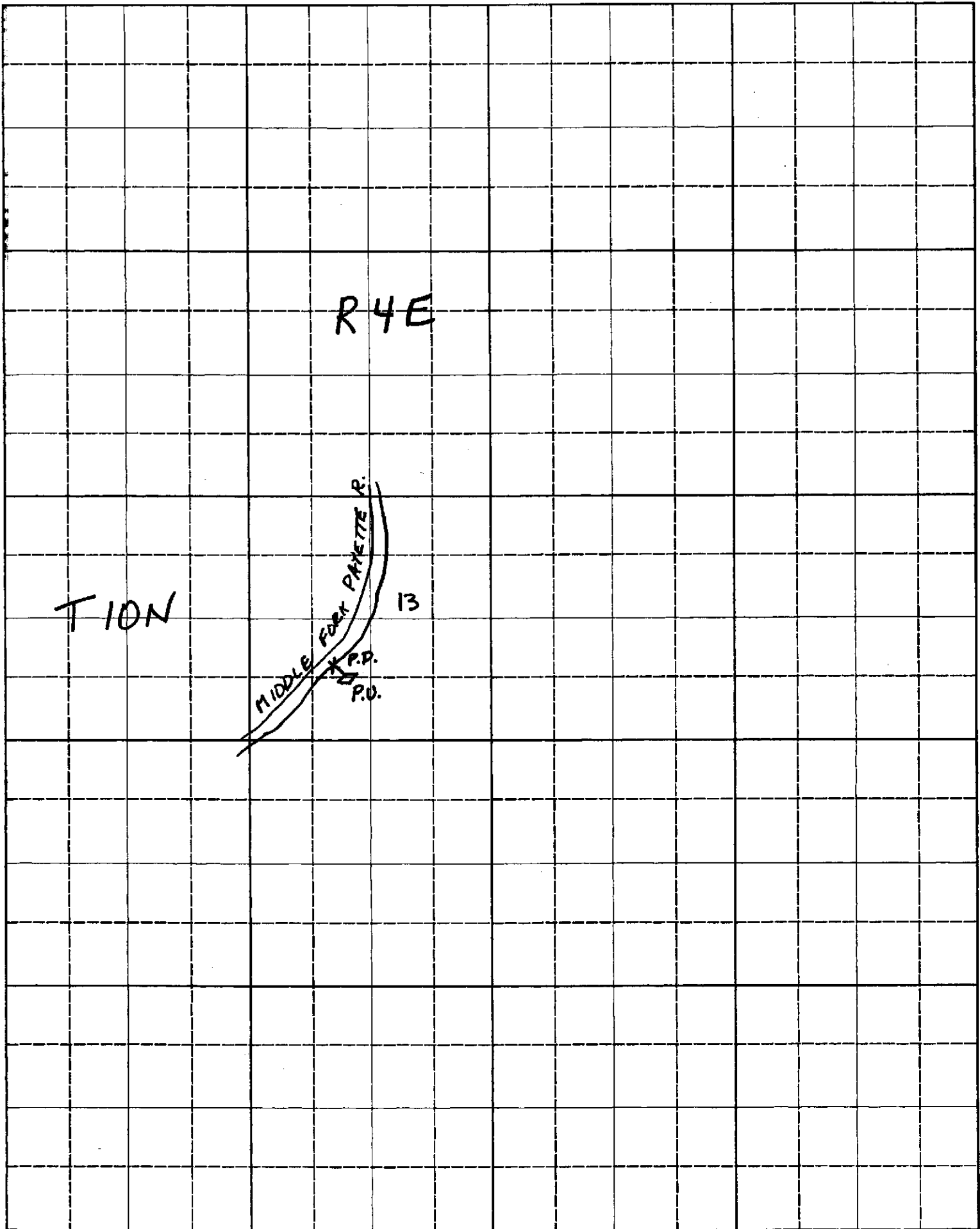
# of the Boise Meridian, Idaho.

c C b B a A

Meanders  
Dist. Course



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carly A. Lahrum  
(Applicant)

RECEIVED

Proposed Priority 3/3/1982

Received by DRT Date 3/4/82 Time 1:00 pm  
March 3, 1982 1:40

Preliminary check by js Fee \$ 30.00 21976

Receipted by js Date 3/4/82

Publication prepared by jp Date 3/18/82

Published in The Idaho Statesman

Publication dates 3/25 & 4/1/82

Publication approved js Date 4/9/82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DRT RC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12492, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 28<sup>th</sup> day of April, 1982.

L. Glen Saxton  
Chief, Operations Bureau

MICROFILMED

# LEGAL NOTICES

## NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12492 ✓

LABRUM, DENNIS D. &/or CAROLYN A.  
3717 SUNNY RIDGE RD., NAMPA, ID 83651  
Source: PAYETTE RIVER, MIDDLE FORK  
tributary to PAYETTE RIVER  
Date Filed: 03/03/1982  
Amount: 0.08 CFS  
Diversion Point: NESW Sec 13 T 10N R 04E,  
BOISE CO.  
Use: DOMESTIC (0.08 CFS) from 01/01 to  
12/31  
Place of Use: NESW SESW Sec 13 T 10N R 04E  
Diversion Means: PUMP & PIPELINE

63-9870

OURADA, EARL S. &/or KATHLEEN M.  
RT. 1, BOISE, ID 83703

Source: SPRINGS tributary to SINKS

Date Filed: 02/03/1982  
Amount: 0.05 CFS  
Diversion Point: NENE NENE Sec 26 T 05N  
R 02E, BOISE Co.  
Use: STOCKWATER (0.05 CFS) from 01/01  
to 12/31  
Place of Use: NENE Sec 26 T 05N R 02E  
Diversion Means: PIPES & STOCK TANKS

65-12493

HUSTON, LEROY &/or MARY  
P.O. BOX 2, GARDEN VALLEY, ID 83622  
Source: SPRINGS tributary to SINKS  
Date Filed: 03/12/1982  
Amount: 0.04 CFS  
Diversion Point: SESE Sec 34 T 10N R 04 E  
BOISE CO.  
Use: DOMESTIC (0.04 CFS) from 01/01 to  
12/31  
Place of Use: SESE Sec 34 T 10N R 04E  
Diversion Means: CEMENT CULVERT, PUMP  
& PIPELINES

If issued, the permits will be subject to all  
prior water rights. Protests against the granting  
of any permit must be filed with the Director  
of the Idaho Department of Water Resources,  
92 S. Cole Road, Boise, Idaho 83709 on or before  
APRIL 12, 1982.

A. Kenneth Dunn

Director

Published in the Idaho World in Idaho City,  
Idaho on March 24 & 31, 1982.

STATE OF IDAHO,

County of Boise

*Pat Bowyer* being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for  
2 consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

3-24, 1982 and end-

ing with the issue of 3-31

1982

*Pat Bowyer*

Subscribed and sworn to before

me this 24 day of Apr. 1982

*Kris Heyman*

RECEIVED

APR 5 1982

Department of Water Resources  
Western Regional Office

MICROFILMED



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

November 15, 1988

RE: Permit No. 65-12492

Dennis & Carolyn Labrum  
3717 Sunny Ridge Road  
Nampa, ID 83651

Dear Mr. & Mrs. Labrum:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact our office.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:ky

MAILED

DEC 06 1988

October 12, 1988

DENNIS D. LABRUM  
CAROLYN A. LABRUM  
3717 SUNNY RIDGE RD.  
NAMPA, ID 83651

RE: PERMIT NO. 65-12492

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**NOTES FILED**

DEC 06 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

65-12492  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED

MAR -1 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RAG 7-14-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index RAG 7-14-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. G. 5-23-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JS 1/27/88 (Initial and date)

Exam Reviewed by Manager of Regional Office RW 2/29/88 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office JS 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Replied in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

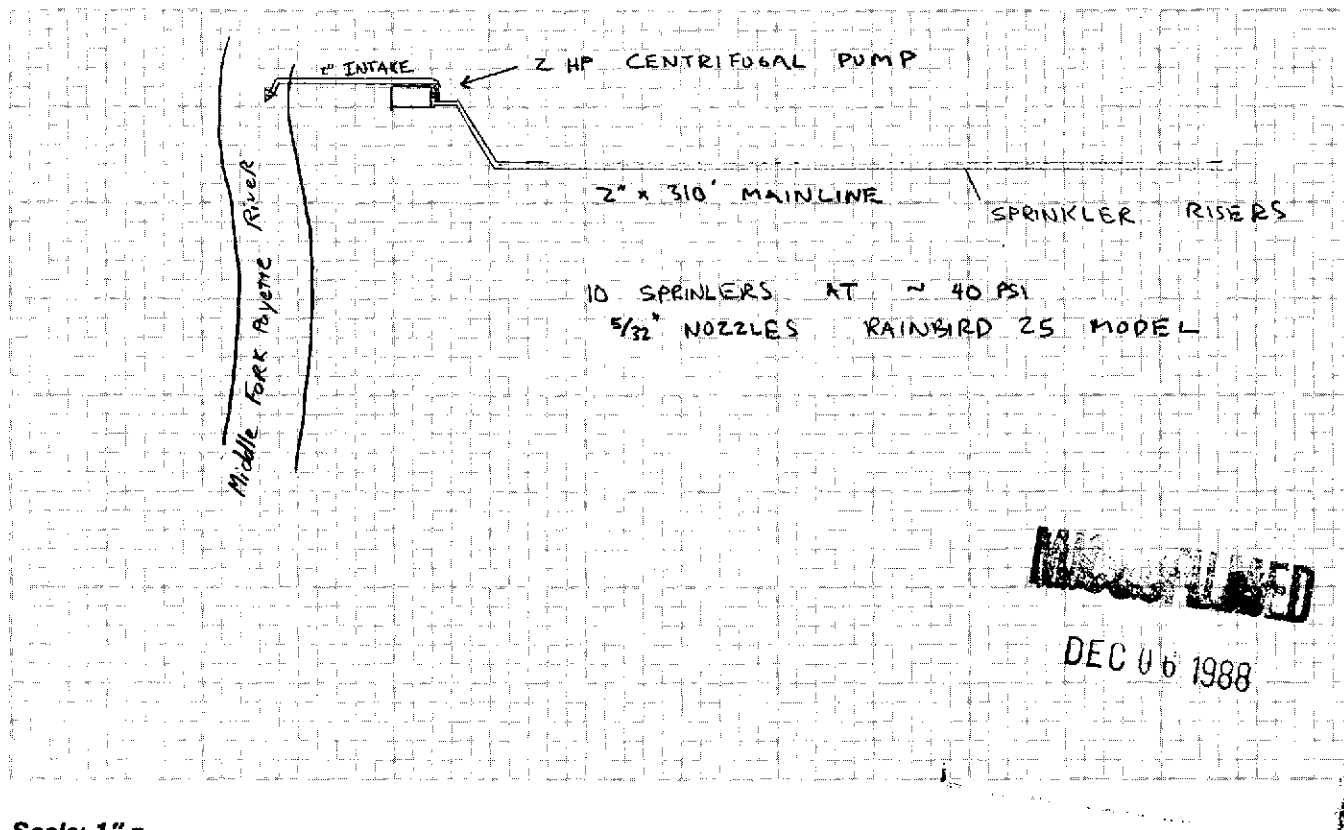
Permit No. 65-12492  
1. Owner: Carolyn A & Dennis D. Labrum Phone No. 466-0685  
Current Address: 3717 Sunny Ridge Rd Nampa Id 83651  
2. Accompanied by: Dennis Labrum EXAM. DATE: 7-23-87  
Address: - Phone No. -  
Relationship to Permit Holder: -  
3. Source: Middle Fork Payette River tributary to Payette River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NO ~~YES~~ NONE ☐ Copies Attached  
2. Other water rights with same point of diversion: NO NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 2 HP Centrifugal pump diverts water from the middle fork of the Payette River. A 2 inch mainline flows out of the pump eastward about 350 feet. There is also two houses on the lot which are not supplied water by this system.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make    | Hp | Model<br>Motor Serial No. | Pump Make | Pump Serial No.<br>or Discharge Size |
|---------------------------------------|---------------|----|---------------------------|-----------|--------------------------------------|
|                                       | Franklin Elec | 2  | 1104970400                | -         | -                                    |
|                                       |               |    |                           |           |                                      |
|                                       |               |    |                           |           |                                      |
|                                       |               |    |                           |           |                                      |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | NE  | SW  | 13   | 10N  | 4E   | BOISE  | Topographic map                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 10N  | 4E   | 13   |        |        |        |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**RECEIVED**

DEC 06 1988

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pressure Gauge        |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

10 sprinklers, 5/32" nozzles at near 40 PSI

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

3 gpm x 10 sprinklers = 30 gpm. = .07 CFS

2. Alternate Method for Checking Purposes:

ALLOW 104 CFS  
(NO FEE PAID)

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

Flow rate: \_\_\_\_\_ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ N/A

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ DEC 06 1988

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

2 Houses irrigation use ONLY

.6 AF x 2 = 1.2 AF

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

*No overlaps*

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use                                                                   | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------------------------------------------------------------------------|---------------|--------------|------------------------------|--------------------------|
|                                                                                  | From          | To           |                              |                          |
| <i>MNS</i><br><i>DOMESTIC</i><br><i>IRRIGATION</i><br><i>(IRR. FOR 2 HOUSES)</i> | <i>1-1</i>    | <i>12-31</i> | <i>.04</i>                   | <i>1.2 AF</i>            |
|                                                                                  |               |              |                              |                          |
|                                                                                  |               |              |                              |                          |
| Totals:                                                                          |               |              | <i>.04</i>                   | <i>1.2 AF</i>            |

### 2. Recommended Amendments

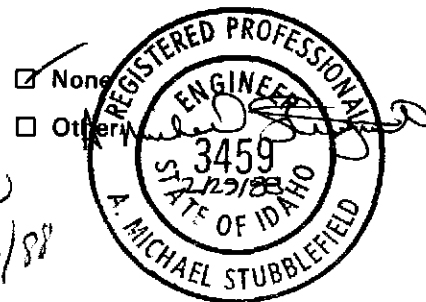
- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

## J. AUTHENTICATION

Field Examiner's Name *Rich Gempert*  
Signature *Richard J Gempert*  
Certification Date \_\_\_\_\_  
Field Report Preparation Date \_\_\_\_\_

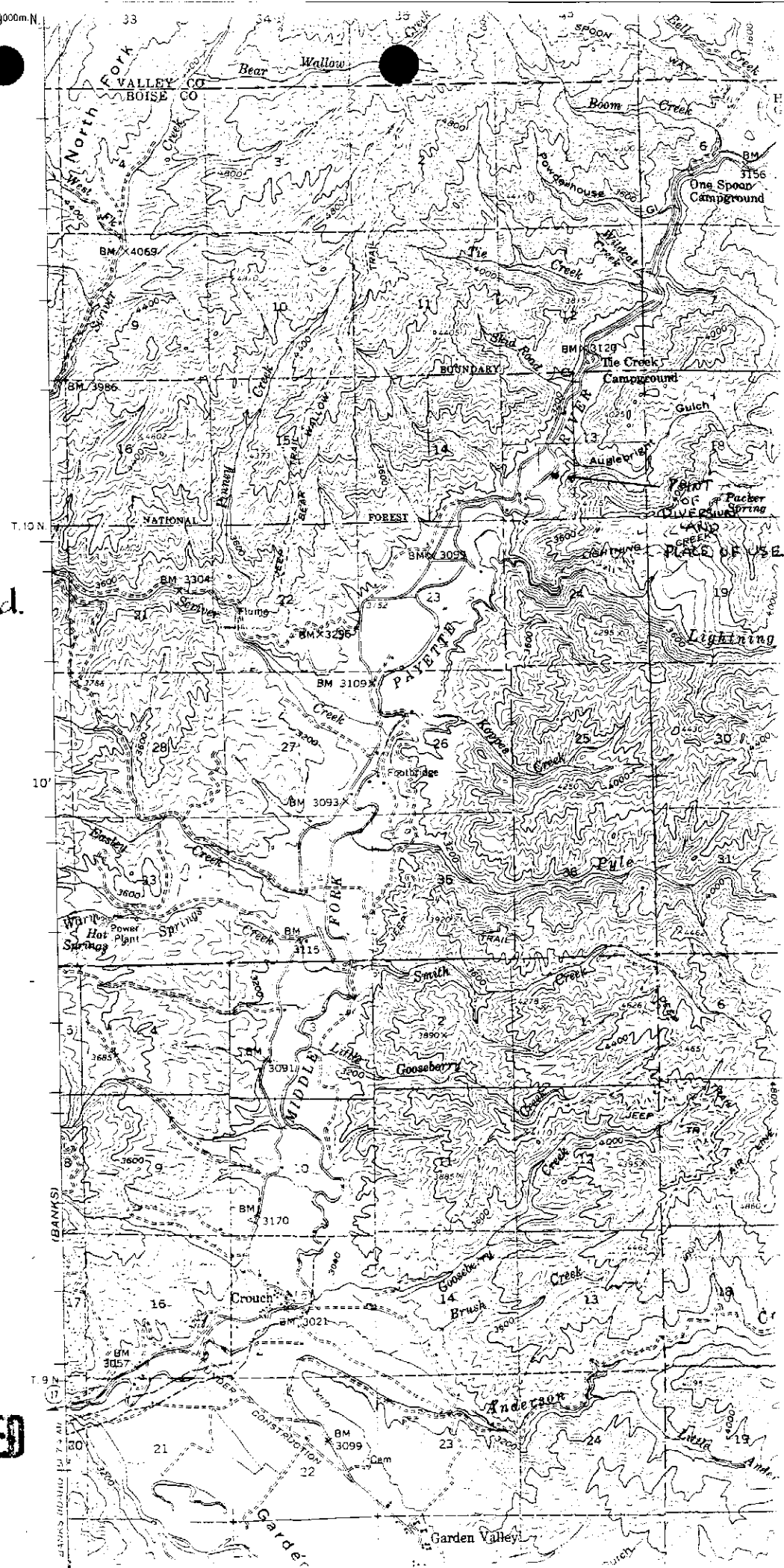


CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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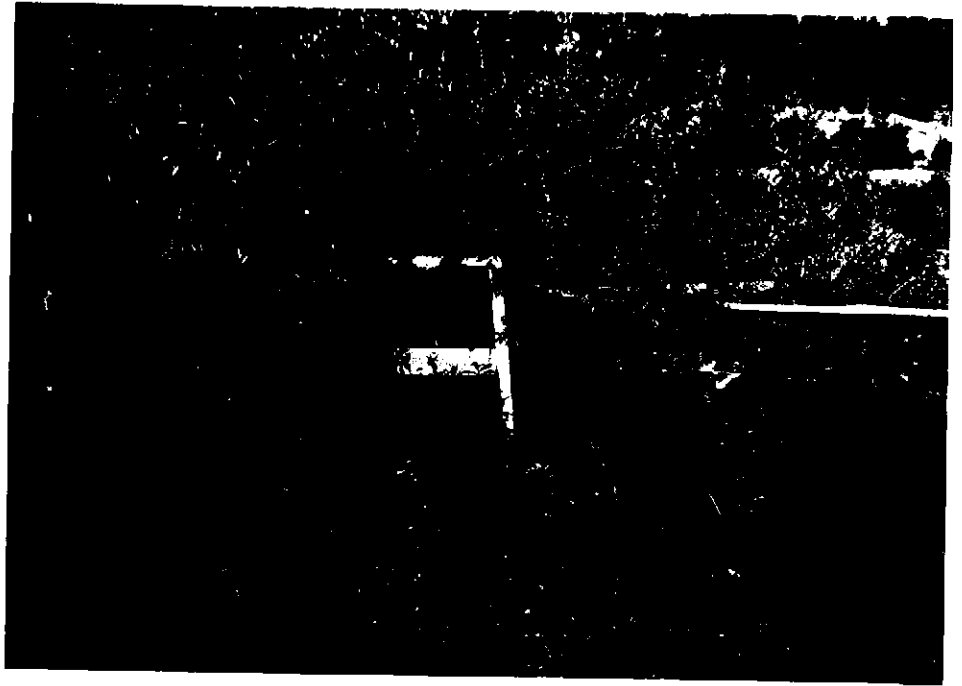


Garden Valley 15' quad.

DEC 06 1988

## POINT OF DIVERSION

Middle Fork of Payette  
River is on other  
side of brush



## Place of Use

used on yards past  
the far house in  
background.



11/16/65

65-12492



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
Western Region

Cecil D. Andrus  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2266

June 17, 1987

65-12492  
LABRUM, DENNIS D.  
LABRUM, CAROLYN A.  
3717 SUNNY RIDGE RD.  
Nampa, ID 83651

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written above the typed name.

Judy Pense  
Secretary

/jp

**MICROFILMED**

DEC 06 1988

RECEIVED

FEB 10 1987

STATE OF IDAHO

no ✓ enc 94  
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received    

Date    

Receipt #    

Receipt by    

Reviewed by    

Sent to region    

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12492

Name(s) of Permit Holder: Dennis B & Carolyn A. Labrum

Post Office Address: 3717 Sunnyridge Rd Nampa, Idaho

83651 Telephone No. 466-0685

Source of Water: Middle Fork Payette River 467-4705 WORK

Extent of Use:

Domestic 4 (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation less 1/2 (acres) Other/Remark SEE ATTACH PAPER

Total rate and/or volume for which proof is submitted 0.01 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-83

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

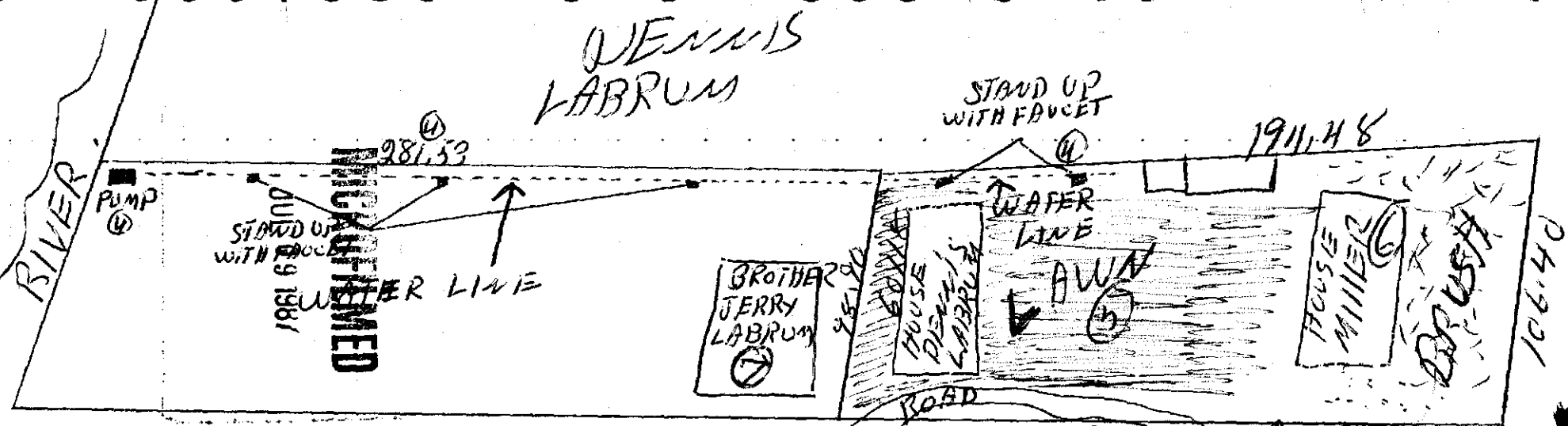
Dennis B Labrum 466-0685 work 467-4707  
(Name) (Telephone Number)

3717 Sunnyridge Rd Nampa, Idaho  
(Address)

MICROFILMED  
JUL 09 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2-6-87 Dennis B Labrum Carolyn Labrum  
Date Signature of Permit Holder (and title, if appropriate)



PHONE 466-0685 HOME  
467-4707 WORK  
PERMIT NO 65-12492

- 1- LOT IS.  $194.48 \times 106.40 \times 2000 \times 98.90 = .44529$  ACRES
- 2 - PUMP 115/230 HP2 RPM-TPM 3450
- 3- 30 TO 40 POUNDS AT SPRINKLER. 2" MAIN WATER LINE WITH 1" STAND UP THEN TO  $\frac{5}{8}$ " HOSE THEN TO SPRINKLER
- 4- PUMPING WATER UPHILL 381.53 FT
- 5- LAWN IS A LOT LESS THEN  $\frac{1}{4}$  ACRE
- 6- THE MILLER CABIN IS A TRAILER IN CLOSE. I LET HIM PUT IT THERE ON MY LAND. HE PAYS ALL TAX ON HIS HOUSE. I PAY ALL TAX ON THE GROUND
- 7- BROTHER IS USING WATER. WHEN I IRRIGATE USING PART OF MY WATER SAVES HIM FROM ~~BUYING~~ BUYING A PUMP
- 8- REAL REASON FOR 2" MAIN WATER LINE IS IN CASE OF FIRE TO FILL FIRE TRUCK

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
JANUARY 31, 1987

LABRUM, DENNIS D. & CAROLYN A.  
3717 SUNNY RIDGE RD.  
Nampa, ID 83651

138724

PROOF DUE NOTICE

RE: PERMIT NO. 65-12492

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JUL 09 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

LABRUM, DENNIS D. & CAROLYN A.  
3717 SUNNY RIDGE RD.  
NAMPA, ID 83651

MAY 04, 1982

RE: PERMIT NO. 65-12492

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE PAYETTE RIVER, MIDDLE FORK AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 65-12492

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☒ Yes ☒ No Field check required.  
☒ Yes ☒ No Critical groundwater area.  
☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Idaho Fish and Game Department. \_\_\_\_\_  
☒ Idaho Department of Lands. \_\_\_\_\_  
☒ U.S. Bureau of Land Management. \_\_\_\_\_  
☒ U.S. Forest Service. \_\_\_\_\_  
☒ Other \_\_\_\_\_

PROCESSING:

- ☒ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☒ No In form for advertising.  
☒ Yes ☒ No Final date for protests: 4/12/82 ✓  
☒ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/5/82 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30.00 / 219710  
☒ Publication dates and paper, recorded on application. 3/25 & 4/1/82  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☒ Yes ☒ No Measuring device required.  
☒ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65  
☒ Yes ☒ No Date of priority recommended. 3/3/82  
Special conditions of approval or cover letter. Right-of-way clause  
Payette River letter  
Basin 65 w.m. condition

By: DBS

Date: 4/13/82

STATE OFFICE REVIEW:

- return receipt w/ cover letter  
SW/L12, 104 26 of 05 (65 Payette)  
☒ See attached sheet for more information.

By: Rolp

Date: 4-22-82

RECEIVED

APR 14 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
| NESW  | 13  | 10N | 04W |              |               | 010.8 |

IDAHO STREAM CODE INDEX

2730.2960.-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

-----

| TRACT | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-------|-------|-------|--------------|---------------|-------|
| ----- | ----- | ----- | ----- | -----        | -----         | ----- |

IDAHO STREAM CODE INDEX

-----

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 12, 1982.

A. KENNETH DUNN

Director

Published 03/25 & 04/01/82.

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Encl.

HELEN L. HARRINGTON  
Secretary

Yours truly,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before APRIL 12, 1982.

Gentlemen:

The Idaho World  
Box 228  
Idaho City, ID 83631

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190  
MARCH 18, 1982

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

LABRUM, DENNIS D. &/or CAROLYN A.

3717 SUNNY RIDGE RD., NAMPA, ID 83651

Source: PAYETTE RIVER, MIDDLE FORK tributary to PAYETTE RIVER

Date Filed: 03/03/1982

Amount: 0.08 CFS

Diversion Point: NESW Sec 13 T 10N R 04E, BOISE Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NESW SESW Sec 13 T 10N R 04E

Diversion Means: PUMP & PIPELINE

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