

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Hand-drawn diagram on graph paper. A horizontal line is drawn across the middle of the page. On this line, several points are marked from left to right: 'T', '7', '10', a hatched box containing 'P.U. (3)', another hatched box containing 'P.D. P.U. (7)', and '11'. A vertical line is drawn, intersecting the horizontal line at the 'P.U. (3)' point. The label 'RIE' is written at the top center of the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark E. Johnson
(Applicant)

UNCLASSIFIED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12528

1. Owner: MARK JOHN Phone No. 584-3491
Current Address: P.O. Box 162 SWEET ID. 83670

2. Accompanied by: SAME EXAM. DATE: 7-7-87
Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

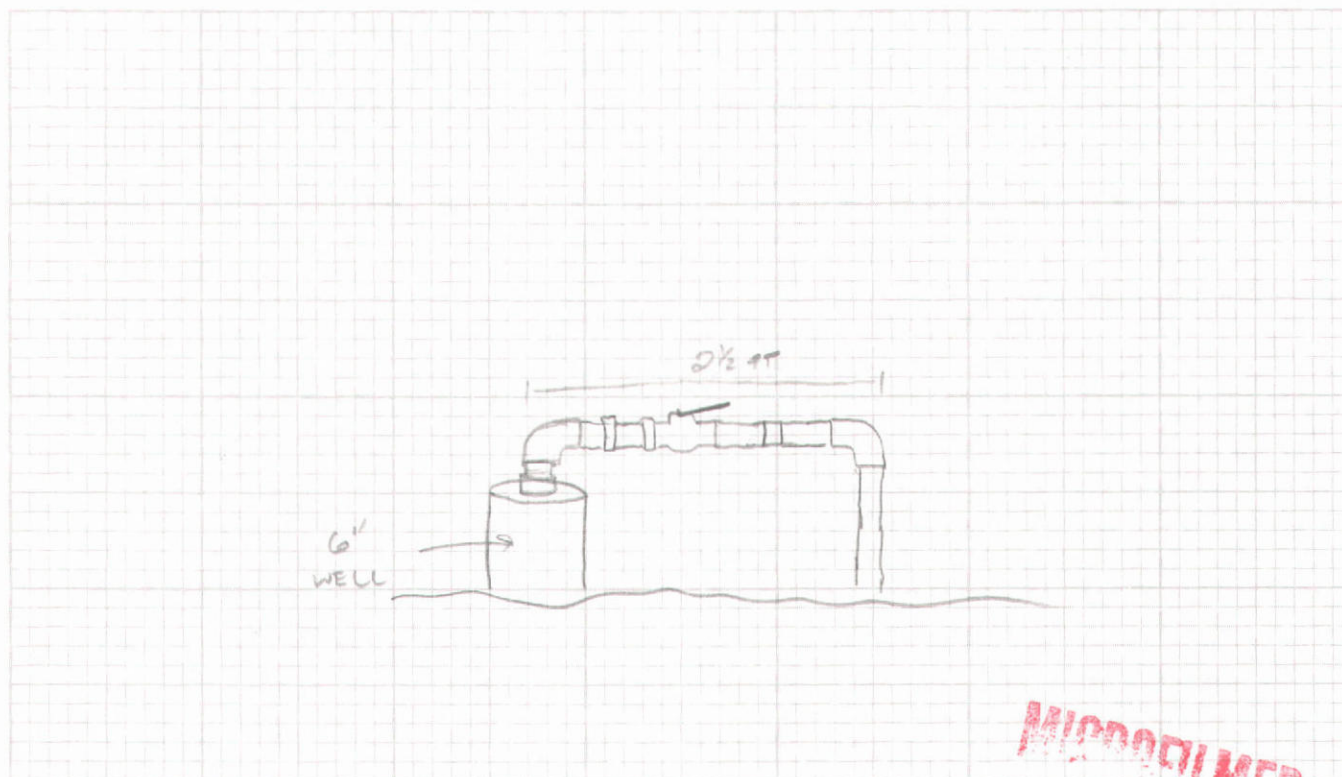
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12527 FOR SAME USE
DIFFERENT SOURCE + P.D. ☐ Copies Attached

2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



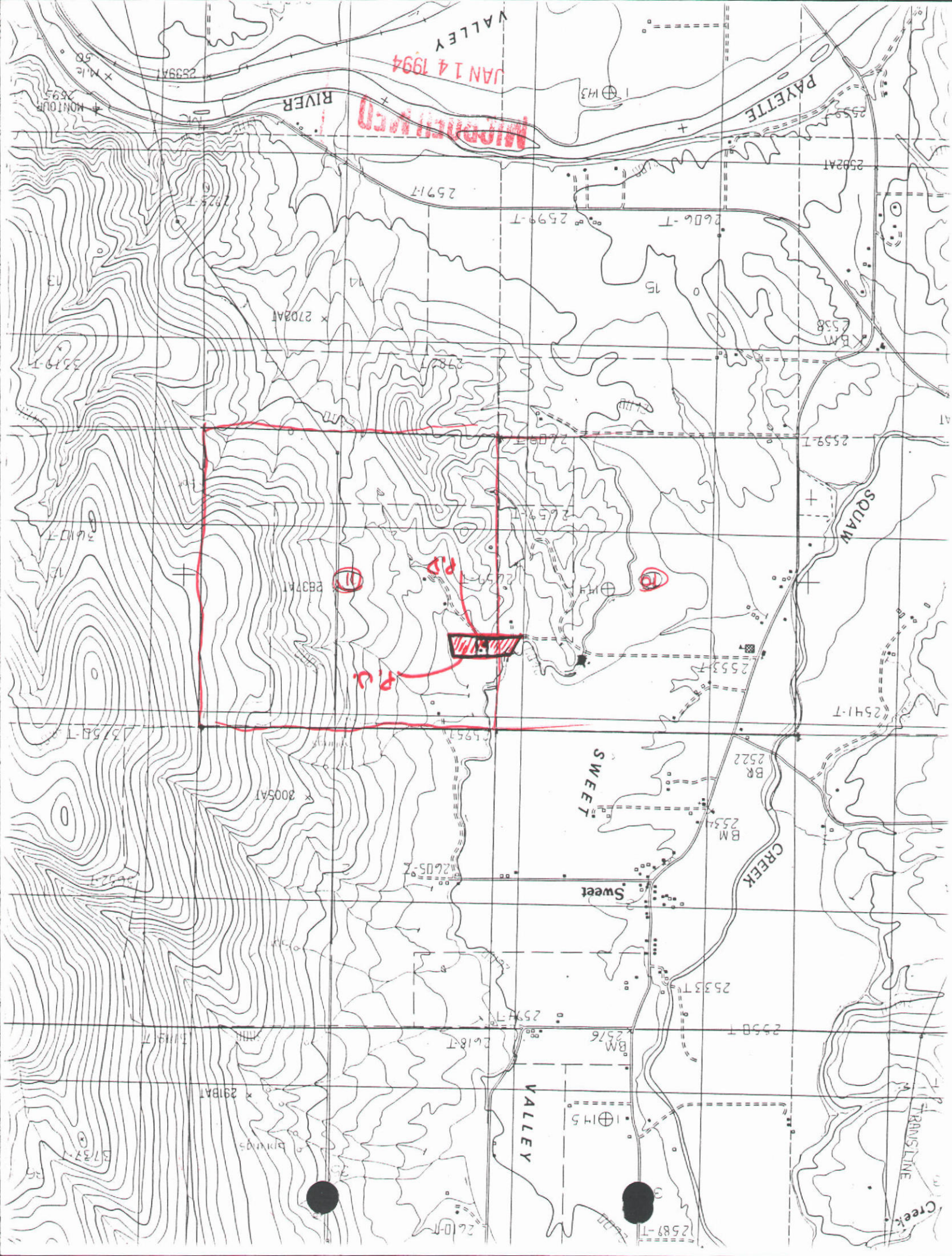
Scale: 1" 5 / FT

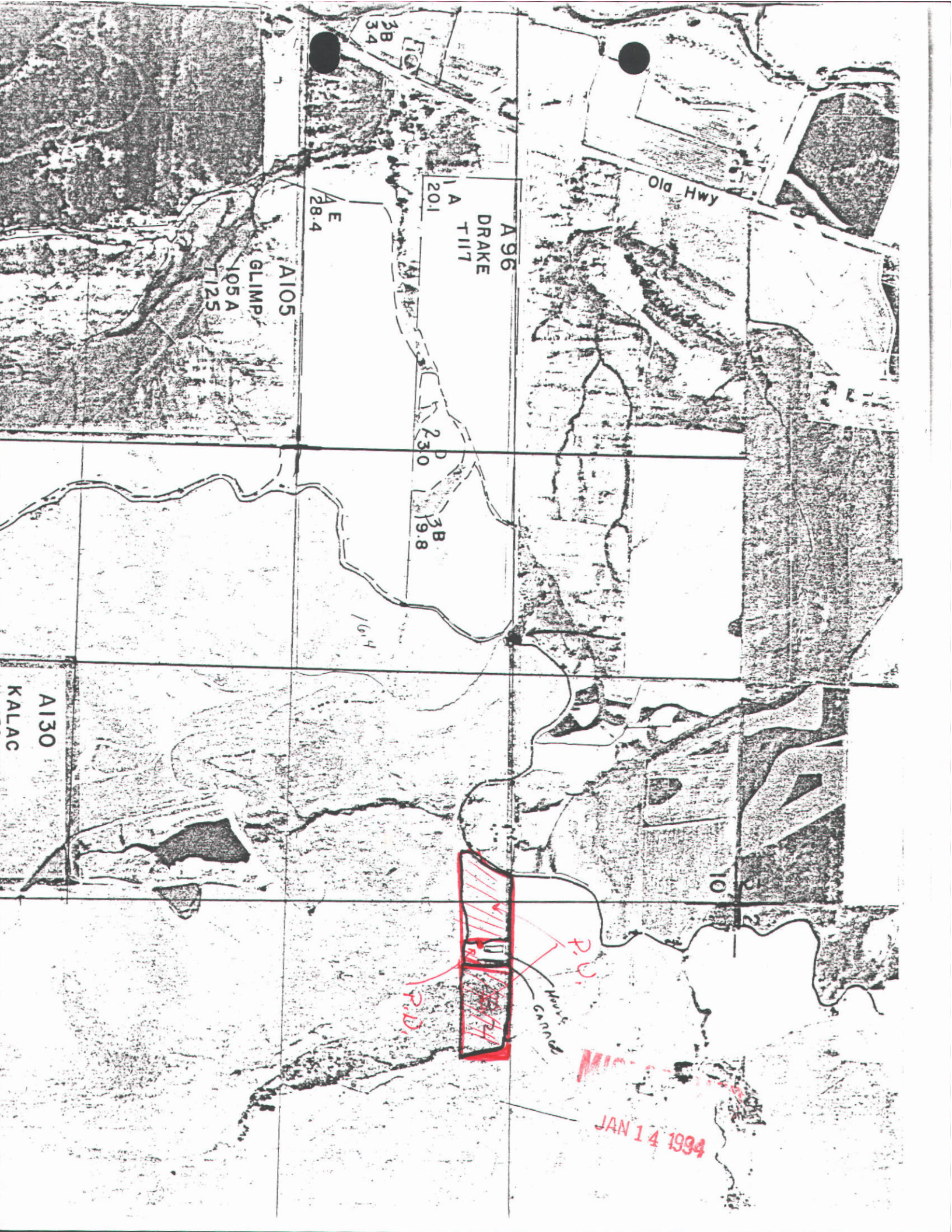
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JAN 14 1994





Old Hwy

A 96
DRAKE
T117

A 105
GLIMP
105A
T125

A E
28.4

201

230

3B
19.8

16.4

A 130
KALAC

1054

P.D.

H.M. 1054

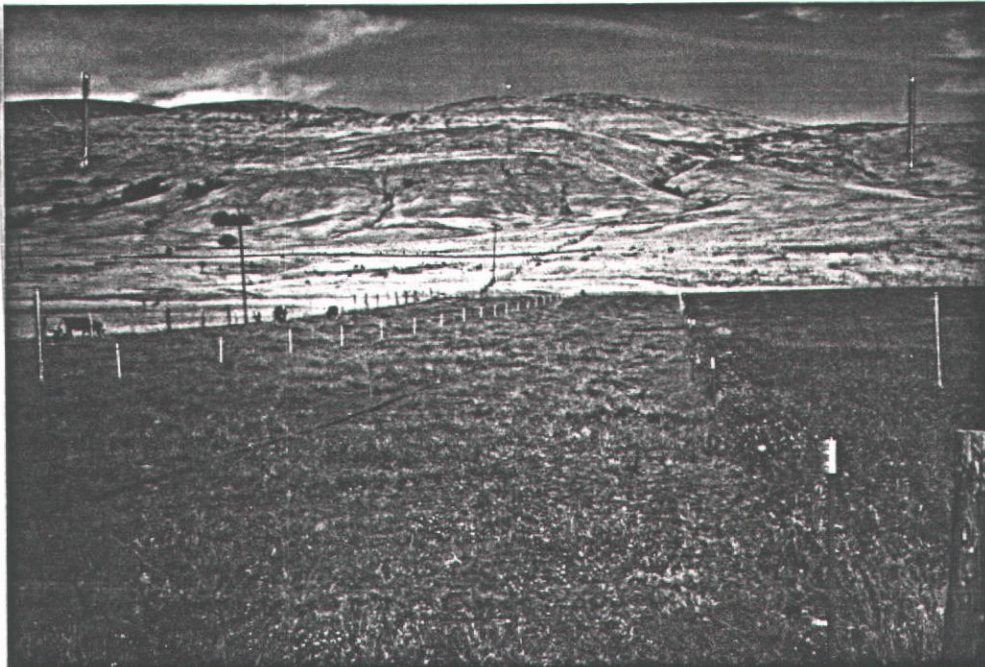
JAN 14 1994

65-12528



P.D.

FOR ORIGINAL SEE
PERMIT NO. 65-12527



P.U.

MICROFILMED

JAN 14 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Mario Rantson being first
duly sworn, on his oath deposes and
says that he is the ^{chief} printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for Two
consecutive weekly issues thereof, be-

ginning with the issue of July 7,
1982, and ending with the issue of

July 14, 1982

Mario Rantson

Subscribed and sworn to before me this

5th day of

Nov., 1982

A. J. Collins R. H. T.

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

65-12528 AS

JOHN, MARK
P.O. BOX 162, SWEET, ID
83670

Source: GROUNDWATER

Date Filed: 06 / 10 / 1982

Amount: 0.20 CFS

Diversion Point: SWNW Sec
11 T 07N R 01E, GEM Co.

Use: IRRIGATION (0.20 CFS)
from 03 / 15 to 11 / 15

STOCKWATER (0.02
CFS) from 01 / 01 to 12 / 31

Place of Use: SENE Sec 10 T
07N R 01E SWNW Sec 11 T 07N

R 01E for 10 ACRES

Diversion Means: WELL,
PUMP, PIPELINE AND
SPRINKLER SYSTEM.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
on or before JULY 26, 1982.

A. Kenneth Dunn
Director

2:7-7,14-82

RECEIVED
NOV 9 1982

Department of Water Resources
Western Regional Office

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 65-12528 IN THE NAME OF)
MARK JOHN)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-12528 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 65-12528 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 10, 1982.

2. On JUNE 05, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on AUGUST 04, 1986.

3. The license examination fee was received on OCTOBER 24, 1986, 81 day(s) late.

MICROFILMED

JAN 14 1984

CONCLUSIONS OF LAW

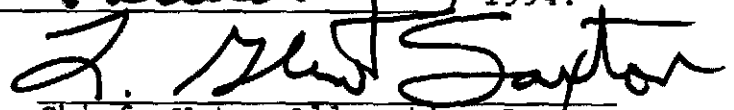
1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-12528 should be advanced 81 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-12528 is advanced to AUGUST 30, 1982.

Dated this 7th day of January 1994.


Chief, Water Allocation Bureau

JAN 14 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12528

Priority: August 30, 1982

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

31.8 AF

This is to certify, that MARK JOHN
PO BOX 162
SWEET ID 83670

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 10, 1982; and has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	31.5 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.3 AF
	Totals	0.09 CFS	31.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 11, Township 07N, Range 01E
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01E	10	SENE 2			2
		11	SWNW 5			5

Total number of acres irrigated: 7

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with Right No. 65-12527 shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Stockwater use is for 24 head of mixed stock.

JAN 14 1994

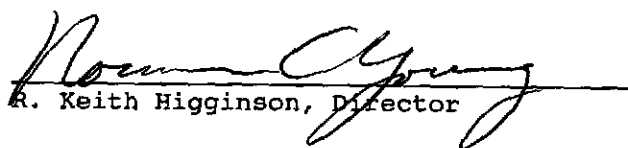
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12528

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of JANUARY, 1994.

Acting for


R. Keith Higginson, Director

JAN 14 1994

4/86

RECEIVED

NOV 7 1986

RECEIVED

OCT 24 1986

KEYPUNCHED

For Office Use Only
Fee Received \$50
Date 10/31/86
Receipt # 42232
Receipt by W.R.
Sent to S.O. 11-7-86

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

RECEIVED
OCT 24 1986

1. Permit No. 65 12528

Department of Water Resources
Western Regional Office

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Mark D. John

3. Post Office Address: Box 162

Sweet, Id. 83670 Telephone No. 208-584-3491

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater ✓ (No. and type of stock)

Irrigation 8 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Apr 83

8. Person to contact to accompany the department representative during the field examination:

Mark D. John (Name)

P.O. Box 162 Sweet, Id. (Address) work 365-3521 (Telephone Number)

home 584-3491 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

10-23-86
Date

Mark D. John
Signature of Permit Holder (and title, if appropriate)

JAN 14 1994

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Mark John Phone 584-3491

Post office address P. O. Box 162 Sweet, ID 83670

2. Source of water supply Groundwater which is a tributary of -

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 7N

Range 1E B.M. Gem County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount .20 cfs for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cfs cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Drilled Well, With Pump, Pipeline
& Sprinkler System

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 7N
SW NW 11

Range 1E B.M.

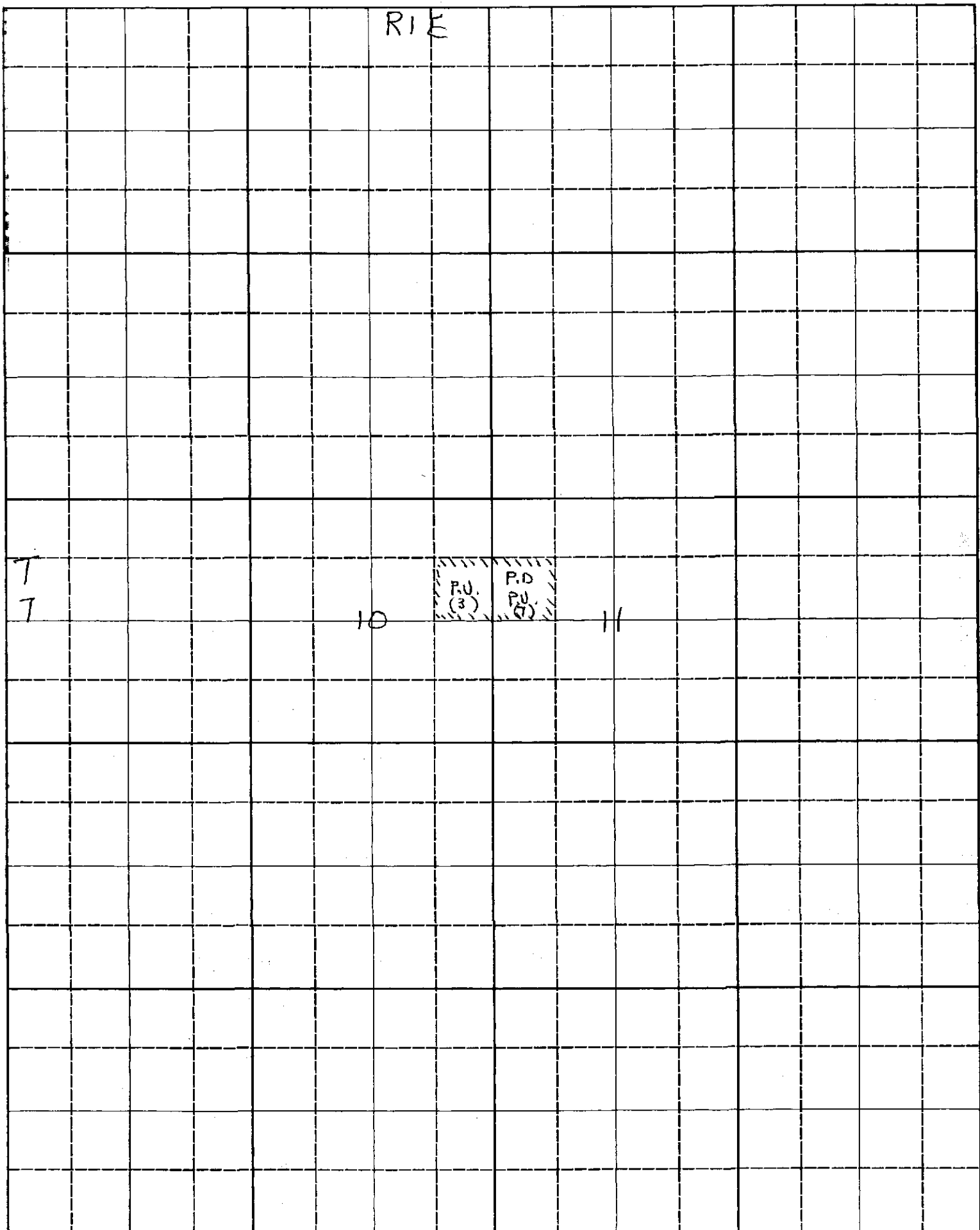
(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered 20 HD Beef, 4 HD Horses
& 5 Sheep

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark D. John
(Applicant)

Proposed Priority 6/10/1982
Received by [Signature] Date 6/10/82 Time 4:00 P.M.
Preliminary check by _____ Fee \$ 30⁰⁰/₁₀₀
Receipted by [Signature] Date 6/10/82 # 22 974
Publication prepared by jp Date 7/1/82
Published in Emmett Messenger-Index
Publication dates 7/8 & 7/15/82
Publication approved [Signature] Date 10/11/82
Protests filed by: None
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by bhs [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12528, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23rd day of November, 1982.

L. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

January 13, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MARK JOHN
PO BOX 162
SWEET ID 83670

RE: WATER RIGHT NO. 65-12528

Dear Water Right Holder(s):

Enclosed herewith is a copy of an Order Advancing Date of Priority to August 30, 1982 due to late submittal of the examination fee.

Also enclosed is a copy of the Water Right License issued on the above referenced permit.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

Enclosures

RECEIVED

JAN 14 1994

WR0749NP
No. 165-12528

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/07/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARK JOHN PO BOX 162 SWEET ID 83670 (208) 584-3491	08/30/1982	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	0.09 CFS 0.01 CFS	31.5 AFA 0.3 AFA
TOTAL DIVERSION:					0.09 CFS	31.8 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T07N R01E S11 SWNW GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	01E	10	:				02	:												:	2.0
07N	01E	11	:					:		05										:	5.0
TOTAL ACRES																				7.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion and Source:
65-06652 65-12528

Other Water Rights Listing Overlapping Place(s) of use:
65-12527 65-12528 65-12824

Remarks: This right when combined with Right No. 65-12527 shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
Stockwater use is for 24 head of mixed stock.

Dates: App. Received: 06/10/1982 Priority Date: 08/30/1982
Proof Due Date: 11/01/1987 Proof Made Date: 01/01/1900
Exam Made Date: 07/07/1987 Exam Sent to S.O.: 02/02/1988
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/07/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6512528	T07N R01E S10 GROUNDWATER																	
	:					02	:											2
A6319756	SPRINGS :													11			06	17
6500037	SPRING :							05										5
A6500037	SPRING :							05										5
A6502379	SQUAW CREE :	35	38	23		40	36	27	40	40	37	23	30		06	07		382
6503043	SQUAW CREE :	35	38	23		40	36	27	40	40	37	23	30		06	07		382
A6503043	SQUAW CREE :	35	38	23		40	36	27	40	40	37	23	30		06	07		382
A6503044	SQUAW CREE :	35	38	23		40	36	27	40	40	37	23	30		06	07		382
6512527	WASTE WATE :					01	:											1
A6512527	WASTE WATE :					01	:											1
~~6512528~~	~~GROUNDWATE :~~					~~03~~	:											~~3~~
~~A6512528~~	~~GROUNDWATE :~~					~~02~~	:											~~2~~
L6512528	T07N R01E S11 GROUNDWATER							05										5
	:																	
6500437	SPRING :							01										1
A6500437	SPRING :							01										1
A6502379	SQUAW CREE :							04										4
6503043	SQUAW CREE :							04										4
A6503043	SQUAW CREE :							04										4
A6503044	SQUAW CREE :							04										4
6512527	WASTE WATE :							02										2
A6512527	WASTE WATE :							02										2
~~6512528~~	~~GROUNDWATE :~~							~~07~~										~~7~~
~~A6512528~~	~~GROUNDWATE :~~							~~05~~										~~5~~
6512824	SPRINGS :							01	06	03	01							11

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 65-12528

FROM: BRENDA CHAPMAN

RE: PRIORITY ADVANCE REVIEW

DATE: 7-JAN-1994

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 10 1982	161
EXAM FEE NOTICE		
Exam Fee Notice Date:	JUNE 05 1986	156
Exam Fee/Info Sheet Received Date:	OCTOBER 24 1986	297
Exam Fee or Info Due Date:	AUGUST 04 1986	216
Days Late:		81 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 10 1982	161
Total Days Late:		81 DAY(S)
New Priority Date:	AUGUST 30 1982	242

MICROFILMED

JAN 14 1994

LICENSE REVIEW CHECKLIST

Permit # 65-12528 Date 1-7-94 Brenda Chapman

NAME	Yes ☐ No ☒	Or Address Change?
PRIORITY DATE	☒ ☐	Advance? <u>NO</u> Advanced to: <u>Aug 30, 1982</u>
	☐ ☒	Order to Reinstate Needed?
	☐ ☒	Incorrect Fee for rate recommended?
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source
	☐ ☒	Notice of Intent to Void - Source change.
P/D	☐ ☒	Amendment Needed?
	☐ ☒	Overlap(s)
P/U	☐ ☒	Amendment Needed?
	☒ ☐	Overlap(s) <u>65-12527</u>
TOTAL CFS	☒ ☐	Measurement ☒ Theoretical only
		<u>SPRINKLER 10 1/4 @ 30 psi = 32.6</u> 40.28
		<u>MEASUREMENT 3 1/8 @ 30 psi = 7.68</u> .09CFS
		Allowable Amount: <u>7 x .02 = .14</u>
		<u>24 head = .01</u>
		Capacity of System: <u>.09</u>
TOTAL VOLUME		Season of Use: <u>D/4.5 (3-15/11-15)</u>
	☐ ☒	Calculations:
		<u>7 x 4.5 = 31.5 AFA</u>
		<u>24 head STOCK = .3</u>
		Flow limit: <u>.09 x 24 x 1.9835 = 43.9</u>
USES	☐ ☒	Change(s) in Nature of Use?
	☐ ☒	Amendment Needed?
REMARKS	<u>W34</u> ☒ ☐	Multiple P/Ds in 1/4 1/4?
		Special Overlap
CONDITIONS	☐ ☒	Measuring/Locking Devices
	☐ ☒	W/Master Control
	☐ ☒	Irrigation Overlap <u>6-10-82</u> Water Dist App Rec'd
	☐ ☒	Water Quality <u>7-7-87</u> Exam Made
	☐ ☒	Other
COMMENTS:	<u>Reduce rate to capacity; Reduce acres</u>	

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>.09</u>	<u>31.5</u>	☒
<u>STOCKWATER</u>	<u>.01</u>	<u>.3</u>	1ST AMEND LETTER ☐
			2ND AMEND LETTER ☐
<u>TOTAL</u>	<u>.09</u>	<u>31.8</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12528

1. Owner: MARK JOHN

Phone No. 584-3491

Current Address: P.O. Box 162 SWEET ID. 83670

2. Accompanied by: SAME

EXAM. DATE: 7-7-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12527 FOR SAME USE

DIFFERENT SOURCE + P.D.

☐ Copies Attached

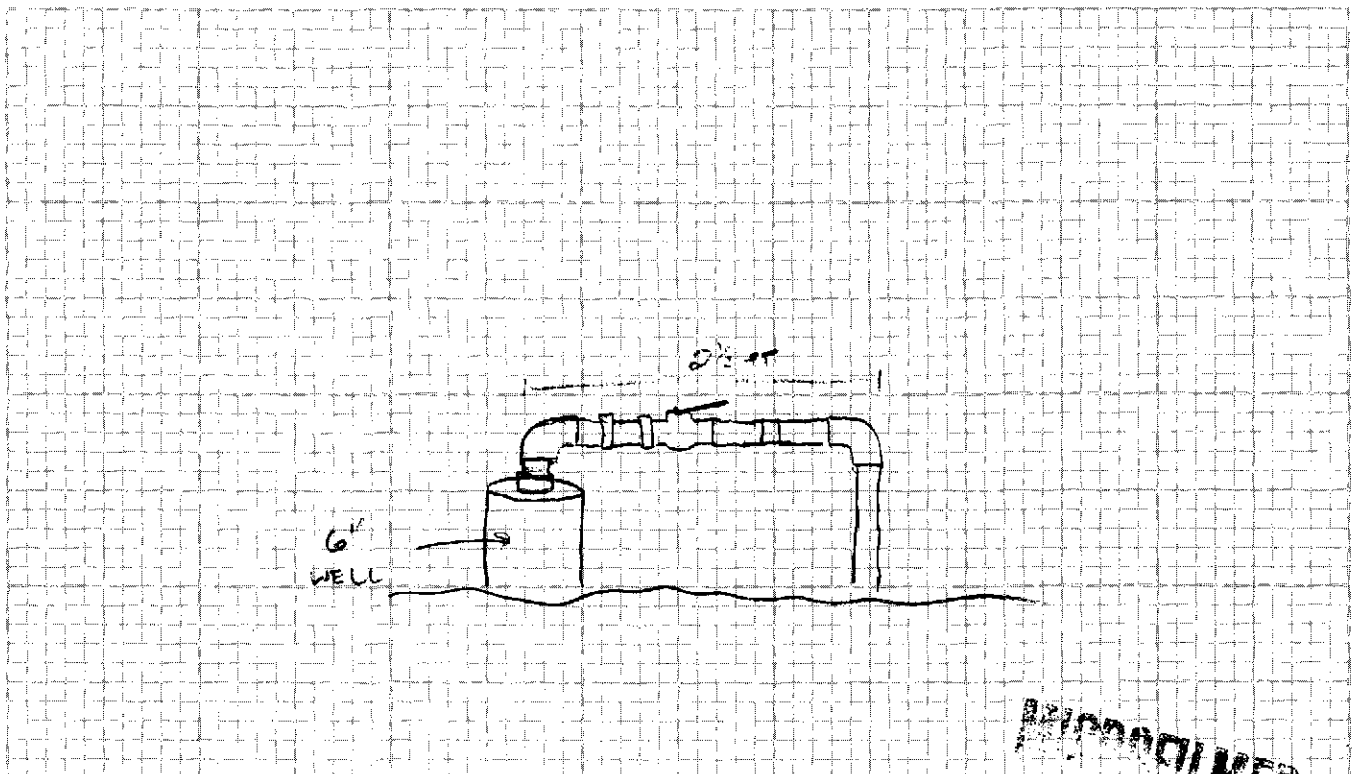
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" 5 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

JAN 14 1994

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL WITH 6" CASING DOWN 20 FT THEN 5"
 LINER DOWN TO 530 FT. HAS 5 HP SUBMERSIBLE
 RED JACKET PUMP 1 1/4" DISCHARGE GOES TO
 CORRAL & SPRINKLER MAINLINES.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN?	5HP	?	REDJACKET	?

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	NW	11	7N	1E	GEM	USGS QUAD & AERIAL PHOTO

6. **Place(s) of Use:**

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	1E	10				1.7													LT 2 ac
7N	1E	11						5											5
																			LT 7 ac

* ROUND TO 2 ac.

Do not use this space

JAN 14 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						
(POT END)						

2. Measurements:

MEASURED WITH 12 HEADS RUNNING
 RAINBIRD NO. 30'S 10 WITH 9/16" NOZZLES + 3 WITH 1/8" NOZZLES
 ABOUT 30 PSI. ON ALL OF THE HEADS
 TABLE $\Rightarrow$ ≈ 4.39 GPM $\rightarrow .09$ cfs
 $1.27 \text{ acres} \times .02 \text{ cfs} = .14 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

SPRINKLER PRESSURE GAUGE .09 cfs

2. Alternate Method for Checking Purposes:

THEORETICAL
 $\frac{5 \times 8.8 \times 5}{200 + (2.31 \times 30)} = .1 \text{ cfs}$ ASSUMES 200 FT LIFT
 7.09 O.K. ✓

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 7 \times 4.5 \text{ a/f} = 31.5 \text{ a/f}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 245044 \times 1.98 = 437 \text{ a/f}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 31.5 \text{ a/f}$

2. Volume Calculations for Other Uses:

STOCK WATER

24 HEAD $\times .0134 = .32 \text{ a/f}$

RECORDED
 JAN 14 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* THIS PERMIT COVERS THE SAME LAND AS PERMIT NO. 65-12528, BUT IS FROM A DIFFERENT SOURCE

* THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL NOT EXCEED .02 cfs / ac.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCK WATER	1/1	12/31	.02 cfs	31.5 afa
~~DATE~~ IRRIGATION	3-15	11-15	.09 cfs	31.5 afa
Totals:			.11 cfs	31.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

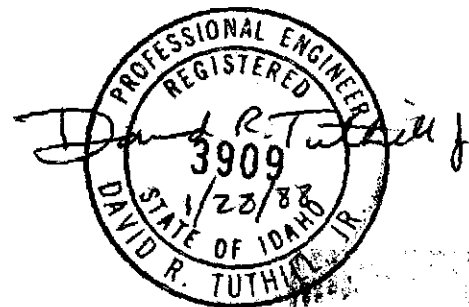
Signature Quentin Nesbitt

Certification Date _____

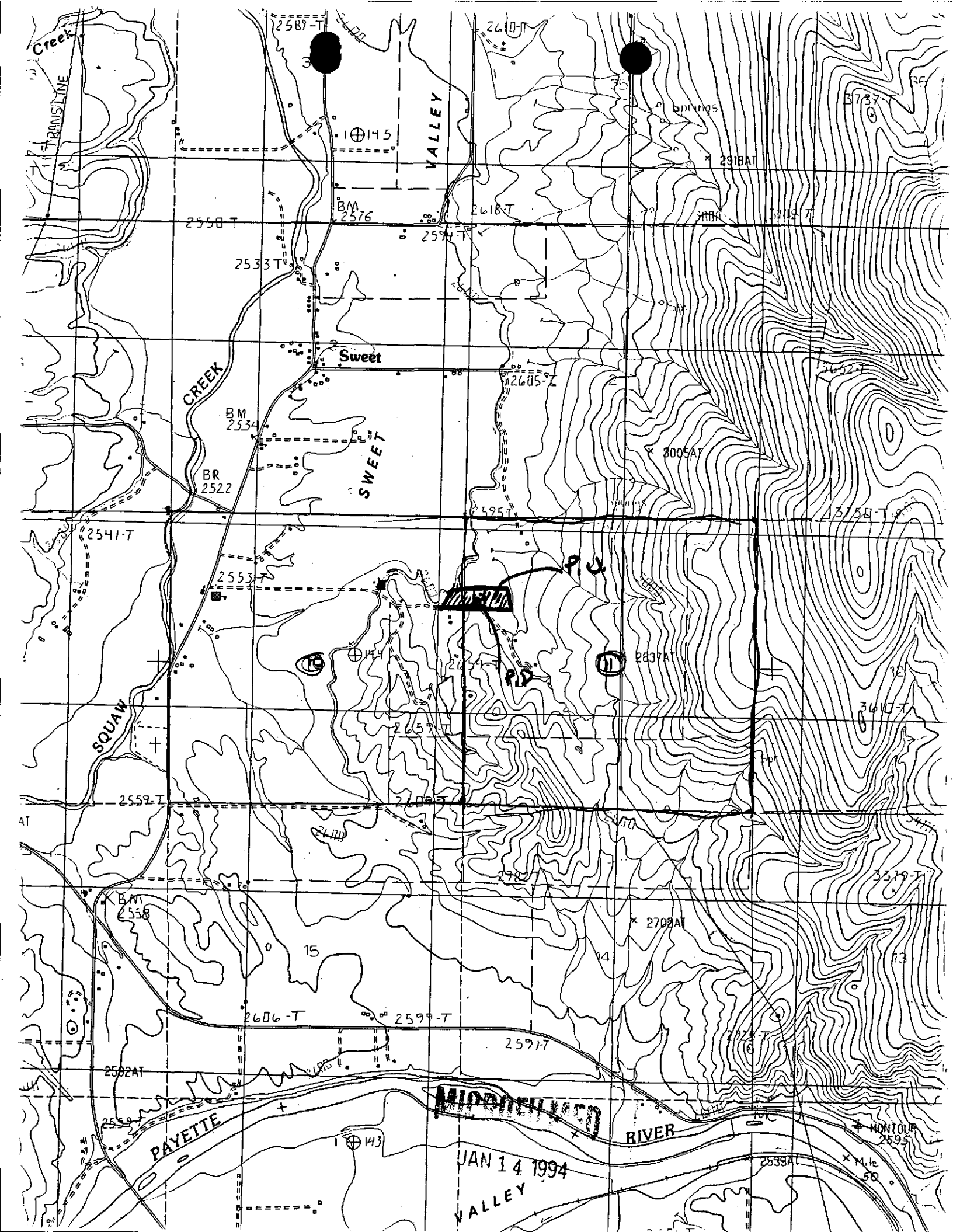
Field Report Preparation Date 8-17-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JAN 14 1994



Old Hwy

A96
DRAKE
T117
A
201

230 13B 19.8

E
28.4

A105

OLIMP

105A

125

167

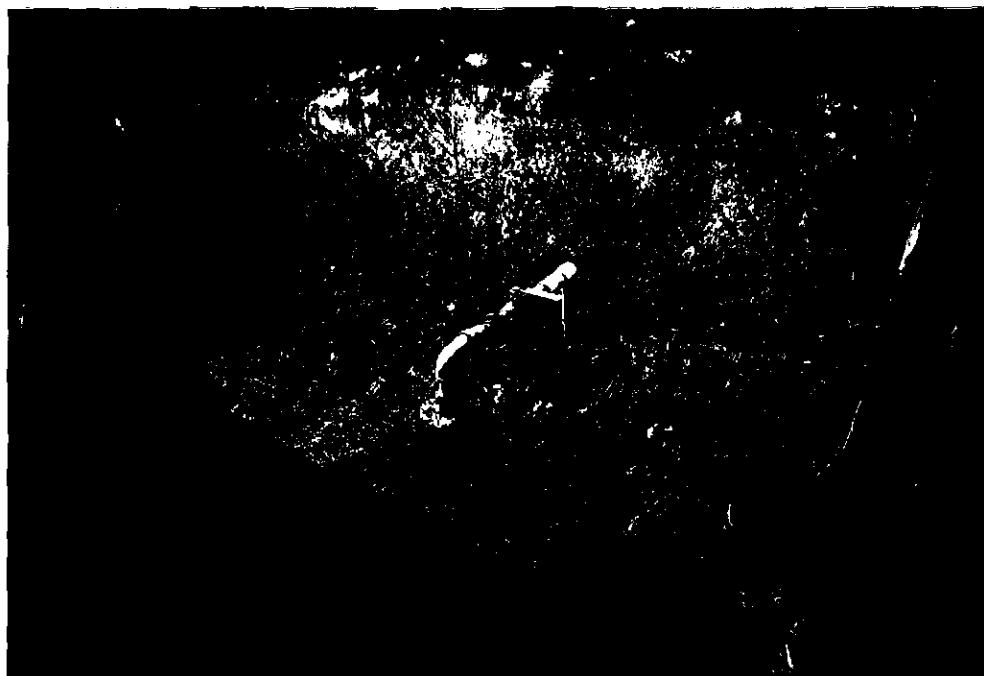
How
Came

JAN 14 1934

A130

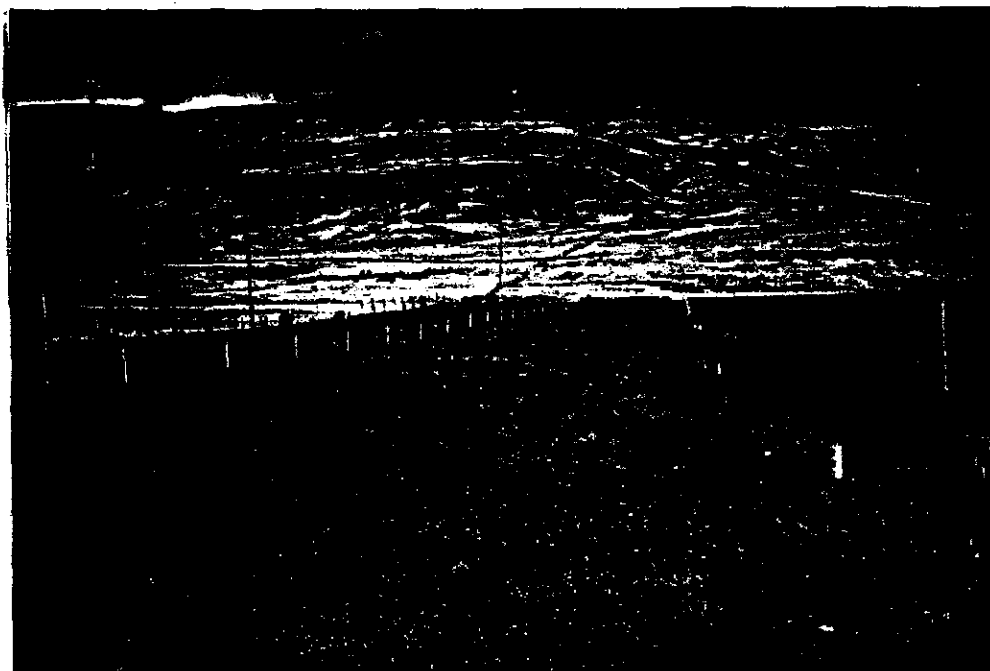
KALAC

65-12528



P.D.

FOR ORIGINAL SEE
PERMIT NO. 65-12527



P.U.

APPROVED

JAN 14 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director
65-12528
JOHN, MARK
P.O. BOX 162
SWEET, ID 83670

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 9, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

RECEIVED
JAN 14 1994

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-12528
JOHN, MARK
P.O. BOX 162
SWEET, ID 83670

138647

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

JAN 14 1994

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

JAN 14 1994

November 13, 1985

Mark D. and Christa A. John
P. O. Box 162
Sweet, ID 83670

Dear Mr. and Mrs. John:

Re: Permit No. 65-12528

Returned is the Proof of Beneficial Use form. This is a duplicate since proof was first submitted in June 1983.

If you have any questions concerning your permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

MARK D. JOHN
P.O. BOX 162
SWEET

ID 83670

RE: Permit No. 65-12528

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

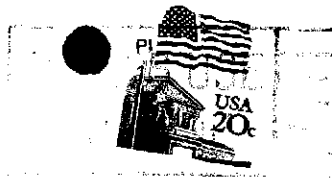
Sincerely,
s/Judy Pense
Secretary

RECEIVED
OCT 24 1983

Mark D. John

P.O. Box 162

Idaho 83678



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12528.

Name(s) of Permit Holder: Mark D & Christina John

Post Office Address: PO Box 162 Sweet Idaho

Tel. No. 584-3491

Source of water: Groundwater (well)

Extent of use:

☐ Domestic	(number of households)
☒ Stockwater <u>30 sheep, cows</u>	(number and type of stock)
☒ Irrigation <u>9</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

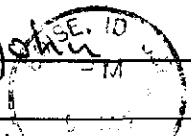
The above information is a true statement of the extent to which the above numbered permit has been developed.

05-31-83
Date

Mark John
Signature of Permit Holder

MICROFILMED

Mark D. Johnson
Box 162
Sweet, Id. 836270



RECEIVED

JAN 10 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12528
Name(s) of Permit Holder(s): Mark D. John
Post Office Address: Box 162 Sweet Id
83670 Tel. No. 584-3491

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on June 30th 82 . I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

07-07-83
Date

Mark D. John
Signature of Permit Holder

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHN, MARK
P.O. BOX 162
SWEET, ID 83670

DECEMBER 07, 1982

RE: PERMIT NO. 65-12528

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

SS.

COUNTY OF GEM,

Mario Banton being first
duly sworn, on his oath deposes and
says that he is the ^{chief} printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for Two
consecutive weekly issues thereof, be-

ginning with the issue of July 7,

1982, and ending with the issue of

July 14, 1982

Mario Banton

Subscribed and sworn to before me this

5th day of

Nov., 1982

A. J. Cronin R. H. T.

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have
been submitted for permit to
appropriate the public waters of
the State of Idaho:

65-12628 / AP
JOHN MARK
P.O. BOX 182, SWEET, ID
83670

Source: GROUNDWATER

Date Filed: 06 / 10 / 1982

Amount: 0.20 CFS

Diversion Point: SWNW Sec

11 T 07N R 01E, GEM Co.

Use: IRRIGATION (0.20 CFS)

from 03 / 15 to 11 / 16

STOCKWATER (0.02

CFS) from 01 / 01 to 12 / 31

Place of Use: SENE Sec 10 T

02N R 01E SWNW Sec 11 T 07N

R 01E for 10 ACRES

Diversion Means: WELL,

PUMP, PIPELINE AND

SPRINKLER SYSTEM.

If issued, the permit(s) will be

subject to all prior water rights.

Protests against the granting of

any permit must be filed with the

Director of the Idaho Depart-

ment of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709

on or before JULY 26, 1982.

A. Kenneth Dunn
Director

2:7-7,14-82

RECEIVED

NOV 9 1982

Department of Water Resources
Western Regional Office

REC'D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

JULY 1, 1982

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 26, 1982.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before JULY 26, 1982.

A. KENNETH DUNN

Director

Published 7/8 & 7/15/82.

65-12528

JOHN, MARK

P.O. BOX 162, SWEET, ID 83670

Source: GROUNDWATER

Date Filed: 06/10/1982

Amount: 0.20 CFS

Diversion Point: SWNW Sec 11 T 07N R 01E, GEM Co.

Use: IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: SENE Sec 10 T 07N R 01E SWNW Sec 11 T 07N R 01E
FOR 10 ACRES

Diversion Means: WELL, PUMP, PIPELINE & SPRINKLER SYSTEM