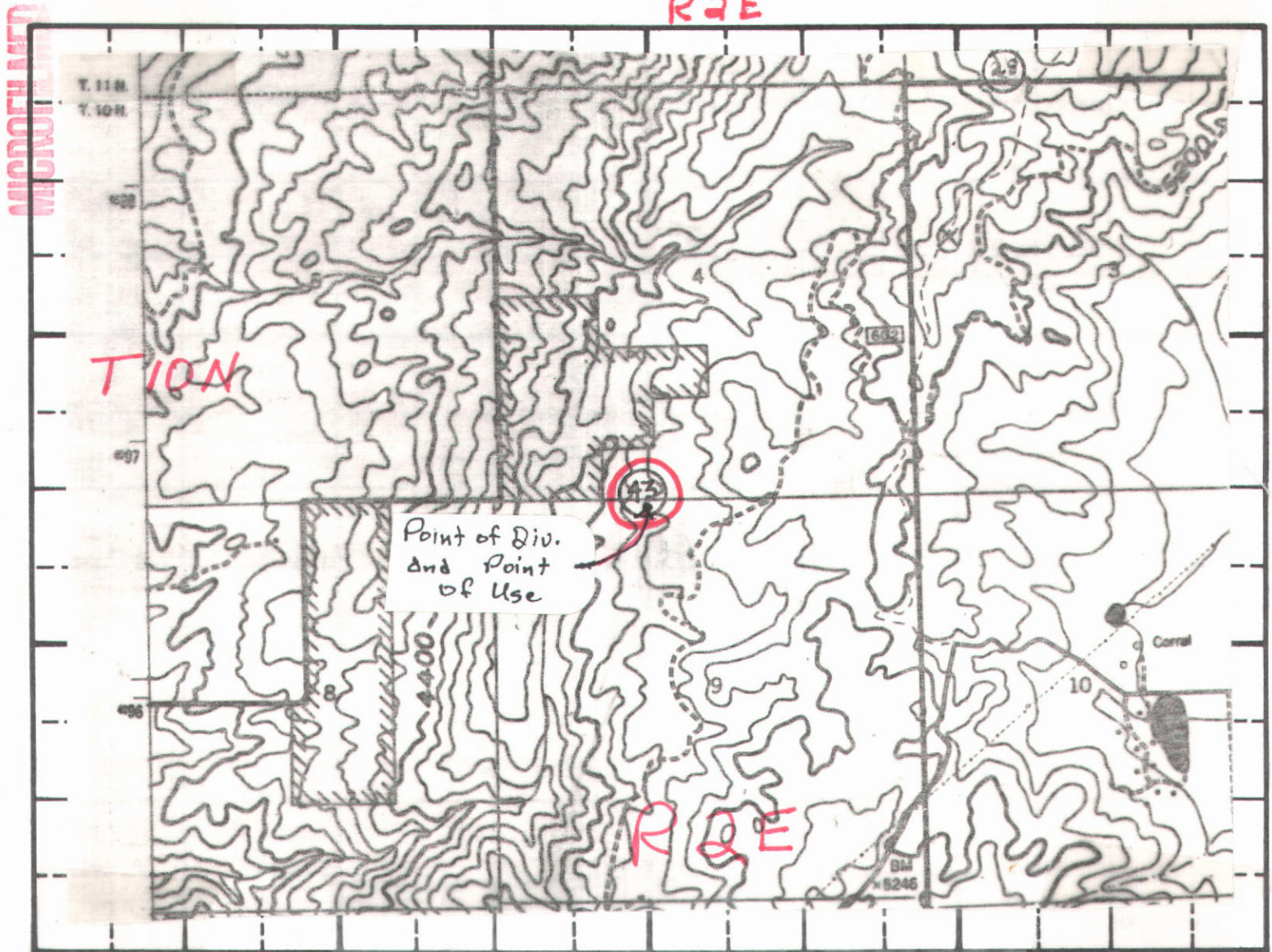


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Ogden, Weber County, Utah, this 28th day of July, 19 83.
United States of America - Forest Service

(for) T. A. ROEDERER (Signature) DRF, Resources

FOR DEPARTMENT USE ONLY

Preliminary check by JP Fee = \$20.00 32448 Received by JP Date 9/23/83
Publication prepared by JP Date 9/1/83 Published in wrong paper. 3/8 Emmett messenger
Publication dates 9/8 & 9/15/83 no advertised. 2/9 & 2/16/84

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth on
page 4 of Permit No. 65-12542 are met.

Witness my hand this 19 day of June, 19 84.

(by) David R. Tuttle
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Archie Bailey being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of Feb. 9,

1984, and ending with the issue of

Feb. 15, 1984

Archie Bailey

Subscribed and sworn to before me this

11th day of

June, 1984

Archie Bailey

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that
permit No. 65-12542 in the name
of United States of America,
Forest Service was filed on 7-20-
82 for the diversion of .02 cfs
from a spring with a point of
diversion within the NW NW
SEC 16 T10N R2E to be used for
stockwater purposes from 6-1 to
10-15 within portions of NW NW
SEC 16 T10N R2E.

The permit holder now
proposes to amend the permit by
changing the point of diversion
and place of use to the NE NW
SEC 9 T10N R2E.

Any protests against the
approval of the proposed
amendment must be filed with
the Department of Water
Resources, Statehouse, 450 W.
State St., Boise, Idaho 83720 on
or before February 27, 1984.

A. Kenneth Dunn
Director

USF

2:2-9, 15-84

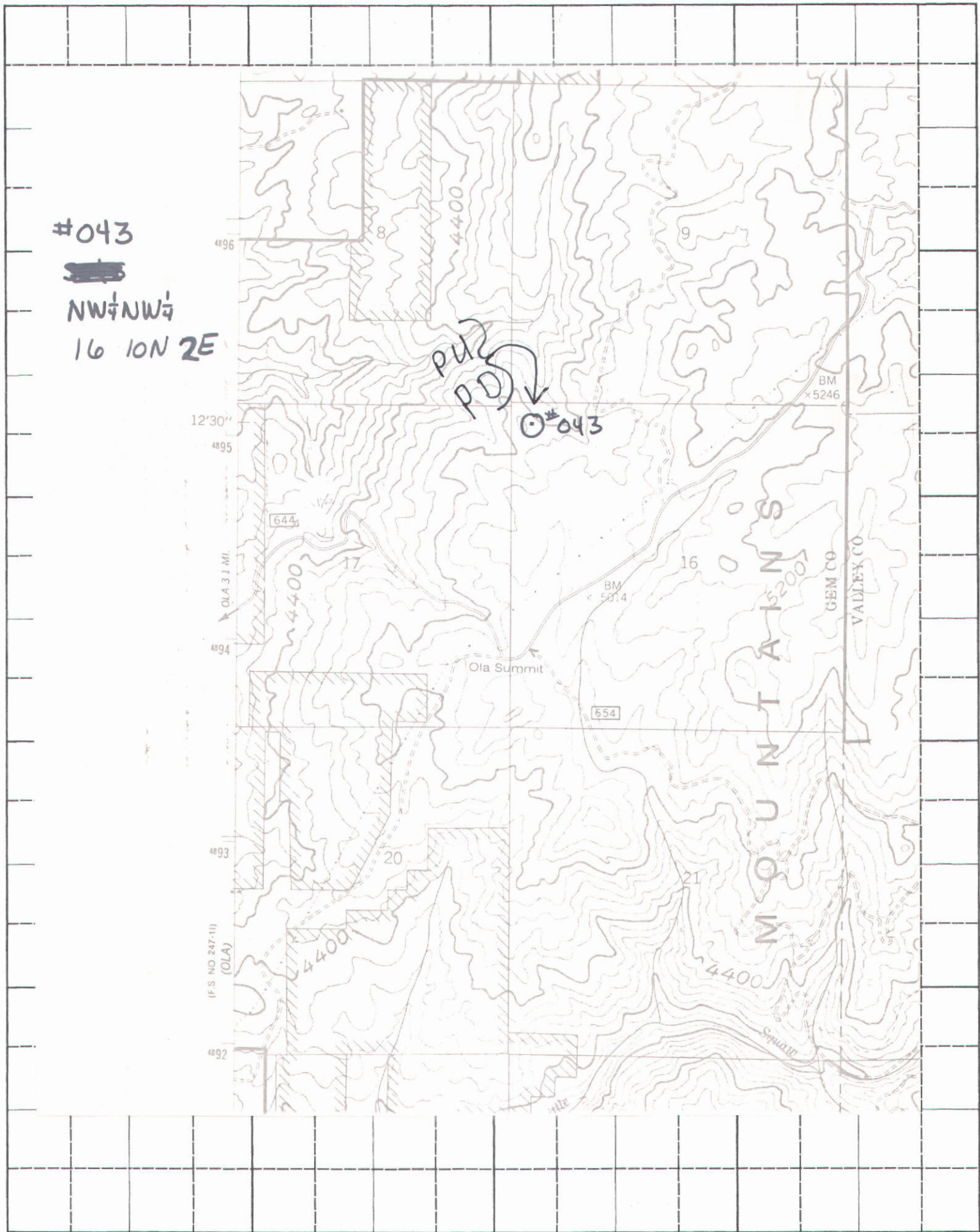
RECEIVED

JUN 12 1984

Department of Water Resources
Western Regional Office

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

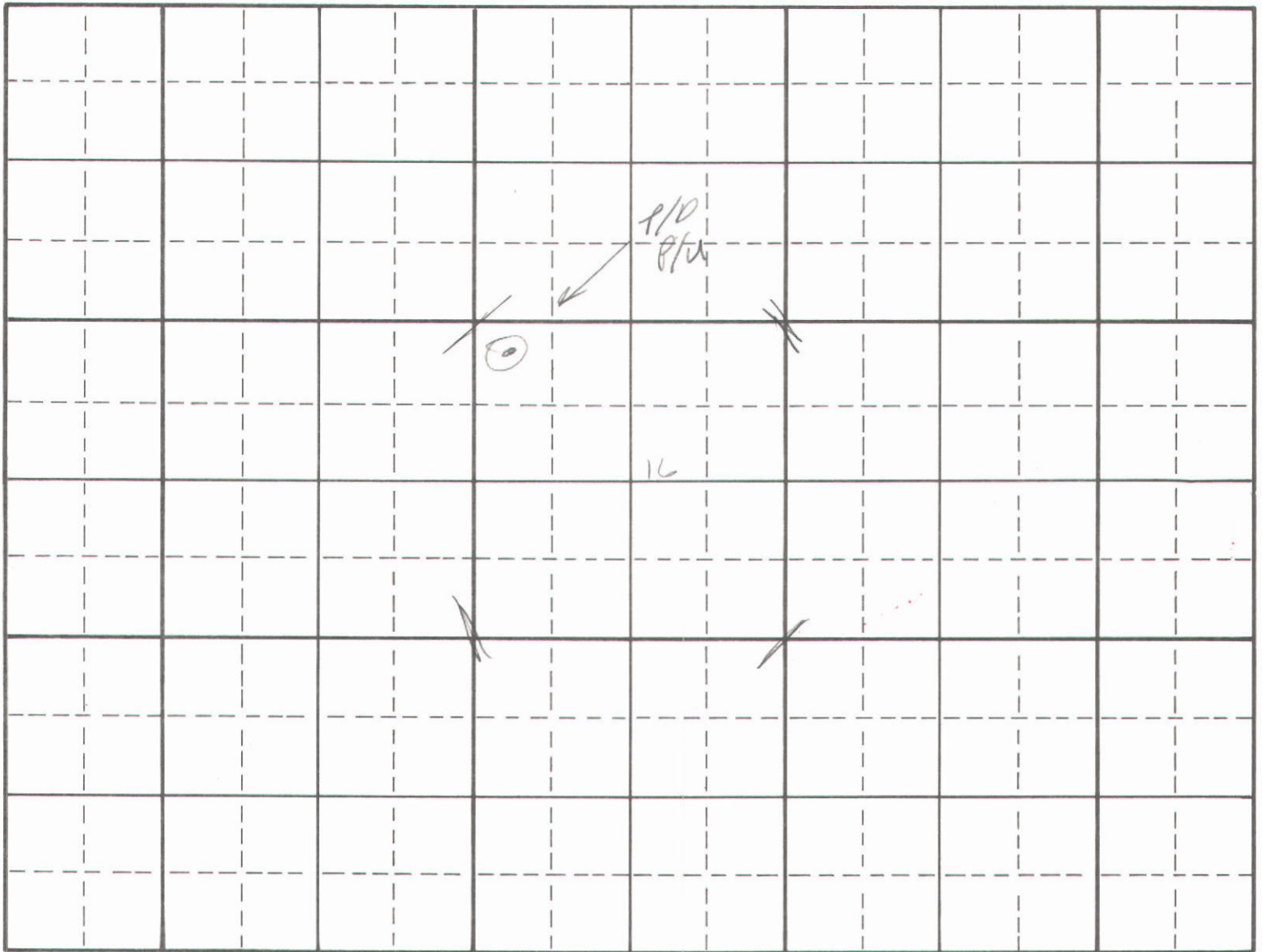
Richard L. Sanders

(Applicant)

(For) L. Kent Mays, Jr.

Deputy Regional Forester, Resources

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 S 9 T 10N R 2E GOU. LOT NO. 3
GEM COUNTY

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	2E	9					X												

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

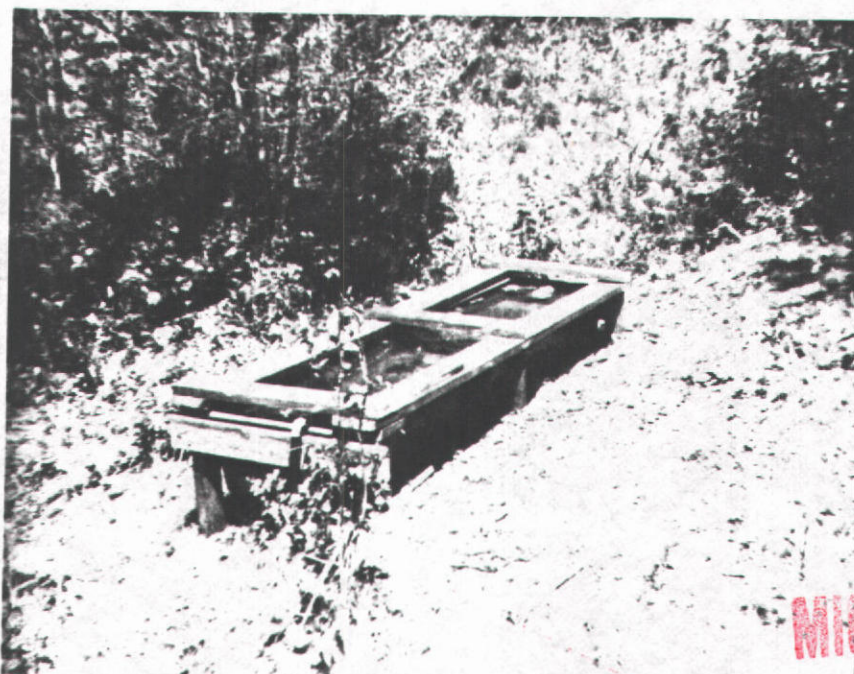
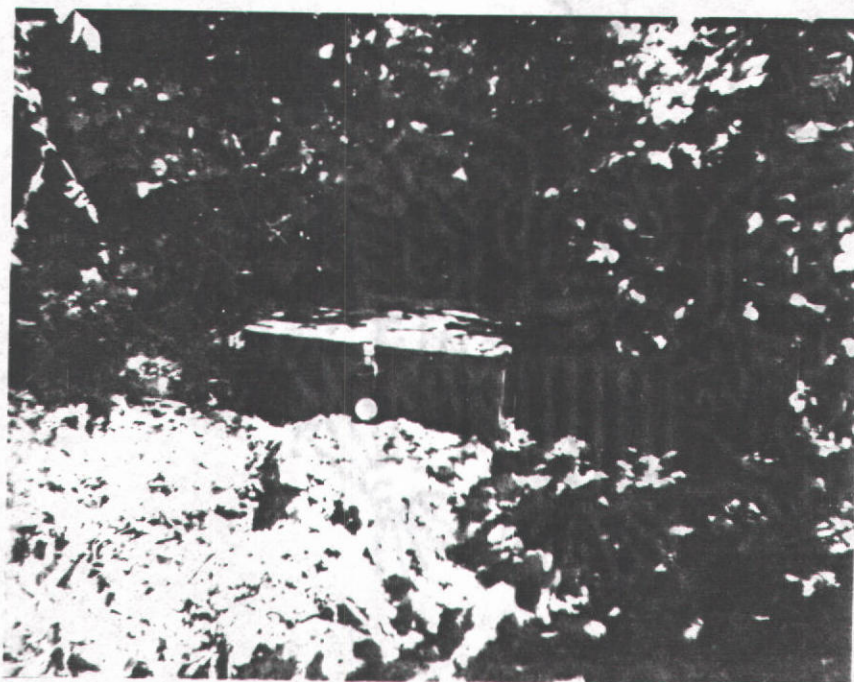
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Quentin White Date 7-2-86

Checked by _____ Date _____

Approved by _____ Date _____

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 JUL 09 1987



MICROFILMED

JUL 09 1987

10N

2E

Sec 9

Approximate
S. 89° 43' W

39.86

39.84

Retirement
N. 1° 27' W. N. 0° 15' W.
39.99 39.24

39.58
Retirement

316.51

N. 89° 51' E.
38.27

39.90

39.84

39.82

N. 89° 47' E.

78.76

(79.96)

32.70

32.96

38.73

292.96

78.65

6.31 32

(79.18) 40.49

N. 0° 3' E.
Reservoir

MICROFILMED

JUL 09 1981

N. 89° 36' E.

79.89

Long

8000

8000

640

urveyed

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12542

Priority: July 20, 1982 Amount: .02 CFS .3 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 20, 1982, and has submitted proof to the Department of Water Resources on May 23, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/15	.02 cfs	.3 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(NENW), Sec. 9, Township 10N, Range 2E
Gem County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 2E 9 LOT 3(NENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1987.

RECEIVED

Acting for the

Director

[Signature]

JUL 09 1987

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

APPROVED

Comes now United States of America - Forest Service Phone (801) 625-5360
of (address) Federal Bldg., 324 25th St., Ogden, Utah 84401, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 65-12542, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NW 1/4, Section 9, Township 10 N, Range 2 E, B.M.,
County of Gem. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No Change

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>10N</u>	<u>2E</u>	<u>9</u>					<u>X</u>												

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? USA
b. Who owns the land to be irrigated or the place of use? USA
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

AUG 12 1983

Department of Water Resources
Western Regional Office

(65-#43)

Show 40-acre subdivisions, townships, ranges and ditches.



Signed at Nglen, Weber County, Utah this 28th day of July, 19 83.
United States of America - Forest Service

FOR DEPARTMENT USE ONLY

Preliminary check by SP Fee = \$20.00 32448 Received by ff Date 9/23/83

Publication prepared by SP Date 9/1/83 Published in Wrong paper. 3/8 Emmett
Independent Enterprises re-advertised. mesmerizer

Publication dates 9/8 & 9/15/83 2/9 & 2/16/84

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby Approve the above referenced Amendment provided the conditions as set forth on page 4 of Permit No. 65-12542 are met.

Witness my hand this 19 day of June, 19 84

(by) David R. Tutthill
Acting Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Archie Baker being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of Feb. 9

1984 and ending with the issue of

Feb. 15, 1984

Archie Baker

Subscribed and sworn to before me this

11th day of

June, 1984

Archie Baker

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that
permit No. 88-12542 in the name
of United States of America,
Forest Service was filed on 7-20-
82 for the diversion of .02 cfs
from a spring with a point of
diversion within the NW NW
SEC 16 T10N R2E to be used for
stockwater purposes from 6-1 to
10-15 within portions of NW NW
SEC 16 T10N R2E.

The permit holder now
proposes to amend the permit by
changing the point of diversion
and place of use to the NE NW
SEC 9 T10N R2E.

Any protests against the
approval of the proposed
amendment must be filed with
the Department of Water
Resources, Statehouse, 460 W.
State St., Boise, Idaho 83720 on
or before February 27, 1984.

A. Kenneth Dunn
Director

USF

2-2-84, 15-84

RECEIVED

JUN 12 1984

Department of Water Resources
Western Regional Office

MICROFILMED

WS-65
Map # 43

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 10 N

Range 2 E B.M. Gem County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for livestock purposes from June 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The natural spring is captured in a metal headbox and piped by plastic pipe to a 350 gallon metal trough. A small tire development is placed at the end of the overflow line for use by wildlife.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 10 N

Range 2 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 51 cows with calves bearing black ear tags numbered 643

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

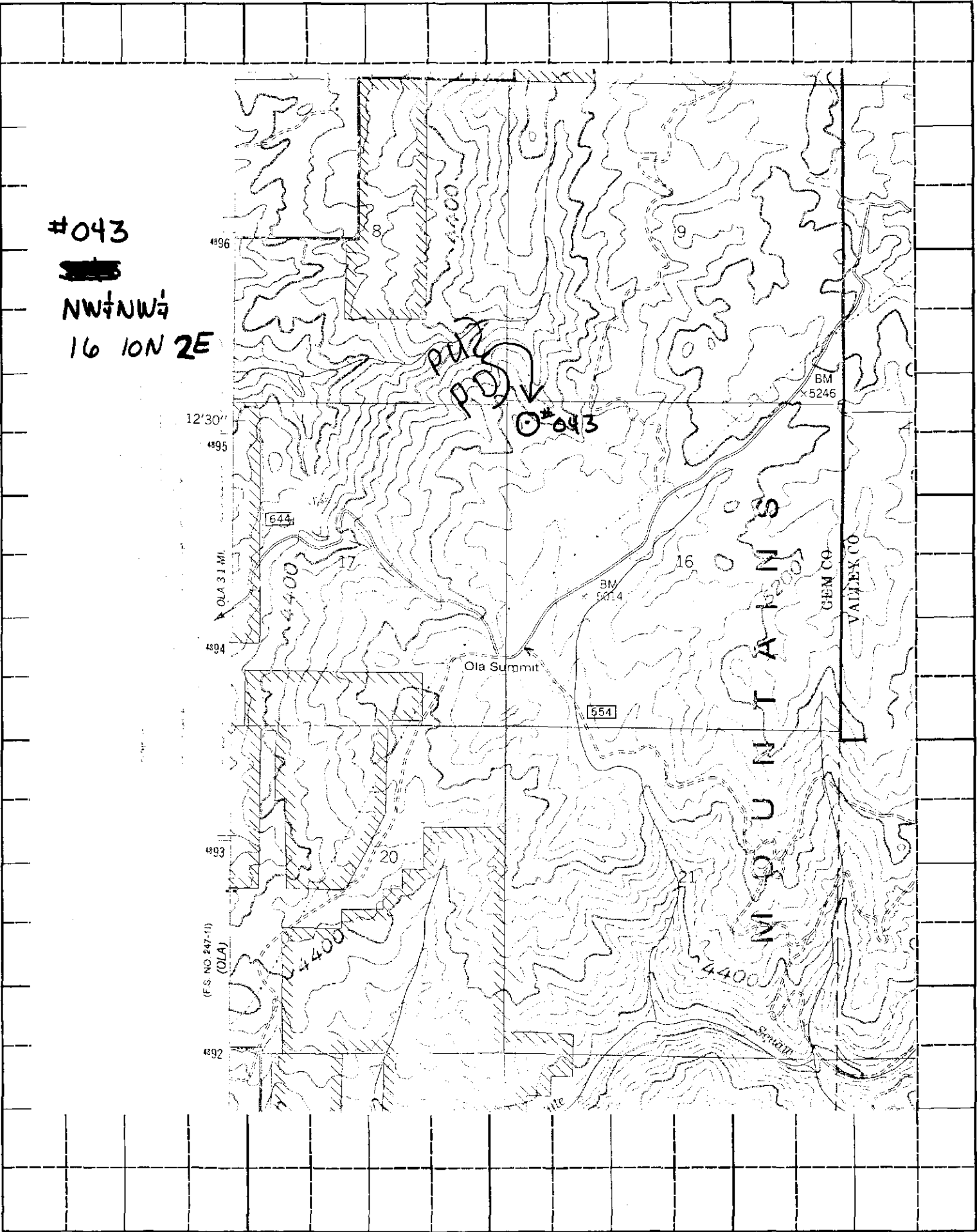
b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks ~~Application at this time is due to the Rio Mimbres Decision~~

This stock watering project is located within the Ola Hill Allotment of the Emmett Ranger District. It will be used by both cattle and wildlife. A small critter watering basin will be development at the end of the overflow from the cattle trough. It will consist of an old car tire half filled with cement.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard L. Sanders
(Applicant)
(For) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

Proposed Priority 7/20/1982

Received by mr Date 7-20-82 Time 9:00 am

Preliminary check by js Fee \$ 30.00 # 24090

Receipted by js Date 8/10/82

Publication prepared by JP Date 7/29/82

Published in Emmett messenger index

Publication dates 7/29 & 8/5/82

Publication approved js Date 8/17/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12542, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 26th day of August, 19 82.

L. Glen Saxton
Chief, Operations Bureau

65-12545
JORDAN, CLARK R. &/or
NONA M.
1464 JORDAN LN., EMMETT,
ID 83617
Source: FROZEN DOG
WASTEWAY tributary to
PAYETTE RIVER
Date Filed: 07 / 15 / 1982
Amount: 0.30 CFS
Diversion Point: NWSE Sec 04
T 06N R 01W, GEM Co.
Use: IRRIGATION (0.30 CFS)
from 03 / 15 to 11 / 15
Place of Use: NWSE Sec 04 T
06N R 01W FOR 15 ACRES
Diversion Means: PUMP,
PIPELINE & DITCHES

65-12544
LITTLE, JAMES G.
LITTLE, DARLENE
RT. 1 BOX 76A, HORSESHOE
BEND, ID 83629
Source: PAYETTE RIVER
tributary to SNAKE RIVER
Date Filed: 07 / 08 / 1982
Amount: 0.06 CFS
Diversion Point: LOT 02
(SWSE) Sec 15 T 07N R 01E,
GEM Co.
Use: IRRIGATION (0.06 CFS)
from 04 / 01 to 10 / 31
Place of Use: LOT 02 (SWSE)
Sec 15 T 07N R 01E FOR 2
ACRES
Diversion Means: PUMP &
SPRINKLERS

65-12543
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: SPRING tributary to
SINKS
Date Filed: 07 / 20 / 1982
Amount: 0.02 CFS
Diversion Point: SWSW Sec
32 T 10N R 02E, GEM Co.
Use: STOCKWATER (0.02
CFS) from 06 / 01 to 09 / 30
Place of Use: SWSW Sec 32 T
10N R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

65-12542
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: SPRING tributary to
SINKS
Date Filed: 07 / 20 / 1982
Amount: 0.02 CFS
Diversion Point: NWNW Sec
16 T 10N R 02E, GEM Co.
Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15
Place of Use: NWNW Sec 16
T 10N R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

65-12540
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401
Source: SPRING tributary to
SINKS
Date Filed: 07 / 20 / 1982
Amount: 0.02 CFS
Diversion Point: NWNW Sec 03
T 13N R 02E, GEM Co.
Use: STOCKWATER (0.02
CFS) from 06 / 10 to 10 / 10
Place of Use: NWNW Sec 03 T
13N R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

65-12537
FOREMAN, WILLARD C.
&/or EDITH
3220 W. IDAHO BLVD.,
EMMETT, ID 83617
Source: GROUNDWATER
Date Filed: 07 / 13 / 1982
Amount: 0.16 CFS
Diversion Point: SWSE Sec 34
T 07N R 02W, GEM Co.
Use: IRRIGATION (0.16 CFS)
from 03 / 15 to 11 / 15
Place of Use: SWSE Sec 34 T
07N R 02W FOR 8 ACRES
Diversion Means: WELL &
SPRINKLERS

65-12535
LOWTHER, DONALD K. &/or
CARVOLINA
4365 FROZEN DOG RD.,
EMMETT, ID 83617
Source: GROUNDWATER
Date Filed: 07 / 15 / 1982
Amount: 0.20 CFS
Diversion Point: LOT 04
(NWNW) SWNW Sec 02 T 06N
R 01W, GEM Co.
Use: IRRIGATION (0.12 CFS)
from 03 / 15 to 11 / 15
DOMESTIC (0.08 CFS)
from 01 / 01 to 12 / 31
Place of Use: LOT 04

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Mario Ranston being first
duly sworn, on his oath deposes and
says that he is the owner of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of July 28
1982, and ending with the issue of

Aug. 4, 1982

Mario Ranston
Subscribed and sworn to before me this

13th day of

August, 1982

A. Talbot

Notary Public,

Residing at Emmett, Idaho.

RECEIVED

AUG 16 1982

Department of Water Resources
Western Regional Office

It is issued the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
on or before AUGUST 16, 1982.
A. Kenneth Dunn
Director

2;7-28,8-4-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12542
RECEIVED
FEB 09 1987

Prior to Conducting the Exam, the File Contains:

- ☒ CARD ~~STOWING~~ Completed development
- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad - IN PERMIT
- ☒ G.O.U. LOT - LOT NO. 3
- ☒ Check of P/D index DN 6-10-86 (Initials, date)

Department of Water Resources

NOTE LOOK
ON Amendment

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index DN 6-10-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

JUL 09 1987

Review and Processing

Exam Completed Quentin Nesbitt 7-3-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8-1-86 (Initial and date)

Exam Reviewed by Manager of Regional Office 12/1/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-9-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 2/4/87 (Initial and date)

RECEIVED

KEYPUNCHED

State of Idaho

DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL U

65-12542 U.S.F.S.

U.S. DEPT. OF AGRIC.

P/D: SEC 16 TWP 10N RNG 02E
IRRIGATION? N

Department of water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

7-2-86 QN

KEYPUNCHED

1-6-87

EXAMINATION

Date 7-2-86 Accompanied by LYN REINIG Total Q measured N/A

Source SPRING Tributary to SINKS Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement THEORETICAL Meets permit requirements?

Measurement calculations: .02 cfs FOR 102 HEAD OF CATTLE FOR 138 DAYS

$.02 \text{ cfs} \times 1.98 \times 138 = 5.46 \text{ afa}$

$102 \times .0134 = 1.37 \text{ afa}$

USE $1.37 \text{ cfs} = .005 \text{ cfs}$

AFA = $51 \times 138/365 \times 0.0134 = 0.3$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
N/A								

System Description THE NATURAL SPRING IS CAPTURED IN A METAL HEADBOX AND PIPED BY PLASTIC PIPE TO A 350 GALLON METAL TROUGH. A SMALL TIRE DEVELOPMENT IS PLACED AT END OF THE OVERFLOW LINE FOR USE BY WILDLIFE. -SEE ATTACHE COPIES OF PICTURES

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre
USE Q (cfs) 1.4 V (afa) FROM TO
STOCK WATER ~~1.37~~ 1.37 cfs 6/1 10/15

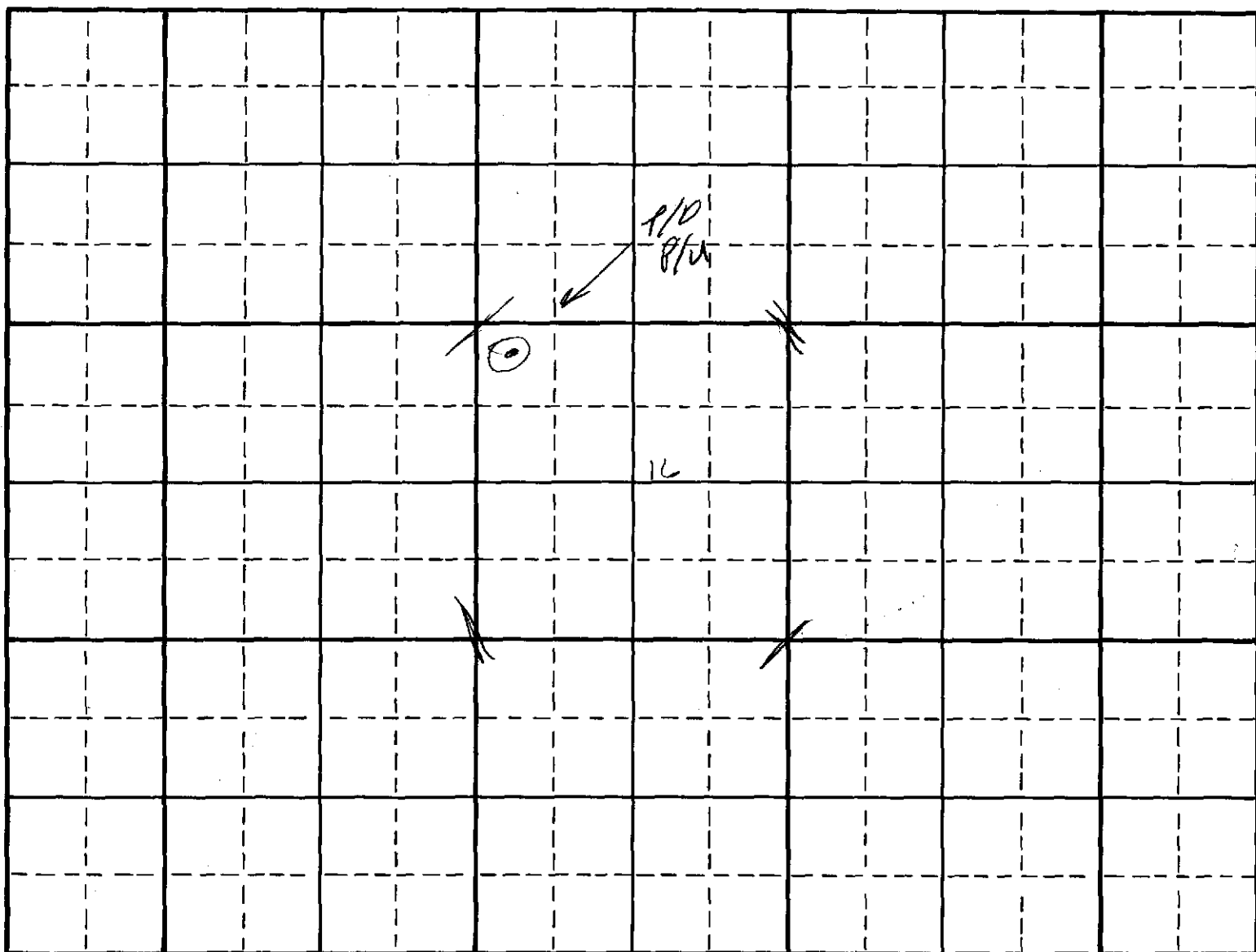
Total

Remarks SPRING ALSO USED FOR WILDLIFE

MICROFILMED

JUL 09 1987

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 NW 1/4 S 9 T 10N R 2E GOU. LOT NO. 3
GEM COUNTY

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	2E	9					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature

Quentin Smith

Date

7-2-86

Checked by

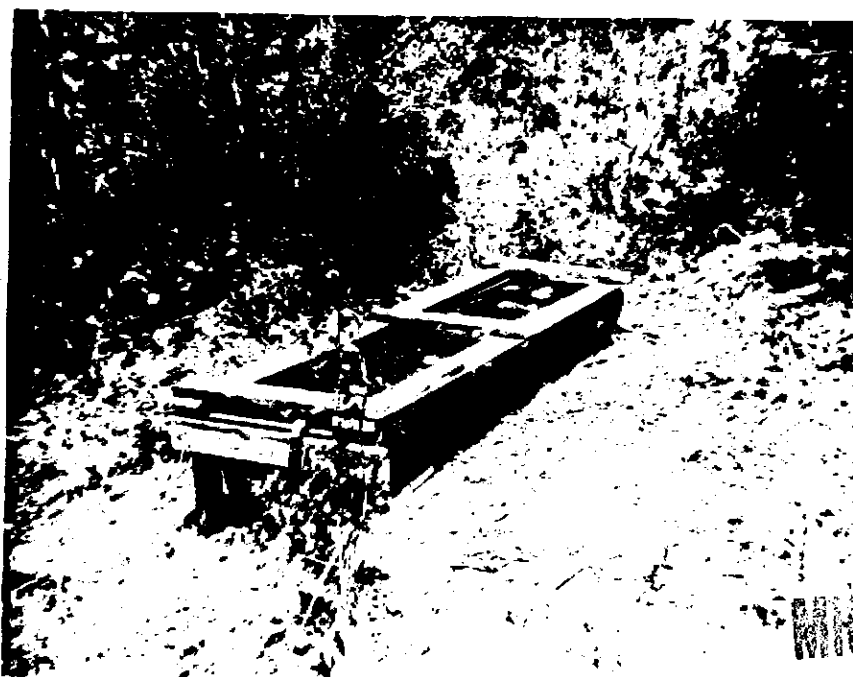
Date

Approved by

Date

MICROFILMED

JUL 09 1987



MICROFILMED

JUL 09 1981

10N

2E

See 9

1000000000
500000000
3986 3986

1000000000
500000000
3986 3986

1000000000
500000000
3986 3986



REPROFILMED

1987 09 19

June 20, 1984

RE: Permit No. 65-12542

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

Right Number 65-12542 Applicant Forest Service

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☐ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) None
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/12/84
- ☒ Amendment published correctly. 56/32448 7/28 9/15/83 Emmett
- ☐ Protests processed. no advert 2/9 & 7/6/84
- ☒ Approve.
- ☐ Deny.

Conditions None

By GLS Date 6/13/84

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Juni Date 6-19-84
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

RECEIVED
JUN 14 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

June 4, 1984

Emmett Messenger
P.O. Box 577
Emmett, ID 83617

Dear Editor:

Below is a list of the water rights that have been advertized in the legal notice section of your paper. As of this date, we have not received an affidavit of publication for them.

Amended Application 65-12476
R.D. Bischoff published 4/5 and 4/12/84

Application for Permit 65-12703
Church of Jesus Christ of Latter Day Saints
published 3/1 and 3/8/84

Application for Amendment 65-12542✓
US - Forest Service published 2/9 and 2/16/84

Application for Permit 65-12654
BLM published 2/16 and 2/23/84

Application for Permit 65-12706
BLM published 3/8 and 3/15/84

Please send the affidavits so we can continue our processing. If you have any questions, please contact me.

Sincerely,

LEE SISCO
Senior Water Resource Agent

LS:ns

60-015

NOTICE OF (APPLICATION FOR AMENDMENT)
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that (application)
(permit) No. 65-12542

in the name of United States of America, Forest Service

was filed on 7/20/82 for the

diversion of .02 cfs from a spring

with a point of diversion within the NW NW SEC 16 T10N R2E

to be used for stockwater

purposes from 6/1

to 10/15 within portions of NW NW SEC 16

T10N R2E

The (applicant) now proposes to amend the
(permit holder)

(application)
() by changing the point of diversion and place of
(permit)

use to the NE NW SEC 9 T10N R2E

Any protest against the approval of the proposed amendment
must be filed with the Department of Water Resources, Statehouse
450 W. State St. , Boise, Idaho 83720 on or before

February 27, 1984

A. KENNETH DUNN
Director

Emmett - Messenger

Published 2/9 and 2/16/84

RECEIVED

NOTICE OF (APPLICATION FOR AMENDMENT)
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that (application)
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in the name of United States of America, Forest Service
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purposes from 6/1
to 10/15 within portions of NW NW SEC 16
T10N R2E

The (applicant) now proposes to amend the
(permit holder)

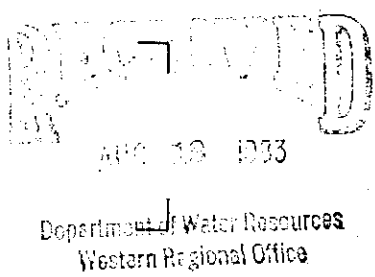
(application)
() by changing the point of diversion and place of
(permit)

use to the NE NW SEC 9 T10N R2E

Any protest against the approval of the proposed amendment
must be filed with the Department of Water Resources, Statehouse
450 W. State St. , Boise, Idaho 83720 on or before
September 26, 1983

A. KENNETH DUNN
Director

Published 9/8 and 9/15/83

Standard Form 1034 7 GAO 3000 1034-113		PURCHASE VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 7/19/83		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702 				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				SHIPPED FROM			
GOVERNMENT B/L NUMBER							
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (')	
				COST	PER		
	7/19/83	Filing fee - Application for Permit	1	30.00		\$30.00	
		Amendment of Permit	1	20.00		\$20.00	
I certify that the above bill is correct and just and that payment therefor has not been received.							
DATE <u>8/25/83</u>		PAYEE <u>A. Kenneth Dunn, Director</u>					
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$50.00	
PAYMENT:		APPROVED FOR		EXCHANGE RATE		DIFFERENCES	
☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		BY ²		= \$		= \$1.00	
		TITLE		Amount verified; correct for			
				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ³			(Title)		
ACCOUNTING CLASSIFICATION							
MC 018002 - \$30.00 005314 - \$20.00							
PAID BY	CHECK NUMBER			ON TREASURER OF THE UNITED STATES			
	CASH			DATE			
	CHECK NUMBER			ON (Name of bank)			
	PAYEE ³			PER			
				TITLE			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 21, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 65-12542

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

065-043

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12542.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Osage, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Spring tributary to sinks

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>51 cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

pl

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

May 20, 1982

Date

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAY 22 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 15, 1982

RE: PERMIT NO. 65-12542

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
SEP 16 1982
WATER RESOURCES

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Groves
CHECK:

APPLICATION NUMBER: 105-12542

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Voucher
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____
Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.
Final date for protests: 8/16/82
Protests received. If yes, record information on 4th page of application.

- ☐ Yes ☒ No

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/17/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 39/ 24090
☒ Publication dates and paper, recorded on application. 7/29 & 8/3/82 Earnest Messenger Index
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/20/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 8/17/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: Shaw

Date: 8/24/82

RECEIVED
AUG 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
July 16, 1982



David Shaw, Regional Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83704

Dear Mr. Shaw:

Enclosed are twelve (12) Applications for Permit for uses on the Boise National Forest. Also enclosed are three copies of a voucher in the amount of \$360 for application fees.

Please sign two copies of the voucher and return to this office for processing.

Sincerely,

John J. Lavin
JOHN J. LAVIN
Forest Supervisor

Enclosures

STATE OF IDAHO
Department of Water Resources

No 24090

Boise, Idaho, 8/10, 1982

RECEIVED
FROM

USDA - NEF of New Orleans \$360.00
Three hundred Sixty dollars & 00 DOLLARS

FOR

<u>12</u> Rts	\$	<u>360</u>	-
	\$		
	\$		
	\$		
	\$		
TOTAL . . .	\$	<u>360</u>	-

John J. Lavin

PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

VOUCHER NO.

DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

7/14/82

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

PAYEE'S
NAME
AND
ADDRESS

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/I NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	7/14/82	Application fees	12	\$30.00	ea.	\$360.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
DATE <u>7/27/82</u> PAYEE <u>A. Kenneth Dunn, Director</u>						

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$360.00

PAYMENT:	APPROVED FOR	EXCHANGE RATE	DIFFERENCES
☐ COMPLETE	= \$	= \$1.00	
☐ PARTIAL	BY		
☐ FINAL	TITLE		
☐ PROGRESS		Amount verified; correct for	
☐ ADVANCE		(Signature or initials)	

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer) 1

ACCOUNTING CLASSIFICATION

MC 006239

RECEIVED

SEP 20 1982

Department of Water Resources
Western Regional Office

CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
CASH	DATE	PAYEE'S	
\$			
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary, other- wise the approving officer will sign in the space provided, over his official title. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: John Doe Company, per John Smith, Secretary, or Treasurer, as the case may be.			PER
			TITLE

IDENT. NO. 65-12542

WATER RIGHT
DATA ENTRY LOG

[illegible]

65-12542

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Date Filed: 07/20/1982

Amount: 0.02 CFS

Diversion Point: NWNW Sec 16 T 10N R 02E, GEM Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/15

Place of Use: NWNW Sec 16 T 10N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH

MINIMUM