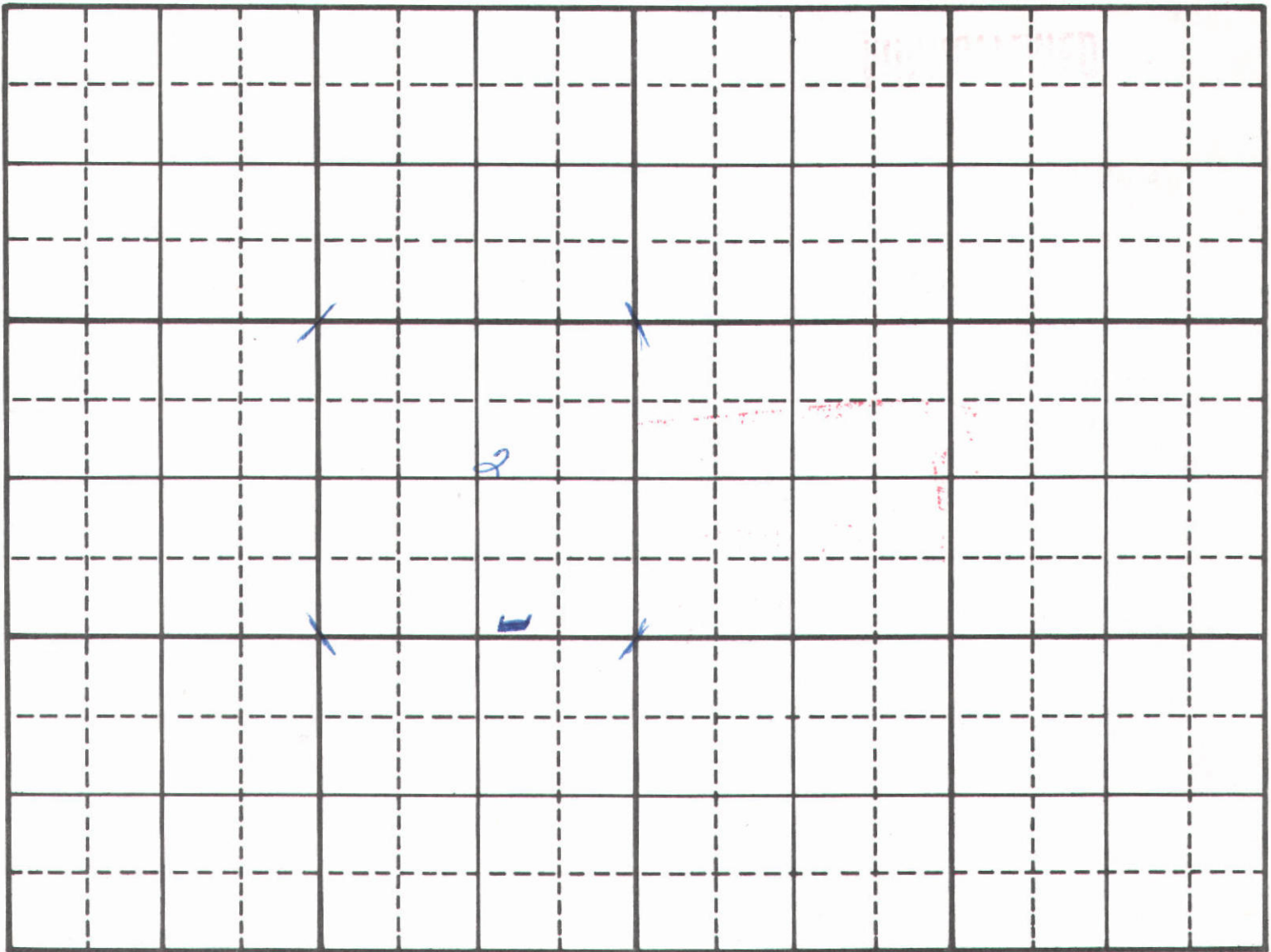


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 1 day of October, 19 87.
United States of America - Forest Service
Randall B. Hill
(Signature)
(for) J. S. TIXIER, Regional Forester

10/5/87 brand delivered FOR DEPARTMENT USE ONLY
Preliminary check by JP Fee = \$20.00 43946 Received by JP Date 10/5/87
Publication prepared by JP Date 10/28/87 Published in Emmett Messenger - Enders
Publication dates 10/5 & 11/12/87
7/7 & 7/14/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Application for Amendment provided the conditions
as set forth in Permit No. 65-12540 are met.

MICROFILMED

DEC 23 1988

Witness my hand this 19th day of August

L. Glen Saxton, 19 88.
Chief, Operations Bureau

OF AGRICULTURE
CE
IN REGION

BOISE AND PAYETTE
EMMETT, CASCADE AND CO

Sec 3 T 13N R 2E

The map displays a section of land with various geographical features and infrastructure. Key elements include:

- Topography:** Contour lines indicating elevation, with labels such as 180, 213, 223, 234, 246, 251, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000.
- Roads:** Labeled roads include COUNCIL EMMETT R D, ADAMS CO, and PAYETTE NATIONAL FOREST.
- Geographical Features:** Features include Pole Creek, Squaw Creek, and various numbered points (e.g., 180, 213, 223, 234, 246, 251, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658, 660, 662, 664, 666, 668, 670, 672, 674, 676, 678, 680, 682, 684, 686, 688, 690, 692, 694, 696, 698, 700, 702, 704, 706, 708, 710, 712, 714, 716, 718, 720, 722, 724, 726, 728, 730, 732, 734, 736, 738, 740, 742, 744, 746, 748, 750, 752, 754, 756, 758, 760, 762, 764, 766, 768, 770, 772, 774, 776, 778, 780, 782, 784, 786, 788, 790, 792, 794, 796, 798, 800, 802, 804, 806, 808, 810, 812, 814, 816, 818, 820, 822, 824, 826, 828, 830, 832, 834, 836, 838, 840, 842, 844, 846, 848, 850, 852, 854, 856, 858, 860, 862, 864, 866, 868, 870, 872, 874, 876, 878, 880, 882, 884, 886, 888, 890, 892, 894, 896, 898, 900, 902, 904, 906, 908, 910, 912, 914, 916, 918, 920, 922, 924, 926, 928, 930, 932, 934, 936, 938, 940, 942, 944, 946, 948, 950, 952, 954, 956, 958, 960, 962, 964, 966, 968, 970, 972, 974, 976, 978, 980, 982, 984, 986, 988, 990, 992, 994, 996, 998, 1000).
- Other Labels:** Labels include "T E", "A L", "S T", "Pole", "Creek", "Squaw", "ADAMS CO", "PAYETTE NATIONAL FOREST", and "COUNCIL EMMETT R D".

Deputy Regional Forester, Resources

REPORTING

3

2



P/D +
P/U

10

PERMIT 65-12540 INIT RC
T. R. S. Q/Q
P/D 13N 2E 2 SESW
SCALE _____
PHOTO ID. U-9 Tripod Peak

15

14

20

21

RECEIVED
AUG 27 1993

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

DEBBIE CRAWFORD, being first
duly sworn, on his oath ^{clerk} deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for TWO (2)
consecutive weekly issues thereof, be-

ginning with the issue of 7-20,

1987, and ending with the issue of
7-27, 1988

Subscribed and sworn to before me this

29th day of

July, 1988

Janice E. Woods

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF AMENDED APPLICATION FOR PERMIT ✓ SP

Notice is hereby given that permit No.
65-12540 in the name of U.S. Forest
Service was filed on 7/20/82 for the
diversion of .02 cfs from a spring with
a point of diversion within the NWNE,
Sec. 3, Twp. 13N., Rge. 2E. to be used

for stockwater purposes from 1/1 to
12/31 within portions of the NWNE, Sec.
3, Twp. 13N., Rge. 2E.

The permit holder now proposes to
amend the permit by changing the point
of diversion and place of use to the
SESW, Sec. 2, Twp. 13N., Rge. 2E.,
B.M.

Any protest against the approval of the
proposed amendment must be filed with
the Department of Water Resources,
Western Region, 2735 Airport Way,
Boise, ID 83705 on or before August 8,
1988.

R. Keith Higginson,
Director

Legal Notice No. 000280
Published in the Messenger Index
7-20, 27-88

RECEIVED
AUG 2 1988

Department of Water Resources
Western Regional Office

MICROFILMED

DEC 23 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12540

Priority: September 23, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that US DEPT OF AGRICULTURE

FOREST SERVICE

BOISE NATIONAL FOREST

1750 FRONT ST

BOISE ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 20, 1982; and has submitted Proof of Beneficial Use on October 5, 1987. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/10 to 10/10	0.02 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSSEW , Sec. 2, Township 13N, Range 02E
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13N 02E 2

SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 550 range cattle.

MICROFILMED

AUG 27 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12540

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

RECORDED

AUG 27 1993

RECEIVED

STATE OF IDAHO

Ident. No. _____

Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now United States of America - Forest Service Phone (801) 625-5360
of (address) 324 25th Street Ogden, UT 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-12540, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SW ¼, Section 2, Township 13 N, Range 2 E, B.M.,
County of Gem. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .02 for livestock purposes from June 10 to Oct 10 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	2E	2												X					

Total number of acres to be irrigated = _____

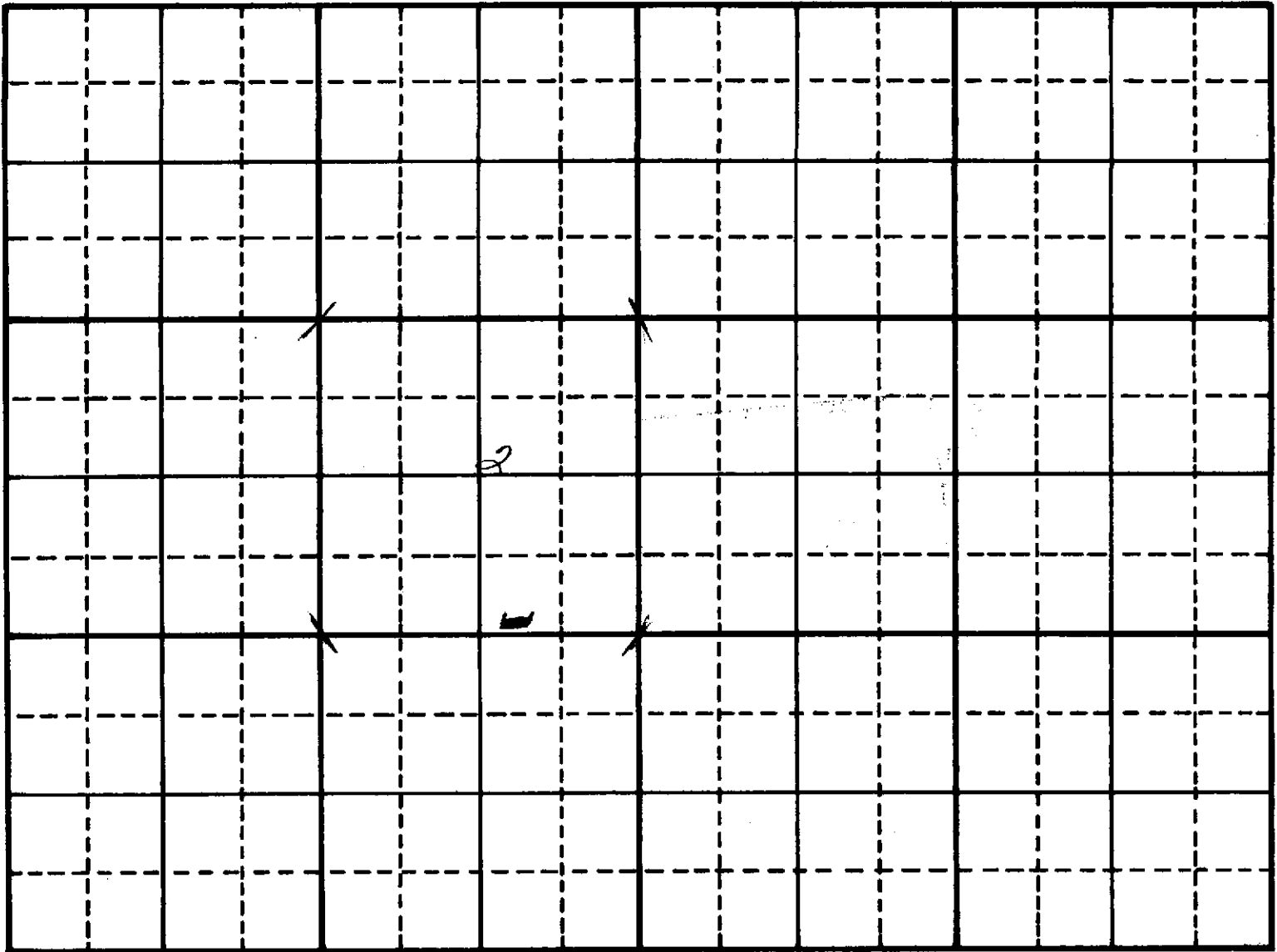
4. a. Who owns the property at the point of diversion? U.S. Forest Service
- b. Who owns the land to be irrigated or the place of use? U.S. Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

DEC 23 1988

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 1 day of October, 19 87.
United States of America Forest Service

James S. Tixier
(Signature)
(for) J. S. TIXIER, Regional Forester

FOR DEPARTMENT USE ONLY

JP 10/5/87 *hand delivered* Preliminary check by *JP* Fee = \$20.00 *43946* Received by *JP* Date *10/5/87*
Publication prepared by *JP* Date *10/28/87* Published in *Emmett Messenger - Endre*
Publication dates *10/5 & 11/12/87*
7/7 & 7/14/88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Application for Amendment provided the conditions
as set forth in Permit No. 65-12540 are met.

DEC 23 1988

Witness my hand this 19th day of August

L. Glen Saxton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12540 IN THE)
NAME OF U. S. FOREST SERVICE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 5, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12540 be REINSTATED and the priority advanced to September 23, 1982.

Dated this 20th day of October, 1987.

MICROFILMED

MAR 15 1988

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

Form 217
03/86

RECEIVED
OCT 07 1987

RECEIVED
OCT 5 1987
Department of Water Resources
Western Regional Office
STATE OF IDAHO

For Office Use Only
Fee Received N/C
Date 10/5/87
Receipt # -
Receipt by JL
Reviewed by JL
Sent to region 10-20-87

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12540

Name(s) of Permit Holder: United States of America - Forest Service ✓

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Unnamed Spring ✓

Extent of Use:

Domestic _____ (number of households) Stockwater 550 cow/calves (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8/83

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Lyn Reinig

(Name)

259-3361

(Telephone Number)

Emmett Ranger District

1648 N. Washington

Emmett, ID 83617

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

OCT 2 1987

MAR 15 1988

Date

Landall B. Hall ✓
Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXIER, Regional Forester

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building 324 25th Street Ogden Utah 84401

2. Source of water supply Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 13 N

Range 2 E B.M. Gem County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for livestock purposes from June 10 to October 10 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The natural spring is captured in a metal headbox where it flows through plastic pipe to a nearby 350 gallon metal trough. Overflow is diverted to a small wildlife water development (see remarks)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3 Township 13 N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 550 cows with calves, bearing green ear tags numbered 616.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U.S.A, administered as Boise National Forest

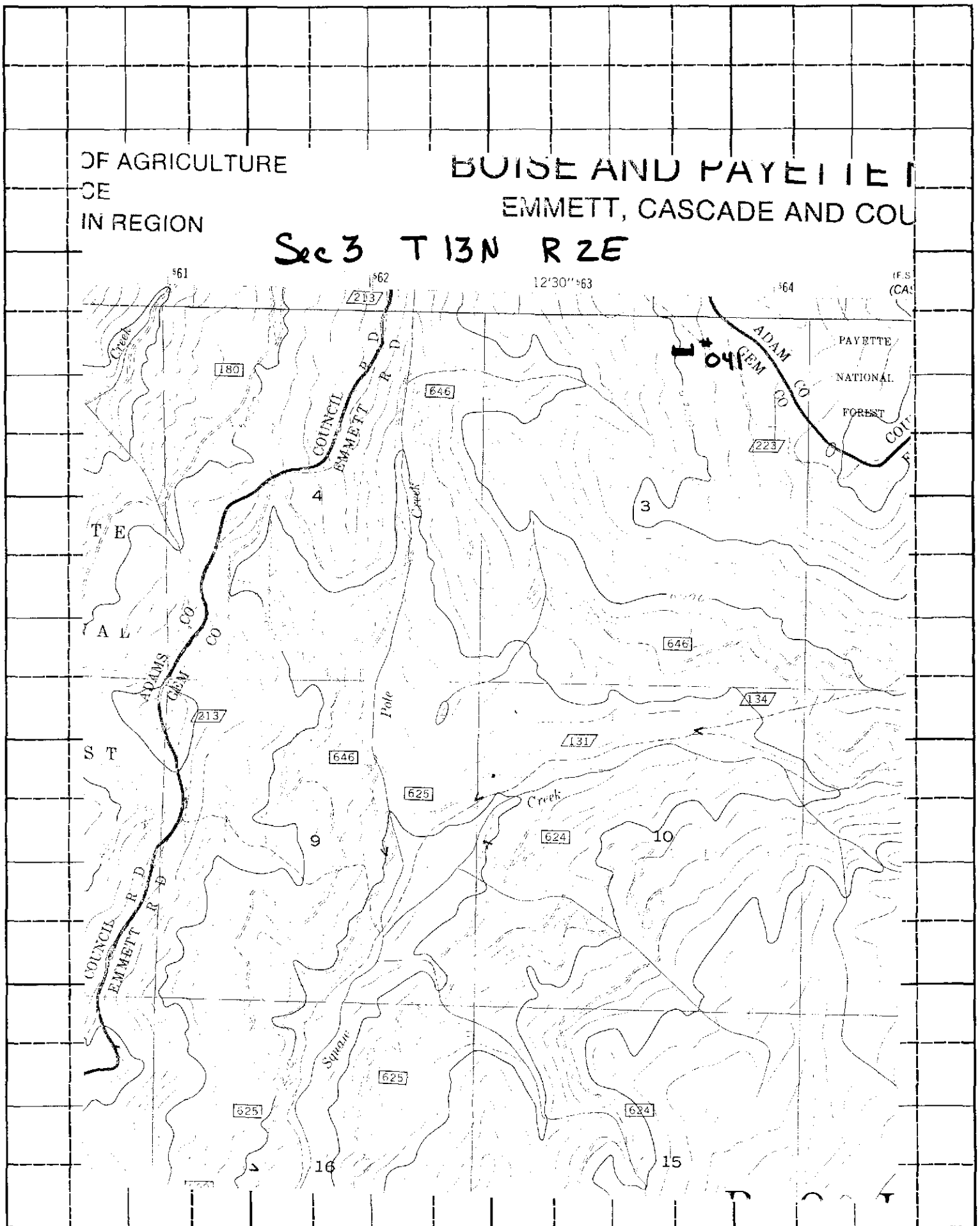
b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Application at this time is due to the Rio Mimbres decision

The stock watering project is located with the Payette Grazing Allotment of the Emmett Ranger District. It will be used for both cattle and wildlife. A small "critter" watering diversion is located at the overflow line. This small diversion consists of an old car tire filled half way with cement.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard L. Sanders

(Applicant)

(For) L. Kent Mays, Jr.

Deputy Regional Forester, Resources

Proposed Priority 7/20/1982

Received by rw Date 7-20-82 Time 9:00 am
Preliminary check by JB Fee \$ 30.00 # 24090
Receipted by SR Date 8/10/82
Publication prepared by SR Date 7/22/82
Published in Emmett Messenger Index
Publication dates 7/29 & 8/5/82
Publication approved SR Date 8/12/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12540, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of August, 19 82.

L. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
BOISE NATIONAL FOREST
1750 FRONT ST
BOISE ID 83702

RE: WATER RIGHT NO. 65-12540

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
AUG 27 1993

WR0749NP
No. L65-12540

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/23/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE BOISE NATIONAL FOREST 1750 FRONT ST BOISE ID 83702 (208) 364-4100	09/23/1982	STOCKWATER	06-10 10-10	0.02 CFS	2.4 AFA
TOTAL DIVERSION:					0.02 CFS	2.4 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T13N R02E S02 SW SE SW

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
13N	02E	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
				:					:					:					:

Pou County: GEM

~~Non-Irrigation Uses: 6/1100 RANGE~~

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the
- same grazing allotment, shall be limited to the quantity of water
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 550 range cattle.

Dates:	App. Received:	07/20/1982	Priority Date:	09/23/1982	(Priority Date Advanced.)
	Proof Due Date:	08/01/1987	Proof Made Date:	10/05/1987	(Proof Received Late.)
	Exam Made Date:	06/03/1992	Exam Sent to S.O.:	03/24/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/23/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 65-12540

Date 7-23-93

Brenda Chapman

NAME	Yes ☒ No ☐	Or <u>Address</u> Change? <u>TO BOISE NAT FOREST ADDRESS</u>
PRIORITY DATE	☐ ☒	Advance? <u>Done</u> Memo to Advance ☐ Order to Reinstate Needed? ☐
SOURCE	☐ ☒	Changes? Clarification of Originally Intended source ☐ Notice of Intent to Void - Source change. ☐
P/D	☐ ☒	Amendment Needed? ☐ Is Overlap Analysis a Consideration? ☐
P/U	☐ ☒	Amendment Needed? ☐ Is Overlap Analysis a Consideration? ☐
TOTAL CFS	<u>-NA-</u> ☒ <u>-NA-</u> ☐ <u>-NA-</u> ☐	Incorrect Fee for rate recommended? ☐ Disagree/Measurement <u>NONE DONE</u> Pumping Theoretical (8.8) x (.70) x () (+ [2.31 x]) ☒ System Capacity <u>.02</u> Allowable Amount: <u>Permitted</u>
TOTAL VOLUME		Rate/ac ☐ AFA ☐ Irr. Season ☐ <u>Fun</u> ☐ Standard Irr. Season ☐ <u>JUNE 10 - OCT 10</u> ☐ Season Recommended ☐ ☒ Disagree with Examiner's Calculations? <u>550 X .0134 = 7.37 X .33 = 2.4</u> ☒ Flow limit: <u>.02</u> x 122 x 1.9835 = <u>4.8</u>
USES	☐ ☒	Change(s) in Nature of Use? ☐ Amendment Needed? ☐
REMARKS	☐ ☒ ☒ ☐ ☒ ☐	Multiple P/Ds in 1/4 1/4? ☐ Non-Irr. Uses <u>STOCKWATER</u> Special Overlap Condition ☐ <u>B37</u> Other <u>FOREST SERVICE CONDITION REQUIRED</u>
CONDITIONS	(<u>SINKS</u>) ☒ ☐ ☒ ☐ ☒ ☐ ☒	Measuring Devices ☐ W/Master Control ☒ Irrigation Overlap ☐ Water Quality ☐ Dates/Misc ☐ ☒ Water Dist ☐ <u>7-20-82</u> App Rec'd ☐ <u>6-3-92</u> Exam Made ☐
COMMENTS:		

RECOMMENDED

CFS

VOL

Irrigation
Domestic
Stockwater

.02

2.4

LICENSE ☒

AMEND ☐

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MAR 25 1993

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12540

1. Owner: U.S. Dept. of Agriculture - Forest Service

Phone No. 365-4382

Current Address: 324 25th Street, Ogden, Utah 84401

2. Accompanied by: Steve Spafford, Emmett Ranger Dist.

EXAM. DATE: 6/3/92

Address: 1648 N. Washington, Emmett, ID 83617

Phone No. 365-4382

Relationship to Permit Holder: Employee

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Verified P/D & A/U with Steve Spafford from Forest Service aerial maps at Emmett Ranger District.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	2	13N	2E	Gem	FOREST Service Aerial Maps

6. **Place(s) of Use:**

Indicate Method of Determination SAME AS P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	2E	2												5					

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

N/A

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

N/A

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$V_R = \frac{550 \times 12 \text{ ft} \times 122 \text{ days}}{325,850 \text{ AF}} = 2.5 \text{ AF}$$

AUG 27 1993

$V_R < V_D$, use 2.5 AF

$$V_D = (0.02)(122)(1.9835) = 4.8 \text{ AF}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Permit application contains incorrect legal description.
Correct legal description per Steve Spafford should read
as SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of SECTION 2, T.13N R.2E.

Permit amended October 1987 to stated legal.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	6/10	10/10	0.02	2.5
Totals:			0.02	2.5

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

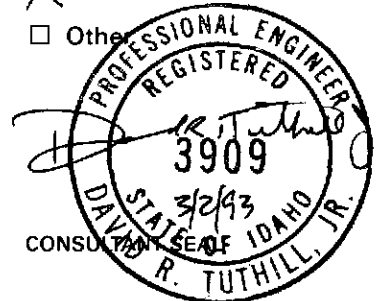
Signature

Rick Collingwood

CYH 2/11/93
Certification Date

Field Report Preparation Date

6/8/92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 27 1993

3



P/D +
P/U

PERMIT 65-12540 INIT RC
T. R. S. Q/Q
P/D 13N 2E 2 SESW
SCALE
PHOTO ID. U-9 Tripod Peak



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 14, 1988

RE: Permit No. 65-12540

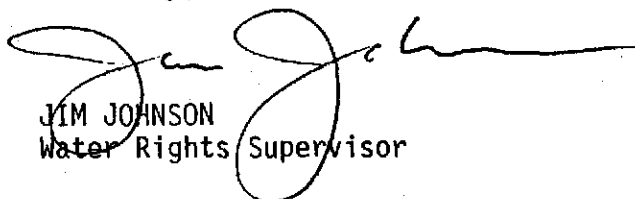
U.S. Forest Service
324 25th Street
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:ky

MICROFILMED

DEC 20 1988

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Thurtell

Right Number 65-12540 Applicant U.S.F.S.

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

RECEIVED
AUG 10 1988

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. August 2, 1988
- ☒ Amendment published correctly. 20/43946
- ☒ Protests processed. Emmett Messenger Index
- ☒ Approve. 11/5 & 11/12/87
- ☐ Deny. 7/7 & 7/14/88

Conditions _____

Note: Processing delayed by
problems w/ advertising.
See file. DMR

By DET Date 8/8/88

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By Ju Date 8-18-88
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
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lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

DEBBIE CRAWFORD being first
duly sworn, on his ^{oath} ~~oath~~ ^{oath} deposes and
says that ~~he~~ ^{she} is the ~~printer~~ ^{owner} of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for TWO (2)
consecutive weekly issues thereof, be-

ginning with the issue of 7-20,

1987, and ending with the issue of
7-27, 1988

Subscribed and sworn to before me this

29th day of

July, 1988
Janice E. Woods

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF AMENDED APPLICATION FOR PERMIT ✓ AP

Notice is hereby given that permit No.
65-12540 in the name of U.S. Forest
Service was filed on 7/20/82 for the
diversion of .02 cfs from a spring with
a point of diversion within the NWNE,
Sec. 3, Twp. 13N., Rge. 2E. to be used

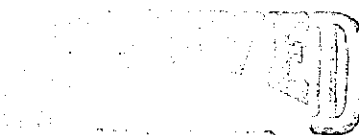
for stockwater purposes from 1/1 to
12/31 within portions of the NWNE, Sec.
3, Twp. 13N., Rge. 2E.

The permit holder now proposes to
amend the permit by changing the point
of diversion and place of use to the
SESW, Sec. 2, Twp. 13N., Rge. 2E.,
B.M.

Any protest against the approval of the
proposed amendment must be filed with
the Department of Water Resources,
Western Region, 2735 Airport Way,
Boise, ID 83705 on or before August 8,
1988.

R. Keith Higginson,
Director

Legal Notice No. 000280
Published in the Messenger Index
7-20, 27-88



Department of Water Resources
Boise, Idaho 83705

MICROFILMED

DEC 23 1988

March 2, 1988

Emmett Messenger-Index
Attn: Rick Crawford, Publisher
P. O. Box 577
Emmett, ID 83617

Re: Affidavits of Publication

Dear Mr. Crawford:

The purpose of this letter is to request your assistance in resolution of a problem regarding timely submittal of affidavits of publication. We request that the Messenger-Index investigate implementation of a procedure to more quickly remit affidavits of publication to this agency.

In Idaho, the only way to obtain a new water right is for a water user to file an Application for Permit, pursuant to Chapter 2, Title 42, Idaho Code. For applications with point of diversion in Gem County, this office submits to your newspaper a request for publication of a legal notice. After the legal notice is published, we can take no further action until we receive proof of the publication in the form of an affidavit. If this affidavit is submitted in a timely manner, we are able to process an application for a new water right in six to eight weeks.

We have been having a continuing problem with receiving affidavits of publications from your newspaper in a timely manner. For example, a notice of Amended Application for Permit was published for application for No. 65-12810 on December 3 and 10, 1987. We telephoned the newspaper on January 12, 1988, and on February 2, 1988, requesting the affidavit of publication, and it has still not been received by this office.

Application No. 65-12818 was published on January 7 and January 14, 1988. For this application we have received a billing but no affidavit of publication. Application for Amendment of permit No. 65-12540 was published on November 5 and November 12, 1987, and no affidavit of publication has yet been received.

This importance of this matter is that people living in Gem County that desire to attain water rights are hindered up by this step of the process. As we enter into this apparent drought year, it is very important that we expedite all steps of the mandatory legal process for developing water rights. We ask your assistance in speeding up this portion of the process.

DEC 23 1988

Emmett Messenger-Index, page 2

If there is anything this office can do to assist your newspaper in this process, please advise. Thank you for your consideration of this matter.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:jp

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DEC 11 1970

PLACE
STAMP
HERE

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DEC 23 1988



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MAY 23 1983

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720

065-041

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12540Name(s) of Permit Holder(s): United States of America-Forest ServicePost Office Address: 324 25th StreetOgden, UT 84401Tel. (208) 625-5360

☒ I hereby certify that construction of diversion works on the above referenced permit began on May 1, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

May 20, 1983

Date

Signature of Permit Holder

(for) Deputy Regional Forester, Resources

Boise 8-1-83.

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DEC 25 1988

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 65-12540

DATE: 10-89-87

Date proof received

278

Oct 5, 1987

Proof due

-213

Aug 1, 1987

Number of day proof late

65

Priority date

+201

July 20, 1982

New priority date

266

Sept 23, 1982

Remarks:

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MAR 15 1988

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

August 6, 1987

LAPSE NOTICE

RE: Permit No. 65-12540

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated May 31, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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MAR 15 1988

8-7-1987

Beta Fleck

● I D A H ●

DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138571

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 65-12540

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 15 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 15, 1982

RE: PERMIT NO. 65-12540, 65-12546, 65-12549, 65-12550, 65-12552 and 65-12553

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMMENCED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
SEP 16 1982
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 65-12540

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 8/10/82

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/10/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/24090
☒ Publication dates and paper, recorded on application. 7/29 & 8/3/82 Emmett newspaper
☒ Protests, dates, withdrawal, etc., recorded on application. Index
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/20/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 8/17/82

STATE OFFICE REVIEW:

SW/LIZ

26

- ☒ See attached sheet for more information.

By: T. [Signature]

Date: 8/24/82

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AUG 18 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
July 16, 1982



David Shaw, Regional Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83704

Dear Mr. Shaw:

Enclosed are twelve (12) Applications for Permit for uses on the Boise National Forest. Also enclosed are three copies of a voucher in the amount of \$360 for application fees.

Please sign two copies of the voucher and return to this office for processing.

Sincerely,

John J. Lavin
JOHN J. LAVIN
Forest Supervisor

Enclosures

STATE OF IDAHO
Department of Water Resources

No 24090

Boise, Idaho, 8/10, 1982

RECEIVED
FROM USDA - NFC of New Orleans \$360.00
Three hundred Sixty dollars & 00 DOLLARS

FOR			
	RTs	\$	360 -
		\$	
		\$	
		\$	
		\$	
	TOTAL	\$	360 -

John J. Lavin

Standard Form 1034 September 1974 Treasury Form 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 7/14/82		SCHEDULE NO.		
				CONTRACT NUMBER AND DATE		PAID BY		
				REQUISITION NUMBER AND DATE				
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED				
				DISCOUNT TERMS				
				PAYEE'S ACCOUNT NUMBER				
				GOVERNMENT B/L NUMBER				
SHIP FROM TO WEIGHT								
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)		
	7/14/82	Application fees	12	\$30.00	ea.	\$360.00		
I certify that the above bill is correct and just and that payment therefor has not been received. DATE <u>7/22/82</u> PAYEE <u>A. Kenneth Dunn, Director</u>								
(Payee must NOT use the space below)				TOTAL		\$360.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE: _____		EXCHANGE RATE = \$1.00		DIFFERENCES		
				Amount verified, correct for				
				(Signature or initials)				
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)		(Authorized Certifying Officer)		(Title)				
ACCOUNTING CLASSIFICATION								
MC 006239								
Department of Water Resources Western Regional Office								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE		PAYEE			
When paid in foreign currency, insert name of currency. If the authority to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. When a voucher is received in the name of a company or corporation, the name of the person writing the company check, date name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Doe, Secretary, or Treasurer", as the case may be.						PER TITLE		

65-12545
JORDAN, CLARK R. &/or
NONA M.
1464 JORDAN LN., EMMETT,
ID 83617
Source: FROZEN DOG
WASTEWAY tributary to
PAYETTE RIVER
Date Filed: 07 / 15 / 1982
Amount: 0.30 CFS
Diversion Point: NWSE Sec 04
T 06N R 01W, GEM Co.
Use: IRRIGATION (0.30 CFS)
from 03 / 15 to 11 / 15
Place of Use: NWSE Sec 04 T
06N 01W FOR 15 ACRES
Diversion Means: PUMP,
PIPELINE & DITCHES

65-12544
LITTLE, JAMES G.
LITTLE, DARLENE
RT. 1 BOX 76A, HORSESHOE
BEND, ID 83629
Source: PAYETTE RIVER
tributary to SNAKE RIVER
Date Filed: 07 / 08 / 1982
Amount: 0.06 CFS
Diversion Point: LOT 02
(SWSE) Sec 15 T 07N R 01E,
GEM Co.
Use: IRRIGATION (0.06 CFS)
from 04 / 01 to 10 / 31
Place of Use: LOT 02 (SWSE)
Sec 15 T 07N R 01E FOR 2
ACRES
Diversion Means: PUMP &
SPRINKLERS

65-12543
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: SPRING tributary to
SINKS
Date Filed: 07 / 20 / 1982
Amount: 0.02 CFS
Diversion Point: SWSW Sec
32 T 10N R 02E, GEM Co.
Use: STOCKWATER (0.02
CFS) from 06 / 01 to 09 / 30
Place of Use: SWSW Sec 32 T
10N R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

65-12542
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: SPRING tributary to
SINKS
Date Filed: 07 / 20 / 1982
Amount: 0.02 CFS
Diversion Point: NWNW Sec
16 T 10N R 02E, GEM Co.
Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15
Place of Use: NWNW Sec 16
T 10N R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

65-12540
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: SPRING tributary to
SINKS
Date Filed: 07 / 20 / 1982
Amount: 0.02 CFS
Diversion Point: NWNW Sec 03
T 13N R 02E, GEM Co.
Use: STOCKWATER (0.02
CFS) from 06 / 10 to 10 / 10
Place of Use: NWNW Sec 03 T
13N R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

65-12537
FOREMAN, WILLARD C.
&/or EDITH
3220 W. IDAHO BLVD.,
EMMETT, ID 83617
Source: GROUNDWATER
Date Filed: 07 / 13 / 1982
Amount: 0.16 CFS
Diversion Point: SWSE Sec 34
T 07N R 02W, GEM Co.
Use: IRRIGATION (0.16 CFS)
from 03 / 15 to 11 / 15
Place of Use: SWSE Sec 34 T
07N R 02W FOR 8 ACRES
Diversion Means: WELL &
SPRINKLERS

65-12535
LOWTHER, DONALD K. &/or
CARVOLINA
4365 FROZEN DOG RD.,
EMMETT, ID 83617
Source: GROUNDWATER
Date Filed: 07 / 15 / 1982
Amount: 0.20 CFS
Diversion Point: LOT 04
(NWNW) SWNW Sec 02 T 06N
R 01W, GEM Co.
Use: IRRIGATION (0.12 CFS)
from 03 / 15 to 11 / 15
DOMESTIC (0.08 CFS)
from 01 / 01 to 12 / 31
Place of Use: LOT 04

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
COUNTY OF GEM,

Mario Ranton (being first
duly sworn, on his oath deposes and
says that he is the owner of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of July 28

1982 and ending with the issue of

Aug. 4, 1982

Mario Ranton
Subscribed and sworn to before me this

13th day of

August, 1982

A. Talonier

Notary Public,
Residing at Emmett, Idaho.

RECEIVED

AUG 16 1982

Department of Water Resources
Western Regional Office

It issued the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
on or before AUGUST 16, 1982.
A. Kenneth Dunn
Director

2:7-28,8-4-82

65-12540

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 07/20/1982

Amount: 0.02 CFS

Diversion Point: NWNE Sec 03 T 13N R 02E, GEM Co.

Use: STOCKWATER (0.02 CFS) from 06/10 to 10/10

Place of Use: NWNE Sec 03 T 13N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH

RECEIVED
JUL 21 1982
FBI - OGDEN