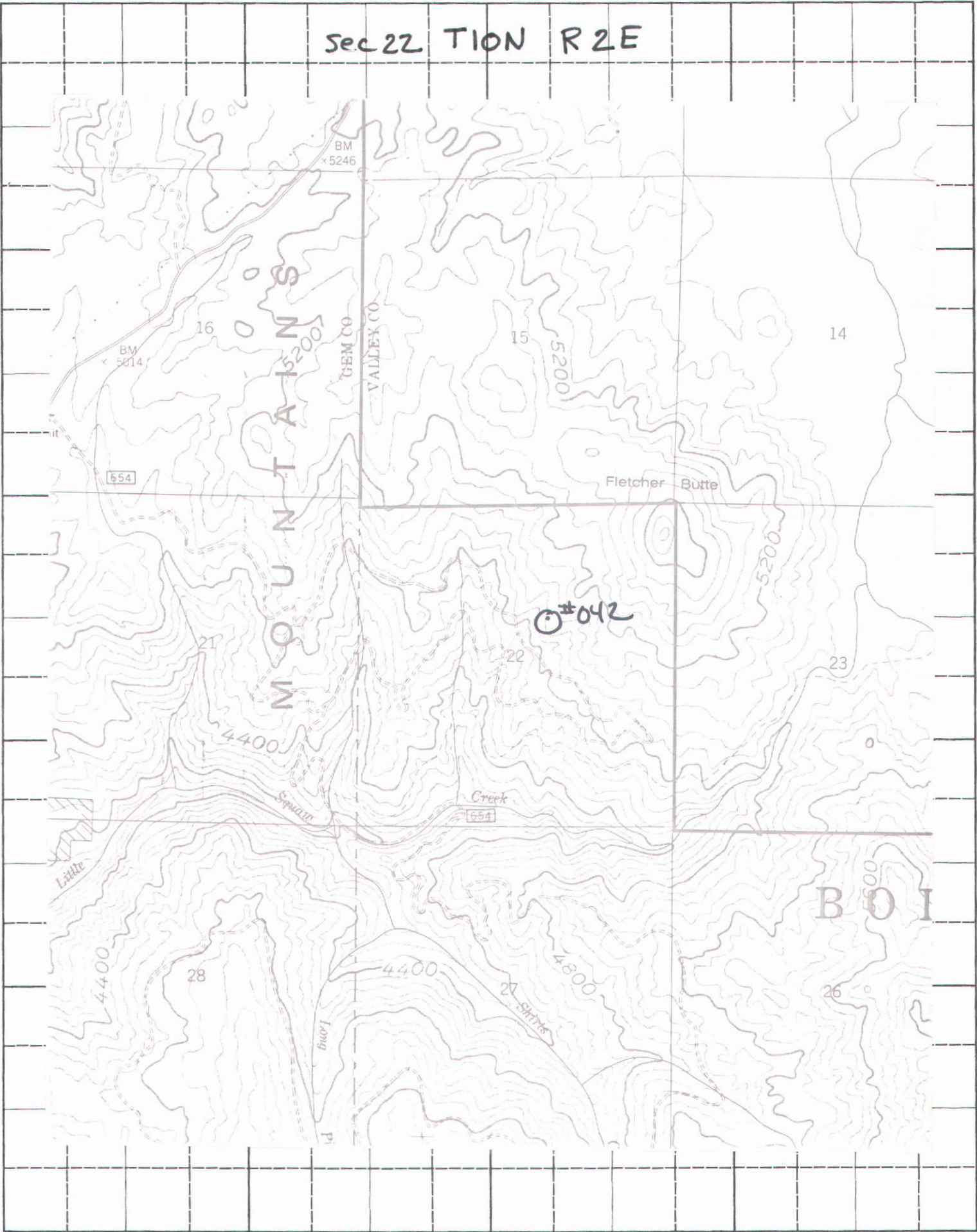


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

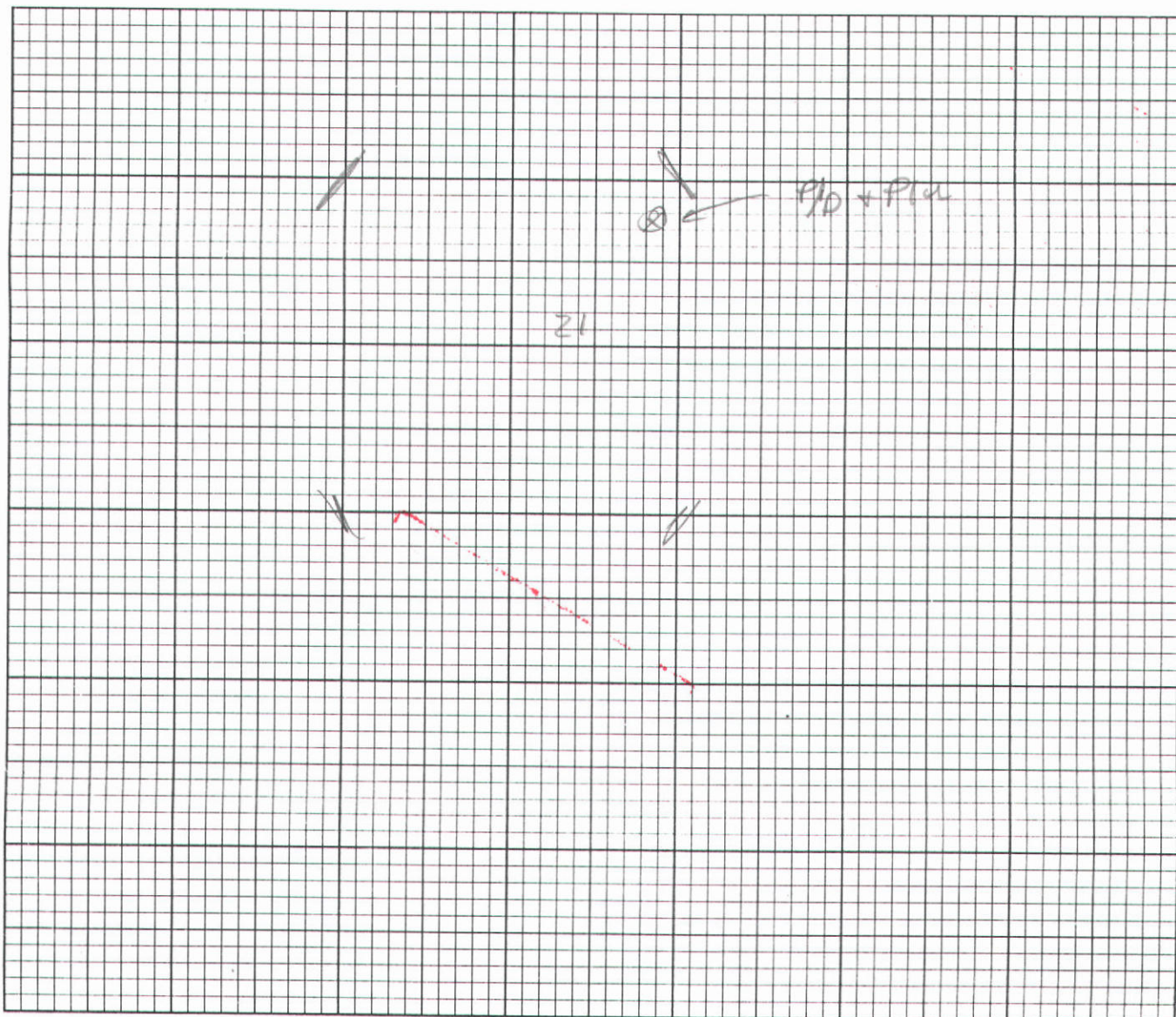
United States of America, Forest Service

Richard F. Sanders
(Applicant)

(For) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

RECEIVED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks IN FOREST SERVICE FILES SHOWS
THAT PROJECT WAS PUT IN, IN A DIFFERENT
1/4 1/4.
- RECOMMENDED AMT TO LICENCE IS .02 cfs OR
2.1 afa FOR STOCKWATER.

15. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Quentin Gebitt Date 8-13-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

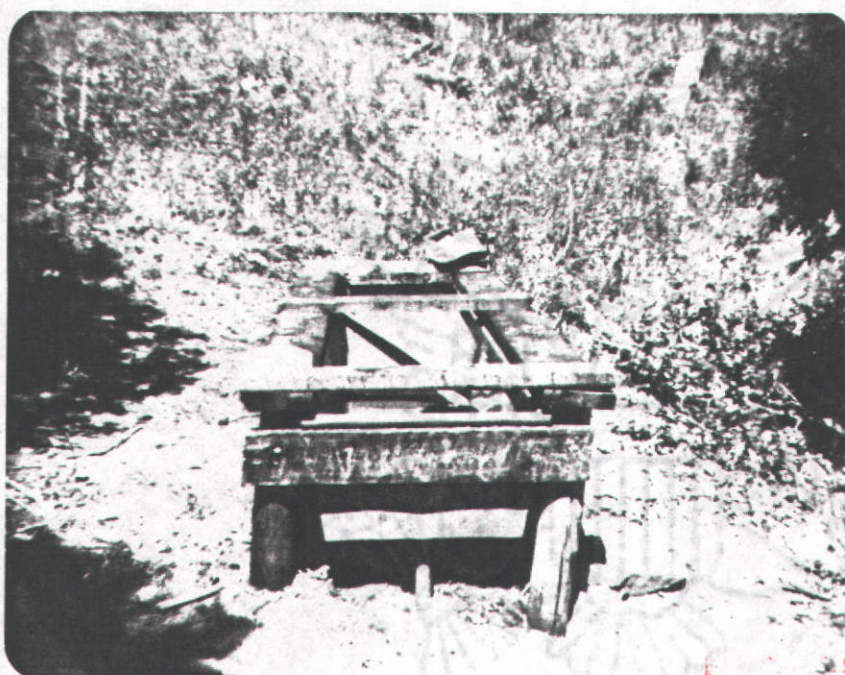
Beneficial Use Examination _____

Date

Microfilm

CONSULTANT SEAL

MAR 01 1988

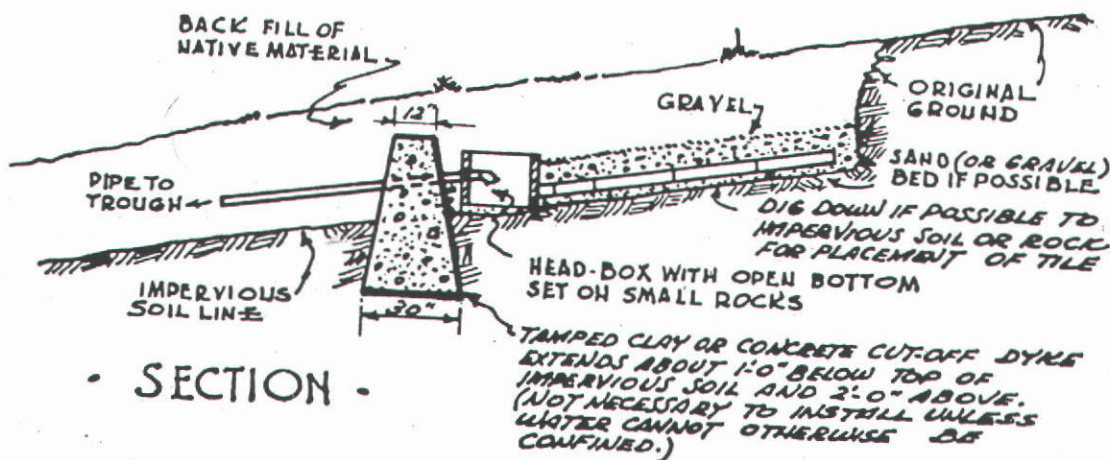
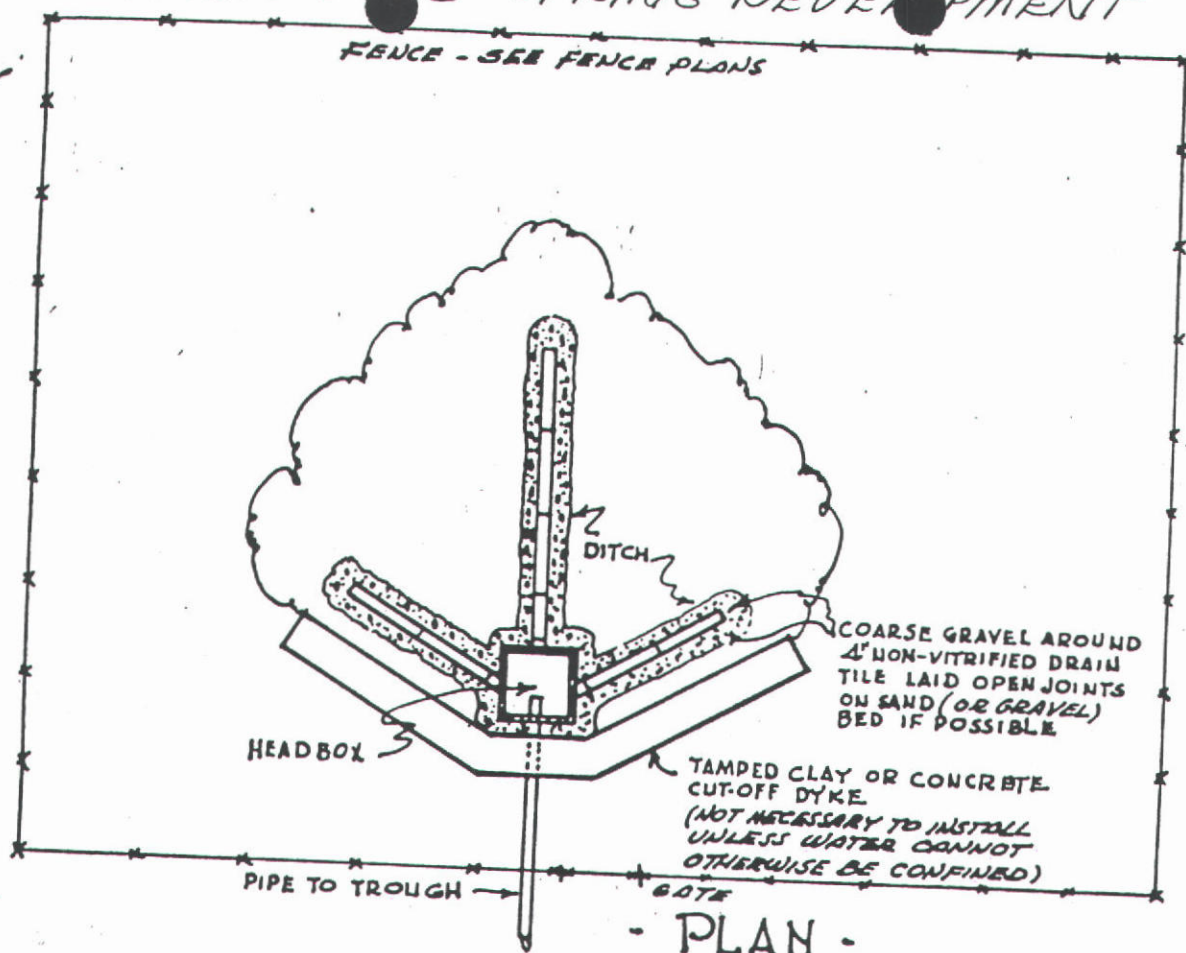


MICROFILMED

MAR 01 1988

TYPICAL WELLS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MODIFIED

MAR 01 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12541

Priority: July 20, 1982 Amount: .02 CFS .4 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 20, 1982, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to LITTLE SQUAW CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.02 cfs	.4 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 21, Township 10N, Range 2E
Valley County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 2E 21 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 65 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of November, 19 87 .

MICROFILMED

[Signature]
Director

MAR 01 1988

State of Idaho
Department of Water Resources

RECEIVED
OCT 23 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12541

Department of Water Resources

Date of Priority: July 20, 1982

Comes now U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12541, and requests that the permit be changed as follows:

Source: SPRING

tributary to: LITTLE SQUAW CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.02 cfs	.4 afa

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 21, Township 10N, Range 2E
Valley County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 2E 21 NENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ogden, Utah, this 9th day of July, 1987.

MICROFILMED

MAR 01 1988

United States of America - Forest Service

Randall K. Hall
(Signature)

(for) J. S. TIXIER, Regional Forester

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12541

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 Received by J Date 10-20-87
43976

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 65-12541 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 65 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 24th day of November, 19 87 .

R. Keith Higgins
(Director)

MICROFILMED

MAR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

WS-65
map # 42

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden Utah 84401

2. Source of water supply Unnamed Spring which is a tributary of Little Squaw Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 10 N

Range 2 E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for livestock purposes from June 1 to Sept 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The natural spring is captured in a metal headbox and piped by plastic pipe into a 350 gallon metal water trough located nearby. A small tire development will be located at the overflow point for wildlife use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 10 N

Range 2 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 cows with calves bearing green ear tags numbered 642.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

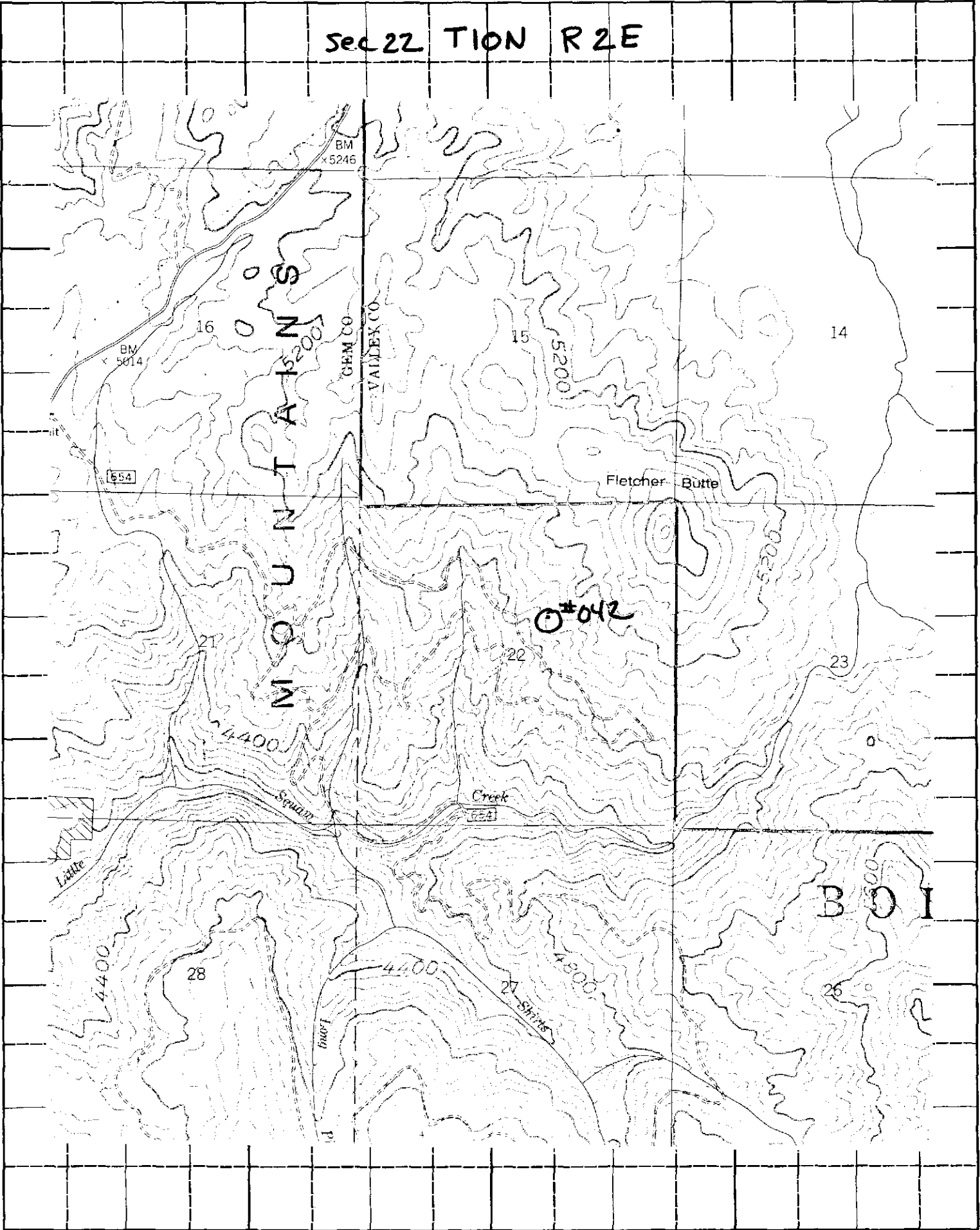
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest
 b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Application at this time is due to the Rio Mimbres decision.
This stock water project is located within the High Valley Allotment of the Emmett Ranger District. It will be used by both cattle and wildlife. The small Critter watering basin will be located at the end of the overflow line. It will be made of an old car tire half filled with cement.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard F. Sanders
(Applicant)

(For) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

Proposed Priority 7/20/1982

Received by nm Date 7-10-82 Time 9:00 am
Preliminary check by YG Fee \$ 30.00 # 24090
Receipted by YG Date 8/10/82
Publication prepared by YG Date 7/29/82
Published in New Star News
Publication dates 7/29 & 8/5/82
Publication approved YG Date 8/17/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12541, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 26th day of August, 19 82.

L. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS.

County of Valley

Beryl Baker

being duly sworn deposes

and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 4 19 82 and ended August 11 19 82.

Beryl Baker

Subscribed and sworn to before me this the
11th day of August 19 82

Michael J. [Signature]

Notary Public in and for the State of
Idaho, residing at McCall, ID
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12553

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SINKS

Date Filed: 07-20-1982

Amount: 0.02 CFS

Diversion Point: SESW
Sec 30 T 10N R 03E,
VALLEY Co.

Use: STOCKWATER (0.02
CFS) from 06-01 to 09-30

Place of Use: SESW Sec 30
T 10N R 03E

Diversion Means: HEAD-
BOX, PIPE & TROUGH

65-12550

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SINKS

Date Filed: 07-20-1982

Amount: 0.02 CFS

Diversion Point: SESE
Sec 25 T 10N R 02E,
VALLEY Co.

Use: STOCKWATER (0.02
CFS) from 06-01 to 09-30

Place of Use: SESE Sec 25
T 10N R 02E

Diversion Means: HEAD-
BOX, PIPE & TROUGH

65-12541

U.S. DEPT. OF AGRI.
FOREST SERVICE,
FEDERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to LITTLE SQUAW CREEK

Date Filed: 07-20-1982

Amount: 0.02 CFS

Diversion Point: SWNE
Sec 22 T 10N R 02E,
VALLEY Co.

Use: STOCKWATER (0.02
CFS) from 06-01 to 09-30

Place of Use: SWNE Sec
22 T 10N R 02E

Diversion Means: HEAD-
BOX, PIPE & TROUGH

Date Filed: 06-28-1982

Amount: 0.30 CFS

Diversion Point: NESE
Sec 10 T 11N R 03E,
VALLEY Co.

Use: IRRIGATION (0.15
CFS) from '03-15 to 11-15

DOMESTIC (0.15 CFS) from
01-01 to 12-31

Place of Use: NESE Sec 10
T 11N R 03E FOR 5 ACRES

Diversion Means: PUMP
& PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before AUGUST 23, 1982.

A. KENNETH DUNN
Director

Published 8-4 & 8-11-82.

585 W. 12TH ST., P.M.
METT, ID 83617

Source: UNNAMED SPR-
ING tributary to PAYETTE
RIVER, NORTH FORK

Date Filed: 07-13-1982

Amount: 0.04 CFS

Diversion Point: NESW
Sec 03 T 11N R 03E,
VALLEY Co.

Use: DOMESTIC (0.04
CFS) from 01-01 to 12-31

Place of Use: SESW LOT
08 (SWSE) Sec 03 T 11N R
03E

Diversion Means: SPR-
ING BOX & PIPELINE

65-12538

TIMBER TABERNACLE
INC.

STAR RT., BANKS, ID
83602

Source: GROUNDWATER

MISSOURI

RECEIVED
AUG 16 1982

Department of Water Resources
Western Regional Office

065-042

Form 204-p
6/82STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKSPermit No. 65-12541Name(s) of Permit Holder(s): United States of America-Forest ServicePost Office Address: 324 25th Street
Ogden, UT 84401 No. (801) 625-5360

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 1, 1983 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

May 20, 1983
Date

Richard L. Anderson
Signature of Permit Holder
(for) Deputy Regional Forester, Resources

Boise - 8-1-83

PLACE
STAMP
HERE

RECEIVED

JUL 25 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

MAY 28 1983

IDAHO DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 24, 1987

RE: Permit Nos. 33-7106/7107/7110/7118, 34-7254/7255/7256/7299/7304/
7311/7314/7334/7352/7353/7354/7355/7367/7382/7397,
~~7398~~, 65-12541, 73-7064/7066/7067/7070

Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved applications for amendment.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

FILED

MAR 01 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 8, 1987

RE: Permit Nos. 21-7255/7257, 29-7540, 31-7334/7348/7349/7352/7355,
32-7104/7106, 33-7079/7106/7107/7108/7110/7118/7131/
7135/7137/7138/7140/7142/7146, 34-7254/7255/7256/
7299/7304/7311/7314/7334/7352/7353/7354/7355/7367/
7382/7397/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

We previously forwarded to you Amendments for Water Permits so that you could amend the above referenced permits to correspond with the findings of the Department's field examiner.

We have not yet received these amendments or the corresponding filing fees. We are enclosing another amendment form for each right for your use in this matter. Please return the amendments with the filing fee (\$20.00 for each amendment) within 30 days, otherwise we will initiate action to void the permits.

If you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECORDED

MAR 01 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 16, 1987

RE: Permit Nos. 21-7255/7257, 33-7106/7107/7110/7118,
34-7299/7304/7311/7314/7436, 65-12541

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MAR 01 1988

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12541
Permit No.

RECEIVED

FEB 09 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

NO Gov. LOT
Check of P/D index DN 6-10-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index DN 6-10-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

NOT APP. ☒ Aerial Photo

Required? ☐ yes ☐ no ☐ If yes, copy attached?

NOT APP. Scheduling Letter sent? _____ (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- N/A ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

Review and Processing

MAR 01 1988

Exam Completed Quentin Nesbitt 8-13-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CA 8-14-86 (Initial and date)

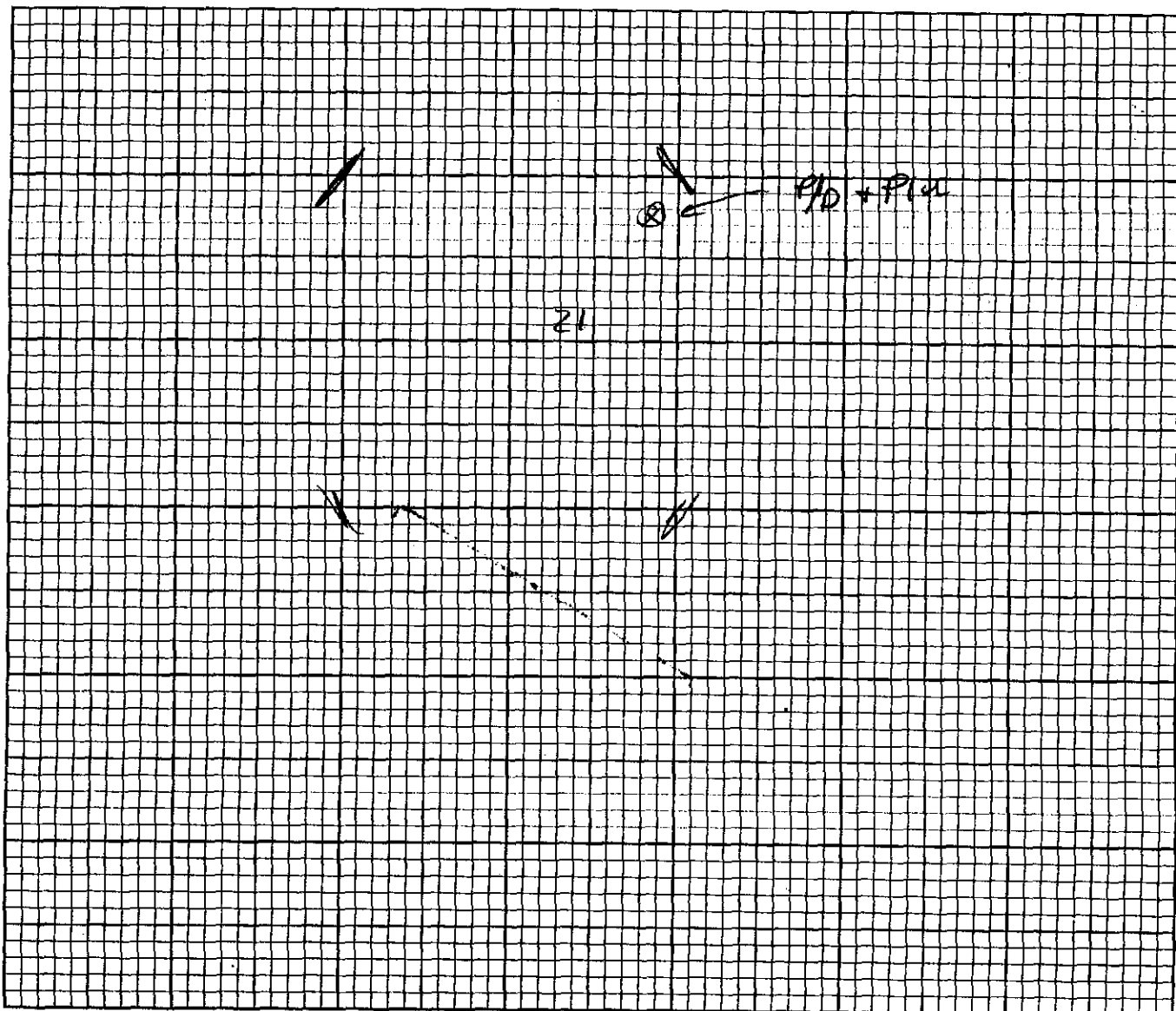
Exam Reviewed by Manager of Regional Office DET 1/14/87 (Initial and date)

Exam Date Entered in Computer 20 1-9-87 (Initial and date)

Exam sent to State Office EA 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EA 2/5/87 (Initial and date)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks IN FOREST SERVICE FILES SHOWS
THAT PROJECT WAS PUT IN, IN A DIFFERENT
1/4 1/4
- RECOMMENDED AMT TO LICENCE IS .02 cfs OR
2.1 cfs FOR STOCKWATER.
15. Recommended Amendments
☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Quentin T. Smith Date 8-13-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

Microfilm

CONSULTANT SEAL

MAR 01 1988

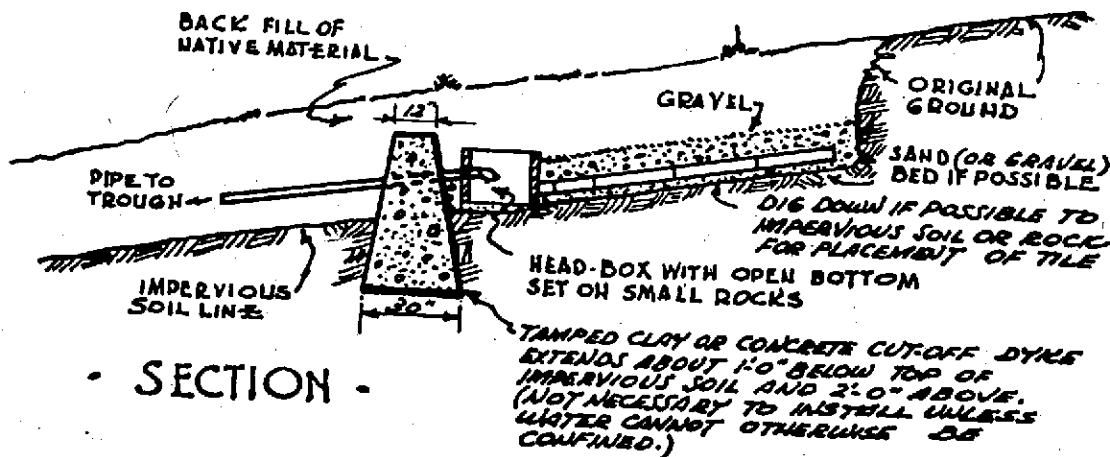
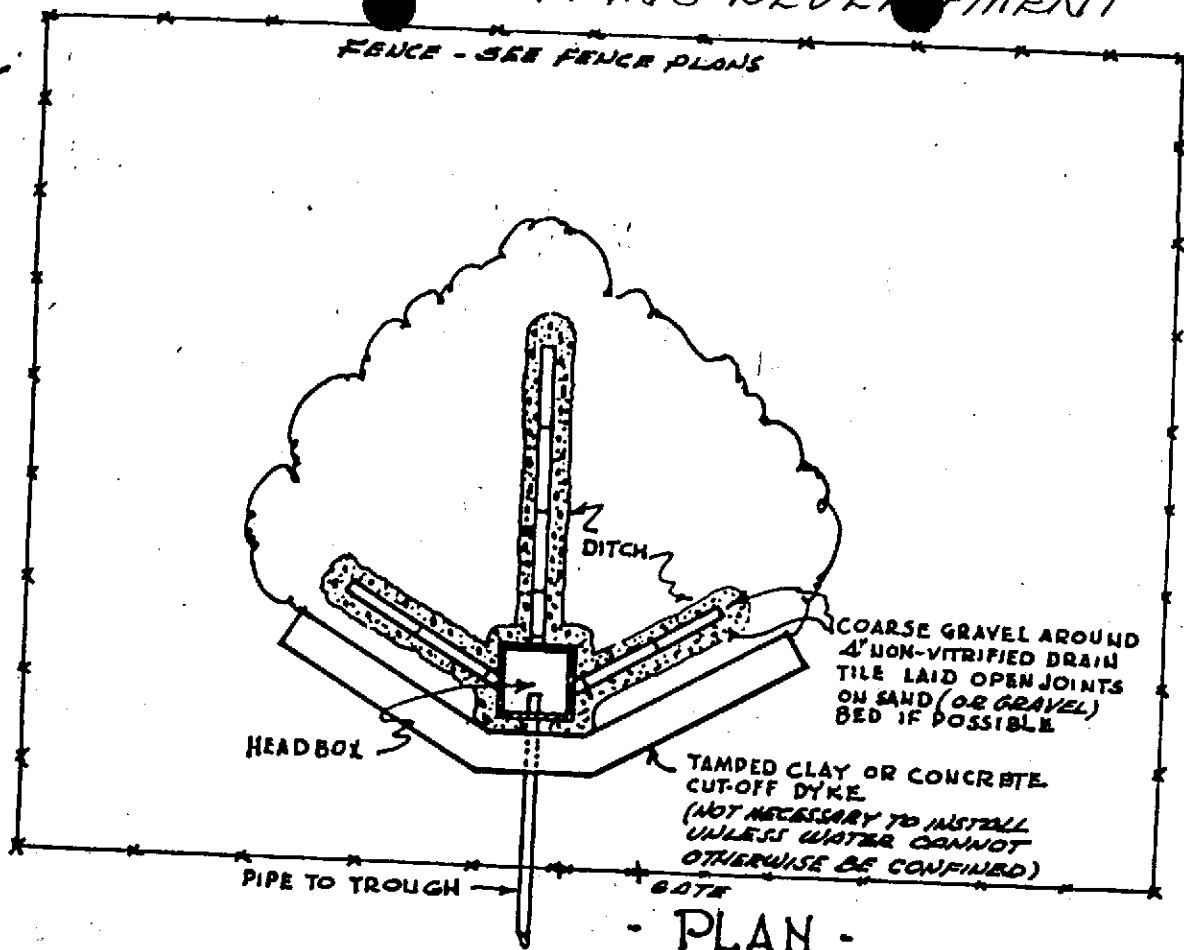


MICROFILMED

MAR 01 1988

TYPICAL USES SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MONITORING

MAR 01 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

SPRING BOX

Put In Spring
And Plumb To
Stock Water Tank
Or Water Reservoir

OPEN BOTTOM

HINGED LID

HASP FOR LOCKING

SCREEN UP $\frac{3}{4}$ IN BACK

HOT DIPPED IN ASPHALT

SIZE — 18" X 18"

Steel — 14 Ga.

Weight — 40 Lbs.

Pipe Size — 1 $\frac{1}{2}$ "

NORTHROP

STEEL

FABRICATING

HERMISTON OREGON

Manufactured By:

Northrop Steel Fabricating Co.

Route 2, Box 2569

Hermiston, Oregon 97838

Telephone: 503-567-2236

RECEIVED

U.S.GPO:1984-0-431-256

MAR 01 1988

NC

U.S. DEPARTMENT OF AGRICULTURE

SPEED MEMO

PART NUMBER

DATE

TO

LYN REINIG G.V.

1

JULY 7, 86

SUBJECT

SPRING BOX

FROM

JACK COLWELL

MESSAGE (1) TO (2) NOISE MESSAGE SIGN AND FORWARD PARTS 1 AND 3 TO ADDRESSEE (REPLY PART 2)

ATTACHED IS COPY OF A SPRING BOX. THEY ARE
OPEN BOTTOMED WITH COARSE SCREEN $\frac{3}{4}$ THE WAY
UP THE BACK. HOPE THIS TAKES CARE OF THINGS.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FOREST SERVICE U.S. DEPT. OF AGRIC.
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 65-12541

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 01 1988

065-042

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below on Permit No. 65-12541.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Unnamed Spring trib. of Little Squaw Cr.

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>80 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Sept. 19, 1984

Date 8-1-84



T. Russell

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 24 1984



IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

1000000000



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: SEP 19 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures (13)

RECEIVED
SEP 24 1984

Department of Water Resources

MICHAEL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 15, 1982

RE: PERMIT NO. 65-12541 and Permit No. 65-12551

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMMENCED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

MICROFILMED

RE: PERMIT 65-12541

PAGE 01
SEPTEMBER 15, 1982

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

10/15/82

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 65-12541

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. VOUCHER
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/10/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/10/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 307 24090
☒ Publication dates and paper, recorded on application. 7/29 & 8/5/82 The Star News
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
7/20/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. Basin 65 w.m. condition.
Payette River letter

By: OBS

Date: 8/17/82

OFFICE REVIEW:

SN/LIZ, LO4 (Payette)

26 05/65 Payette

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/24/82

AUG 18 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
July 16, 1982



David Shaw, Regional Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83704

Dear Mr. Shaw:

Enclosed are twelve (12) Applications for Permit for uses on the Boise National Forest. Also enclosed are three copies of a voucher in the amount of \$360 for application fees.

Please sign two copies of the voucher and return to this office for processing.

Sincerely,

John J. Lavin
JOHN J. LAVIN
Forest Supervisor

Enclosures

STATE OF IDAHO
Department of Water Resources

No 24090

Boise, Idaho, 8/10, 1982

RECEIVED
FROM

WDA - NFE of *New Orleans* \$*360.00*
Three hundred sixty dollars & 00 DOLLARS

FOR

<i>12 Rts</i>	\$	<i>360 -</i>
	\$	
	\$	
	\$	
	\$	
TOTAL . . .	\$	<i>360 -</i>

John J. Lavin

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

7/14/82

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

PAYEE'S
NAME
AND
ADDRESS

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	7/14/82	Application fees	12	\$30.00	ea.	\$360.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
DATE <u>7/27/82</u> PAYEE <u>A. Kenneth Dunn, Director</u>						

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$360.00

PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR	EXCHANGE RATE	DIFFERENCES
	= \$	= \$1.00	
	BY		
	TITLE		
		Amount verified; correct for (Signature or initials)	

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer)

ACCOUNTING CLASSIFICATION

MC 006239

RECEIVED

101 80 1982

Department of Water Resources
Western Regional Office

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE'S	
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; other- wise the approving officer will sign in the space provided, over his official title. When a voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example, "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.				PER TITLE

65-12541

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to LITTLE SQUAW CREEK

Date Filed: 07/20/1982

Amount: 0.02 CFS

Diversion Point: SWNE Sec 22 T 10N R 02E, VALLEY Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SWNE Sec 22 T 10N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED