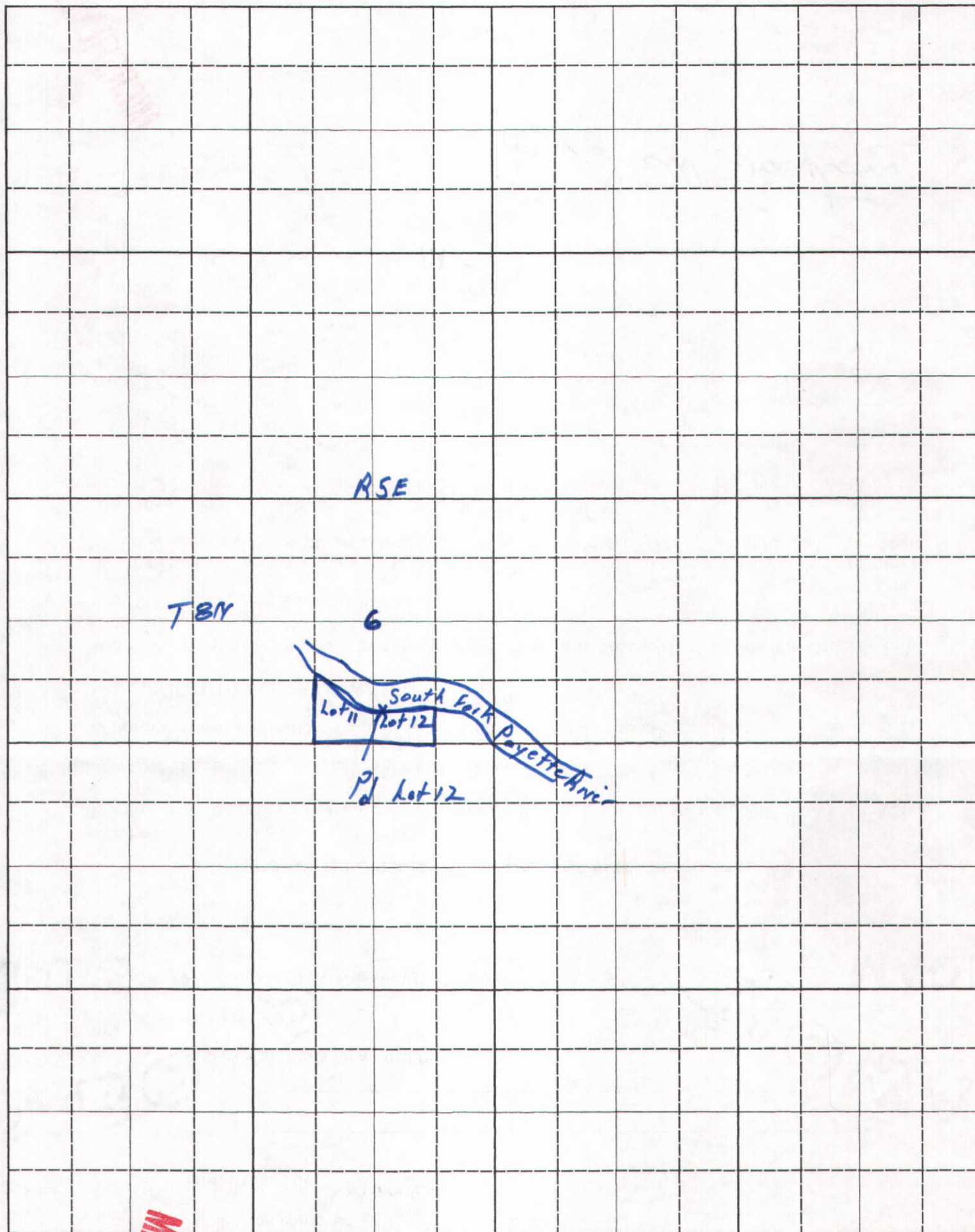


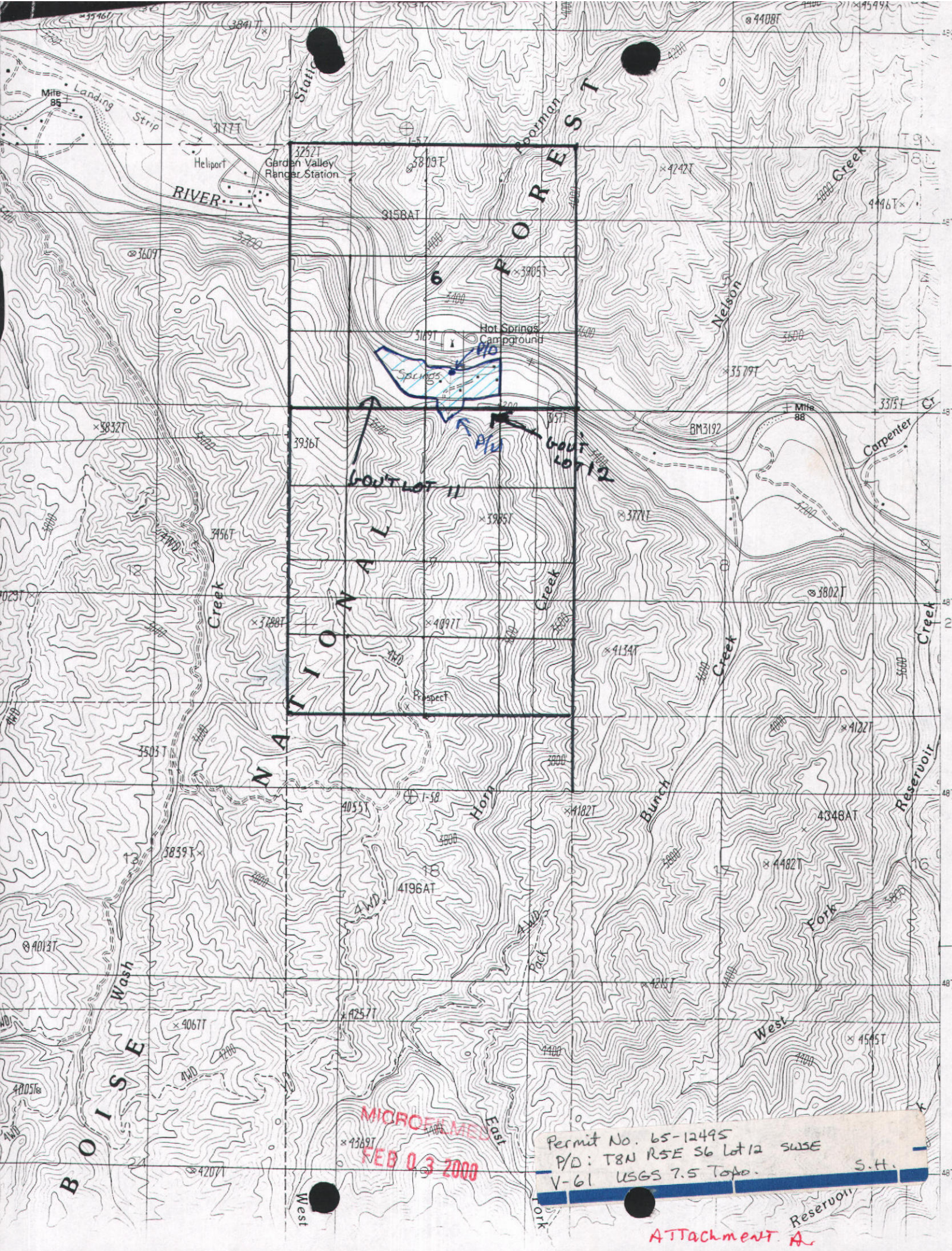
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

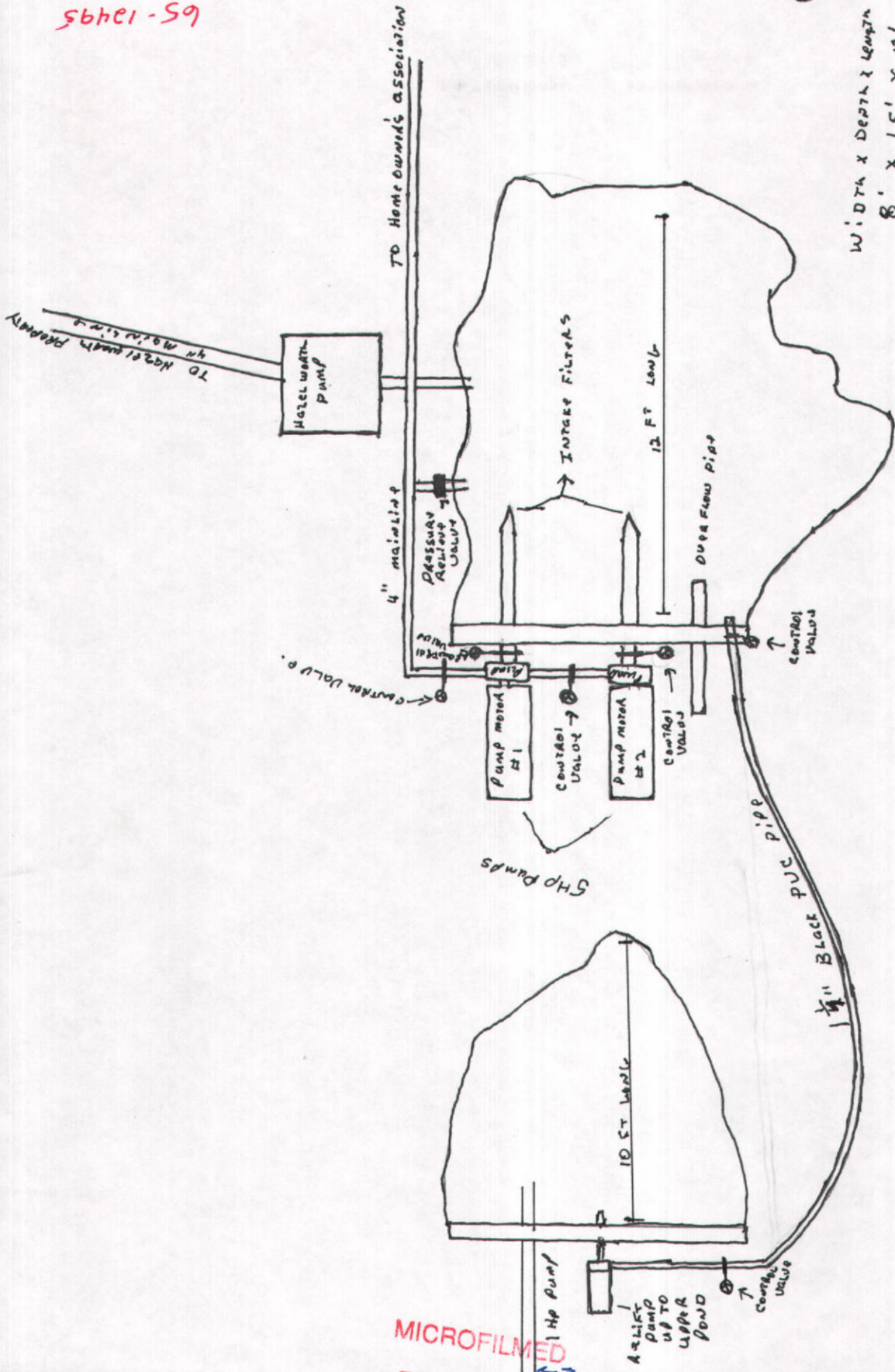
James A. Lally, President.
(Applicant)



65-12495

ATTACHMENT

2



WIDTH X DEPTH X LENGTH
8' X 1.5' X 12'
144 cubic feet

WIDTH X DEPTH X LENGTH
8' X 1.5' X 10'
120 cubic feet

MICROFILMED
FEB 03 2000

CD
Kearney
Hole.

RECORD OF SURVEY

FOR AND COLLECTOR
A PART OF GOVERNMENT LOTS 11 & 12, SEC. 8 AND PART OF THE N.E. 1/4 OF THE N.E. 1/4 OF SEC. 7, T. 18 S., R. 18 E., S. 18 E.,
BOULDER COUNTY, COLORADO



This Right is
NOT ON THE
HOME OWNERS
SYSTEM.

This
LOT HAS
ITS OWN
RIGHT
65-101310

This LOT
Has ITS
OWN RIGHT
65-12776

This
LOT HAS
ITS OWN
RIGHT
65-12469

NO RISERS
FOUND
BEYOND
THIS POINT

per Kelly Christiansen
9-7-88

1227.27

9 @ .04 ACS = .36 ACS allowable

9 LOTS ARE STUBBED IN THAT
DO NOT HAVE THEIR OWN WATER
RIGHT.

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FEB 03 2000

← Original
Design
OF SYSTEM
ONLY LOTS
1-2-3
DID NOT HAVE
RISERS, BUT
PIPE COULD
HAVE BEEN
INSTALLED.

1310.90

South fork of the Payette RIVER

BLOCK 1

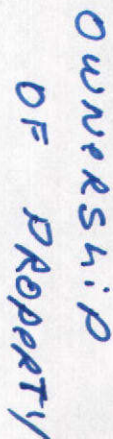
3 4.87 Acres

2 1.49 Acres

1 1.09 Acres

65-12495

Attachment D

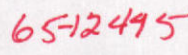
[illegible]

1227.271

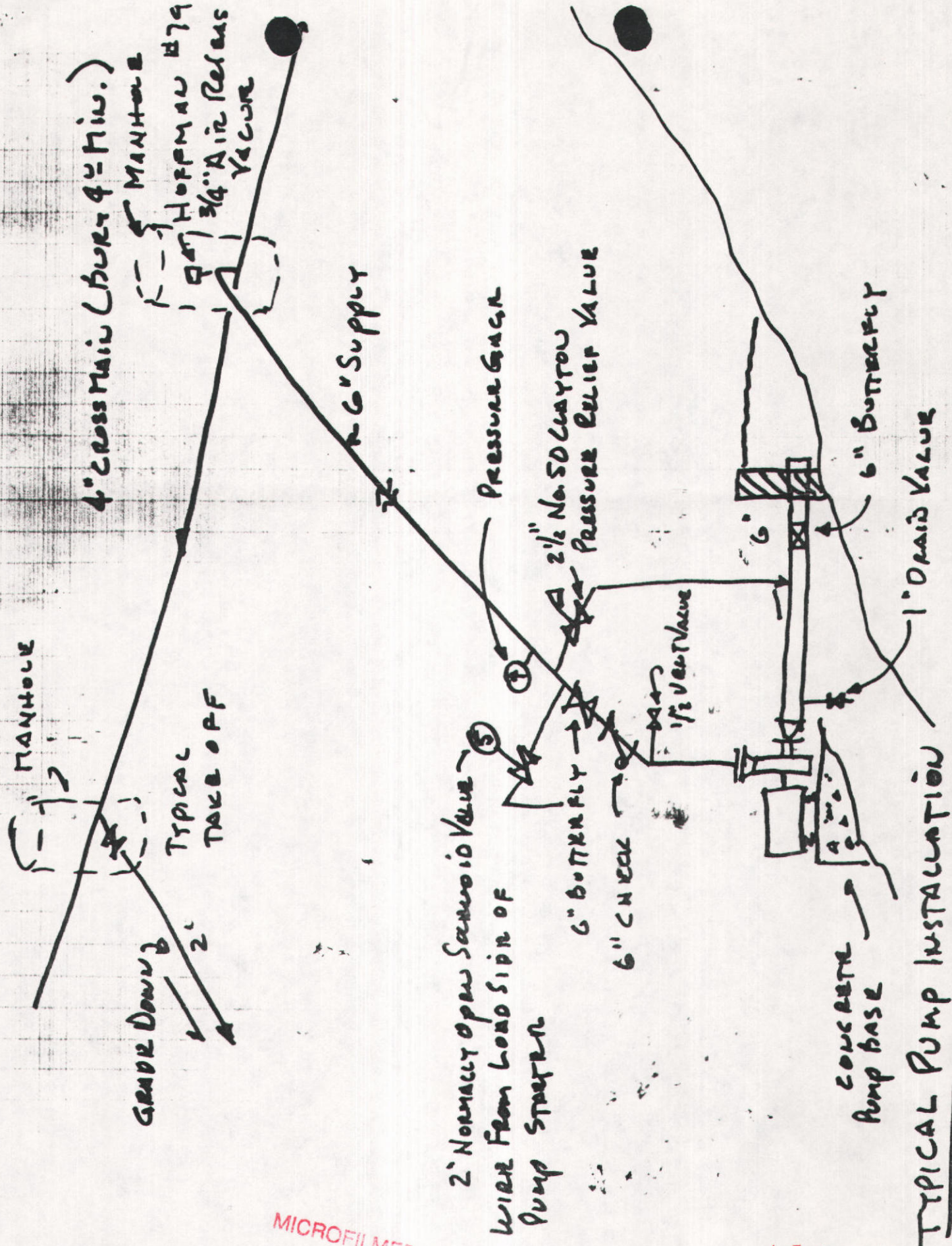
105-12495

ATTACHMENT E

OFFICE OF THE
COUNTY CLERK
COUNTY OF LOS ANGELES
STATE OF CALIFORNIA



4 F



MICROFILMED
FEB 03 2000

65-12495
ATTACHMENT

I3

Series G

SINGLE-STAGE CENTRIFUGAL PUMPS

FLANGED CONNECTIONS • 3500 RPM

Basic Pump Model	Motor HP	Disch. Size	Suct. Size	CAPACITIES IN U.S. GALLONS PER MINUTE																Shut Off Head Feet
				TOTAL HEAD IN FEET																
				40	50	60	70	80	90	100	120	140	160	180	200	220	240	260		
5GB2	5						190	185	175	160	125	115							145	
75GB2	7½	2	3								195	175	140	90					195	
10GB2	10											205	185	170	140	95			240	
5GC2	5		3	235	225	215	200	180	160	135									118	
75GC2	7½	2	3		280	270	260	250	235	220	185	150							152	
10GC2	10					310	300	290	280	270	240	205	160	50					180	
15GC2	15										315	285	245	235	190	120			232	
20GC2	20											325	300	280	255	220	175	105	271	
5GA3	5				275	255	235	210	185										122	
75GA3	7½	3	4				300	280	265	250	195	140							163	
10GA3	10									200	205	220	185						196	

Basic Pump Model	Motor HP	Disch. Size	Suct. Size	TOTAL HEAD IN FEET																Shut Off Head Feet
				50	60	80	100	120	140	160	180	200	220	240	260	280	300	320		
10GB3	10			430	410	395	315	180											172	
15GB3	15					435	450	400											170	
~~25GB3~~	~~25~~	~~3~~	~~4~~							~~490~~	~~445~~	~~380~~	~~360~~						~~240~~	
30GB3	30									490	445	380	360						240	
40GB3	40																		265	
15GB4	15			640	615	550	430	400											320	
20GB4	20				705	665	605	550	480	440	410								163	
25GB4	25					710	690	630	570	490	440	410							183	
30GB4	30	4	5					705	650	590	510	480							210	
40GB4	40									610	585	540							237	
50GB4	50																		270	
30GC4	30				935	890	825	740											325	
40GC4	40						960	920		770	630	480							164	
50GC4	50	4	5							940	830	740	600	400					196	
60GC4	60										970	950	870	790	650				238	
75GC4	75												975	960	920	820	700	600	267	
																			324	

CONSULT PERFORMANCE CURVES FOR MINIMUM SUCTION HEADS DETERMINED BY NPSH CHARACTERISTICS

If the operating head remains constant, check performance curves for the possibility of using a smaller motor

While the reported capacities are based on tests of typical pumps, and are for clean water, they do not represent a guarantee of performance. Please refer to factory performance curves for details.

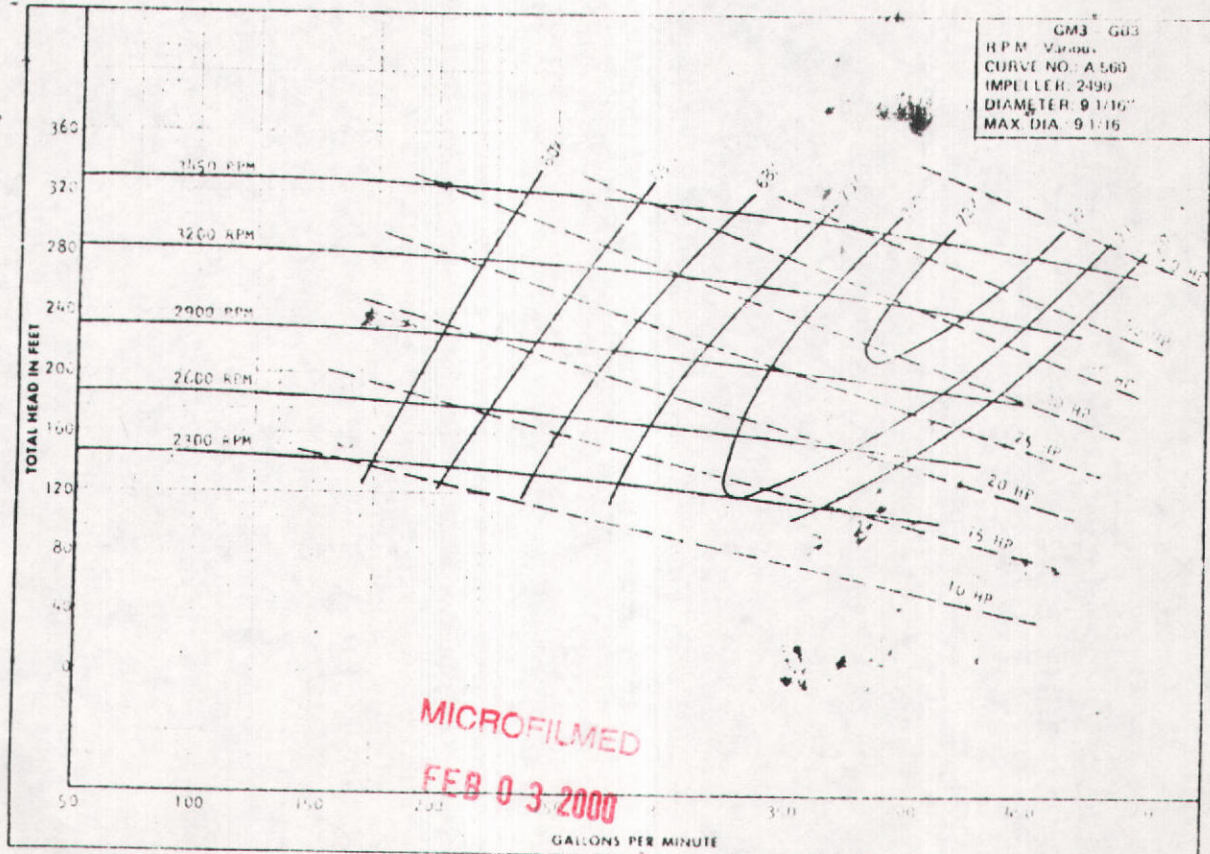
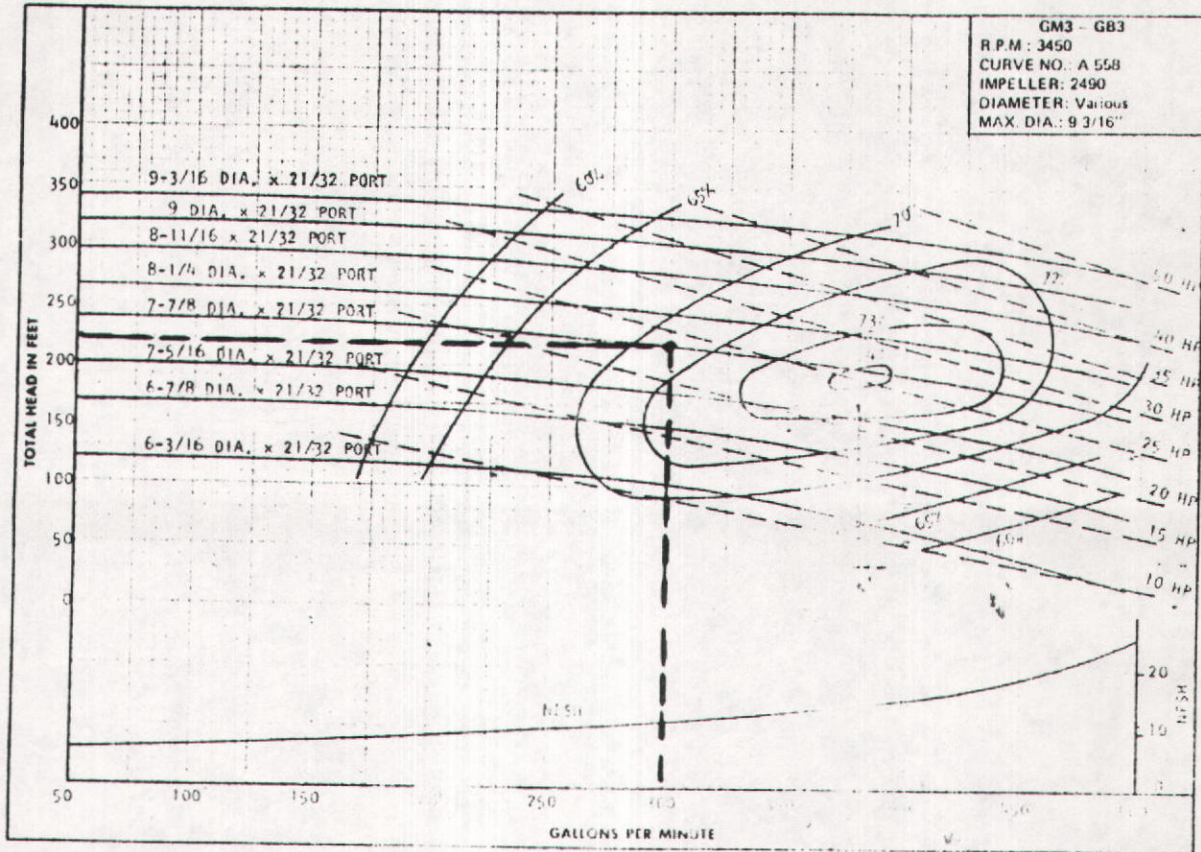
MICROFILMED
FEB 03 2000

6512495
ATTACHMENT

I 9

Model GM3 - GB3

SINGLE-STAGE CENTRIFUGAL PUMPS



MICROFILMED
FEB 03 2000

65-12495
ATTACHMENT
I 5

Series D

SINGLE-STAGE CENTRIFUGAL PUMPS
THREADED CONNECTIONS 3450 RPM

Basic Pump Model	Motor HP	Disch. NPT	Suct. NPT	CAPACITIES IN U.S. GALLONS PER MINUTE											Shut-off Head Feet
				TOTAL HEAD IN FEET											
				15	20	25	30	35	40	50	60	70	80	90	
3KDT1, 3DT1	1/3				49	45	40	32	22						48
5DT1	½	1	1¼			52	50	46	41	27					60
7DT1	¾							56	54	47	34				72
5DS1	½								40	38	30	10			73
7DS1	¾	1	1¼							42	41	38	27		91
1DS1	1											44	42	35	100
5DH1	½							50	44	20					52
7DH1	¾								60	50	32				65
1DH1	1	1	1½							66	57	43			80
15DH1	1½										72	61	48	27	94
5DH1½	½			105	100	87	70	45							38
7DH1½	¾				120	112	102	88	70						48
1DH1½	1	1½	2			130	124	115	106	82					61
15DH1½	1½						135	132	125	109	87	50			72
2DH1½	2								140	130	114	94	60		84

Model	HP	Disch.	Suct.	20	40	50	60	70	80	90	100	110	120	130	140	150	160	Shut-off
15DL1	1 1/2						57	54	48	41	31	25						115
2DL1	2	1	1 1/2					61	59	54	43	39	27					130
3DM1	3										63	60	50	36				140
3DM1 1/2	3				150	145	138	120	110	90	55							106
5DM1 1/2	5	1 1/2	2							150	140	130	115	95	60			146
75DM1 1/2	7 1/2												150	138	125	106	70	166
3DM2	3			235	220	200	175	140	90									75
5DM2	5	2	3		275	260	250	230	210	180	135							100
75DM2	7 1/2					300	290	280	265	245	220	190	150					133
10DM2	10										300	290	275	255	255	200	150	170

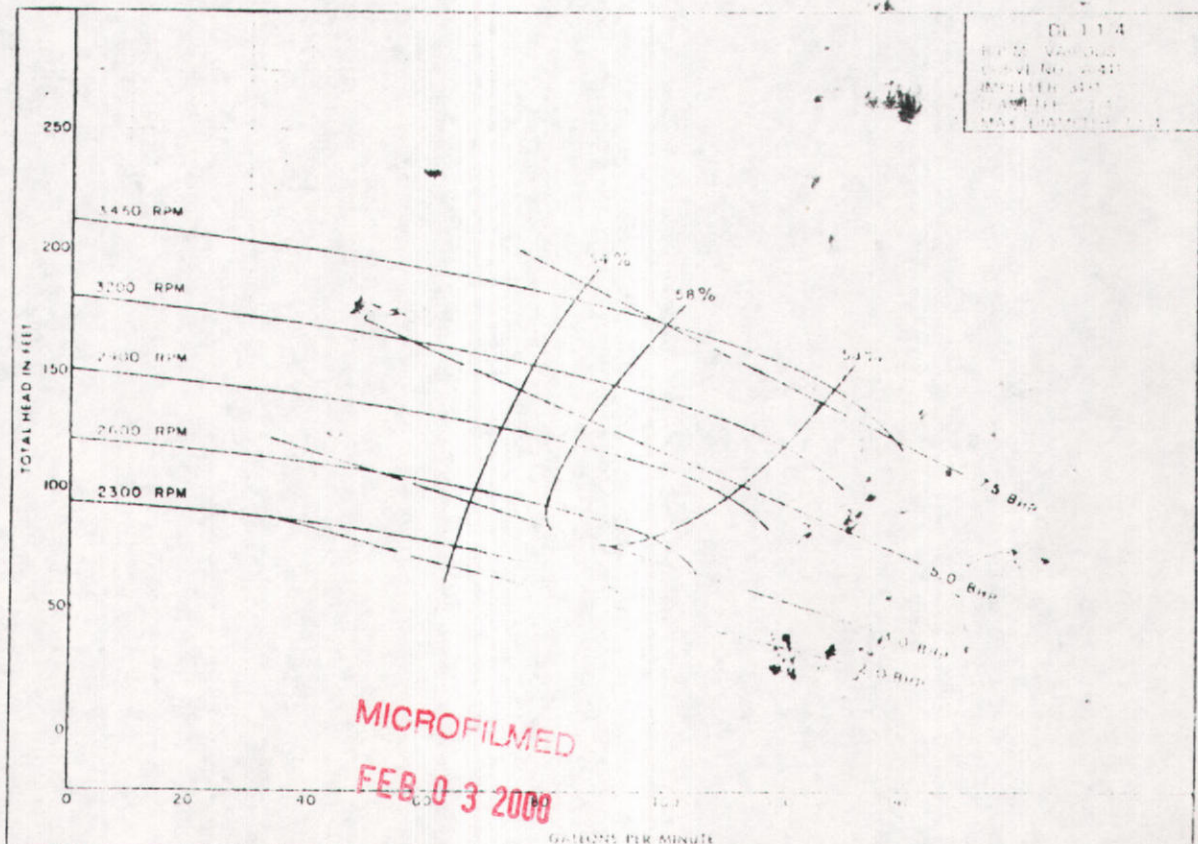
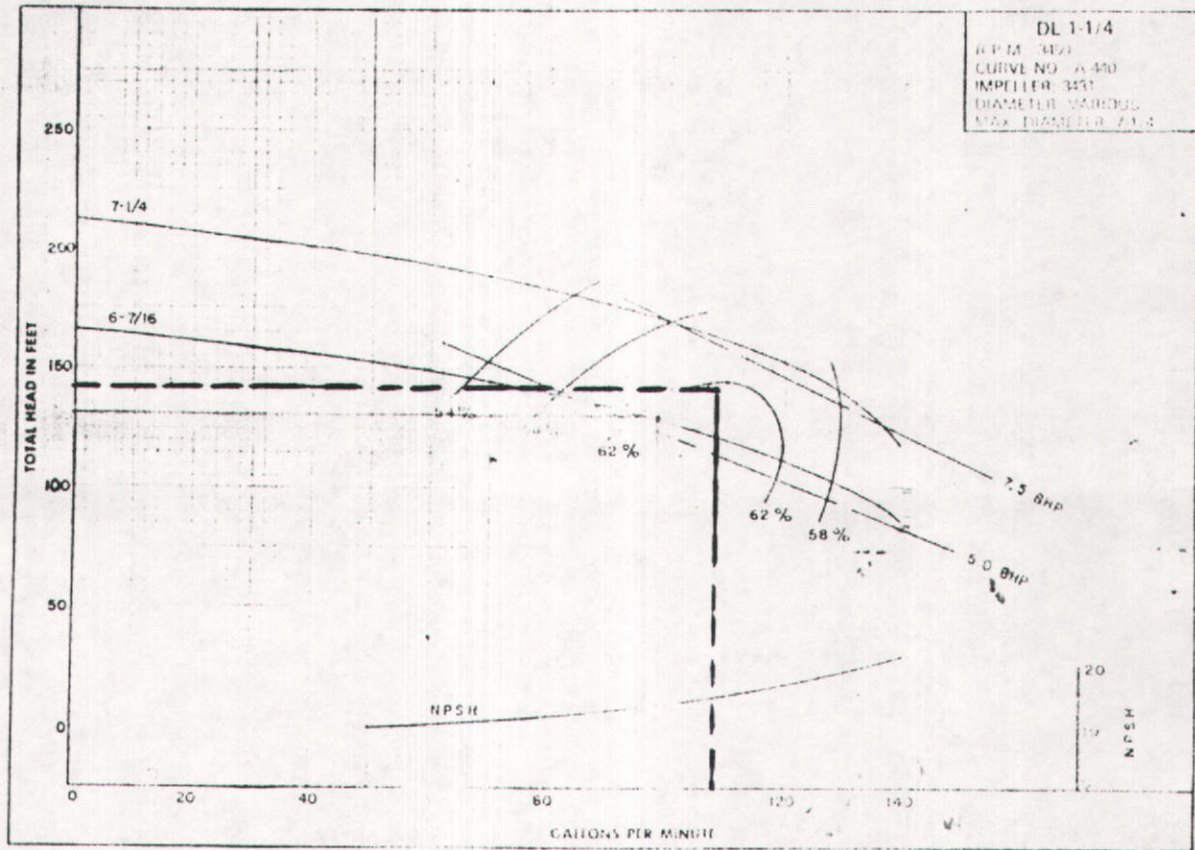
Model	HP	Disch.	Suct.	60	70	80	90	100	110	120	130	140	150	160	180	200	220	240	260	280	300	320	Shut-off
5DL1 1/4										98													
10DL1 1/2	10										130	125	120	112	85	40							265
15DL1 1/2	15	1 1/2	2												150	145	134	95	30				333

Performance curves for maximum suction lifts determined by NPSH characteristics.

TOTALLY ENCLOSED MOTOR MICROFILMED
FEB 03 200065-12495
ATTACHMENT
I 6

Model DL1¼

SINGLE-STAGE CENTRIFUGAL PUMPS



MICROFILMED
FEB 03 2000

65-92495
ATTACHMENT
I 7



PHOTOGRAPHER AND DATE OF PHOTOS SANDY HEMENWAY 9-18-95

FILE NO. AND DESCRIPTION 65-12 495



PICTURES
OF WHERE
THE UPPER
SPRING GOES
INTO THE
LOWER
SPRING AND
THE PUMP
USED TO
RELIEF
WATER
BACK UP
TO UPPER
POND



MICROFILMED
SEP 03 2000



PHOTOGRAPHER AND DATE OF PHOTOS SANDY Hemenway 9-18-95

FILE NO. AND DESCRIPTION 65-12495



Picture of the Springs Gathering
Pond and Screened Intake Pipes.
Upper Ponds

MICROFILMED
FEB 03 2000



PHOTOGRAPHER AND DATE OF PHOTOS Sandy Hempenway 6-18-95
FILE NO. AND DESCRIPTION 65-12495



PICTURES
OF A
HEATED
POOL AND
IRRIGATION.



MICROFILMED
FEB 03 2000



PHOTOGRAPHER AND DATE OF PHOTOS Sandy Herlenway 6-18-95

FILE NO. AND DESCRIPTION 65-12495



PICTURES
OF THE
PIPING
IN THE
HOUSES.



MICROFILMED
FEB 03 2000



PHOTOGRAPHER AND DATE OF PHOTOS Sandy Hemmway 6-18-95
FILE NO. AND DESCRIPTION 65-12495



Heat Register in a house
used for heating from spring.

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FEB 03 2000



PHOTOGRAPHER AND DATE OF PHOTOS SANDY Hemenway 6-18-95

FILE NO. AND DESCRIPTION 65-12495



THESE PICTURES
ARE OF
THE PUMPING
STATION AND
2 PUMPS



MICROFILMED
FEB 03 2000

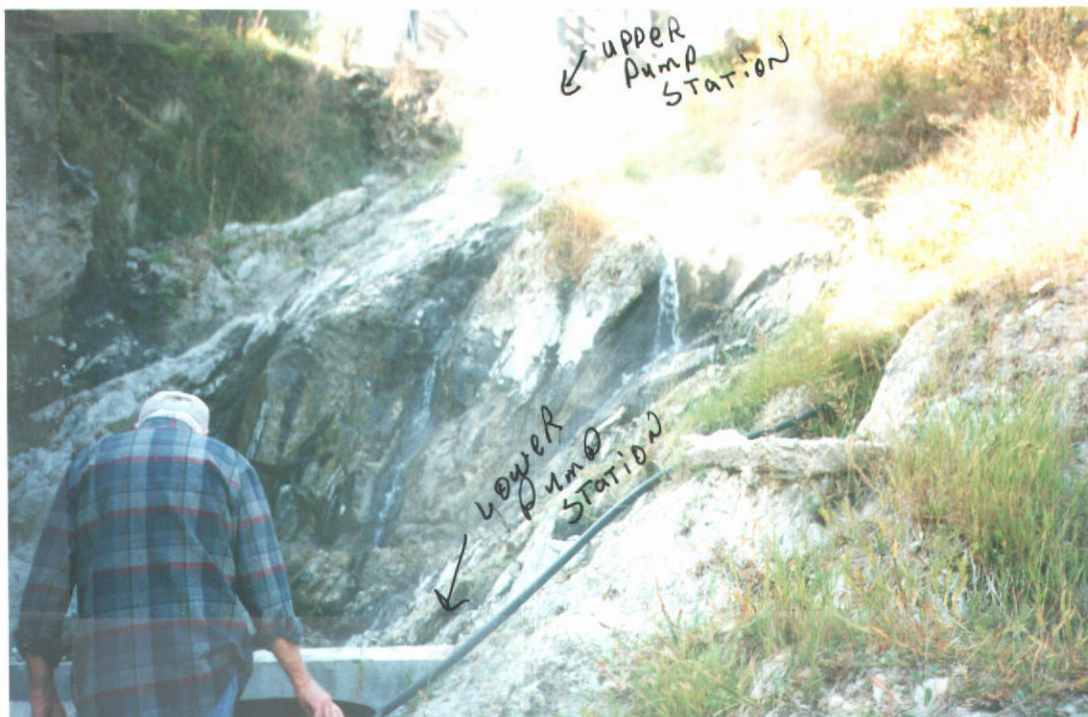


PHOTOGRAPHER AND DATE OF PHOTOS SANDY Hemenway 9-18-95

FILE NO. AND DESCRIPTION 65-12495



PICTURES
OF THE
LOWER SPRINGS



MICROFILMED
FEB 03 2000



PHOTOGRAPHER AND DATE OF PHOTOS Kelly Christensen 9-7-1988

FILE NO. AND DESCRIPTION 65-12495



MOTORS,
PUMP,
PIPING
SYSTEM
FOR
SPRING
UPPER
POND



MICROFILMED
FEB 03 2000



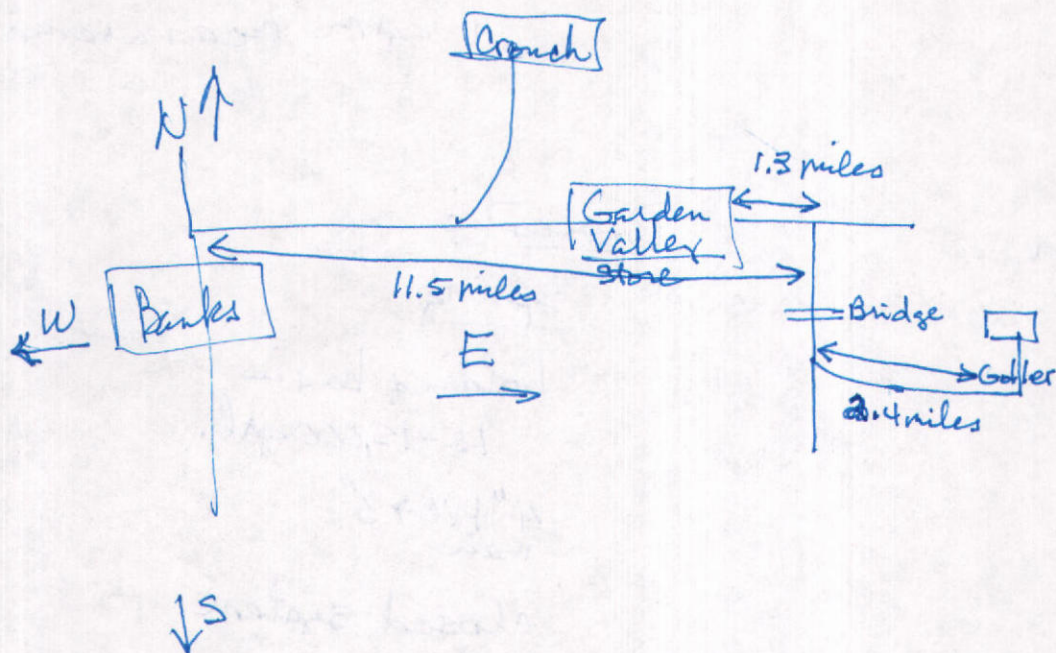
PHOTOGRAPHER AND DATE OF PHOTOS Kelly Christensen 9-7-1988

FILE NO. AND DESCRIPTION 65-12495



LOOKING EAST ONTO ARCHER PROPERTY
PUC SHOWN IS A VALVE ONLY
NO LINE TAP ATTACHED.

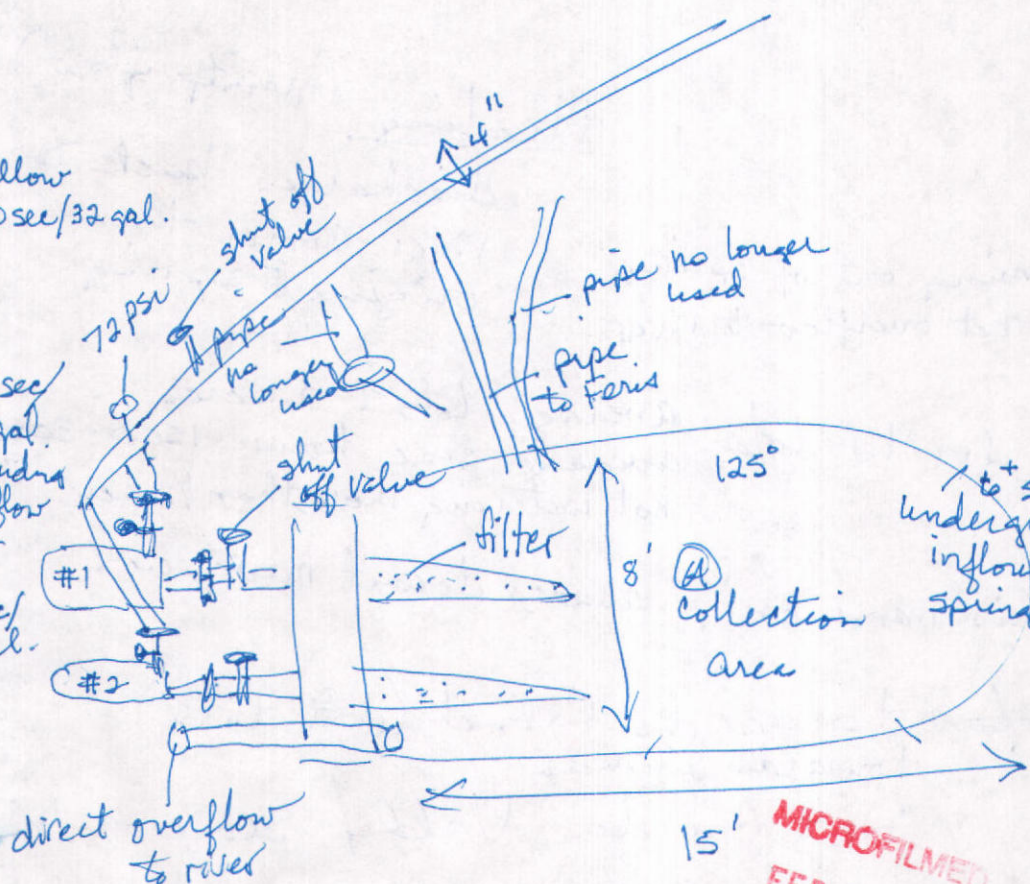
MICROFILMED
FEB 03 2000



heating: loops around
house w/ radiators
run @ 40 psi
100 pool 94° discharge
upd: 1/8" nozzle 2 @ 1 time
28 psi

① allow
= 20 sec/32 gal.

②
8.5 sec
32 gal.
including
overflow
from
③
44 sec/
32 gal.



#1 Selectric

5HP Priest Electric
cat. # 215-103-3

#2 Selectric

5HP Priest Electric
cat # 215-103-3

Baldor motor

guzzi 1HP
mod # SKC395N2808X

1 1/4" ABS from

③ bottom collection
pond ± 5-6+ springs
pump used to pump
up to upper collection
pond

only run 1 pump @ a time,
the other is only a back up on
the system

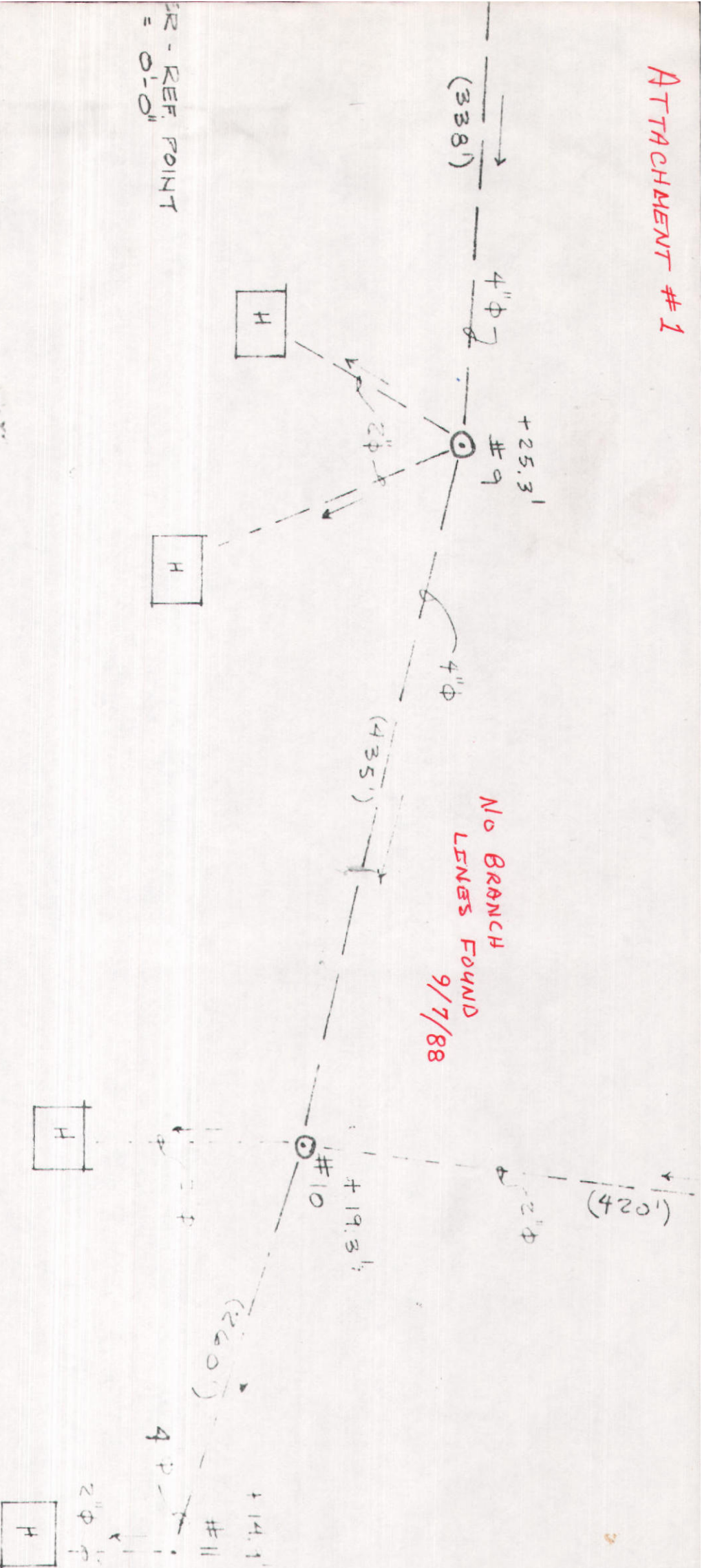
RR - REF POINT
= 0'-0"

SCALE = 1" = 80'-0"

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FEB 03 2000

NORTH

- MAN HOLE
- HOUSE
- BARN
- ABOVE GROUND PIPE
- BELOW GROUND PIPE

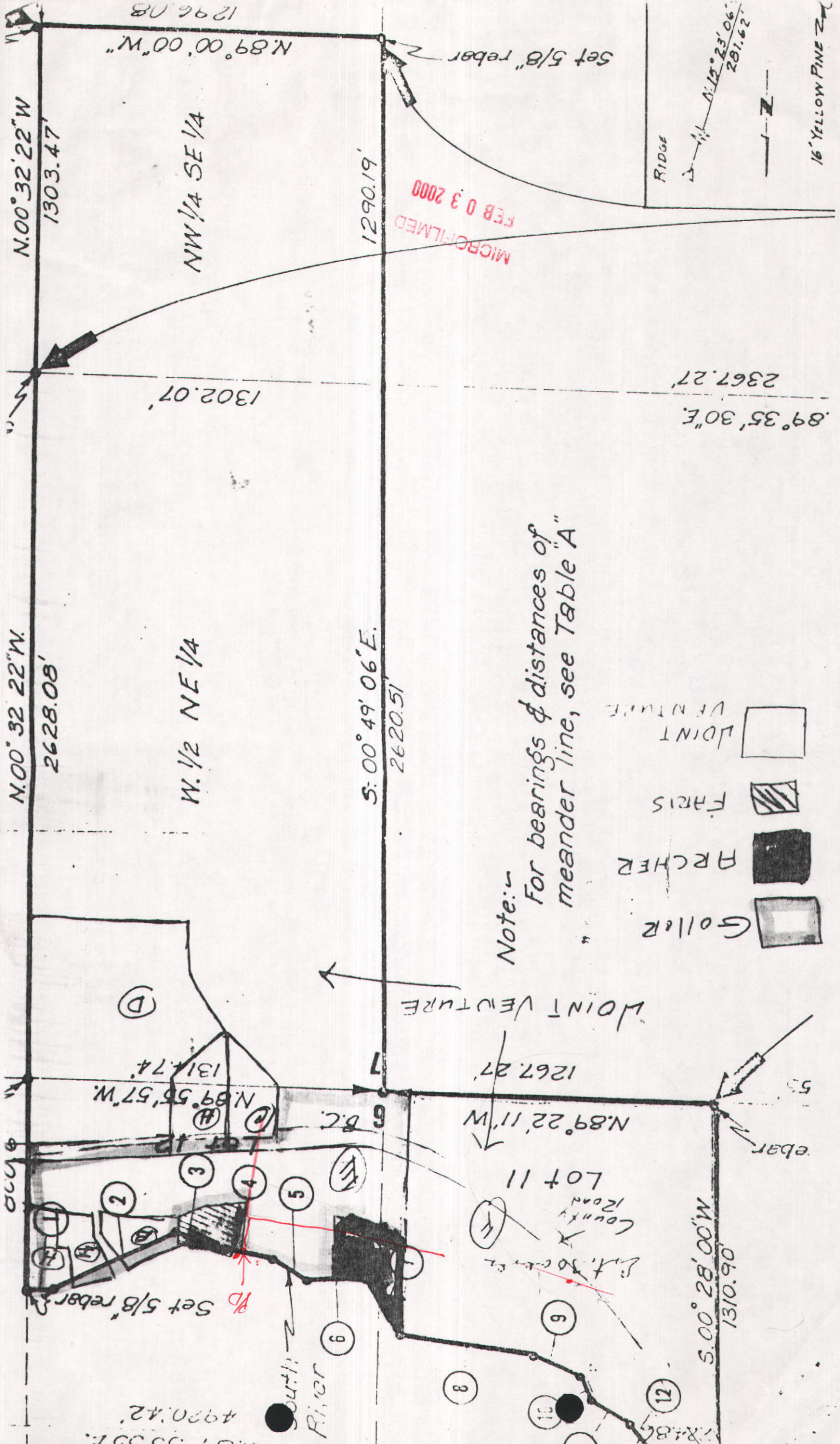


SHEET

1

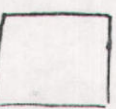
ATTACHMENT #1

HUMMEL/DR
ARCHITECTS/PLANN



MICROFILMED
FEB 03 2000

Note: For bearings & distances of meander line, see Table "A"

-  FENCE
-  ARCHER
-  GOLLER
-  JOINT VENTURE

RIDGE
N 15° 23' 06" E
281.62'
16' YELLOW PINE 2"

5.81 33.55'E
4920.42'

South River

Set 5/8" rebar
Lot 11
County Road
S. 00° 28' 00" W
1310.90'

JOINT VENTURE

N. 00° 32' 22" W
2628.08'
W. 1/2 NE 1/4
S. 00° 49' 06" E.
2620.51'

1302.07'

89° 35' 30" E.
2367.27'

1290.19'

N. 00° 32' 22" W
1303.47'

N. 89° 00' 00" W.
1296.08'

NW 1/4 SE 1/4

Rod

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 65-12495

Priority: May 30, 1982

Maximum Diversion Rate:

0.19 CFS

Maximum Diversion Volume:

34.1 AF

This is to certify, that SOUTH FORK RANCH HOMEOWNERS ASSN

C/O JAMES A GOLLER

7 GOLLER LN

GARDEN VALLEY ID 83622

has complied with the terms and conditions

of the permit, issued pursuant to Application for Permit dated March 18, 1982; and has submitted Proof of Beneficial Use on August 1, 1989. An examination indicates that the works have a diversion capacity of 0.420 cfs of water from:

SPRINGS

tributary to PAYETTE RIVER, SOUTH FORK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.19 CFS	23.3 AF
DOMESTIC	01/01 to 12/31	0.19 CFS	10.8 AF
	Totals	0.19 CFS	34.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 12 (SWSWSE), Sec. 6, Township 08N, Range 05E
BOISE County

PLACE OF USE: HEATING

TWN RGE SEC

08N 05E	6	Lot 11 (SESW)	Lot 12 (SWSE)
	7	NWNE	

PLACE OF USE:

DOMESTIC, same as HEATING use

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. Rights 65-10378, 65-12469, 65-12592 & 65-12775 are also diverted through the point of diversion described above.
4. Domestic use is for 9 homes.
5. Heating use is for 9 homes.

MICROFILMED

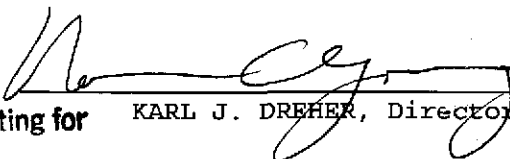
FEB 03 2000

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 65-12495

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 28th day of JANUARY, 2000.


Acting for KARL J. DREHER, Director



MICROFILMED

FEB 03 2000

State of Idaho
Department of Water Resources

RECEIVED

JAN 26 2000

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12495

Department of Water Resources

Date of Priority: May 30, 1982

Maximum Diversion Rate: 0.19 CFS

Maximum Diversion Volume: 34.1 AF

Comes now SOUTH FORK RANCH HOMEOWNERS ASSN
C/O JAMES A GOLLER
7 GOLLER LN
GARDEN VALLEY ID 83622

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 65-12495, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to PAYETTE RIVER, SOUTH FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.19 CFS	23.3 AF
DOMESTIC	01/01 to 12/31	0.19 CFS	10.8 AF
	Totals	0.19 CFS	34.1 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 12 (SWSWSE), Sec. 6, Township 08N, Range 05E
BOISE County

PLACE OF USE: HEATING

TWN RGE SEC

08N 05E 6 Lot 11 (SESW) Lot 12 (SWSE)
7 NWNE

PLACE OF USE:

DOMESTIC, same as HEATING use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

X Signed at GARDEN VALLEY, ID, this 25th day of JANUARY, 2000.

MICROFILMED

SOUTH FORK HOMEOWNERS ASSN

FEB 03 2000

X James A. Goller, President
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12495

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = 50. Received by AK # C047548 Date 1-3-2000

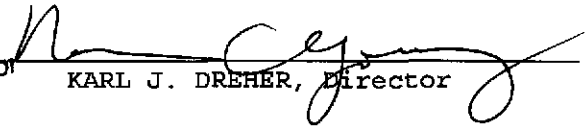
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 65-12495 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. Rights 65-10378, 65-12469, 65-12592 & 65-12775 are also diverted through the point of diversion described above.
4. Domestic use is for 9 homes.
5. Heating use is for 9 homes.

Witness my hand this 28TH day of JANUARY, 2000.

Acting for 
KARL J. DREHER, Director

MICROFILMED
FEB 03 2000

For Office Use Only
Fee Received 100.00
Date 8/1/89
Receipt # C008716
Receipt by C. Ponce
Reviewed by _____
Sent to region _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12495

Name(s) of Permit Holder: South Fork Ranch Homeowners Assoc

Post Office Address: 16 JAMES A. GOLLER
HC 76, Box 2820

GARDEN VALLEY, ID 83622 Telephone No. 462-3801

Source of Water: SPRING

Extent of Use:

Domestic 9 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Domestic Heating

Total rate and/or volume for which proof is submitted 0.44 cfs cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JAMES A. GOLLER 462-3801 or 334-2956
(Name) (Telephone Number)

HC 76, Box 2820, GARDEN VALLEY, ID 83622
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

31 July 1989 South Fork Ranch Homeowners Assoc
Date Signature of Permit Holder (and title, if appropriate) James A. Goller

AUG 30 1989

RECEIVED

JUL 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Receipted by af
Date 7-14-87
Receipt # 42778

REQUEST FOR EXTENSION OF TIME

Department of Water Resources

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 65-12495

Name(s) of Permit Holder: South Fork Ranch Homeowners Association

% James A. Goller

Post Office Address: HC 76 , Box 2820

Garden Valley, Idaho 83622

Telephone No. GV 462-3801 or Boise 334-2956

Date Proof is Due: May 1, 1987

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

The Entire main line and pumping system is installed. There are 4 houses now using
water and heating from the system. There are two more in the process of being completed.
Over \$12,000 has been expended.

The System was originally designed for 12 outlets. Part of the property is not yet
platted.

Costing \$ \$12,000.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Owners of the lots not yet receiving water have not yet completed work to get
the water to their lots or have not yet started construction of their
houses.

Permit holder(s) request an extension to 9-1-89
May 1, 1988*, 19 ____
(1 yr. minimum)

(Signature)*

FEE: \$15.00 *Per letter received 7-29-87

*IF OTHER THAN PERMIT HOLDER
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to September 1, 1989.

IT IS FURTHER ORDERED That the permit be REINSTATED and the priority advanced to May 30, 1982, pursuant Sec. 42-218a, Idaho Code.

Signed this 18th day of August, 19 87.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SOUTH FORK RANCH HOMEOWNERS ASSOCIATION Phone 462-3801
Post office address c/o James Goller, Star Route, Garden Valley, ID 83622
2. Source of water supply springs which is a tributary of Payette River, south fork
3. Location of point of diversion is govt. lot 12
SW 1/4 of SE 1/4 of Section 6 Township 8N
Range 5E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .26 for heating purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .18 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pump and pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: SE SW (Lot 11),
(1) Give the place of use of water: SW 1/4 of SE 1/4 of Section 6 Township 8N
(Lot 12)
Range 5E B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be _____
- applied with domestic water 12.

If water is to be used for other purposes describe: Heating for 12 homes and filling
of swimming pools

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DEPT. OF WATER RESOURCES
JAN 11 1979

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

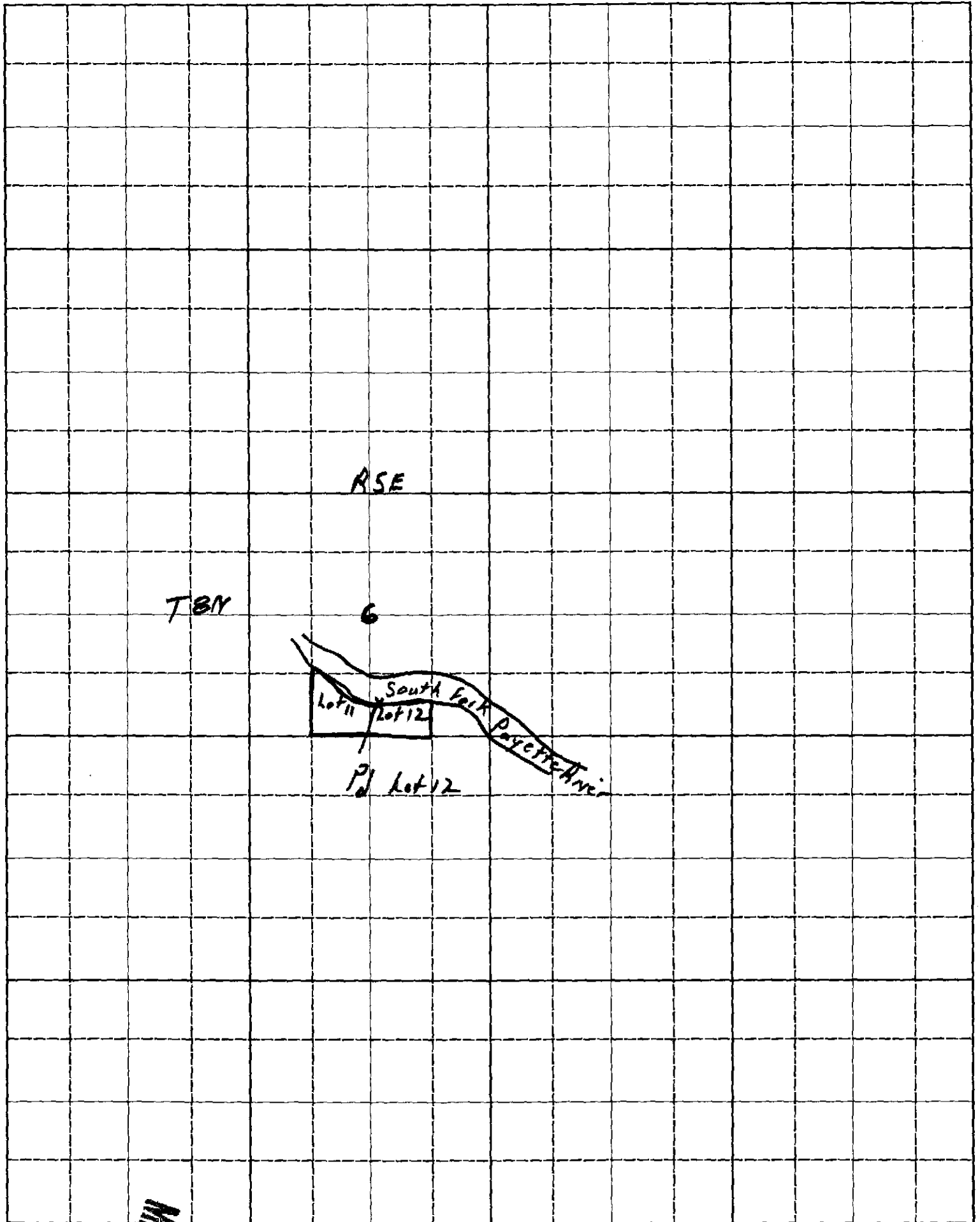
9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches = 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James A. Lally, President.
(Applicant)

Proposed Priority 3/18/1982

Received by GLS Date 3/18/82 Time 3:00

Preliminary check by GLS Fee \$ \$45.00

Received by GLS Date 3/18/82 # 22803

Publication prepared by JP Date 3/26/82

Published in Idaho World

Publication dates 4/1 & 4/8/82

Publication approved LR Date 4/12/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12495, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diversion works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 12th day of May, 1982.

J. Glen Saxton
Chief, Operations Bureau

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STATE OF IDAHO,
County of Boise }

Pat H. Bowyer, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
... *2* ... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with
... *3-31* ..., 19*78* and end-
ing with the issue of ... *4-7* ...
19*78*

Subscribed and sworn to before

me this *8*... day of *April* 19*82*

Celeste B. B. H. H.

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APR 18 1982

Department of Water Resources
Western Regional Office

84

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following appli-
cation(s) have been submitted for permit to
appropriate the public waters of the State of
Idaho:

65-12495 ✓*18*

SOUTH FORK RANCH HOMEOWNERS ASS.
c/o JAMES GOLLER, STAR RT., GARDEN
VALLEY, ID 83622
Source: SPRING tributary to PAYETTE RIVER,
SOUTH FORK
Date Filed: 03/18/1982
Amount: 0.44 CFS
Diversion Point: LOT 12 (SWSE) Sec 06 T 08N
R 05E, BOISE CO.
Use: HEATING (0.26 CFS) from 01/01 to 12/31
DOMESTIC (0.18 CFS) from 01/01 to 12/31
Place of Use: LOT 11 (SESW) LOT 12 (SWSE)
Sec 06 T 08N R 05E
Diversion Means: PUMP & PIPELINE

If issued, the permit(s) will be subject to all
prior water rights. Protests against the granting
of any permit must be filed with the Director
of the Idaho Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before
April 19, 1982.

A. Kenneth Dunn

Director

Published in the Idaho World in Idaho City,
Idaho on March 31 & April 7, 1982.

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 31, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SOUTH FORK RANCH HOMEOWNERS ASSN
C/O JAMES A GOLLER
7 GOLLER LN
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-12495

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

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FEB 03 2000

CERTIFICATE OF MAILING

I hereby certify that on the 31st day of January, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 65-12495

SOUTH FORK RANCH HOMEOWNERS ASSN
C/O JAMES A GOLLER
7 GOLLER LN
GARDEN VALLEY ID 83622


Kari Lynn Townsend
Secretary

MICROFILMED

FEB 03 2000

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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FEB 03 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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FEB 03 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 24, 2000

SOUTH FORK RANCH HOMEOWNERS ASSN
C/O JAMES A GOLLER
7 GOLLER LN
GARDEN VALLEY ID 83622

RE: Permit No. 65-12495

Dear Mr. Goller:

Pursuant to our telephone conversation last Friday, I have re-evaluated the annual volume for the heating use under this right. Enclosed, for your information, is a copy of the original licensing amendment that you had signed and submitted and also a revised licensing amendment. Please note that we have increased the amount of annual volume for your heating use to 23.3 acre feet per annum. If you are agreeable to this change, please sign your name on the bottom of the new proposal and return it to our office at your earliest convenience. There is no additional amendment fee. I am enclosing Departmental Receipt No. C047598 in the amount of \$50.00 which you previously submitted to our office.

If you have any questions in regard to this matter, please feel free to contact me at (208)327-7944.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosures

MICROFILMED

FEB 03 2000

DEC 30 1999

State of Idaho
Department of Water Resources

RECEIVED

DEC 27 1999

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12495

Date of Priority: May 30, 1982

Maximum Diversion Rate: 0.19 CFS

Maximum Diversion Volume: 10.8 AF

Comes now

SOUTH FORK RANCH HOMEOWNERS ASSN

C/O JAMES A GOLLER

HC 76 BOX 2820 7 GOLLER LANE

GARDEN VALLEY ID 83622

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12495, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to PAYETTE RIVER, SOUTH FORK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
HEATING	01/01 to 12/31	0.19 CFS	10.8 AF
DOMESTIC	01/01 to 12/31	0.19 CFS	10.8 AF
	Totals	0.19 CFS	10.8 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 12 (SWSWSE), Sec. 6, Township 08N, Range 05E
BOISE County

PLACE OF USE: HEATING

TWN RGE SEC

08N 05E 6 Lot 11 (SESW) Lot 12 (SWSE)
7 NWNE

PLACE OF USE:

DOMESTIC, same as HEATING use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at GARDEN VALLEY, ID, this 29th day of December, 1999.

MICROFILM SOUTH FORK HOMEOWNERS ASSN

FEB 03 2000

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12495

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$50.00 Received by AK # C047598 Date 1.3.00

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 65-12495 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
4. Rights 65-10378, 65-12469, 65-12592 & 65-12775 are also diverted through the point of diversion described above.
5. Domestic use is for 9 homes.

Witness my hand this _____ day of _____, 19____.

KARL J. DREHER, Director

RECORDED
FEB 03 2000

WR0749NP
No. L65-12495

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/24/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SOUTH FORK RANCH HOMEOWNERS ASSN	05/30/1982	HEATING	01/01 12/31	0.190 CFS	23.30 AFA
	C/O JAMES A GOLLER		DOMESTIC	01/01 12/31	0.190 CFS	10.80 AFA
	7 GOLLER LN					
	GARDEN VALLEY ID 83622			TOTAL DIVERSION:	0.190 CFS	34.10 AFA

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.420 CFS

Point(s) of Diversion: T08N R05E S06 Lot 12(SWSWSE)

BOISE County

Place of use Legal Description for: HEATING

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
08N	05E	6	:					:					:					:					:
08N	05E	7	:		H			:					:					:					:

Place of use location for DOMESTIC is the same location as described for: HEATING

Pou County: BOISE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- 01P - Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
- 081 - Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.

Remarks: GEN Rights 65-10378, 65-12469, 65-12592 & 65-12775 are also diverted through the point of diversion described above.
Domestic use is for 9 homes.
Heating use is for 9 homes.

Dates: App. Received: 03/18/1982 Priority Date: 05/30/1982
Proof Due Date: 09/01/1989 Proof Made Date: 08/01/1989
Exam Made Date: 09/26/1995 Exam Sent to S.O.: 11/24/1999
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee: R (Received)

MICROFILMED
FEB 03 2000

MEMORANDUM

65-12495

RATE OF FLOW AND ANNUAL VOLUME FOR HEATING USE

GIVEN:

Source Temperature	=	120	degrees
Area/ 9 homes @1500 sq ft	=	13500	sq. ft.
Temperature Outside	=	0	degrees
Temperature Inside	=	70	degrees
Building Efficiency	=	0.44	
Temperature Required	=	72	degrees
Days per year temp below 70	=	152	days
Hours per day temp below 70	=	18	hours

CALCULATIONS:

Single Floor System Heat Load	=	415,800	btu/hr
Two Floor System Heat Load	=	332,640	btu/hr
Temp. Drop Across System	=	14.4	degrees

FLOW RATE:

Single Floor Flow Rate	=	58	gpm
	=	0.13	cfs
Two Floor Flow Rate	=	46	gpm
	=	0.10	cfs

VOLUME:

Single Floor Annual Volume	=	29.1	af
Two Floor Annual Volume	=	23.3	af

EFFICIENCY RATING INFORMATION **

0.28 Best energy efficiency rating
0.44 Good energy efficiency rating
0.67 Average energy efficiency rating
1.11 Poor energy efficiency rating

** Source - Administrator's Memorandum dated 9/28/92.

MICROFILMED

FEB 03 2000

Memorandum

To: File 65-12495

From: Kay Walker *KW*

Date: 01/21/00

Re: License Recommendations
.....

I contacted Mr. Goller this morning in regard to the heating under of this permit. I asked him the average size of the 9 homes under this water right and he stated they were about 1500 square feet each. He also stated that there was a mixture of single level and double level homes but probably more double level than the other. I told Mr. Goller we were re-thinking the volume amount of water to be licensed and he was glad to hear that. I also told him I would send him a copy of our new proposal before the license goes in to be signed.

MICROFILMED
FEB 03 2000

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

North Orchard Street

Boise, Idaho 83706-2237

RECEIVED

DEC 27 1999

DEPARTMENT OF WATER RESOURCES

FOE
NSN

current address:

James Goller

7 Goller Ln.

Garden Valley ID

83622

resent ↑

12/27 kw

MICROFILMED

65-12495

FEB 03 2000

8360472237



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SOUTH FORK RANCH HOMEOWNERS ASSN
C/O JAMES A GOLLER
HC 76 BOX 2820
GARDEN VALLEY ID 83622

RE: WATER RIGHT NO. 65-12495

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that your place(s) of use is in a location other than what was described on your permit. Therefore, before a license can be issued, the permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the place(s) of use and other information as it will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7944.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:klt

Enclosure

MICROFILMED
FEB 03 2000

LICENSE REVIEW CHECKLIST

Permit No 65-12495

Date: 12/20/99 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P47) Add (P45/P42) Feds (P43)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use

Change (P41/P47) Add (P41/P42) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s):

File reviewed Profile reports printed

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.44 cfs

Fee Limit 0.44 cfs

Measured 0.42 cfs

Theoretical cfs

Recommended Total Diversion Rate 0.19

Water Uses

Change (P46)

Irrigation cfs af

Stockwater cfs af

Domestic 0.19 cfs 10.8 af

Heating 0.19 cfs 10.8 af

cfs af

Total 0.19 cfs 10.8 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/079)

overlap spec combined rts (W35)

>1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Volume Determination

cfs x 1.9835 x days = af (vs) acres x (FHR) = af

Remarks:

W36, W01

Additional Conditions yes Watermaster Control

GW Measurement/Measuring Device

Other

Trust (052/R55 - remove 051)

Non-trust (048/049)

Government Lots? yes

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim?

NO - not req'd - proof > 11/87

Adjust memo

Amend Letters

P41 P87, S06

Second Amendment Notice

P44
P47
P48

S06

65-10378
-12469
-12775 ← in lic.
-12592 proceed

(per examiner's recommendation)

R04
CIP
081

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6512495	T08N R05E S 6 SPRINGS																	
	:																	
6510377	HORN CREEK :																	
A6510377	HORN CREEK :																	
R6510377	HORN CREEK :																	
6510378	SPRING :																	
A6510378	SPRING :																	
R6510378	SPRING :																	
6513072A	PAYETTE RI :																	
6513072B	PAYETTE RI :																	
6513277	SPRINGS :																	

Application
No O, L.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 26 1999

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12495

1. Owner: South Fork Ranch Homeowners Association Phone No. (208) 462-3801

Current Address: # 4 Goller LN, Garden Valley, ID 83622

2. Accompanied by: Jim Goller & Hugh Wallace EXAM DATE: 7/23/1999

Address: Goller (same as above) Wallace - 12 Bonnie LN, Garden Valley, ID 83622 Phone No. (208) 385-1563

Relationship to Permit Holder: Members of association

3. Source: Spring tributary to Payette River, South Fork

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 65-10378, 65-12469, 65-12592, 65-12775, 65-10379, 65-10377, 65-10379, 65-13705, 65-13072A, 6513072B.

2. Other water rights with the same point of diversion: 65-10378, 65-12469, 65-12592, 65-12775

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
P/D	12	S W	S W	S E	6	08N	05E	BOISE	VISUAL INSPECTION AND USE OF USGS QUADRANGLE MAPS

2. Place(s) of Use:

Indicate Method of Determination VISUAL INSPECTION AND USE OF QUADRANGLE MAPS AND AREA PLAT MAPS.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08N	05E	06												D			D		
08N	05E	07		D															

PLEASE NOTE: The "D" in each space represents Domestic use in that section.

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2. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

YES Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use required).

NO Aerial Photo Attached (required for irrigation of 10+ acres).

YES Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SYSTEM PUMP #1	BALDOR	5 Hp	F584	BERKLEY	1156032
SYSTEM PUMP #2	BALDOR	5 Hp	NOT KNOWN	BERKLEY	1156020
RELIFT PUMP FROM BOTTOM SPRING	JACUZZI	1 Hp	5KC395N2808X	JACUZZI	SAME AS MOTOR

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. **Measurements:** Bucket and Stopwatch method used. See attached sheet for measurements.

E. NARRATIVE/REMARKS/COMMENTS

Three exams have been performed on this permit. Kelly Christensen performed the first exam on 9/7/1988 and Sandy Hemenway performed the second on 9/18/1999. I performed the final exam using notes from the first two exams on 7/23/1999. There was a question concerning the diversion rate so another measurement was made on 7/23/1999 (see attachment H). This measurement seems reasonable and did match one of the measurements made by Sandy Hemenway (see attachment I). The measurements performed by Kelly Christensen did not seem reasonable for the system. Mr. Christensen only used a 5-gallon bucket to measure the flow rate, which did not allow enough fill time to attain an accurate flow rate (see attachment J).

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This permit draws water from a series of hot springs in the SW ¼ SW ¼ SE ¼ of S-6, T-08N, R-05E. These springs collect into an upper and lower pond. The upper pond is used to divert the main spring flows into the homeowner's water system. The upper pond has 2-5 Hp pumps (only one pump is used at a time) that delivers the water to the water user's distribution system. The lower pond is used as a catch basin for the lower springs and overflow of the upper pond. The lower pond has a 1 Hp Jacuzzi pump in it that pumps the water from the lower pond back up to the upper pond (see attachment C).

The delivery system consists of a main line that runs from the pumps uphill to the main distribution pipe. At this point the main line T's and travels East and West to either end of the housing development. There are 12 lots that have access to the spring at this point. Each lot owner is responsible for tapping into the main line at designated points to deliver water to their home. Currently there are 8 homes on the system and the remaining 4 lots have not been sold yet and are under the ownership of Jim Goller (see attachment D & E).

When the water enters the homes it is used for heating of the 1200 to 1500 square foot homes. The water is also used for in house uses such as washing, showers, etc.. Many of the homeowners have small swimming pools that use the water after it heats the home. These pools are relatively small 10ft wide by 20 ft long by 3 – 4 ft deep. After the water leaves the pool it is used to irrigate the lawn or allowed to run back into the South Fork of the Payette River.

The system was designed by Engineering Incorporated to deliver 240 gpm or .53 cfs to 10 homes and 24 gpm or .05 cfs to 2 barns for a total diversion rate of 264 gpm or .58 cfs (see attachment K & I). Even though the system was designed to use .58 cfs, the total spring capacity is only .42 cfs (see attachment H). Therefore, the maximum capacity of the spring will be used to determine the diversion rate. Many of the homeowners have filed their own water rights for the system (see attachment F). The diversion rates from these rights need to be subtracted from the stream capacity in order to determine what the remaining homeowners are entitled to use. Therefore, .42 cfs stream capacity minus .23 cfs in private rights equal .19 cfs available from the system for this permit. This equals .02 cfs available for each remaining lot (see attachment G0).

Jim Goller stated that he uses approximately 10,000 gallons per day for his home, pool, and irrigation uses for his home. This estimate sounds reasonable for a standard domestic household. Therefore, I am recommending that the remaining 9 lots be allowed the standard domestic allowance of 13,000 gallons per day or 1.2 afa per year or 9 lots multiplied by 1.2 afa standard equals 10.8 afa total volume.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONSX Additional Computation Sheets Attached

Measured Method:

.19 cfs (see attached sheet for calculations)**G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$ **B****2. Volume Calculations for Other Uses:****1.2 afa standard domestic yearly volume X 9 remaining lots = 10.8 afa****1.2 afa used for heating purposes X 9 remaining lots = 10.8 afa**

PLEASE NOTE: The domestic use is used after the heat value is used. Therefore, these two uses should have a combined total volume of 10.8 afa for the entire use.

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01/01</u>	<u>12/31</u>	<u>.19 cfs</u>	<u>10.8 afa</u>
<u>Heating</u>	<u>01/01</u>	<u>12/31</u>	<u>.19 cfs</u>	<u>10.8 afa</u>
Totals:			<u>.19 cfs</u>	<u>10.8 afa</u>

2. Recommended Amendments

 Change P.D. as reflected above Add P.D. as reflected above X None
 Change P.U. as reflected above Add P.U. as reflected above Other

I. AUTHENTICATION

DANIEL A. NELSON – SENIOR AGENT

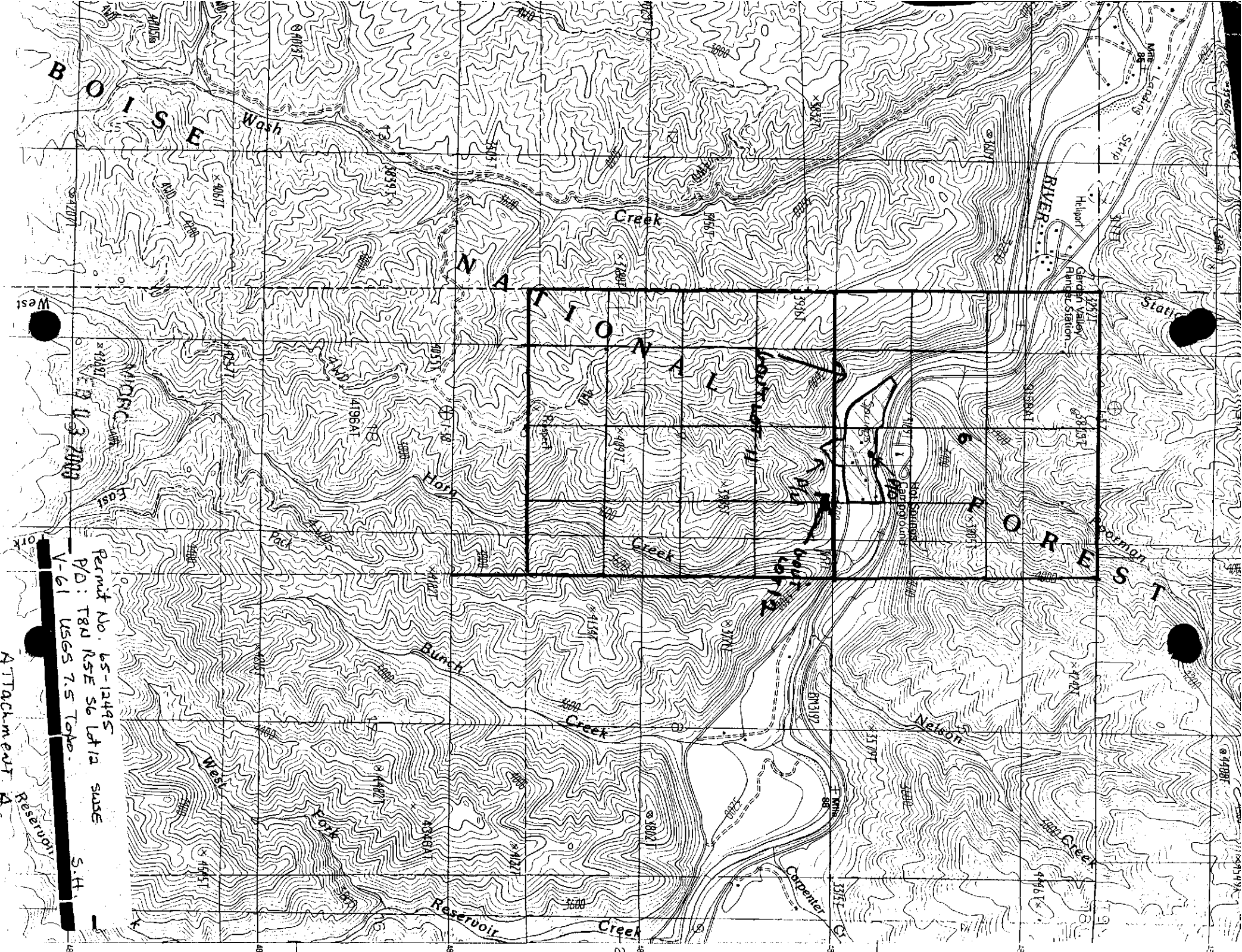
Field Examiner's Name _____ Date _____

Reviewer _____ Date _____

SEAL

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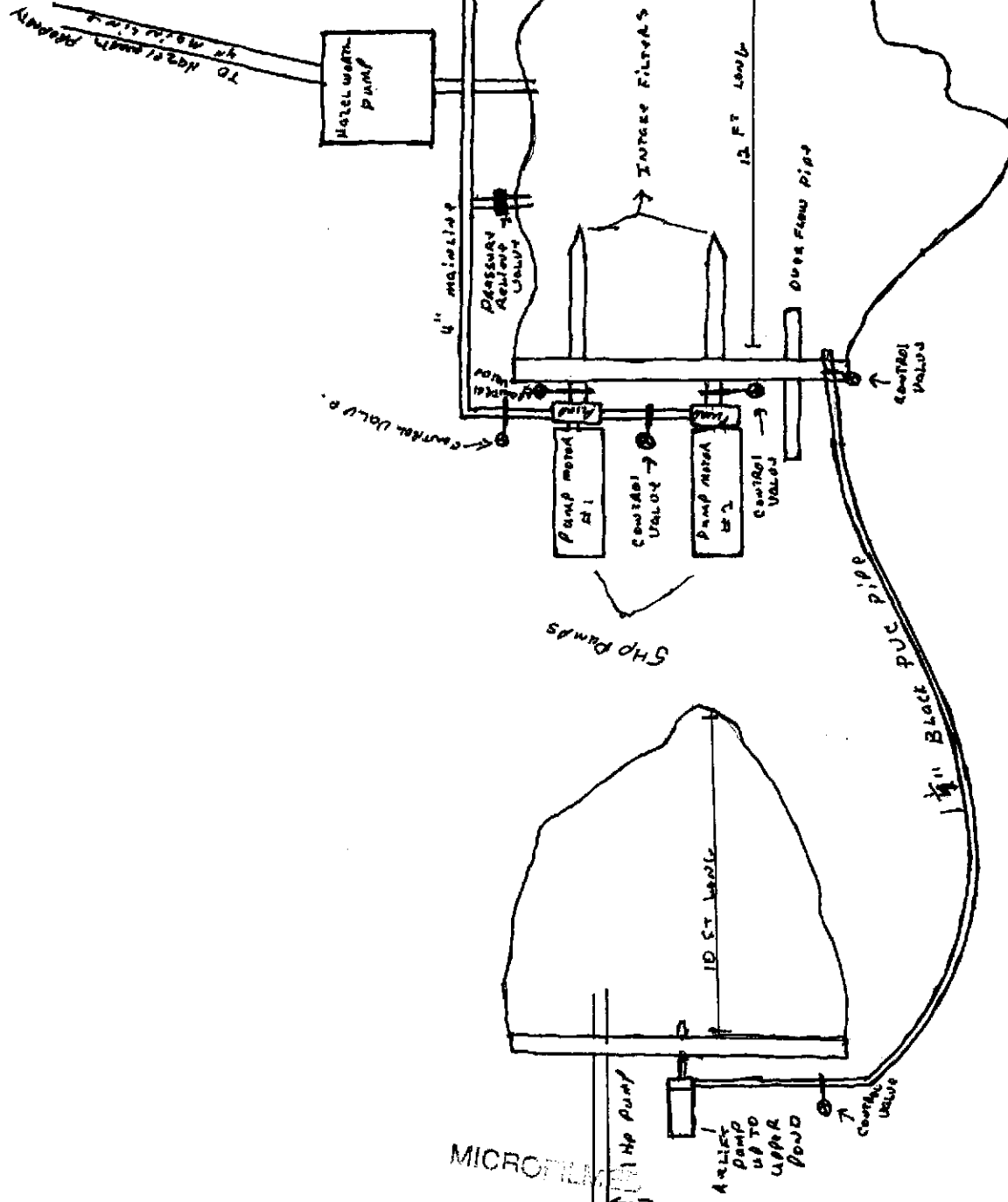


Permit No. 65-12495
P/D: T&N RSE 56 Lot 12a SUSE
V-61 USGS 7.5 Topo. S.H.
ATTACHMENT A.

65-12495

ATTACHMENT

D



WIDTH X DEPTH X LENGTH
8' X 1.5' X 12'
144 cubic feet

WIDTH X DEPTH X LENGTH
8' X 1.5' X 10'
120 cubic feet

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PLEASE READ
HERE.

RECORD OF SURVEY

FOR THE COLLECTOR
OF THE N.E. 1/4 OF THE N.E. 1/4 OF SEC. 2, T. 2 S., R. 10 E.,
BOISE, COUNTY, IDAHO



This Right is
NOT ON THE
HOME OWNERS
SYSTEM.

This Lot
Has Its
Own Right
GS-13775

This Lot
Has Its
Own Right
GS-13775

This Lot
Has Its
Own Right
GS-13775

12,276 Acres

12,276 Acres

12,276 Acres

Existing Road

South fork of the Payette RIVER

BLOCK 1

NO RISERS
FOUND
BEHIND
THIS POINT

per Kelly Christiansen
9-7-88

1227.27

9 LOTS ARE STUBBED IN THAT
DO NOT HAVE THEIR OWN WATER
RIGHT.

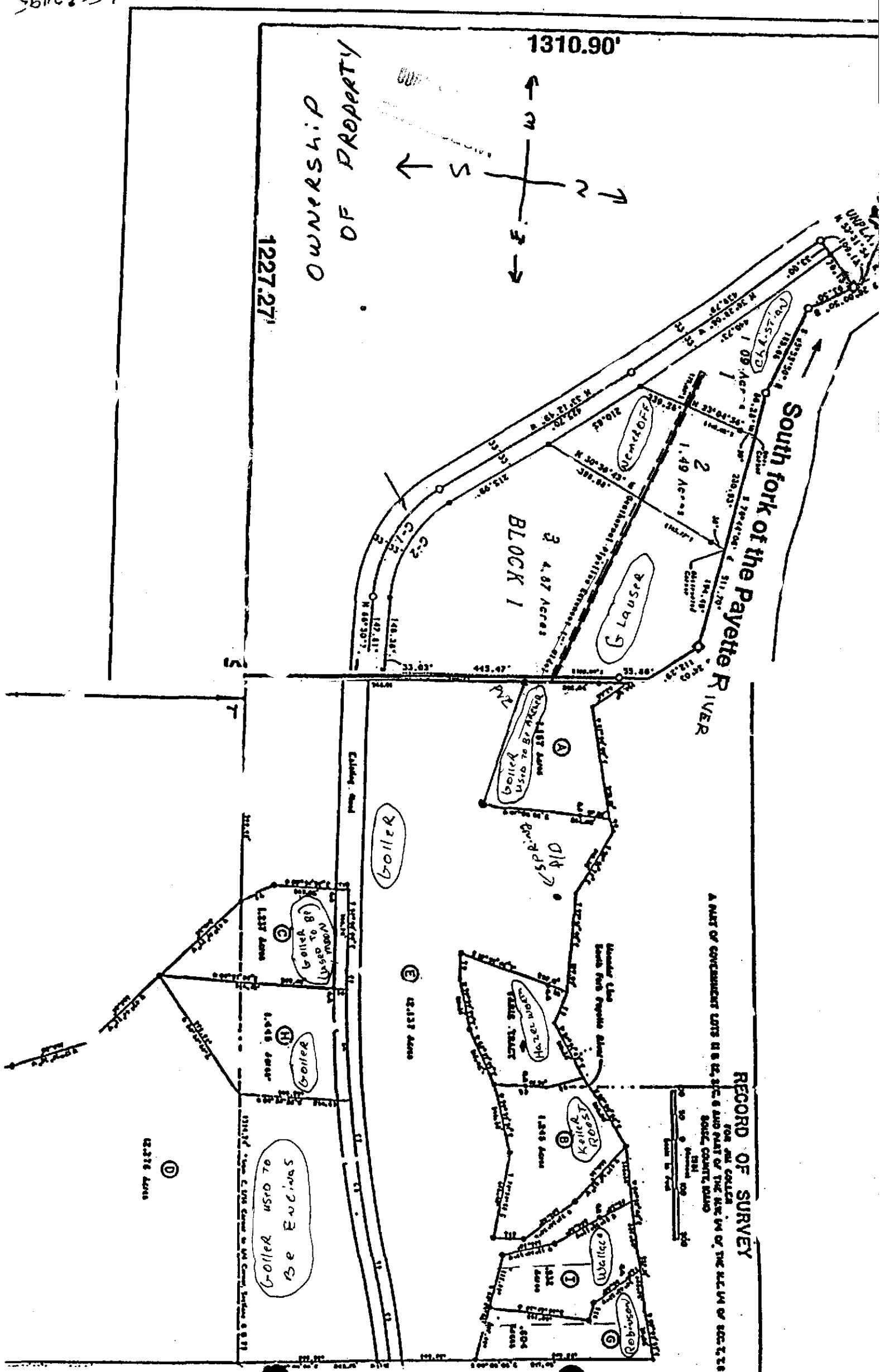
9 @ .04 ACS = .36 ACS allowable

Original
Design
OF SYSTEM

ONLY LOTS
1-2-3
DID NOT HAVE
RISERS, BUT
PIPE COULD
HAVE BEEN
INSTALLED.

RECORDED
FEB 03 2000

1310.90'



RECORD OF SURVEY

FOR AND COLLECTOR
A PART OF GOVERNMENT LOTS 18 & 22, S. 2, E. 6 AND PART OF THE N.E. 1/4 OF SEC. 2, T. 8
BOISE, COUNTY, IDAHO



South fork of the Payette RIVER

BLOCK 1

3.48 Acres

OWN SYSTEM
FROM T4 &
(NOT ON
HOMEOWNER'S
SYSTEM)



THIS LOT HAS ITS
OWN SYSTEM



THESE LOTS ARE
OUTSIDE HOMEOWNER'S
SYSTEM, BUT HAVE
THEIR OWN WATER
RIGHT.

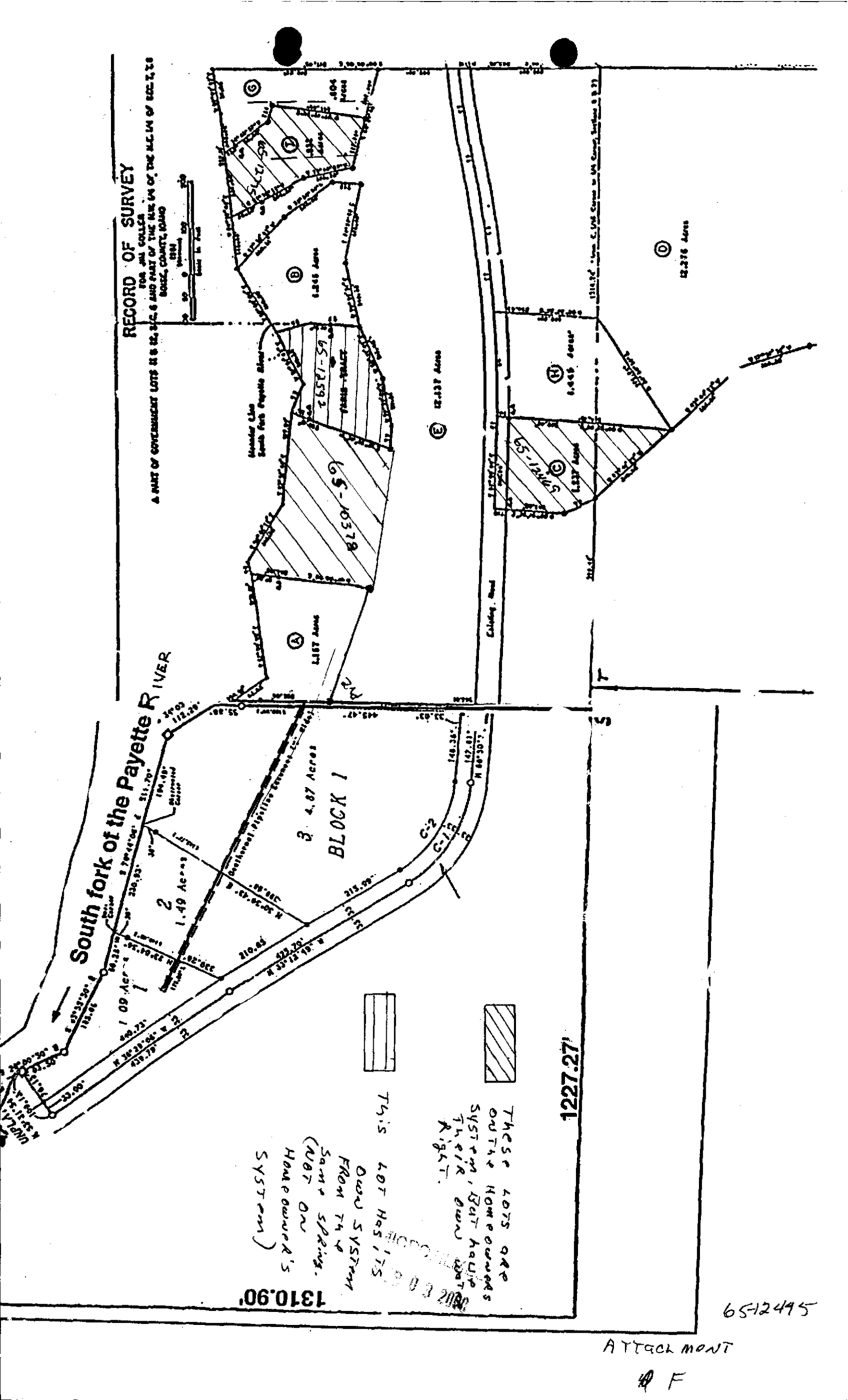
1310.90'

1227.27'

65-12445

ATTACHMENT

F



DIVERSION RATE DETERMINATION SHEET

To determine the diversion rate for this water right I took the total of streams diversion rate minus the amount of water that applied for by other users in the same subdivision.

The total stream diversion is .42 cfs.

	STREAM DIVERSION =	.42 CFS
MINUS	GOLLER RIGHT (65-10378) =	.12 CFS
MINUS	MOON RIGHT (65-12469) =	.04 CFS
MINUS	HAZELWORTH RIGHT (65-12592) =	.04 CFS
MINUS	WALLACE RIGHT (65-12775) =	.03 CFS
TOTAL AVAILABLE DIVESION RATE=		.19 CFS

There are a total of 9 lots that are stubbed in to use this water. $.19 \text{ cfs} / 9 = .02 \text{ cfs per household for domestic uses.}$

The maximum allowable household domestic use is for .04 cfs and a maximum daily use of 13,000 gallons per day. All of the water users listed above, except for Hazelworth, belong to the same homeowners association and are bound by their agreement for water uses. The homes associated with water rights are retirement or vacation homes and may not be occupied all year long. Therefore, I recommend licensing the homeowner's association water right for .19 cfs with a maximum capacity of .42 cfs when all of the above water rights are combined. This will allow the entire spring to be used and allow the homeowners to control the spring using their agreement as the management tool to regulate the water uses.

PLEASE NOTE: Wallace's diversion rate is based on a measurement performed by Kelly Christensen in 1988 and will be recommended for licensing for that diversion rate.

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65-12495
Attachment 6

DIVERSION RATE CALCULATIONS FOR WATER RIGHT 65-12495

This diversion rate was determined by Dan Nelson 07/23/1999 using the timed volume fill test or the Bucket and Stopwatch method using a known volume and measuring the amount of time it takes to fill. I timed the overflow of the bottom spring without the pumps in operation (see P/D diagram). The total flow of the spring is utilized by pumping the water from the lower spring up to the top spring and through the distribution pumps. I waited approximately 30 minutes to ensure that the entire spring was being measured. The following equations was used for this calculation:

$$(G \times 60 / T) / 448.8 = \text{cfs}$$

G = Gallons filled in test.

60 = Seconds in 1 minute.

T = Time to fill in seconds

448.8 = Conversion factor to convert from gpm to cfs.

Three measurements were taken to attain an average flow rate.

MEASUREMENT # 1 = 25 GALLON BUCKET @ 8 SECONDS

$$(25 \times 60 / 8) / 448.8 = .42 \text{ CFS}$$

MEASUREMENT # 2 = 25 GALLON BUCKET @ 8 SECONDS

$$(25 \times 60 / 8) / 448.8 = .42 \text{ CFS}$$

MEASUREMENT # 3 = 25 GALLON BUCKET @ 8 SECONDS

$$(25 \times 60 / 8) / 448.8 = .42 \text{ CFS}$$

AVERAGE DIVERSION RATE =

$$.42 \text{ cfs} + .42 \text{ cfs} + .42 \text{ cfs} / 3 = .42 \text{ cfs}$$

These measurements do seem reasonable and match measurement # 2 performed by Sandy Hemenway on 9/18/1995. It seems that the other measurements performed on this spring were done on one or the other spring. The Homeowners have a pump in the bottom spring to pump water up to the upper spring when needed during the winter months. They also state that they do use all of the water in the springs during the cold months. Kelly Christensen stated in his field notes that the upper pumps draw down the pool. He does not mention the relift pump in his field exam. The owners said that the system was designed that way and showed me pictures they had of the system that showed that bottom stream was developed. I also looked at Kelly Christensen's photos and discovered that the pipe from the bottom spring was in place at that time.

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FEB 03 2000

ATTACHMENT

H

DIVERSION RATE CALCULATIONS FOR WATER RIGHT 65-12495

This diversion rate was determined by Sandy Hemenway 9/18/1995 using the timed volume fill test or the Bucket and Stopwatch method using a known volume and measuring the amount of time it takes to fill. Ms. Hemenway timed the overflow of the spring without the pumps in operation (see P/D diagram). The relift pump is not significant, because the pump diverted the entire spring flow at the time of measurement. A 32 gallon trash can was used for this test. The following equations was used for this calculation:

$$(G \times 60 / T) / 448.8 = \text{cfs}$$

G = Gallons filled in test.

60 = Seconds in 1 minute.

T = Time to fill in seconds

448.8 = Conversion factor to convert from gpm to cfs.

Three measurements were taken to attain an average flow rate.

MEASUREMENT # 1 = 32 GALLON BUCKET @ 20 SECONDS

$$(32 \times 60 / 20) / 448.8 = .21 \text{ CFS}$$

MEASUREMENT # 2 = 32 GALLON BUCKET @ 8.5 SECONDS

$$(32 \times 60 / 8.5) / 448.8 = .50 \text{ CFS}$$

MEASUREMENT # 3 = 32 GALLON BUCKET @ 44 SECONDS

$$(32 \times 60 / 44) / 448.8 = .10 \text{ CFS}$$

AVERAGE DIVERSION RATE =

$$.21 \text{ cfs} + .50 \text{ cfs} + .10 \text{ cfs} / 3 = .27 \text{ cfs}$$

These measurements do not seem reasonable due to the variables between an earlier measurement performed by Kelly Christensen on 9/7/1988. A third measurement is needed to determine the actual flow of the spring. Please see Ms. Hemenway's field notes for verification purposes.

PLEASE NOTE: This measurement is to be used as reference only. New measurements will need to be done.

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FEB 03 2000

ATTACHMENT
I

DIVERSION RATE CALCULATIONS FOR WATER RIGHT 65-12495

This diversion rate was determined by Kelly Christensen 9/7/1988 using the timed volume fill test or the Bucket and Stopwatch method using a known volume and measuring the amount of time it takes to fill. Mr. Christensen timed the overflow of the spring without the pumps in operation (see P/D diagram). The relift pump is not significant, because the pump diverted the entire spring flow at the time of measurement. Mr. Christensen remarked in his notes that the spring's holding pond lowered once the pump was turned on. A 5 gallon bucket was used for this test. The following equations was used for this calculation:

$$(G \times 60 / T) / 448.8 = \text{cfs}$$

G = Gallons filled in test.
60 = Seconds in 1 minute.
T = Time to fill in seconds
448.8 = Conversion factor to convert from gpm to cfs.

Three measurements were taken to attain an average flow rate.

MEASUREMENT # 1 = 5 GALLON BUCKET @ 3.5 SECONDS

$$(5 \times 60 / 3.5) / 448.8 = .19 \text{ CFS}$$

MEASUREMENT # 2 = 5 GALLON BUCKET @ 3.5 SECONDS

$$(5 \times 60 / 3.5) / 448.8 = .19 \text{ CFS}$$

MEASUREMENT # 3 = 5 GALLON BUCKET @ 3.5 SECONDS

$$(5 \times 60 / 3.5) / 448.8 = .19 \text{ CFS}$$

AVERAGE DIVERSION RATE =

$$.19 \text{ cfs} + .19 \text{ cfs} + .19 \text{ cfs} / 3 = .19 \text{ cfs}$$

These measurements do not seem reasonable due to the variables between an later measurement performed by Sandy Hemenway on 9/18/1995. A third measurement is needed to determine the actual flow of the spring. Please see Mr. Cristensen's field notes for verification purposes.

PLEASE NOTE: This measurement is to be used as reference only. New measurements will need to be done.

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FEB 03 2000

Attachment
5

misc info

June 1, 1984

REPORT TO: SOUTH FORK RANCH HOMEOWNERS ASSOCIATION

FROM: JIM GOLLER

GEOHERMAL SPRING - INSTALLATION OF DELIVERY SYSTEM

It appears that there may be some confusion by some members of the Association concerning the Geothermal Spring and the development of the water system to deliver this resource to the individual properties that belong to the members of the Association.

When each of you approached us (the Gollers) about purchasing property you were told, and all of your contracts indicate two items concerning the Geothermal Spring. 1. To protect your access to the spring everyone was individually granted an easement across our property to the Geothermal Spring; and 2. The costs for delivery of water from the Geothermal Spring will be pro-rated among the members of the Home Owners Association. (See individual contracts and accompanying "Property Owners Association Agreement, January, 1981)

We are now meeting as the Association to put in this delivery system for the hot waters. We (the Gollers) have determined that there are 10 possible participants in the Hot Water System plus 2 barns, making a total of 12. We (the Gollers) and, I believe the majority of the members of the Association, have agreed that the fairest procedure for all is to install the capacity in the initial piping system that will take care of all 12 installations with the costs pro-rated 1/12 to each installation. Present active participants are: Hickeys, Wallaces, Web Gollers, Jim Gollers, Betty Archer and Hunsuckers.-- each would pay 1/12 of the cost of installing the initial system. The remaining 6/12th or 50% of the costs would be paid by the Jim Gollers and/or Betty Archer who own the remaining property that is not sold.

Example: If the total cost of installing the initial system is \$12,000 each participant would pay \$1,000 as their share.

Each individual owner would be responsible for the costs of taking the hot water from the main system to their individual homes.

GEOHERMAL SPRING - GENERAL PROVISIONS - USE LIMITATIONS

Most Geothermal waters, and our spring is no exception, contains certain minerals or elements which make it unsuitable for drinking water systems.

EVERYONE SHOULD UNDERSTAND that the water system from the Geothermal Hot Spring from which the South Fork Ranch Homeowners Association is developing is to be used for Geothermal heating, hot tubs, swimming pools, etc., and is NOT INTENDED for DRINKING WATER OR USED FOR HUMAN CONSUMPTION.

This is due to the fact that this water has a fluoride content of 11 to 15 mg/liter and the maximum amount of fluoride for this area is 2.4 mg/l. (see attached documents that explain the above in more detail)

65-12495

ATTACHMENT
K

Table 1. Chemical analyses of water from thermal and selected nonthermal springs

(Chemical constituents in milligrams per liter, except where noted)
 -- Constituents not analyzed for.
 < = Less than.

Spring no.	Date of collection	Flow rate ¹ (gal/min)	Specific conductance (umhos)	pH	Water temperature ² (°C)	Hardness as CaCO ₃	Noncarbonate hardness	Calcium (Ca)	Magnesium (Mg)	Sodium (Na)	Percent sodium	Sodium-adsorption ratio (SAR)	Potassium (K)	Bicarbonate ³ (HCO ₃)	Carbonate ³ (CO ₃)	Alkalinity as CaCO ₃	Sulfate (SO ₄)	Chloride (Cl)	Fluoride (F)	Silica (SiO ₂)	Dissolved solids (calculated)	Nitrite plus nitrate as N (NO ₂ +NO ₃)	Phosphorus, total as P	Arsenic (As) (µg/L)	Boron (B) (µg/L)	Lithium (Li) (µg/L)	Mercury (Hg) (µg/L)	
17N- 2E-15BARIS	6-28-79	2	85	7.3	7.0	31	0	7.8	2.9	3.9	20	0.3	1.8	51	0	42	2.6	0.4	<1	45	90	0.11	0.02	0	2	<4	<0.01	
15N- 5E-23BARIS	6-27-79	2	20	6.2	4.0	5	1	1.7	1.3	2.4	53	0.5	0.6	12	0	10	1.7	0.3	<1	17	29	<0.01	0.02	1	0	<4	<0.01	
13N- 5E-21BARIS	6-26-79	4	21	6.2	6.5	1	0	1.1	1.3	1.9	58	0.3	0.2	7	0	6	1.4	0.4	<1	13	22	<0.01	0.02	0	0	<4	<0.01	
9N- 9E-22BARIS	8-31-79	2	52	6.6	4.5	17	0	3.8	1.9	3.1	27	0.3	0.6	29	0	24	1.9	0.4	<1	14	42	0.13	0.02	0	10	10	<0.01	
16N- 4E-31BARIS	6-27-79	94	304	9.5	50.0	3	0	1.1	<1	70	98	18	0.7	49	36	100	12	11	9.0	63	215	<0.01	0.01	11	50	30	<0.01	
15N- 4E-31BARIS	6-27-79	798	279	9.5	34.0	4	0	1.3	1.1	60	97	14	0.6	17	45	89	43	16	2.6	60	210	<0.01	0.01	3	10	8	<0.01	
13N- 1E-21BARIS	6-27-79	31	206	9.6	36.0	4	0	1.3	1.1	43	96	9.8	0.5	32	34	84	7.8	2.5	3.1	48	146	<0.01	0.01	3	10	8	<0.01	
13N- 1E-21BARIS	6-26-79	20	433	9.3	49.0	3	0	1.2	<1	85	98	21	1.0	56	14	102	24	28	5.3	61	256	<0.01	0.01	39	400	60	<0.01	
13N- 4E-31BARIS	6-26-79	70	514	9.0	71.0	4	0	1.5	<1	110	97	25	2.1	68	25	97	43	40	11	72	329	<0.01	0.01	39	400	60	<0.01	
13N- 6E-28BARIS	7-7-79	50	334	9.5	53.0	4	0	1.6	1.6	64	96	13	1.3	32	36	86	31	7.8	15	80	240	<0.01	0.01	6	50	30	<0.01	
12N- 5E-20BARIS	7-8-79	12	---	---	46.5	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
12N- 5E-20BARIS	7-8-79	16	337	9.3	50.0	3	0	1.3	<1	65	97	16	1.1	34	34	84	16	6.5	16	73	219	<0.01	0.01	6	60	60	<0.01	
1000015	7-8-79	22	---	---	66.5	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
2200015	6-5-79	134	331	8.9	86.0	4	0	1.4	1.1	74	96	16	1.9	95	18	108	12	11	12	86	259	<0.01	0.01	10	90	80	<0.01	
1600015	6-8-79	134	266	8.9	38.0	7	0	2.8	<1	54	94	8.9	0.9	77	5	71	26	5.8	12	54	196	<0.01	0.03	0.02	5	50	50	<0.01
11N- 5E-28BARIS	6-8-79	90	293	8.8	49.0	8	0	3.1	<1	97	96	4.8	0.9	39	4	88	24	9.6	13	82	277	<0.01	0.01	6	70	90	<0.01	
11N- 7E-16BARIS	7-24-79	90	315	9.2	65.0	5	0	1.8	<1	65	95	13	1.8	13	35	69	36	3.9	15	82	236	<0.02	0.03	14	50	80	<0.01	
10N- 4E-31BARIS	11-27-78	500	402	8.4	75.0	5	0	1.9	<1	90	96	17	1.2	110	2	110	27	19	13	110	331	<0.01	0.01	9	120	100	<0.01	
10N-10E-31BARIS	1-13-79	360	378	9.3	84.0	4	0	1.5	<1	77	96	17	3.2	18	38	78	50	8.0	17	91	282	<0.01	0.01	1	70	110	<0.01	
10N-11E-31BARIS	5-7-79	75	381	9.6	67.0	5	0	1.9	<1	77	95	15	2.6	1	45	76	46	9.5	15	82	263	<0.02	0.01	2	90	110	<0.01	
9N- 1E-28BARIS	11-23-78	32	622	8.0	79.5	16	0	6.1	1.1	120	92	13	5.3	160	0	131	88	39	12	120	470	<0.01	0.01	5	240	150	<0.01	
9N- 7E-16BARIS	5-7-79	3	287	9.3	37.0	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
9N- 1E-28BARIS	2-27-79	20	369	9.2	63.5	4	0	1.4	<1	79	97	18	1.8	40	31	84	19	5.7	20	83	270	<0.01	0.01	2	50	110	<0.01	
9C00015	2-27-79	350	321	9.1	64.0	5	0	1.9	<1	70	96	14	1.3	29	29	72	39	3.9	16	67	212	<0.02	0.01	2	50	110	<0.01	
9N- 9E-22C0AIS	7-29-79	13	---	---	54.0	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
9N- 5E-18C0AIS	6-8-72	1.5	317	9.0	42.0	6	0	2.4	1.1	66	95	11	0.9	85	1	71	42	5.1	3.1	48	216	<0.01	0.01	6	110	110	<0.01	
6C00015	11-23-78	14	359	9.0	42.0	8	0	2.9	1.1	77	95	12	1.2	87	20	88	37	7.3	15	75	262	<0.01	0.01	8	110	110	<0.01	
1000015	11-23-78	10	344	9.0	52.0	5	0	2.0	<1	72	92	8.9	1.2	61	22	87	36	7.8	14	78	245	<0.01	0.01	4	90	88	<0.01	
1000015	11-23-78	10	344	9.0	52.0	5	0	2.0	<1	76	96	15	1.2	59	19	80	40	7.7	14	78	249	<0.01	0.01	4	70	70	<0.01	
1000015	11-27-78	90	145	9.2	54.5	5	0	2.0	1.1	75	96	14	1.0	40	21	78	38	5.7	14	74	249	<0.01	0.01	4	70	70	<0.01	
118A015	12-26-79	35	352	9.1	60.0	5	0	1.8	<1	78	96	16	1.4	49	28	87	41	5.4	17	66	254	<0.01	0.01	5	90	160	<0.01	
118A015	12-26-79	5	316	9.2	56.5	---	---	---	<1	75	96	15	---	43	26	79	41	6.7	17	63	242	<0.01	0.01	6	100	200	<0.01	
4N- 4E-31BARIS	2-27-79	175	340	9.2	64.0	5	0	2.0	<1	75	96	15	1.1	39	29	148	120	6.7	16	110	242	<0.01	0.01	10	710	220	<0.01	
7N- 1E-28BARIS	8-5-79	50	780	8.0	44.0	22	0	8.4	2.4	160	92	15	8.0	180	0	148	120	6.7	16	110	242	<0.01	0.01	10	710	220	<0.01	
9C0C015	8-4-72	20	528	---	45.0	47	0	15	2.4	99	80	6.3	5.3	169	0	139	57	30	8	94	397	---	---	---	---	---	---	

¹Flow rate is for entire spring complex.

²Water temperature is highest temperature at spring vents or temperature of sampled vent.

³Total alkalinity distributed as carbonate and bicarbonate at the spring temperature and pH.

⁴Analyses taken from Young and Mitchell (1973).

⁵Temperature may be higher because vents were underwater.

⁶Shown in Young and Mitchell (1973) as BC015.

105-12495
 Attachment
 K₁

"PROPERTY OWNERS ASSOCIATION"

AGREEMENT
January, 1981

"Property Owners Association" comprises all property owners within the original Goller Tract bordered on the east, west and south by National Forest Land and on the north by the South Fork of the Payette River, an area of 176 acres.

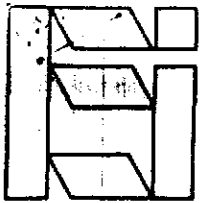
This agreement is subject to change upon the agreement of the majority of the property owners meeting together for this purpose. Following are the covenants or rules and regulations as set forth from the above date.

- I. No commercial buildings except by agreement of property owners excepting those already in use as of the above date.
- II. No trailer or mobile home as permanent dwelling without approval of association.
- III. No geothermal drilling without approval of association.
- IV. Exterior finishes must have approval as to suitability to area.
- V. Mutual water association will be formed and costs pro rated for delivery of water from hot springs or further development of geothermal resources.
- VI. Sellers are not responsible for maintenance or snow removal from roads.
- VII. Reasonable fire safety precautions must be observed.
- VIII. No refuse shall be deposited upon the land in the original tract as defined above. Trash and other waste materials shall be kept in sealed containers.
- IX. All property shall be kept and maintained by owner in a clean, safe, attractive and sightly condition.
- X. Non payment for water delivery costs may be assessed against the property as a lien and collected as provided by law.

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FEB 03 2000

65-12495
ATTACHMENT

K2



Engineering Incorporated

2222 Broadway, Boise, Idaho 83706 (208) 343-3663

misc info

RECEIVED

MAY 25 1984

H/D ARCHITECTS

22 May 1984

Hummel/Dropping & Associates
Attention: Mr. Wayne Hunsucker
1324 Idaho Street
Boise, ID 83702

Subject: South Fork River Ranch - Water System
Analysis (E/I 84034)

Dear Wayne:

I appreciated the opportunity to meet with the South Fork River Ranch Home Owners group at the residence of Mr. & Mrs. Dick Moon on Saturday, 12 May 1984. I appreciate the hospitality extended to me by Mr. & Mrs. Moon.

I have attached copies of the detailed information we discussed during our meeting. In summary the water demand should be held at approximately 24 gpm per residence, this will allow ample water to all users. The pump selections shown in the enclosed data could be considered as minimum.

The pipe sizes shown also should be considered as minimum and larger piping may be used if available.

All of the enclosed calculations are based on all geothermal water being taken from the upper collection area where it is being pumped from now. If it is necessary to develop the source lower down nearer the river, additional head must be added to any pumps located at this lower level. This would most likely increase the large pump motor to 30 horsepower.

A pressure relief bypass should be installed around the pump to allow for diversified use.

Please let me know what additional data you might require.

Very truly yours,

ENGINEERING, INCORPORATED

Donald D. Wisdom
Donald D. Wisdom, P.E.

fe

Enclosure(s)

ENCLOSURE
FEB 03 2000

65-12495
ATTACHMENT

I



Client No.: _____ EI No.: 84034

STATEMENT FOR PROFESSIONAL SERVICES

consultation: Hourly not to Exceed \$1,500.00 Other: _____

65-12495
ATTACHMENT
I 1

GARDEN VALLEY

95 psi

WATER TABLE OF HIGHEST WATER

80 FT

1800'

$$[95 - (M) - (34.4) - (25)] \times \frac{100}{1800} = 25$$

2.0 psi/100 FT

2

3

6

2

4

1

2

2

Bait turns

2

2

4

16

12

MICROFILMED

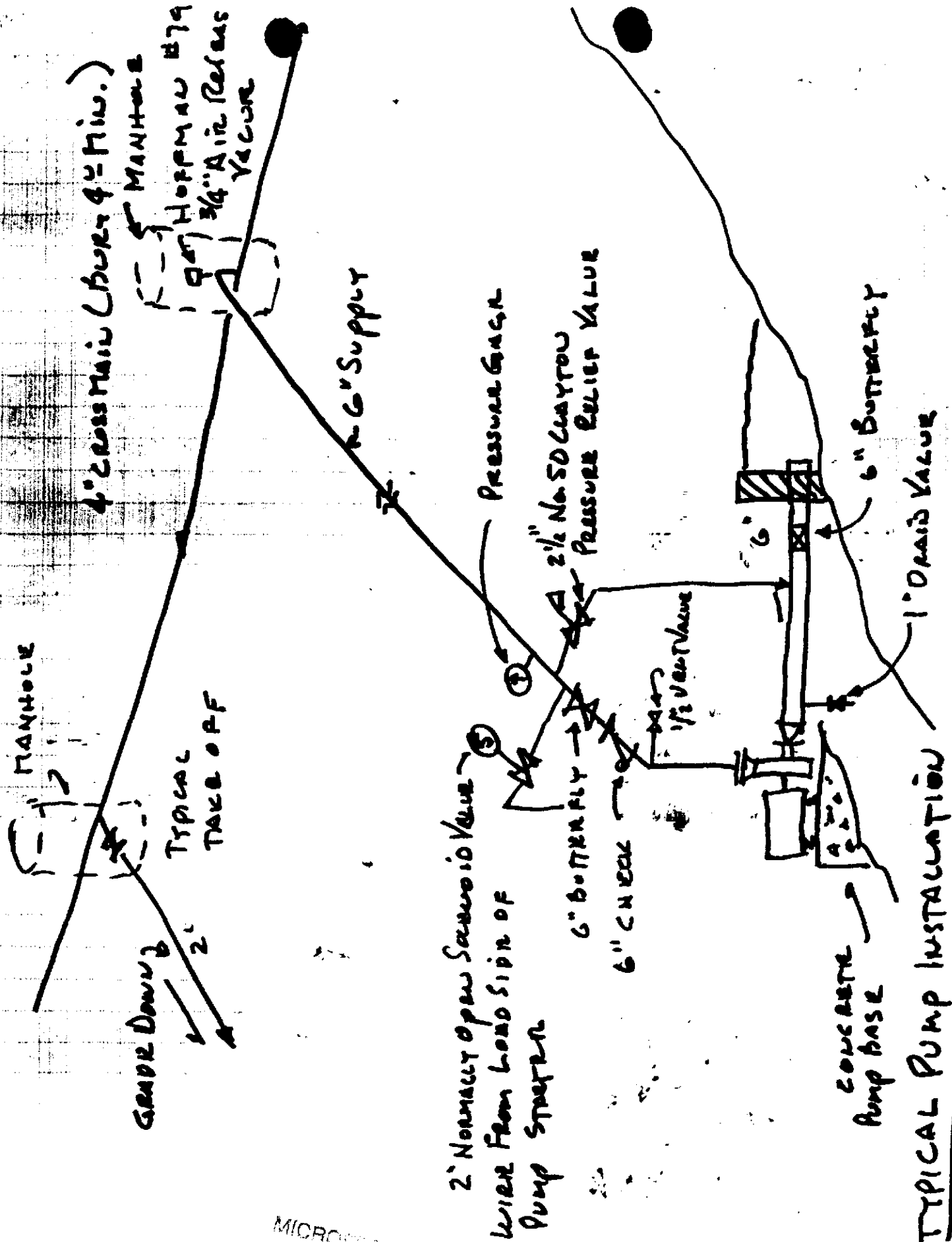
FEB 03 2000

HEATING -

ure

$$\begin{array}{r} 12 \\ 5 \\ \hline 12 \\ 294 PM \\ \hline 244 PM \end{array}$$

65-12495
Attachment
I 2



TYPICAL PUMP INSTALLATION

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65-12495
ATTACHMENT

Series G

SINGLE-STAGE CENTRIFUGAL PUMPS

FLANGED CONNECTIONS • 3500 RPM

Basic Pump Model	Motor HP	Disch. Size	Suct. Size	CAPACITIES IN U.S. GALLONS PER MINUTE																Shut Off Head Feet
				TOTAL HEAD IN FEET																
				40	50	60	70	80	90	100	120	140	160	180	200	220	240	260		
5GB2	5						190	185	175	160	125	115							145	
75GB2	7½	2	3								195	175	140	90					135	
10GB2	10											125	170	140	95				240	
5GC2	5			235	225	215	200	180	160	135									118	
75GC2	7½	2	3		280	270	260	250	235	220	185	150							152	
10GC2	10					310	300	290	280	270	240	205	160	50					180	
15GC2	15										315	265	245	235	190	120			232	
20GC2	20											325	260	280	205	220	175	105	271	
5GA3	5				275	255	235	210	185										122	
75GA3	7½	3	4				300	280	265	250	205	140							163	
10GA3	10									300	265	225	185						195	

Basic Pump Model	Motor HP	Disch. Size	Suct. Size	TOTAL HEAD IN FEET																Shut Off Head Feet
				50	60	70	80	90	100	120	140	160	180	200	220	240	260	280	300	
10GB3	10			430	410	395	375	350												172
15GB3	15					435	450	460												170
25GB3	25	3	4							490	445	380	300							240
30GB3	30												315	270						265
40GB3	40													400	320					320
15GB4	15			640	615	550	480	400												153
20GB4	20				705	665	605	550	475	410	340									182
25GB4	25					740	690	630	560	495	420									210
30GB4	30	4	5					705	635	560	485									242
40GB4	40								710	635	560			440	360					290
50GB4	50														530	600	600	440	150	325
30GC4	30				935	890	825	740												164
40GC4	40						960	920		770	630									196
50GC4	50	4	5							840	830			600	480					238
60GC4	60										940	860		790	660					267
75GC4	75											945	960	920	825			160		324

CONSULT PERFORMANCE CURVES FOR MINIMUM SUCTION LIFTS DETERMINED BY NPSH CHARACTERISTICS

If the operating head remains constant, check performance curves for the possibility of using a smaller motor

When the pump is used at rates based on tests of typical pump and on test of actual data, they do not represent

guaranteed performance. Please refer to factory curves for the possibility of using a smaller motor

MICROFILMED

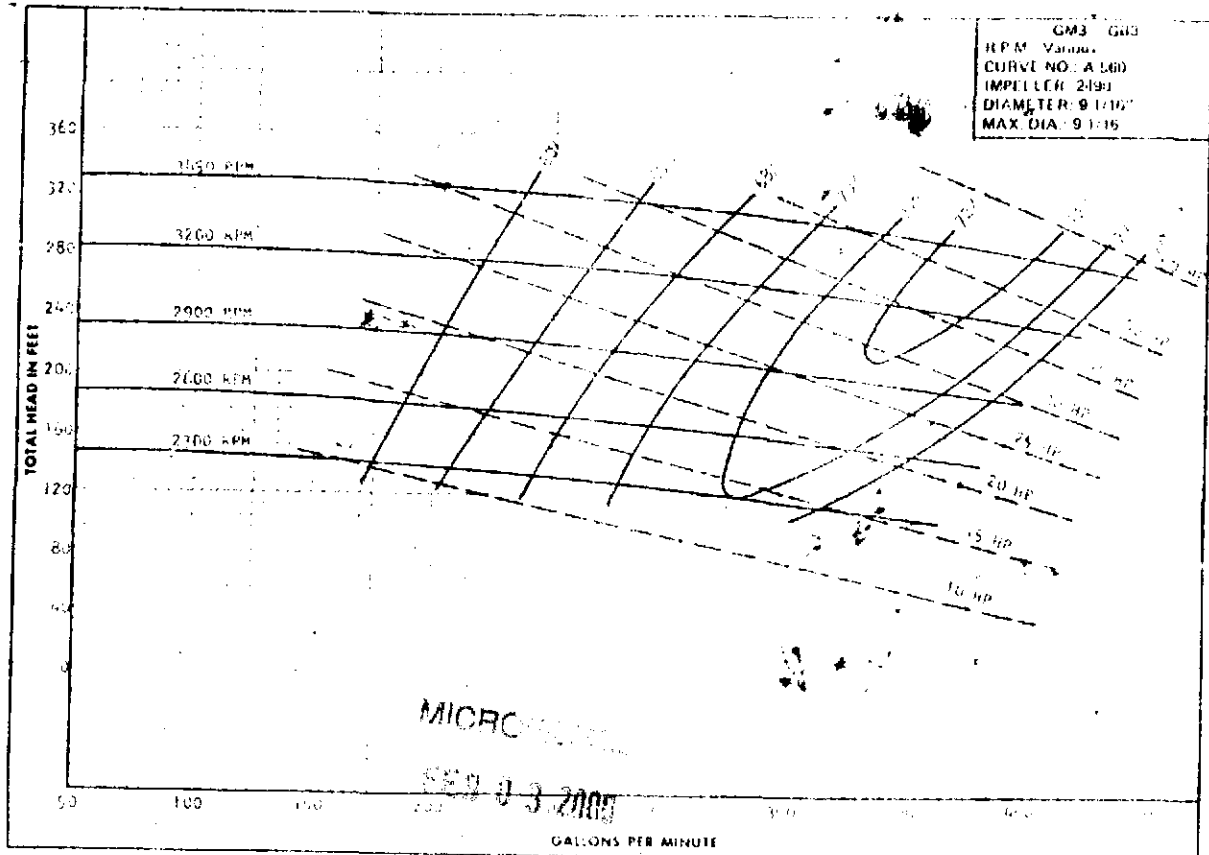
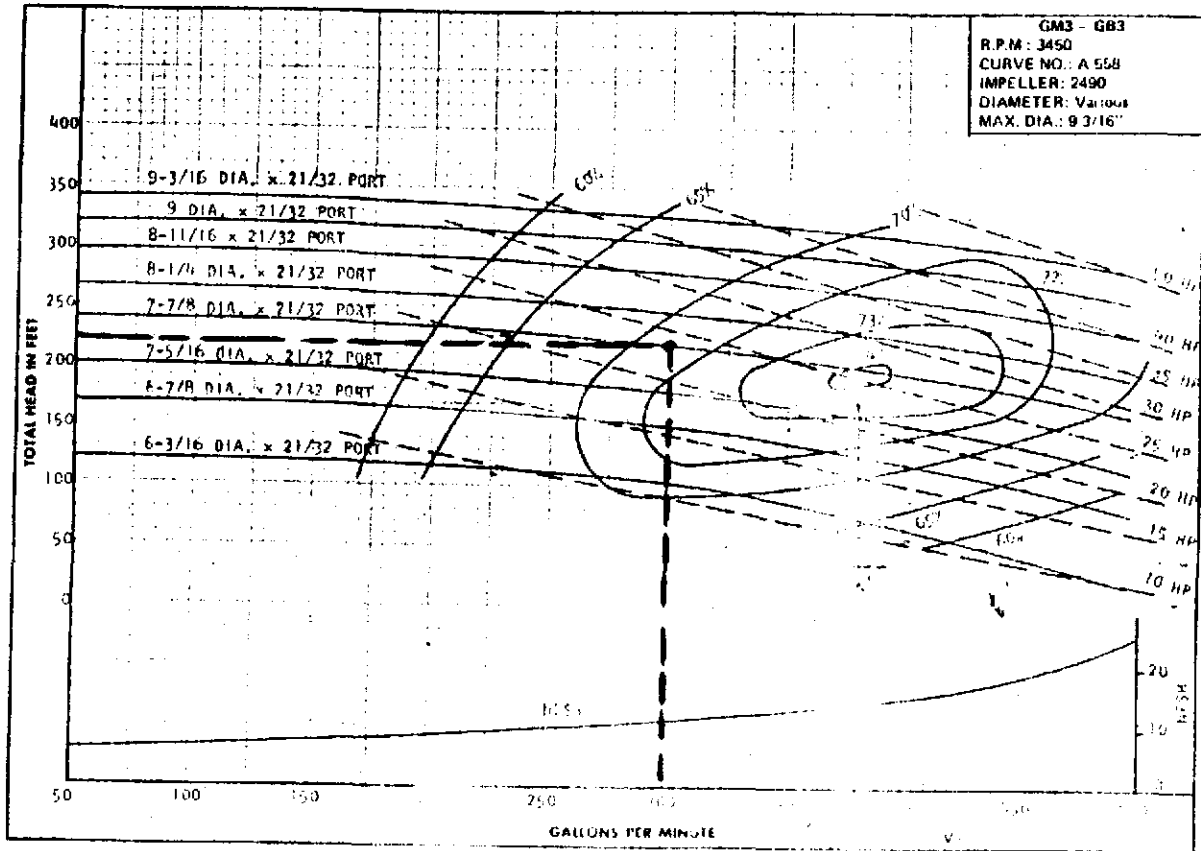
FEB 03 2000

6512495
Attachment

I 9

Model GM3 - GB3

SINGLE-STAGE CENTRIFUGAL PUMPS



Series D

SINGLE-STAGE CENTRIFUGAL PUMPS
THREADED CONNECTIONS 3450 RPM

Basic Pump Model	Motor HP	Disch. NPT	Suct. NPT	CAPACITIES IN U.S. GALLONS PER MINUTE											Shut-off Head Feet
				TOTAL HEAD IN FEET											
				15	20	25	30	35	40	50	60	70	80	90	
3KDT1, 3DT1	1/3				49	45	40	32	22						48
5DT1	½	1	1¼			52	50	46	41	27					60
7DT1	¾							56	54	47	34				72
5DS1	½								40	38	30	10			73
7DS1	¾	1	1¼							42	41	38	27		91
1DS1	1											44	42	35	100
5DH1	½							50	44	20					52
7DH1	¾								60	50	32				65
1DH1	1	1	1½							66	57	43			80
15DH1	1½										72	61	48	27	94
5DH1½	½			105	100	87	73	45							38
7DH1½	¾				120	112	102	88	70						48
1DH1½	1	1½	2			130	124	115	106	82					61
15DH1½	1½						135	132	125	109	87	50			72
2DH1½	2								140	130	114	94	60		84

Model	HP	Disch.	Suct.	20	40	50	60	70	80	90	100	110	120	130	140	150	160	Shut-off
15DL1	1 1/2						57	54	48	41	31	21						115
2DL1	2	1	1 1/4					61	59	54	43	39	27					130
3DM1	3										63	60	50	36				140
3DM1 1/2	3				150	145	138	120	110	90	55	44						106
5DM1 1/2	5	1 1/2	2							150	140	130	115	95	60			146
75DM1 1/2	7 1/2												150	138	125	106	70	166
3DM2	3			235	220	200	175	140	90									75
5DM2	5	2	3		275	260	250	230	210	180	135							100
75DM2	7 1/2						300	290	280	265	245	220	190	150				133
10DM2	10										300	290	275	255	255	200	150	170

Model	HP	Disch.	Suct.	60	70	80	90	100	110	120	130	140	150	160	180	200	220	240	260	280	300	320	Shut-off
5DL1 1/4											98												
10DL1 1/2	10														150	145	134	95	30				265
15DL1 1/2	15	1 1/2	2													155	150	140	122	75			333

performance curves for maximum suction lifts determined by NPSH characteristics.

TOTALLY ENCLOSED MOTOR MICROFILMED

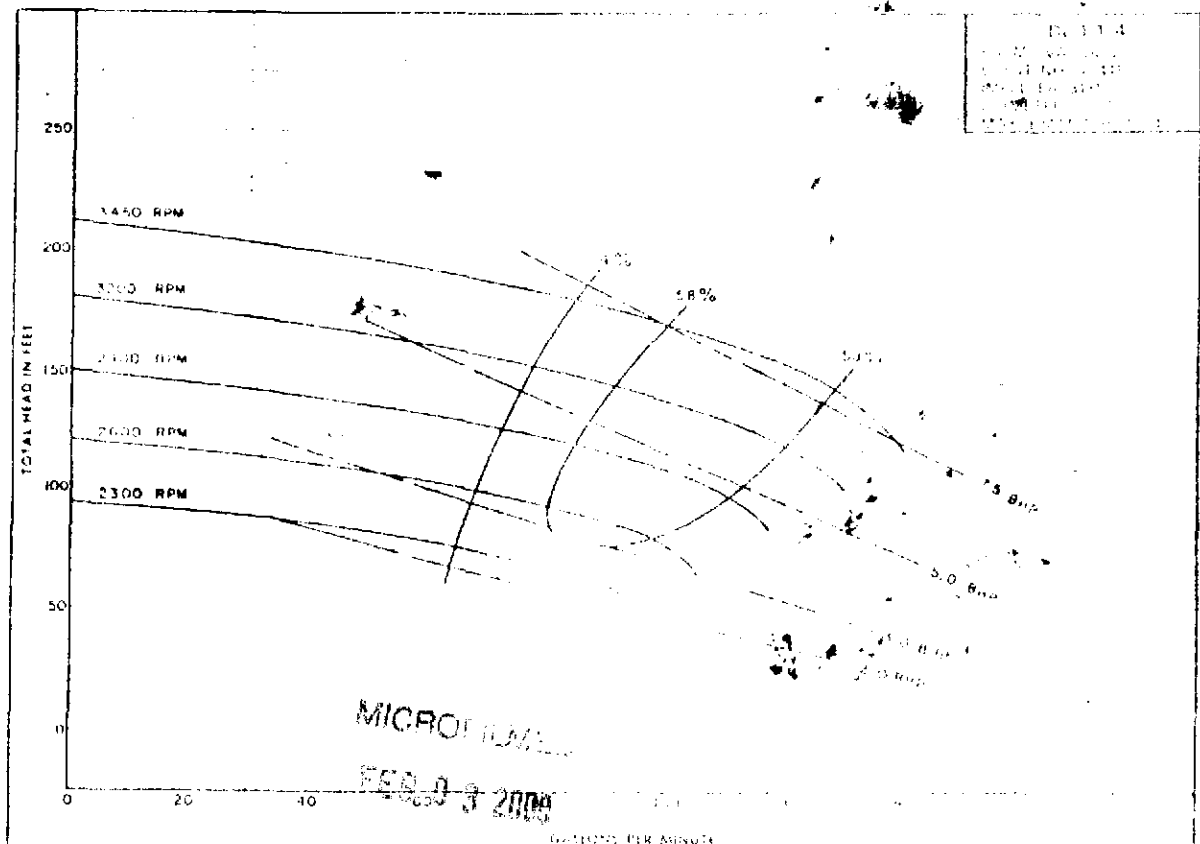
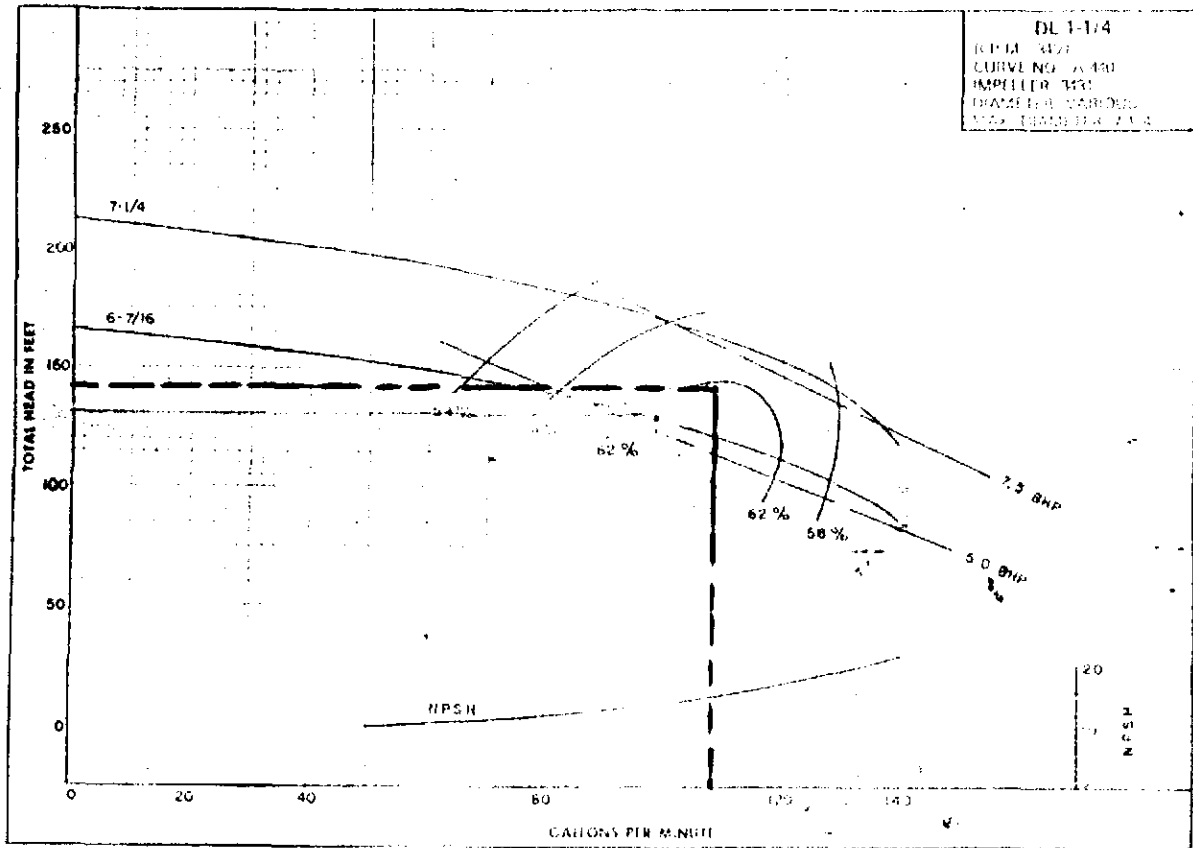
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65-12495
ATTACHMENT

I 6

Model DL1¼

SINGLE-STAGE CENTRIFUGAL PUMPS



65-92498
ATTACHMENT
I 7

May 11, 1984

SOUTH FORK RIVER RANCH

- | | |
|--|---------------|
| 1. Probable Domestic Demand for Each Residence | 12 GPM |
| 2. Probable Heating Demand for Each Residence | <u>12 GPM</u> |
| TOTAL | 24 GPM |
| 3. Total Demand/Barn | 12 GPM |

4. Initial Head Requirements for 4 Users.

#1 Barn

- | | |
|-----------------------------|-----------------|
| Highest Fixture Requirement | - 15 psi |
| House Piping | - 10 psi |
| Main Piping (1100 ft.) | - 22 psi |
| Elevation head | <u>- 15 psi</u> |

(Upper Source)

62 psi or 143 ft.

5. Ultimate Head Requirements for 10 Users and 2 Barns.

- | | |
|------------------------|-------------------|
| Highest Fixture | - 15 psi |
| House Piping | - 10 psi |
| Main Piping (1800 ft.) | - 36 psi |
| Elevation Head | <u>- 34.4 psi</u> |

(Upper Source)

- 95.4 psi or 220 ft.

6. Probable Max. GPM Requirement for 4 Users and 1 Barn

- | | |
|------------|-----------|
| - 4 x 24 = | 96 |
| - 1 x 12 = | <u>12</u> |

108 GPM

7. Probable Max. GPM Requirement for 10 Users and 2 Barns

- | | |
|-------------|-----------|
| - 10 x 24 = | 240 |
| - 2 x 12 = | <u>24</u> |

264 GPM

8. Pipe Sizing - 5" transite will carry 264 GPM at a pressure of 1.0 psi/100 ft. of length use 2.0 psi/100 ft. of length in sizing all piping.

9. House Service Size at 2 psi drop = 2" (Branch - 1-1/4" heating and 1-1/4" domestic).

10. Final Pump Selection

Jacuzzi - Series G, 3500 RPM, 25GB3 25 H.P. 3 phase. 300 GPM at 220 ft.
with totally enclosed motor with starter - \$1,417.50

Delta Urma III BC303 E - 215.00

\$1,632.50

65-12495
Attachment

I 8

FEB 03 2000

11. Interim Pump Selection

- a. Jacuzzi - 75DL 1-1/4, 108GPM at 145 ft. head 7-1/2 H.P. 3 phase,
3450 RPM with totally enclosed motor with starter \$ 810.10
Delta Urma III - AC303T - 115.00
\$ 915.10

12. Available NPSH

$$\begin{aligned} \text{HSV} &= \text{HP} - \text{Hz} - \text{Hf} - \text{Hvp} \\ &= 30 - 0 - \frac{11.1}{64.4} \end{aligned}$$

$$\text{HP} = 30 \text{ psi}$$

$$\text{Hz} = 0$$

$$\text{Hf} = \frac{11.1}{64.4} + \frac{.637 \times 10}{100} = .17 + .06 = .23 \text{ PSI}$$

$$\text{Hvp} = 4 \text{ psi}$$

$$\begin{aligned} \text{H sv2} &= 30 - 0 - .23 - 4 \\ &= 25.77 \text{ available NPSH psi} \\ \text{Required NPSH} &= 7 \text{ psi} \end{aligned}$$

13. Piping Costs - New (book price)

Transite - 5" - 4.10/ft. (Actual 6")
4" - 2.85/ft.

Galv. 2" - 3.66/ft. Sched 40
1-1/2" - 2.85/ft. Sched 40
1-1/4" - 2.53/ft. Sched 40

CPVC 2" - 3.74/ft. Sched 40
1-1/2" - 2.73/ft. Sched 40
1-1/4" - 2.35/ft. Sched 40

14. Piping Cost - Used - Pacific Recycle (When they have any)

6" Galv. Sched 40 (18.97 lb/LF at \$.15) = \$2.85/ft.
4" Galv. Sched 40 (10.79 lb/LF at \$.15) = \$1.61/ft.
4" Galv. Sched 10 (5.613 lb/LF at \$.15) = .84/ft.

RECEIVED
FEB 03 2000

65-12495
ATTACHMENT
I 9

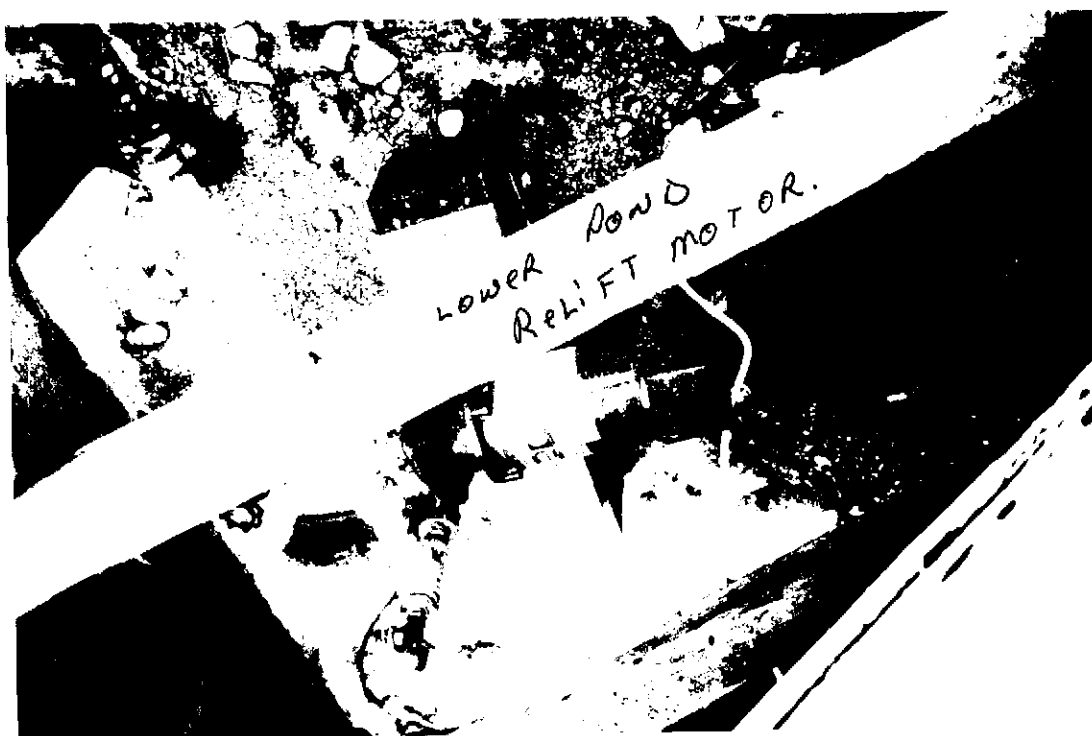


PHOTOGRAPHER AND DATE OF PHOTOS SANDY HEMENWAY 9-18-95

FILE NO. AND DESCRIPTION 65-12 495



PICTURES
OF WHERE
THE UPPER
SPRING GOES
INTO THE
LOWER
SPRING AND
THE PUMP
USED TO
RELIFT
WATER
BACK UP
TO UPPER
POND





PHOTOGRAPHER AND DATE OF PHOTOS SANDY Hemenway 9-18-95

FILE NO. AND DESCRIPTION 65-12495



PICTURE OF THE SPRINGS GATHERING
POND AND SCREENED INTAKE PIPES.
UPPER POND 6

PHOTOGRAPHED
SEP 18 1995

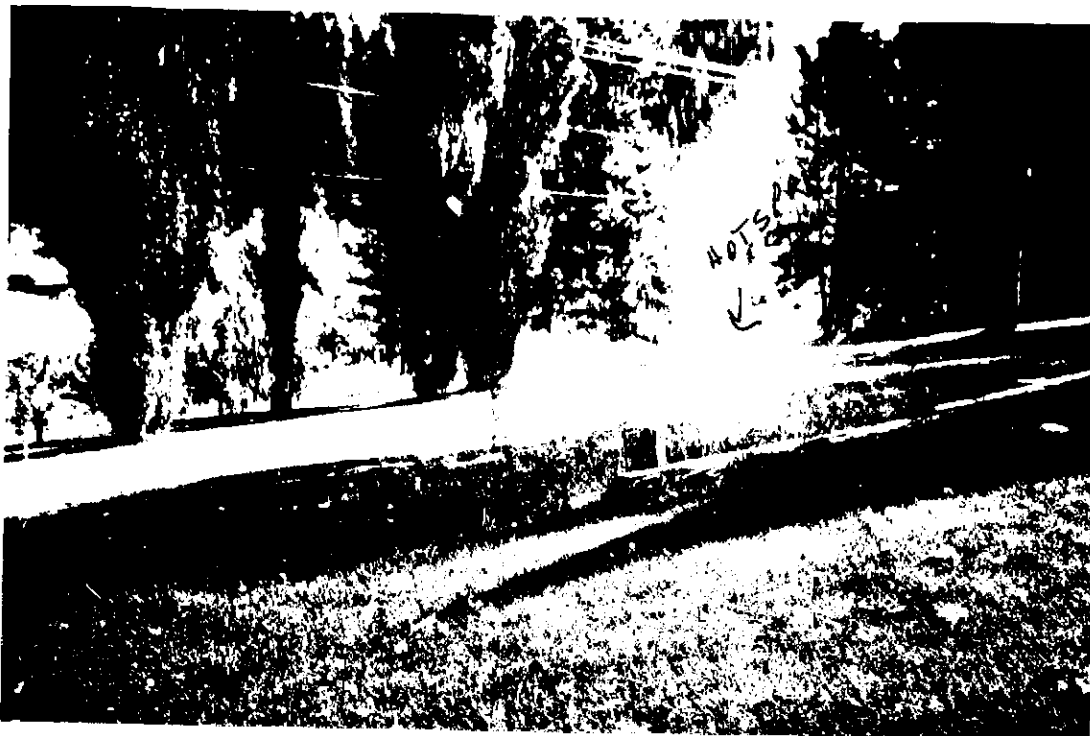


PHOTOGRAPHER AND DATE OF PHOTOS SANDY HEMERWAY 6-18-95

FILE NO. AND DESCRIPTION 65-12495



PICTURES
OF A
HEATED
POOL AND
IRRIGATION.



PHOTOGRAPHED
6-18-95



PHOTOGRAPHER AND DATE OF PHOTOS SANDY HEMENWAY 6-18-95

FILE NO. AND DESCRIPTION 65-12495



PICTURES
OF THE
RIPING
IN THE
HOUSES.



90
8/1/95



PHOTOGRAPHER AND DATE OF PHOTOS Sandy Hemmway 6-18-95
FILE NO. AND DESCRIPTION 65-12495



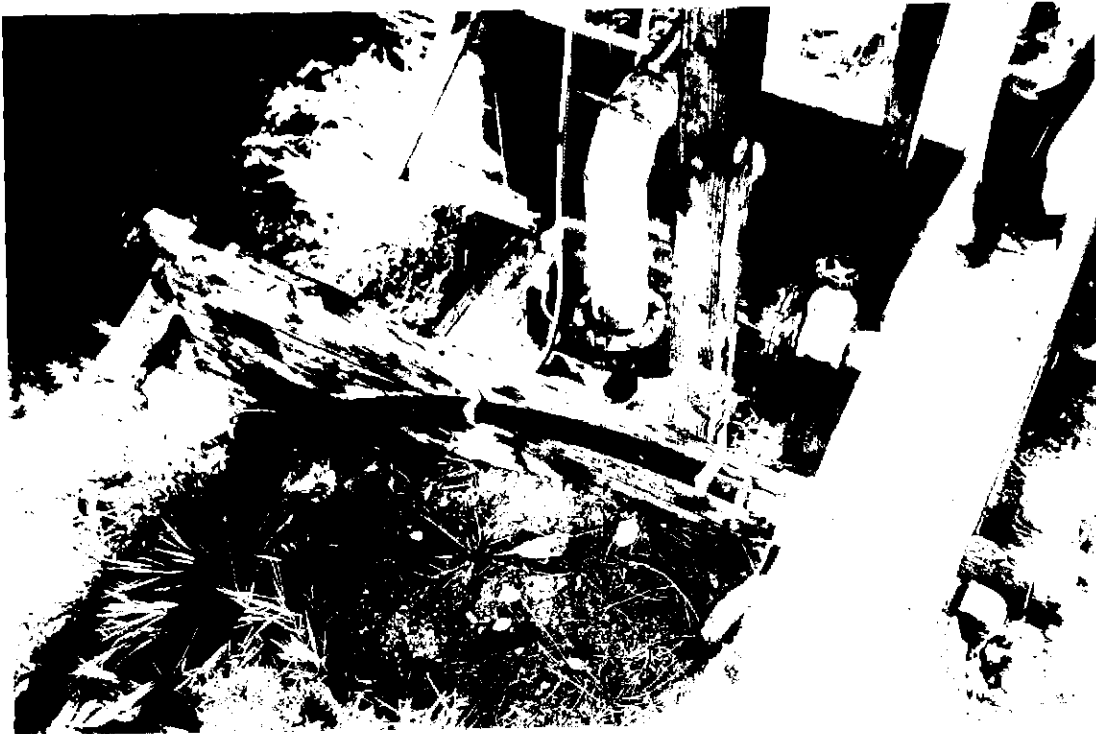
Heat Register in a house
used for heating from spring.

MICROFILMED
FEB 6 1996

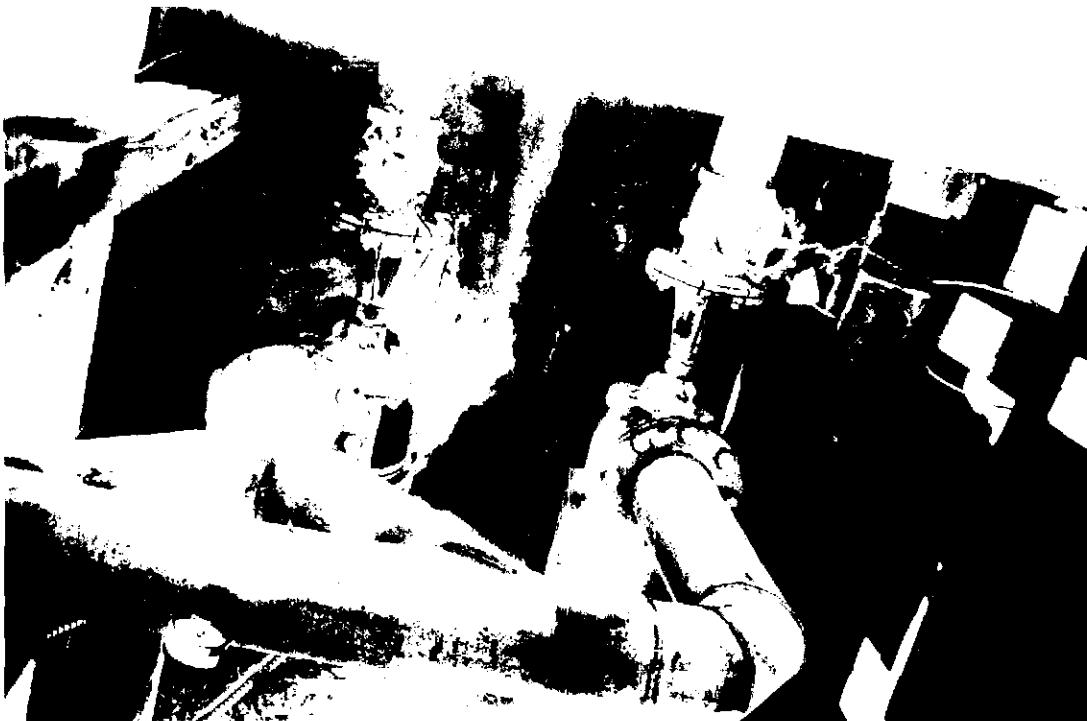


PHOTOGRAPHER AND DATE OF PHOTOS SANDY Hemenway 6-18-95

FILE NO. AND DESCRIPTION 65-12495



THESE PICTURES
ARE OF
THE PUMPING
STATION AND
2 PUMPS



PRO-111
7-1-1995



PHOTOGRAPHER AND DATE OF PHOTOS SANDY Hemenway 9-18-95

FILE NO. AND DESCRIPTION 65-12495



PICTURES
OF THE
LOWER SPRINGS

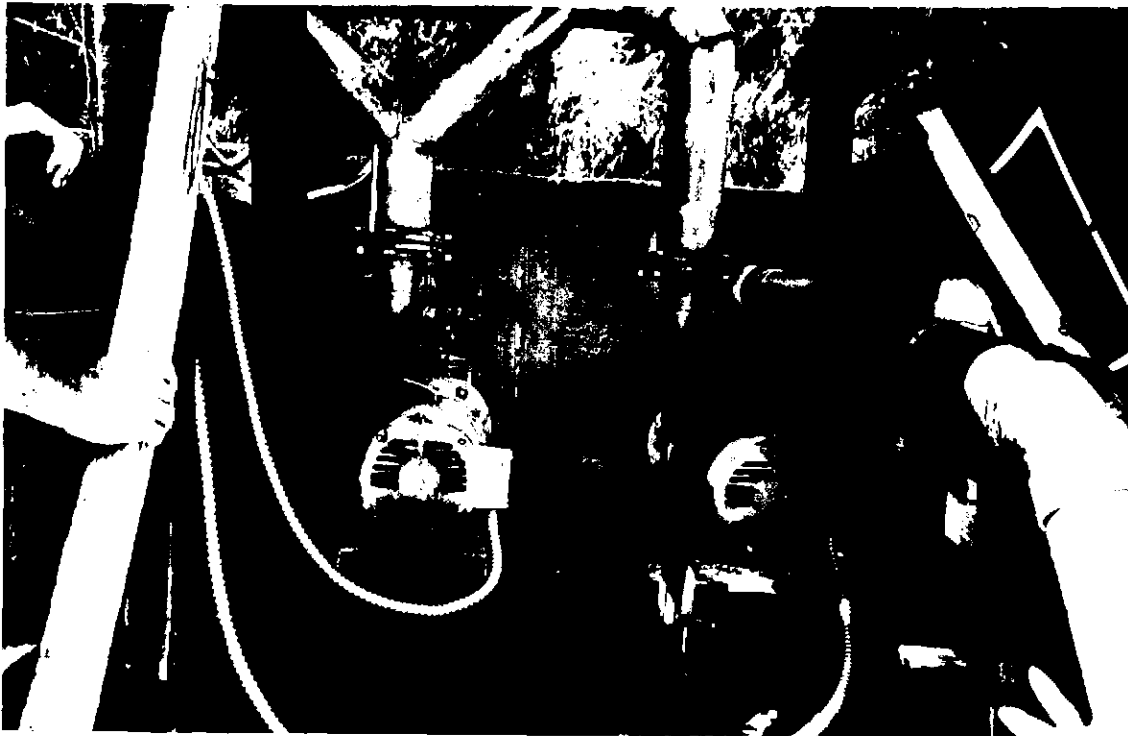


UPPER PUMP STATION



PHOTOGRAPHER AND DATE OF PHOTOS Kelly Christensen 9-7-1988

FILE NO. AND DESCRIPTION 65-12495



MOTOR &
PUMP
PIPING
SYSTEM
FOR
SPRING
UPPER
POND



9-7-1988



PHOTOGRAPHER AND DATE OF PHOTOS Kelly Christensen 9-7-1988

FILE NO. AND DESCRIPTION 65-12495



LOOKING EAST ONTO ARCHER PROPERTY
PVC SHOWN IS A VALVE ONLY
NO LINE TAP ATTACHED.

RECORDED
SEP 10 1988

FIELD NOTES

PERMIT NUMBER 65-12495

**PLEASE NOTE: These documents are for backup
purposes only and are not apart of actual Beneficial
Use Field Report.**

**MICROFILMED
FEB 03 2000**

TELEPHONE CONVERSATION SHEET

PERMIT NUMBER: 65-12495

NAME OF CONTACT: Hugh Wallace & Jim Keller

PHONE NUMBER: 462-3801

DATE SET FOR EXAMINATION: 7-23-99 ~~(9:00)~~ (9:00)

DATE SET FOR CONFIRMATION CALL: N/A

DIRECTIONS: GO THRU garden valley approx. 1 mile
CROSS SILVER BRIDGE TURN LEFT @ FIRST
ROAD GO 2+ miles TO Keller LN.
Jim Keller's House only one on LN.

ADDITIONAL INFORMATION NEEDED: _____

NEED MEASUREMENT OF MAIN SPRING

3 meas. MADE

25 gal BUCKET (measured out yesterday Evening)

1st meas - 25 gal @ 8 sec.
2nd meas - 25 gal @ 8 sec.
3rd meas - 25 gal @ 8 sec. } All based on the money

NEED TO know IF Wallace wants
TO license his right.

Wallace wants TO keep
his right.

Kelly might have only

measure 1 SPRING. 2 SPRINGS
SET UP.

GENERAL INFO

Send copy
of pumpback
+ gpm measurements

CONV DATE: 9/18/95

NAME: Jim Goller

PHONE #: (208) 462-3801 / 334-2956

PERMIT #: 65-12495

LOCATION OF WELL:

CASING SIZE:

HP: 5

DYNAMIC:

STATIC:

DEPTH:

PSI: 70

ACRES IRRIGATED:

SPRINKLER INFO:

TYPE:

SIZE:

LENGTH:

OPERATING:

STOCK:

DOMESTICS:

no other H₂O

OTHER USES: none

OTHER RTS USED: under his name only, assoc. doesn't have any

DIRECTIONS:

~~Through~~ towards Crouch (don't turn)
towards Loman
Past Garden Valley store ~ 1 mile
Cross silver bridge on Rt
take 1st Lt ~ 2 miles
"Goller" sign out front

EXAM DATE: 9/26/95

10-10:30

Domestic

Spring

holding basin

12-15,000 gal.

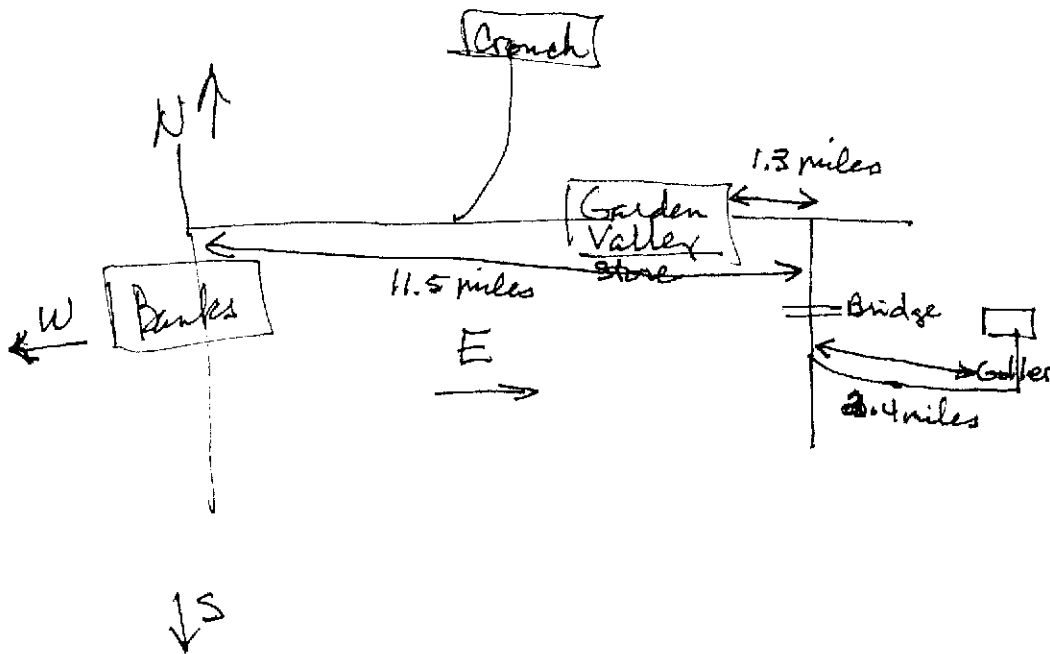
4" PVC → 3"
main

closed system

Heating (gravity flow)

discharges back to
river cooler than
original spring

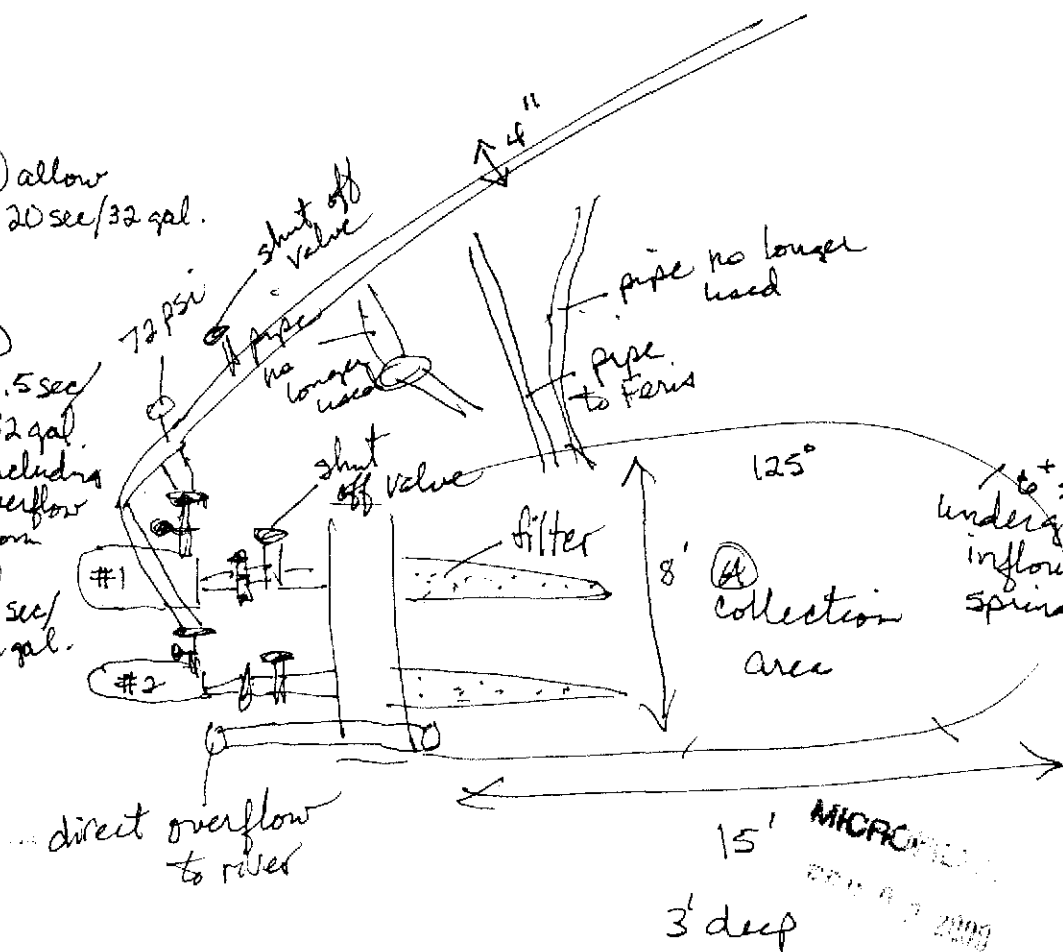
studded for 12 lots average lots 1-2 acres
average size house 1500-3000,
not watering more than 1/2 acre



heating: loops around
house w/ radiators
run @ 40 psi
100 pool 94° discharge
uprd: 1/8" nozzle 2 @ 1 time
28 psi

① allow
= 20 sec/32 gal.

②
8.5 sec
32 gal.
including
overflow
from
①
44 sec/
32 gal.



#1 Selectric
5HP Priest Electric
cat. # 215-103-3

#2 Selectric
5HP Priest Electric
cat # 215-103-3

Baldor motor

garuzzi 1HP
mod # SKC395N2808X

1 1/4" ABS from

③ bottom collection
pond ± 5-6+ springs
pump used to pump
up to upper collection
pond

only run 1 pump ② a time,
the other is only a back up on
the system

CONVERSATION MEMORANDUM

DATE 9-7-88

NAME OF PARTY Wallace & GollerEMPLOYEE K. Christensen

FILE 65-12592 FARES/HAZELWORTH
65-12469 MOON
65-12775 WALLACE
65-12495 ~~50~~ Fork Homeowners
95

RE: ALL CORRESPONDENCE & RELATED DOCUMENTS PLACED
IN 65-12495 EXCEPT FOR 65-12592.

65-12592 IS FROM THE SAME P/D BUT DIFF
PUMP & DELIVERY SYSTEM PERMIT IS RECOMMENDED
FOR LICENSING.

PERMITS 65-12469 & 65-12775 ARE COMPLETE
OVER LAPS WITH 65-12495 PRIORITIES ARE

65-12469 - 11-5-81

65-12775 - 7-2-86

65-12495 - 3-18-82

THE SYSTEM AT THIS TIME IS 1 SPRING
OF 2 DEVELOPED. UPPER SPRING HAS A CEMENT
DAM TO STORE WATER & A SYSTEM OF 2 PUMPS
(1 FOR BACKUP) TO DELIVER WATER THROUGH A 4" MAIN
LINE UP THE HILL WITH THE LINE TING. ONE
BRANCH RUNS WEST WITH GOLLER HOME CONNECTED
AND HYDRANT FOR ARCHER INSTALLED. A BRANCH
LINE RUNS SOUTH TO THE MOON PROPERTY AND
A HYDRANT. THE LINE RUNNING EAST CONNECTS
TO HUGH WALLACE, WEB GOLLER & EARL HICKY. PROPERTIES
WITH HOMES ON PROPERTY & TIED INTO THE SYSTEM.

2 X MICROFILMED
FEB 03 2000

CONVERSATION MEMORANDUM

DATE 9-7-88

PAGE 2/

FILE Continuation of
narrative.

NAME OF PARTY _____

EMPLOYEE K. ChristensenRE: FOR P/D statistics see Attachment #3

SPRING FLOW WAS MEASURED AT .19 CFS
(SEE BOTTOM ATTACHMENT #3) ALL PUMPS WERE TURNED
OFF AND THE WATER LEVEL ALLOWED TO STABILISE.
SPRING FLOW WAS MEASURED WITH A 5 GAL BUCKET
& STOP WATCH. ENTIRE FLOW WAS THROUGH A 4"
OVERFLOW PIPE. RESULTS ARE CONSIDERED GOOD.

FLOW MEASUREMENTS WERE MADE AT THE
HYDRANTS ON THE MOON PROPERTY & ARCHER PROPERTY.
THE WALLACE SYSTEM WAS DIVERTED INTO AN
OUTSIDE SPIGOT CONNECTION FOR MEASUREMENT.
THE HAZELWORTH SYSTEM (PERMIT 65-12592) WAS
MEASURED BY DIVERTING THE ENTIRE FLOW THROUGH
THE POOL FILL LINE AND MEASURING THERE.
ALL MEASUREMENTS WERE WITH A 5 GAL BUCKET & STOP
WATCH.

FOUND:	ARCHER	.095 CFS	FOR DETAILS SEE
	HAZELWORTH	.048 CFS	ATTACHMENT # 4
	MOON	.074 CFS	
	WALLACE	.03 CFS	

FOR PERMIT 65-12775, LICENSING OF THIS
PERMIT WOULD CAUSE A LOSS OF PRIORITY. A FIELD
REPORT AND RECOMMENDATION OF LICENSING WILL
BE DELAYED AND POSSIBLE LAPSE RECOMMENDED.
TO BE REVIEWED 9-1-89 EXTENSION EXPIRATION DATE
FOR 65-12459.
95

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FEB 03 2000

RECORD OF SURVEY

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 07-17-2010 BY 60322 UCBAW

South fork of the Payette R.

Sold

3. 4.87 Acres

BLOCK 1.

NOV GRANITE
HEIGHTS SUBDIVISION

1227271

Road

Meinas

12-238

used
T.O. Be. Moon

6011er

OUT. 65-10378

7/2

15

1961. 5/17

NAME _____

1964

1

•

1

100

1

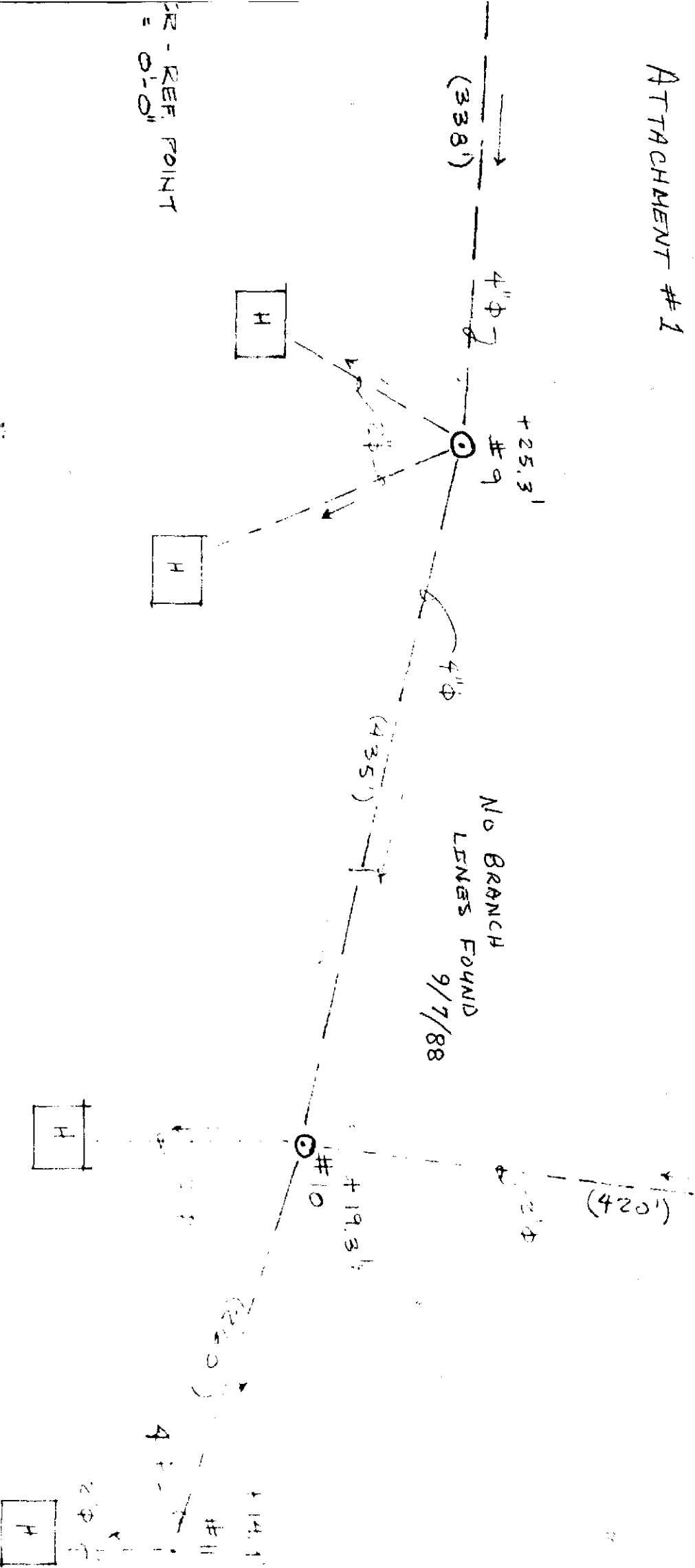
N. REF. POINT
= 0'-0"

SCALE = 1" = 30'-0"

REVISIONS
FEB 03 2000
MICROFILMED

NORTH

- MAN HOLE
- HOUSE
- BARN
- ABOVE GROUND PIPE
- BELOW GROUND PIPE

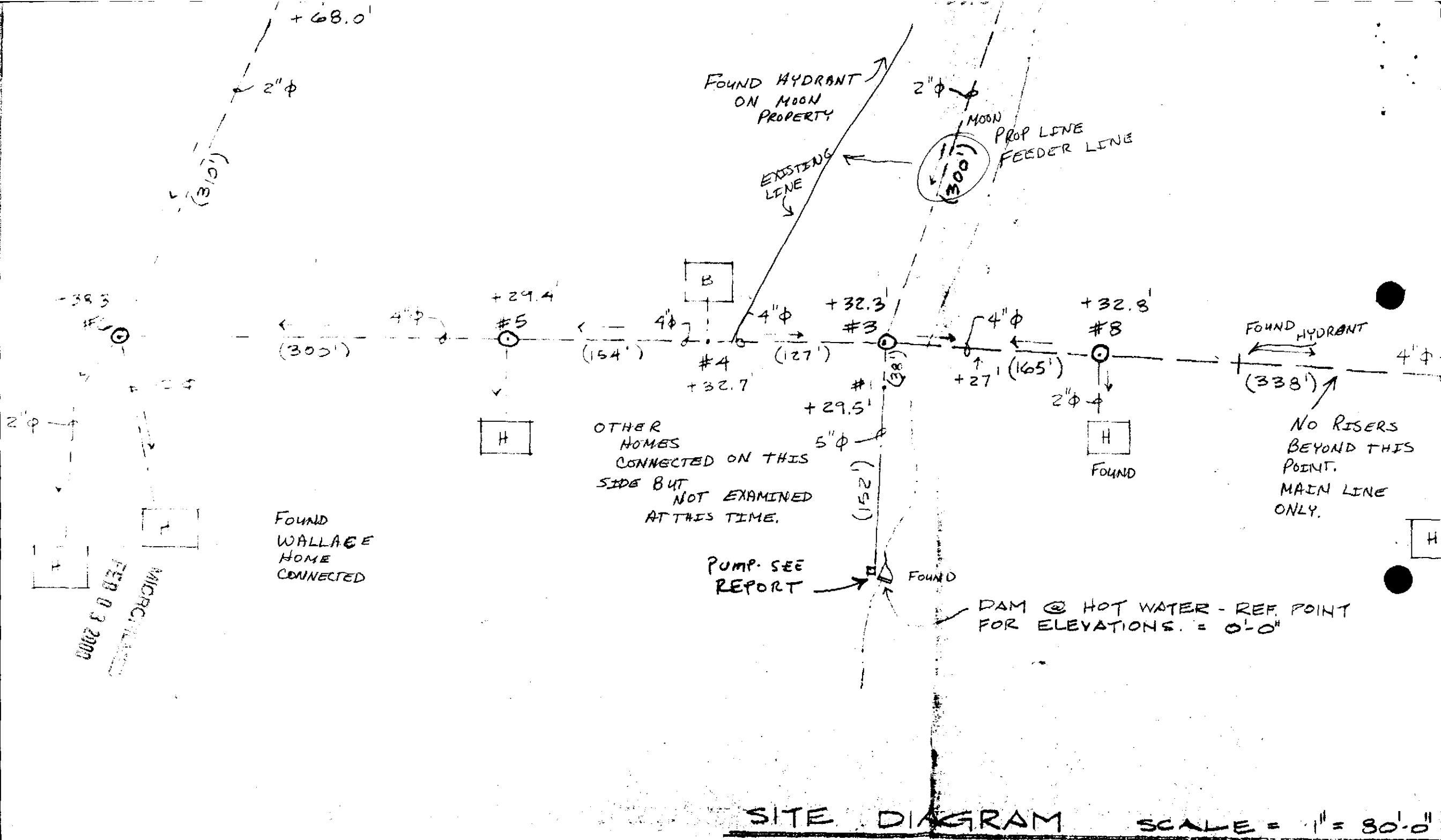


SHEET

1

ATTACHMENT #1

HUMMEL/DR
ARCHITECTS/PLANN



FOUND
WALLACE
HOME
CONNECTED

OTHER
HOMES
CONNECTED ON THIS
SIDE BUT
NOT EXAMINED
AT THIS TIME.

PUMP - SEE
REPORT

DAM @ HOT WATER - REF. POINT
FOR ELEVATIONS = 0'-0"

NO RISERS
BEYOND THIS
POINT.
MAIN LINE
ONLY.

SITE DIAGRAM

SCALE = 1" = 30'-0"

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FEB 03 2000

June 1, 1984

ATTACHMENT

2

REPORT TO SOUTH FORK RANCH HOMEOWNERS ASSOCIATION

FROM: JIM GOLLER

RE: STATUS OF PROPERTY, SUBDIVISION, ETC.

Several events have happened which need to be reported to the Association members in order to correct and/or clarify anything you may have heard regarding the status of your property.

It is probably well to list a chronology of what has happened.

August 31, 1970 - The Gollers purchased the original parcel of 176 acres from Mina Faris by unrecorded contract. Mrs. Faris retained a homesite which was originally quitclaimed back to her in 1971. This contract has been paid in full and we have clear title to the property.

September 1, 1970 - The Gollers entered into a Joint Venture Agreement with Betty Archer to carry out the terms of the Goller-Faris Contract. This agreement provided that Archer would receive a building lot, the Gollers an acreage, including the farm house and barn as their sole and separate property when the Goller-Faris contract was paid out. The property was generally defined in the contract which the Gollers and Archer were to receive. The balance of the property was to remain in the ownership of the Joint Venture.

This divided the original property into 4 separate ownerships in 1970; i.e., the Faris property, the Goller property, the Archer property and the Joint Venture property.

I point this out because in 1981 Boise County passed a subdivision ordinance which provided that if property has been divided for sale into more than 4 lots or units after December 28, 1978, it would come under the provisions of the Boise County Subdivision Ordinance. Because of the division of the South Fork Ranch in 1970, well before the passage of the Boise County Subdivision Ordinance, and because none of these units have been divided into more than 4 units for sale, we are not considered a subdivision under the provisions of the Boise County Subdivision Ordinance. I should also point out that division of property into agricultural units of 5 acres or more is also outside the provisions of the Boise County Subdivision Ordinance.

For your clarification the following division of the property now exists:

Faris Property - one homesite, no divisions
Archer Property - one homesite, no divisions
Goller Property - divided as follows:

1. Jim and Annamarie Goller - more than 5 acres and exempt under the agricultural classification.
2. Webb and Lucille Goller - one homesite - no divisions (sold before December 28, 1978 and thus exempt from the Boise County Subdivision Ordinance.)

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FEB 03 2000

Jim Goller report - Status of property, (continued)

Goller Property division (continued)

3. Earl and Marjorie Hickey - one homesite - no division
4. Hugh and Bonnie Wallace - one homesite - no division

Joint Venture Property

1. Dick and Janice Moon - One homesite, no division
2. Wayne and Diana Hunsucker - over 5 acres and thus an agricultural exemption.
3. Parcel D - over 5 acres and thus an agricultural exemption.
Not sold - held by Joint Venture
4. Parcel H - reserved for irrigation and recreation pond - not for sale.
5. Three additional units for possible sale on the west side of Archer property - not yet surveyed. (Along the river)

As you can see, none of the above properties have, nor will be, divided into more than 4 units for sale in a manner that would put anyone under the provisions of the Boise County Subdivision Ordinance.

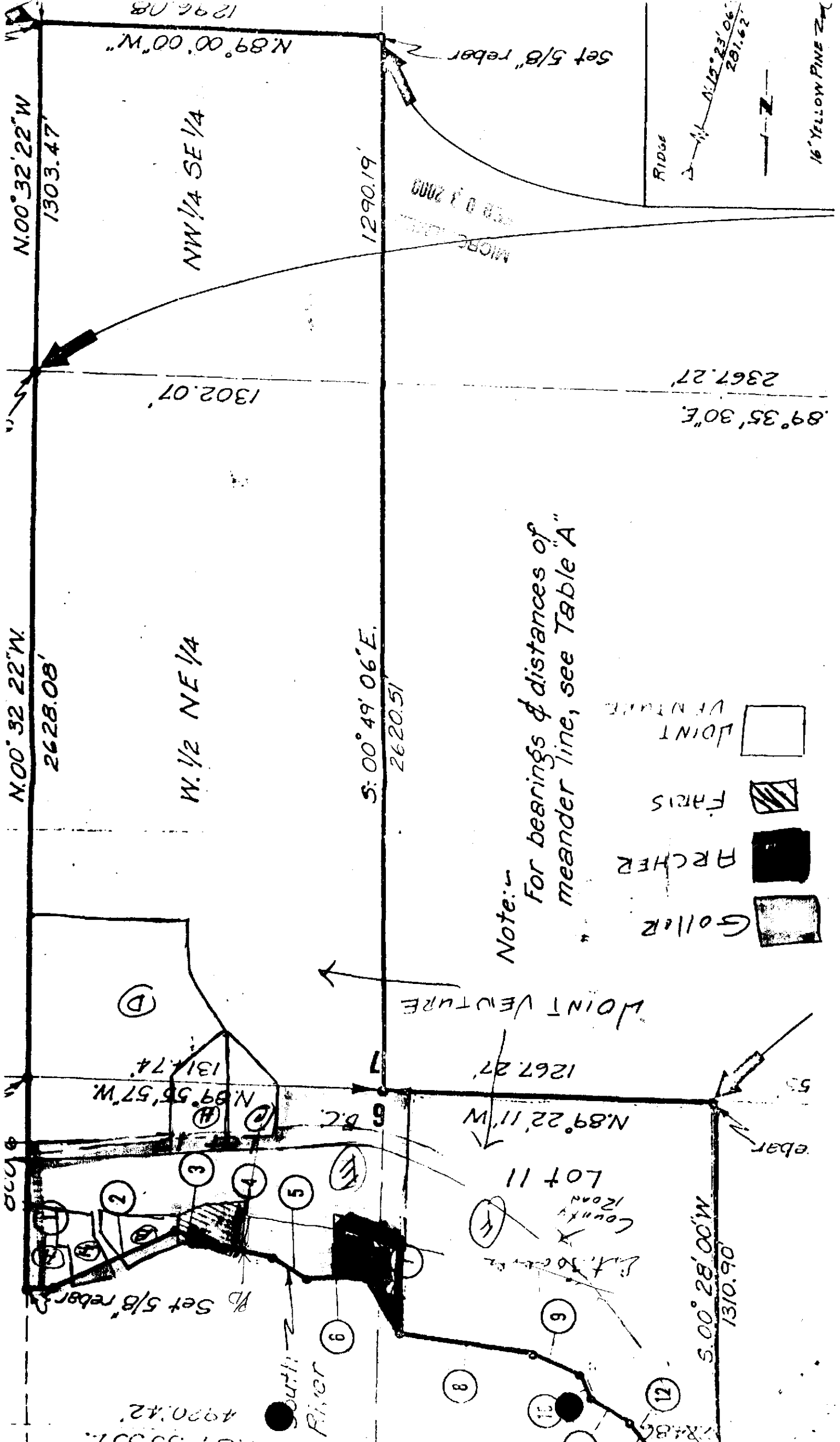
The reason for all of this explanation is this: A Department of Health official, while going through the Boise County land records, questioned whether or not we should be filed under the provisions of the Boise County Subdivision Ordinance. He was looking at a plat of the whole property that did not show the individual ownerships listed above. The question was referred to the County Commissioners. I met with the County Attorney last week and he examined all the documents pertaining to land transactions on our property. Tuesday, May 29th of this week, I met with the Boise County Commissioners and they have officially noted in their records that none of the property on the South Fork Ranch is in violation of their ordinances and everything is in proper order.

I would also like to clarify the procedure we go through with each individual's contract. You are buying the property on a real estate contract, which is not recorded, and thus the owners name of record at the County is either the Gollers, or the Gollers and Betty Archer (the Joint Venture) until the contract is paid out. At that time a Warranty Deed is issued to you transferring ownership and this Deed is sent to the County Recorder to be recorded. After the Deed is recorded, a title insurance policy, in your name is ordered. This could take several weeks for completion. However, your rights are fully protected at all times by the real estate contract and the Deed when it is paid out. The title insurance policy merely insures that Deed as being proper.

I hope this clears up any confusion or misunderstanding anyone may have had. I will be most happy to talk to anyone individually if it does not.

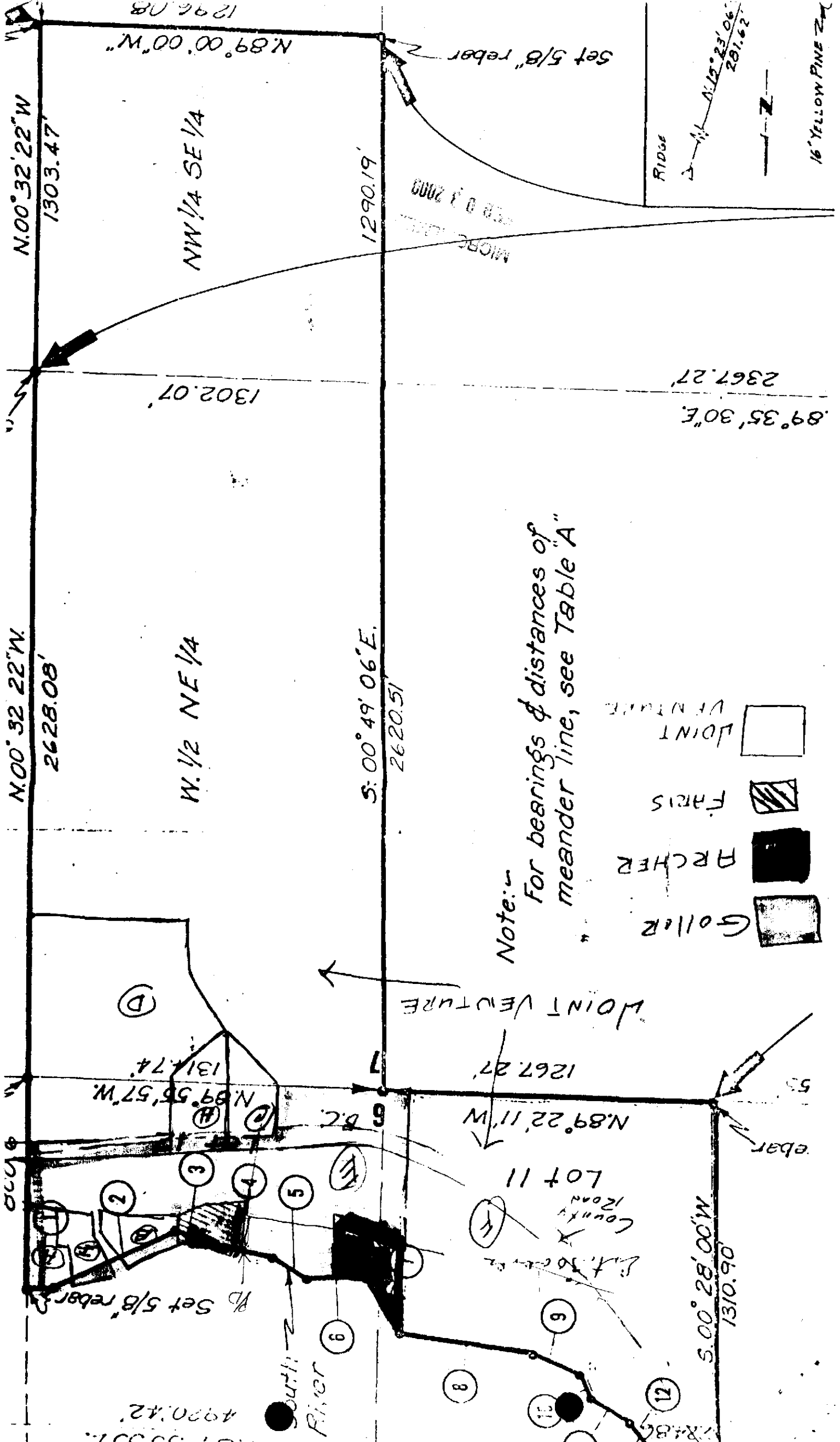
MICROFILMED

FEB 03 2000



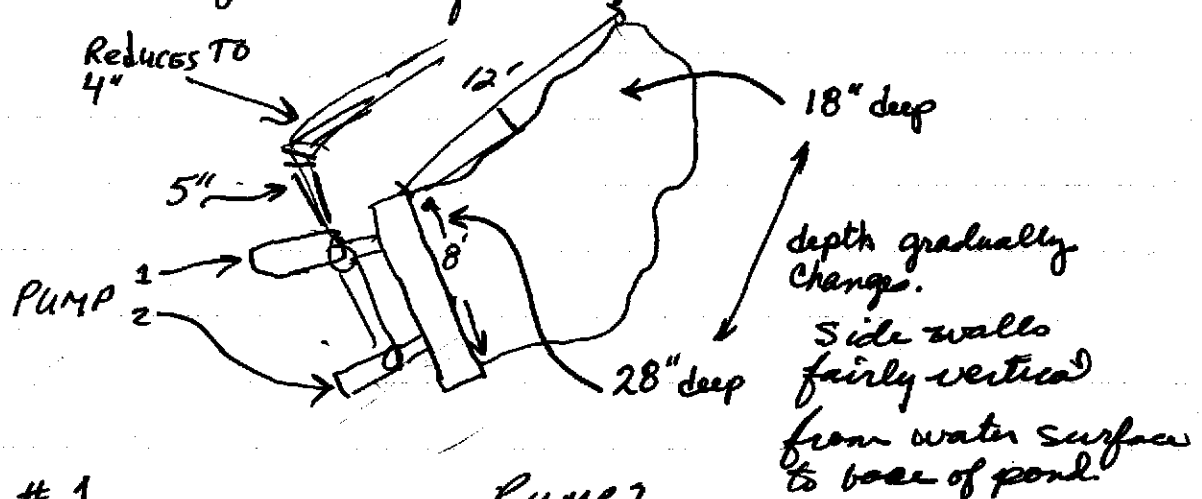
- ☐ JOINT VENTURE
- ☒ FARIS
- ☒ ARCHER
- ☒ GOLLIER

Note: For bearings & distances of meander line, see Table A



P/D 2 Pumps
1 used for backup

2" intake flaired to 4" into catch pond
DISCHARGE 1 1/2" flaired to 5" pump discharge
joined through manifold system



Pump #1
BALDOR
5HP
SER F584
Pump Berkeley
Ser 1156032

PUMP2
BALDOR
5HP
SER UNKNOWN
PUMP BERKLEY
SER 1156020

Spring discharge
test #1 5 gal 3.5 sec
#2 " "
#3 5 gal 3.5 sec

.19 cfs

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FEB 03 2000

Measurements made

ARCHER 5 gal in 7 sec ^{.095 CFS} water delivered from Hydram
 HAZELWORTH 5 gal 14 sec .048 CFS
 Second run 5 gal 14 sec
 Moon 5 gal 9 sec .074 CFS
 Second run 5 gal 9 sec
 WALLACE 5 gal 22 sec .03 CFS
 2nd run 5 gal 22 sec

WALLACE MEASUREMENT REFLECTED WATER FLOW THROUGH
 HEATING SYSTEM PRIOR TO MEASUREMENT ($\frac{1}{2}$ " LINE, LENGTH
 UNKNOWN)

OTHER MEASUREMENTS REFLECTED FLOW AT BEGINNING OF SYSTEM,

1 TIM GOLLER PROPERTY

2 ARCHER PROPERTY TAKEN FROM W SIDE LOOKING EAST

3

Picture ~~from~~ Hazelworth (No. 3)

No 4 over flow
shows

return
 guest rim {

- pool drain
- system bypass
- pool overflow

MICROFILMED

FEB 03 2000

CURRENT
NAME

1988 ?

PAYETTE RIVER SOUTH FORK RANCH HOMEOWNERS ASSOCIATION

% James A. Goller

HC 77 Box 2820

Garden Valley, Idaho 83622

Ph 208 - 462-3801

SYSTEM FOR DISTRIBUTION OF WATER FROM HOT SPRINGS LOCATED ON PROPERTY OWNED BY JAMES A. GOLLER IN GOVT. LOT 12, SW 1/4 OF SE 1/4 OF SECTION 6, T8N, R5E, BM, BOISE COUNTY.

The Homeowners Association has applied for a water license to service 12 homes for heating, filling of swimming pools and domestic use totally .44 cubic feet per second.

The attached sketch taken from official plats filed in Boise County shows approximately the location of the system.

The system consists of PVC schedule 80 pipe as follows:

I - 4 inch mainline from pump in a southerly direction to a junction with 3 inch main laterals running east and west.

II - 3 inch lateral running easterly, approximately 800 ft buried to a depth of 4 feet.

III - 3 inch lateral running westerly approximately 780 ft buried to a depth of 4 feet.

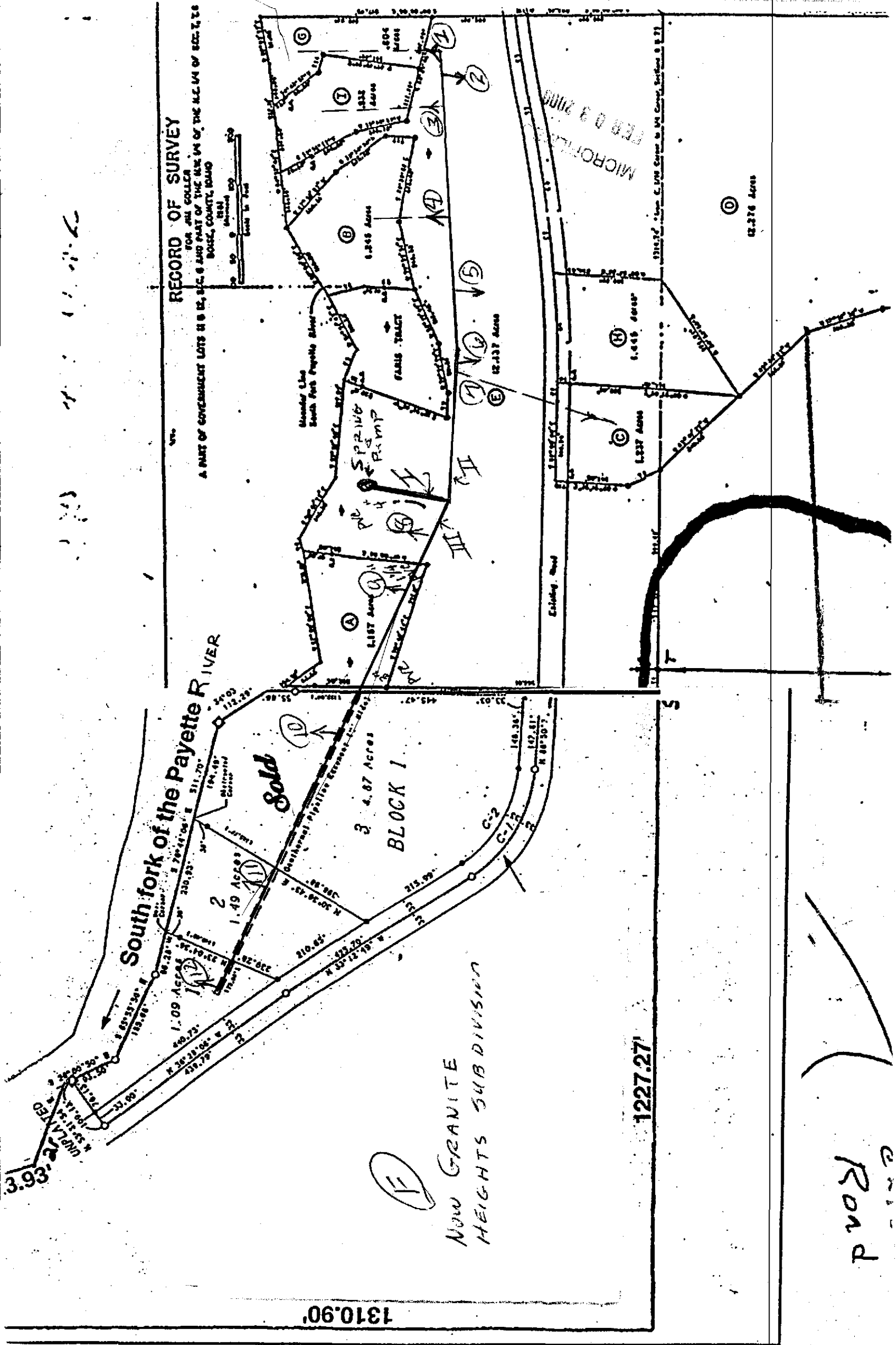
Outlets along the lateral lines are as follows, starting at the eastern end of the system as identified on the attached sketch of the system.

- 2
3
4
5
6
7
8
9
10
11
12
- 1 - lot G - is in place and operative.
2 - Lot D - spudded in but not operative.
3 - Lot I - is in place and operative
4 - Lot B - is in place and operative
5 - Lot H - spudded in but not operative
6 - Lot E - Barn - hydrant in place
7 - Lot C - Line and hydrant in place but not operative. ALLEN?
8 - Lot E - is in place and operative
9 - Lot A - Line and hydrant in place but not operative. ARCHER?
10 - Lot 3 - spudded in but not operative
11 - lot 2 - spudded in but not operative
12 - lot 1 - spudded in but not operative.

The Homeowners Association manages the system and it's intention and stated purpose is to assure each outlet an equal amount of water from the system. At the present time only the upper spring is utilized except in the winter time when it is supplemented from the lower spring. When additional houses are built the lower spring will have to be fully utilized.

MICROFILMED

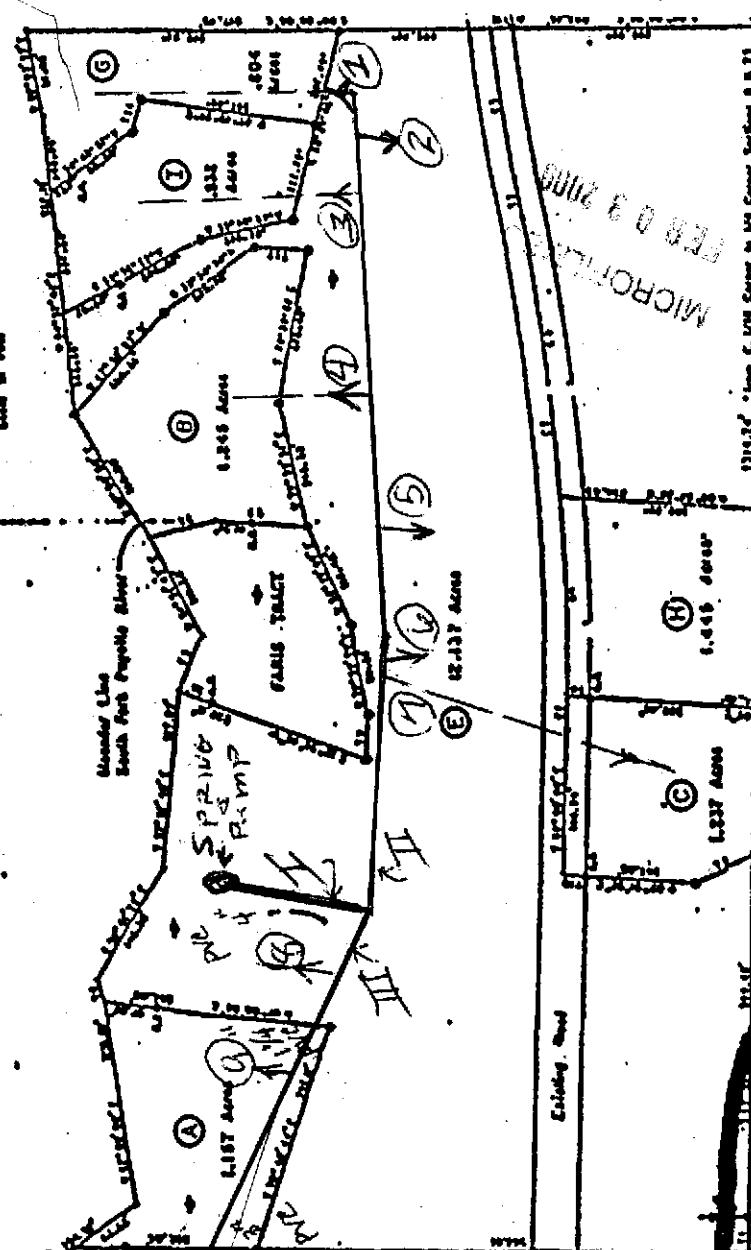
FEB 03 2000



RECORD OF SURVEY

FOR THE COLLECTOR
A PART OF GOVERNMENT LOTS IN SEC. 12, T. 2 N., R. 10 E., OF THE N.E. 1/4 OF SEC. 12, T. 2 N., R. 10 E., BOISE COUNTY, IDAHO

Scale 1" = 100'



South fork of the Payette River

Sold

BLOCK 1

NEW GRANITE
HEIGHTS SUBDIVISION

1227.27'

Road

1310.90'

EXAMINATION SCHEDULING CHECK

PERMIT NO. 65-12495

Fees Paid For _____ CFS Maximum _____
 Employee Name _____
 Estimated Time to _____
 Conduct This Exam _____
 Related Permits Yes () _____

Exam Area Garden Valley
 Caller's Name _____
 Caller's Phone _____
 Scheduled Date _____
 Scheduled Time _____
 Measurement Device _____
 Required -- -- -- Yes () No ()
 Type of Device Installed _____

Proof of Beneficial
 Use Date: (if prior to
 Nov 19, 1987 check adj file)

Adjudication filing -- Yes () No () If required and not found,
 notify permit holder

I. DETERMINE ALL USES:

- A. Primary use -- -- -- -- Subdivision
 Source (if ground water determine if measurement required)
 1. Domestic _____ Size of yard _____ # homes _____
 2. Subdivision: Is it fully developed or do the lots
 have the water line stubbed in? -- --
 Subdivision name _____ is plat available? _____
 3. Irrigation: -- -- -- -- Approx acres irrig _____
 sprinkler system desc _____

B. Miscellaneous notes:

II. TYPE OF DIVERSION SYSTEM:

A. Pumping system

HP _____ PSI _____
 Estimated diversion rate _____
 Measuring device _____
 Groundwater/Irrigation no _____
 Measurement Required -- -- -- --

Problems with system, making modifications delay till
Fall of 90 KKC.

MICROFILMED

FEB 03 2000

REMINDER: Reaffirm with the permit holder that his system needs to be ready for the field exam in a manner consistent with his normal operations.

CONVERSATION MEMORANDUM

DATE 5-30-89

FILE 65-12495

NAME OF PARTY _____

EMPLOYEE

K. Christensen

RE: Proof Due 9-1-89

Info included from a related field exam
Exam for this system not completed.

Status for 65-12775 Depends upon the
resolution of this permit (Holding 12775 temp)

Partial MICROFILMED
FEB 03 2000

WR0749NP
No. 65-10377

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/19/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A. GOLLER GARDEN VALLEY ID 83622	07/01/1900	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.400 CFS 0.020 CFS	0.20 AFA
TOTAL DIVERSION:					0.420 CFS	0.20 AFA

Water Source: HORN CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S07 NENE

BOISE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
08N	05E	6	:																		
																11-05	:	12-13	13-02	:	20.0
																		TOTAL ACRES			20.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: BOISE

Other Water Rights Listing Overlapping Place(s) of use:
65-13072 65-13277

Dates:	App. Received:	Priority Date:	07/01/1900
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

RECORDED
FEB 03 2009

WRO749NP
No. 65-10378

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/19/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A. GOLLER GARDEN VALLEY ID 83622	07/01/1900	IRRIGATION HEATING DOMESTIC	04-01 11-01 01-01 12-31 01-01 12-31	0.040 CFS 0.040 CFS 0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.120 CFS	

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T08N R05E S06

SWSE

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE									
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
08N	05E	6	:					:						:											:
																							02	:	2.0
TOTAL ACRES																								:	2.0

Place of use location for HEATING is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion and Source:
65-12469 65-12592 65-12775

Dates:	App. Received:	Priority Date:	07/01/1900
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/10/86 04/30/88 CONVERT

MICROFILMED
FEB 03 2000

WR0749NP
No. 65-10379

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/19/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A. GOLLER GARDEN VALLEY ID 83622	07/01/1905	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T08N R05E S07

NWNE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac						
08N	05E	6	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: BOISE

Other Water Rights Listing Overlapping Place(s) of use:
65-10378

Dates:	App. Received:	Priority Date:	07/01/1905
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/10/86 04/30/88 CONVERT

MICROFILMED
FEB 03 2009

DATE: 09/19/95
PAGE: 1

Water Source: SPRING *Payette River* Tributary to: PAYETTE RIVER, SOUTH FORK Stage: LICENSE

Audit: 10/08/87 04/30/88 CONVERT 05/30/90 TAYLOR 03/27/91 CURTIS
11/02/93 CHAPMAN 03/29/95 BCHAPMAN

0100 03 2000
MICROFILMED

WR0749NP
No. 65-12592

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/19/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARY F. HAZELWORTH 3508 KOOTENAI ST. BOISE ID 83705	01/27/1983	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

C MINA C. FARIS

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.050 CFS

Point(s) of Diversion: T08N R05E S06 Lot 12(SWSE)

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
08N	05E	6	:					:					:					:					:

Pou County: BOISE

Other Water Rights Listing Overlapping Place(s) of use:
65-10377

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	01/27/1983	Priority Date:	01/27/1983
	Proof Due Date:	03/01/1988	Proof Made Date:	03/01/1988
	Exam Made Date:	09/08/1988	Exam Sent to S.O.:	
	Licensed Date:	05/24/1990		

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 03/11/88 04/30/88 CONVERT 09/15/88 GARRETT 02/13/90 REVU
03/19/90 CURTIS

MICRONIZED
FEB 0 3 2009

WR0749NP
No. 65-12775

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/19/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUGH E. WALLACE	07/22/1986	HEATING	01-01 12-31	0.040 CFS	
C	BONNIE L. WALLACE 1199 EL PELAR DR. BOISE ID 837020000		DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.080 CFS	

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: PERMIT

Point(s) of Diversion: T08N R05E S06 Lot 12(SWSE)

BOISE County

Place of Use Legal Description for: HEATING

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
08N	05E	6	:																	:			
																12-H							

Place of use location for DOMESTIC is the same location as described for: HEATING

Pou County: BOISE

Other Rights: 65-12495

Other Water Rights Listing Overlapping Place(s) of use:
65-10377

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- 005 - Use of water under this right is subject to control by the watermaster of State Water District No. 65.

Dates:	App. Received:	Priority Date:	07/22/1986
	Proof Due Date: 11/01/1987	Proof Made Date:	09/14/1987
	Exam Made Date: 09/08/1988	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 12/30/86 04/30/88 CONVERT 09/15/88 GARRETT 04/24/91 JOHNSON

MICROFILMED
FEB 03 2009

AJ5809NP
No. A65-10377

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/16/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A GOLLER GARDEN VALLEY ID 83622	07/01/1900	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.40 CFS 0.02 CFS	0.20 AFA
TOTAL DIVERSION:					0.42 CFS	0.20 AFA

Water Source: HORN CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S07

NENE

BOISE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
08N	05E	6	:		:				:								11-05	:													20.0	
TOTAL ACRES																												20.0				

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 05/15/89 PEPPERSA 03/30/95 POST-STD

MICROFILMED
FEB 03 2000

WR5809NP
No. 65-10378

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/16/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A. GOLLER GARDEN VALLEY ID 83622	07/01/1900	IRRIGATION	04/01 11/01	0.040 CFS	
			HEATING	01/01 12/31	0.040 CFS	
			DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.120 CFS	

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S06 SWSE BOISE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SESW		NESE		NWSE		SWSE		SESE			
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
-----																								-----	
08N 05E 6 :																								02 :	2.0
																								TOTAL ACRES	2.0

Place of use location for HEATING is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Dates:	App. Received:	Priority Date:	07/01/1900
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/10/86 04/30/88 CONVERT

MICROFILMED
FEB 03 2000

AJ5809NP
No. 65-10379

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/16/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A GOLLER GARDEN VALLEY ID 83622	07/01/1905	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion: T08N R05E S07

NWNE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
08N	05E	6	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 08N05E068775 A

Dates: Exam Made Date: Verified Date: 02/03/1998 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 03/07/97 CORR3 03/10/97 CORR5 02/03/98 SBOCK 04/01/98 CPDSHAFF
04/06/98 ADT-DSHA

MICROFILMED
FEB 03 2000

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12495

Date: 8/11/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
N Reinstated

Source of Water:

Y Surface water
Y Groundwater
1. well log in file
N/A drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

138379
June 30, 1989

SOUTH FORK RANCH HOMEOWNERS ASSN.
C/O JAMES A. GOLLER
HC 76 BOX 2820
GARDEN VALLEY, ID 836220000

PROOF DUE NOTICE
RE: PERMIT NO. 65-12495

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MANUFACTURED

AUG 30 1989

September 3, 1987

South Fork Ranch Homeowners Association
c/o James Goller
HC 76, Box 2820
Garden Valley, ID 83622

Gentlemen:

Re: Permit No. 65-12495

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to September 1, 1989. Note that the permit has been reinstated with an advance in priority since the extension of time request was submitted after the proof due date.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

SEP 28 1987

RECEIVED

JUL 29 1987

Department of Water Resources

South Fork Ranch Property
Owner's Assn.
% James A. Goller
HC 76, Box 2820
Garden Valley, Idaho 83622

Idaho Department of Water Resources
Attn: Rita Fleck
Statehouse Mail
Boise, Idaho 83720

Re: Application 65-12495
Request for extension of time
to submit proof of beneficial
use.

Dear Ms. Fleck:

I recently filed with your office a request for extension of time to submit proof of beneficial use.

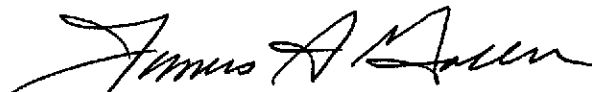
This request was for one year, until May 1988. This was a mistaken judgment on my part and a misreading of the application form where the one year minimum request was read as a one year maximum requirement.

Upon further reflection and consultation I would request that this extension of time be considered until ~~September~~ 30, 1989.

Thank you for your courtesy and consideration in this matter.

Sincerely,

South Fork Ranch Property Owners Assn


By James A. Goller

RECEIVED

SEP 28 1987

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 65-12495Reviewed by mfDate 7-28-87

BASIC INFORMATION

y Date stamp receivedRein Extension received timely

(not prior to 6 month before proof due date or after reinstatement period)

y Fee received and receiptedy Name and signature same as permity Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?y Has the cost incurred been adequate to demonstrate an intent to complete the project?N/A Has the permit been involved in litigation?a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____b. Is supporting documentation needed to complete the file? _____
Requested _____

c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN

- Recommend approval based on due diligence until 8-1-1989

Special conditions or remarks:

yes Reinstate

Date extension received

Proof due date

No. of days late

Priority date

ADJUSTED PRIORITY DATE

July 13 = 194
May 1 = -121
= 73
Mar 18, '82 = + 77
May 30, '82 = 150____ Prepare coding sheet
____ Change rolodex cardf

MICROFILMED

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

July 17, 1987

South Fork Ranch Homeowners Association
c/o James A. Goller
HC 76, Box 2820
Garden Valley, ID 83622

PERMIT NO. 65-12495

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 42778.

Robertta Garrett
Records Supervisor

Enclosure

RECORDED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 13, 1987

SOUTH FORK RANCH HOMEOWNERS ASSN.
C/O JAMES COLLIER
STAR RT.
GARDEN VALLEY, ID 83622

LAPSE NOTICE

RE: PERMIT NO. 65-12495

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED FEBRUARY 28, 1987.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

D. Glen Saxton
D. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

RECORDED
FILMED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 13, 1987

SOUTH FORK RANCH HOMEOWNERS ASSN.
C/O JAMES GOLLER
STAR RT.
GARDEN VALLEY, ID 83622

LAPSE NOTICE

RE: PERMIT NO. 65-12495

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED FEBRUARY 28, 1987.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

SEP 28 1987

CERTIFICATION OF MAILING

I hereby certify that on 5-14-1987
a copy/an original of this document was
deposited in the United States mail,
postage prepaid, addressed to the
individual(s) named above.

[Signature]

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1987

138801

SOUTH FORK RANCH HOMEOWNERS ASSN.
C/O JAMES GULLER
STAR RT.
GARDEN VALLEY, ID 83622

P R O O F D U E N O T I C E

RE: PERMIT NO. 65-12495

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SOUTH FORK RANCH HOMEOWNERS ASSN.
C/O JAMES GOLLER
STAR RT.
GARDEN VALLEY, ID 83622

MAY 26, 1982

RE: PERMIT NO. 65-12495

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 65-12495

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: 38

Date: 3/20/82 ✓

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None for these 12 houses

there are 30 other rights for domestic from same

In form for advertising. 5/1/82

Final date for protests: April 19, 1982 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/12/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45.00/22803
☒ Publication dates and paper, recorded on application. 4/1 & 4/2/82 Idaho World
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? 65

Date of priority recommended. 3/19/82

Special conditions of approval or cover letter. Basin 65 w.m. condition

By: DBS

Date: 4/19/82

STATE OFFICE REVIEW:

SLW/LI2

26,05 (65 byette), 090

- ☐ See attached sheet for more information.

By: Rolyn

Date: 5/6/82

APR 21 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho 83702

DIVISION OF ENVIRONMENT

Statehouse
Boise, Idaho 83720

March 31, 1982

Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, Idaho
Statehouse Mail

RE: 65-12495

Dear Mr. Shaw:

This office has reviewed the above described application and has no objections to this appropriation.

Sincerely,

A handwritten signature in cursive script, reading "Jon Wroten".

Jon Wroten
Sr. Environmental Specialist

JW/bg

cc: Craig Shepard

RECEIVED

APR 1 1982

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. KENNETH DUNN
Director

(208) 334-2190

March 26, 1982

State of Idaho
Department of Health & Welfare
Division of Environment, William H. Clark
801 Reserve St.
Boise, Idaho 83702

RE: 65-12496, 65-12495 ✓

Dear Mr. Clark:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:jp

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

MARCH 25, 1982

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 19, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

RECEIVED
MARCH 27 1982

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before APRIL 19, 1982.

A. KENNETH DUNN

Director

Published 4/1 & 4/8/82.

RECEIVED

SOUTH FORK RANCH HOMEOWNERS ASSN.

C/O JAMES GOLLER, STAR RT., GARDEN VALLEY, ID 83622

Source: SPRINGS tributary to PAYETTE RIVER, SOUTH FORK

Date Filed: 03/18/1982

Amount: 0.44 CFS

Diversion Point: LOT 12 (SWSE) Sec 06 T 08N R 05E, BOISE Co.

Use: HEATING	(0.26 CFS)	from 01/01 to 12/31
DOMESTIC	(0.18 CFS)	from 01/01 to 12/31

Place of Use: LOT 11 (SESW) LOT 12 (SWSE) Sec 06 T 08N R 05E

Diversion Means: PUMP & PIPELINE

MICROFILMED