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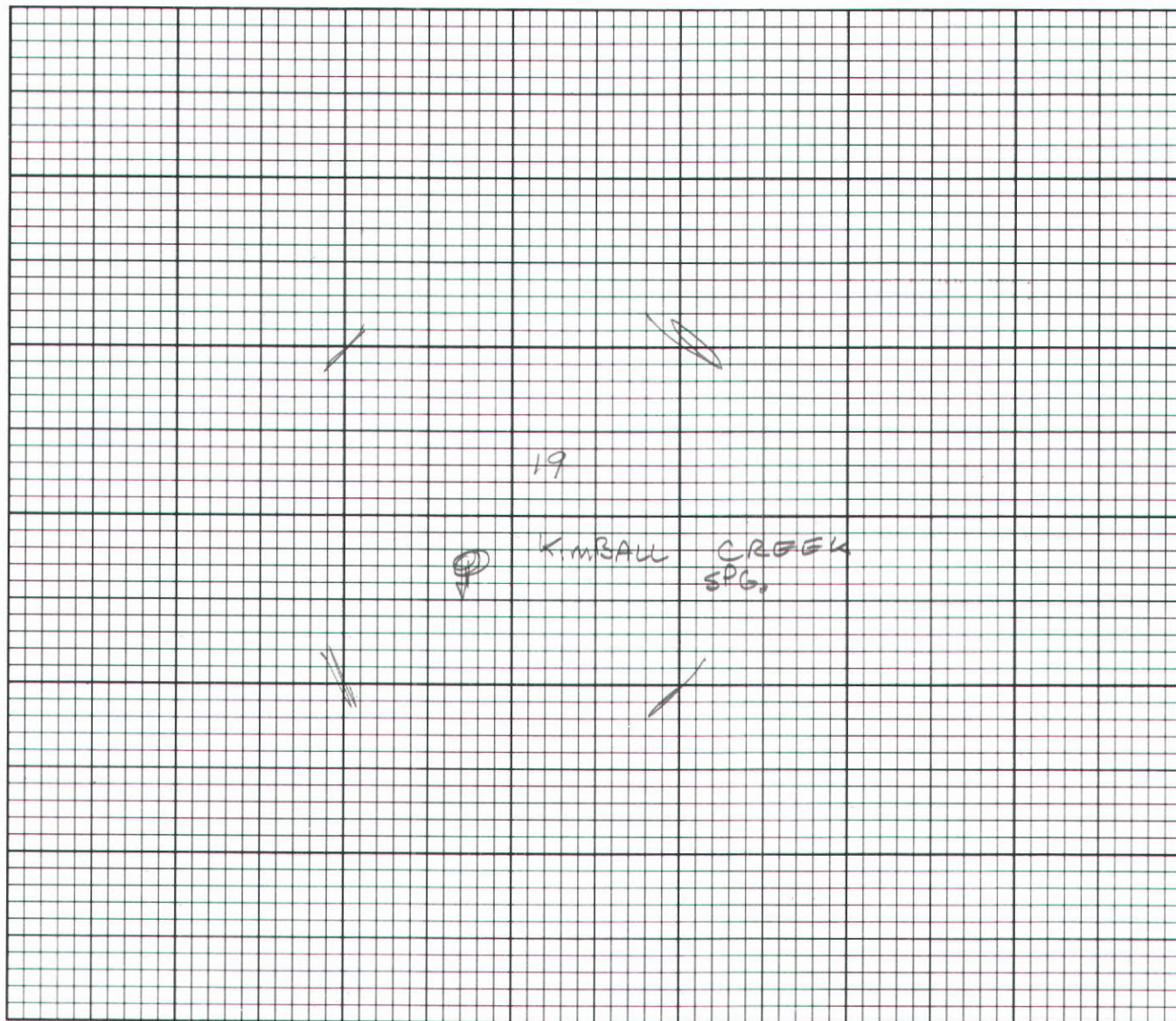


BE IT KNOWN
the State of

Richard L. Sanders

Deputy Regional Forester, Resources

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks RECOMMENDED AMT FOR LICENSING 54 ac OR 02 ac

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Quentin Nesbitt Date 7-2-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED
JUL 09 1987

CONSULTANT SEAL

BD
12/10/86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12547

Priority: August 1, 1982 Amount: .02 CFS 3.2 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 20, 1982, and has submitted proof to the Department of Water Resources on September 12, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to KIMBALL CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 10/15	.02 cfs	3.2 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 19, Township 12N, Range 2E
Gem County

PLACE OF USE: Stockwater

TWN RGE SEC

12N 2E 19 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 65 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1987.

RECEIVED

JUL 09 1987

Acting for the

Director

Norman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12547 IN THE)
NAME OF U.S. FOREST SERVICE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before September 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on September 13, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12547 be REINSTATED and the priority advanced to August 1, 1982.

Dated this 21 day of September, 1983.

David R. Tuttle

ACTING FOR L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED
SEP 21 1983
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building 324 25th Street Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Kimball Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 12 N

Range 2 E B.M. Gem County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Livestock purposes from June 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The natural spring is captured in a metal headbox, where it is piped through plastic pipe to a nearby 350 gallon metal water trough. The overflow is diverted back into the natural flow pattern.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 12 N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 644 cows with calves (tagged with yellow tags numbered 614)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversionU.S.A., Administered as Boise National Forest
- b. Who owns the land to be irrigated or place of useU.S.A, administered as Boise National Forest
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Application at this time is due to the Rio Mimbres decision

This stock watering project is located within the Ola C Allotment of the Emmett Ranger District. It will be used by both cattle and wildlife. A small "critter" watering diversion is located at the overflow line. This small diversion consists of an old tire filled with cement.

Proposed Priority 7/20/1982

Received by nn Date 7-20-82 Time 9:00 am

Preliminary check by JS Fee \$ 30.00 # 24090

Receipted by SP Date 8/10/82

Publication prepared by SP Date 7/22/82

Published in Emmett messenger

Publication dates 7/29 & 8/5/82

Publication approved SP Date 8/17/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12547, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 26th day of August, 19 82.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12552

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SINKS

Priority Date: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 29
T 10N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 09 / 30

Place of Use: SESE Sec 29 T
10N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12551

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SQUAW CREEK

Date Filed: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 17
T 10N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15

Place of Use: SENW Sec 17 T
10N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12549

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRINGS tributary to
SINKS

Date Filed: 07 / 20 / 1982

Amount: 0.06 CFS

Diversion Point: SENW Sec 31
T 13N R 02E SESW NENE Sec 06
T 12N R 02E, GEM Co.

Use: STOCKWATER (0.06
CFS) from 06 / 16 to 10 / 10

Place of Use: SENW Sec 31 T
13N R 02E SESW NENE Sec 06 T
12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12547

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN,
UT 84401

Source: SPRING tributary to
KIMBALL CREEK

Date Filed: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 19
T 12N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15

Place of Use: NESW Sec 19 T
12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12546

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SINKS

Date Filed: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 19
T 12N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15

Place of Use: SENW Sec 19 T
12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

(If issued the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Depart-
ment of Water Resources, 92 S.
Cole Road, Boise, Idaho 83709
on or before AUGUST 16, 1982.

A. Kenneth Dunn
Director

272884R2

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Mario Rantson being first
duly sworn, on his oath deposes and
says that he is the owner of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of July 28
1982 and ending with the issue of

Aug. 4, 1982

Mario Rantson

Subscribed and sworn to before me this

13th day of

August, 1982

A. Italo R. Horton

Notary Public,
Residing at Emmett, Idaho.

RECEIVED

AUG 16 1982

Department of Water Resources
Western Regional Office

065-035

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12547Name(s) of Permit Holder(s): United States of America Forest ServicePost Office Address: 324 25th StreetOgden, UT 84401Tel. No. (801) 625-5360

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 20, 1983 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

JUL 25 1988

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

May 20, 1983
Date

Richard L. Anderson
Signature of Permit Holder

(for) Deputy Regional Forester, Resources

Boise - 9-1-83

PLACE
STAMP
HERE

RECEIVED

MAY 23 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

RECEIVED

FEB 09 1987

Staff Analysis Sheet Department of Water Resources
for
Beneficial Use Field Report

65-12547
Permit No.

Prior to Conducting the Exam, the File Contains:

☒ CARD ON Development

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ GOV. LOT

Check of P/D index QV (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index QV (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Quentin J. Smith 2-3-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SD 8-1-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 12/9/86 (Initial and date)

Exam Date Entered in Computer 2-1-87 (Initial and date)

Exam sent to State Office 2-9-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File PH 2/4/87 (Initial and date)

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 65-12547

1. Owner: U.S. DEPT. OF AGRICULTURE - FOREST SERVICE Phone No. 801-625-5360

Phone No. 801-625-5360

Current Address: 324 25th ST. OGDEN UTAH 84401

84401

2. Accompanied by: LYN HUNTER REINIG EXAM. DATE: 7-2-86

EXAM. DATE: 7-2-86

Address: EMMETT FOREST SERVICE OFFICE Phone No. 336-9140

336-9140

Relationship to Permit Holder: HYDROLOGIST 701-1-87

3. Source: SPRING tributary to Kimball CREEK

tributary to Kimball CREEK

W-1-L-87

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SPRING IS GATHERED IN A PERFORATED PIPE AND RUNS TO A METAL HEADBOX WHERE IT IS PIPED THROUGH A PLASTIC PIPE TO A NEARBY FIBERGLASS 235 GALLON TROUGH. THE OVERFLOW IS DIVERTED BACK INTO THE NATURAL FLOW PATTERN. ATTACHED IS A TYPICAL

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

☐ Additional data/computation sheets attached

.00 cfs FOR ~~1288~~ HEAD OF STOCK FOR 137 DAYS

$$.02 \text{ cfs} \times 1.98 \times 137 \text{ DAYS} = 5.4 \text{ afu}$$
$$\underline{\cancel{1288} \times 0.0134 = 17.30 \text{ ft}} \quad \text{USE } 5.4 \text{ ft}$$

USE 5.4.1a

$$\text{AFA} = 664 \times 0.0134 \times 137 / 365 = 3.2$$

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

Indicate Method of Determination

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

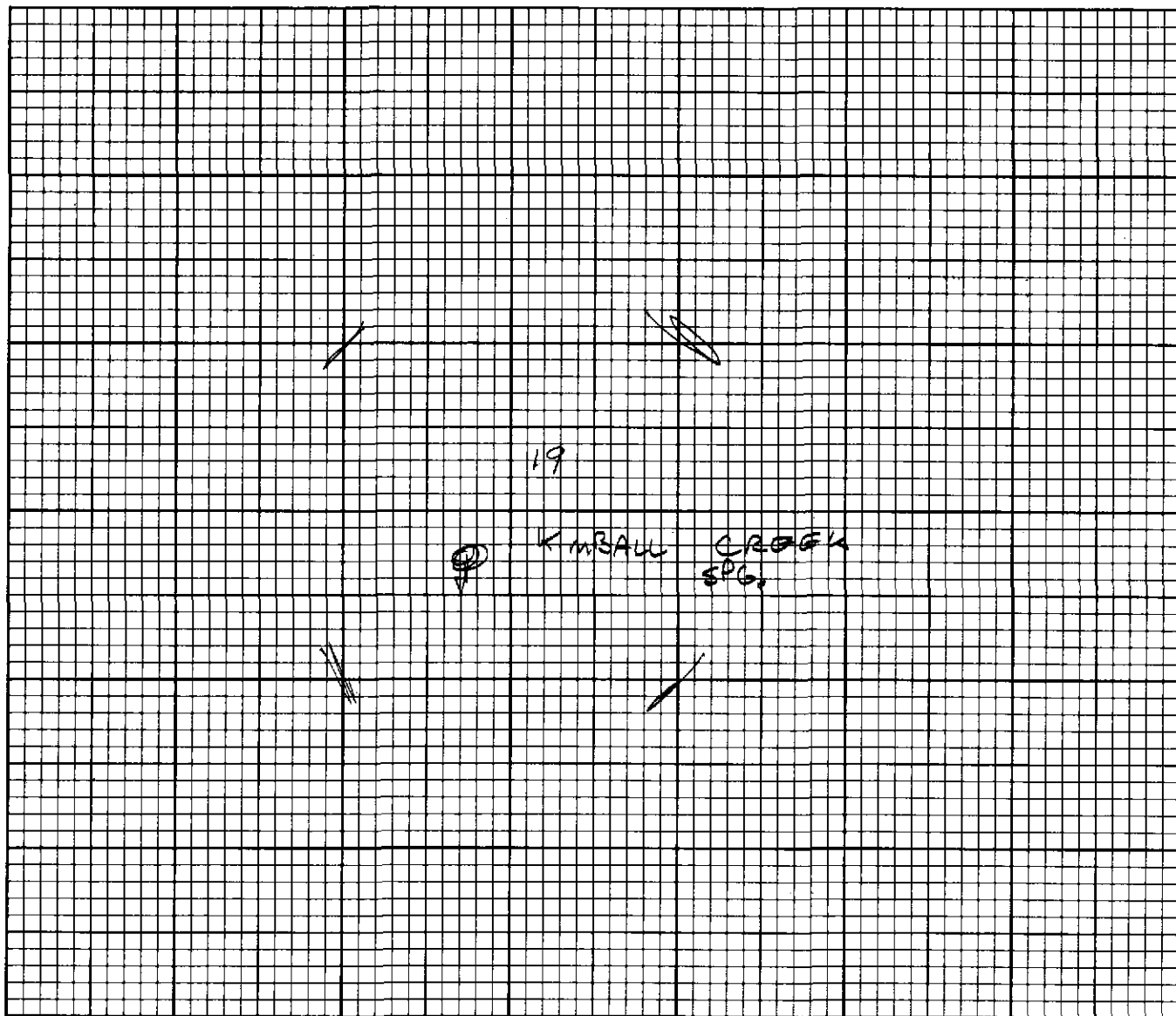
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	26	19									X								
Total Acres _____																			

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks RECOMMENDED AMT FOR LICENSING 54 a/c OR 02 a/c

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Quentin Neff Date 7-2-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

BD
12/10/88

February 9, 1984

U. S. Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit No. 65-¹²23547

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit. The permit has been reinstated with an advance in priority as per enclosed order.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enc.

cc: Western Region

MICROFILMED

JUL 09 1987

065-035
DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12547.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401 Tel. No. (801) 625-5360

Source of Water: Spring trib to Kimball Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 644 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Sept. 7, 1983
Date

Richard L. Sanders
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

138744

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12547 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RTIA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 15, 1982

RE: PERMIT NO. 65-12547

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 65-12547

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. Coucher
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/1/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/10/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30 / 24090
☒ Publication dates and paper, recorded on application. 7/29 & 8/5/82 immediate mailing
☐ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
7/29/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. Basin 65 W.M. condition
Payett River letter

By: DBS

Date: 8/17/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: _____

Date: 8/17/82

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
July 16, 1982



David Shaw, Regional Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83704

Dear Mr. Shaw:

Enclosed are twelve (12) Applications for Permit for uses on the Boise National Forest. Also enclosed are three copies of a voucher in the amount of \$360 for application fees.

Please sign two copies of the voucher and return to this office for processing.

Sincerely,

John J. Lavin
JOHN J. LAVIN
Forest Supervisor

Enclosures

STATE OF IDAHO
Department of Water Resources

N^o 24090

Boise, Idaho, 8/10, 1982

RECEIVED
FROM

USDA - NFC of New Orleans \$360.00
three hundred sixty dollars & 00 DOLLARS

FOR

<u>12</u> <u>RTs</u>	\$	<u>360</u> -
	\$	
	\$	
	\$	
TOTAL	\$	<u>360</u> -

John J. Lavin

Standard Form 1034 September 1973 Treasury Form 2000 5010-104		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 7/14/82		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/E NUMBER			
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY	UNIT PRICE COST PER		AMOUNT (¹)
	7/14/82	Application fees		12	\$30.00 ea.		\$360.00
I certify that the above bill is correct and just and that payment therefor has not been received.							
DATE <u>7/22/82</u> PAYEE <u>A. Kenneth Dunn, Director</u>							
(Use continuation sheets) if necessary: (Payee must NOT use the space below)							
PAYMENT:		APPROVED FOR		EXCHANGE RATE		TOTAL	
☐ COMPLETE		= \$		= \$1.00		\$360.00	
☐ PARTIAL	BY			DIFFERENCES			
☐ FINAL							
☐ PROGRESS	TITLE			Amount verified; correct for			
☐ ADVANCE				(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer)		(Title)			
ACCOUNTING CLASSIFICATION							
MC 006239							
Department of Water Resources Western Regional Office							
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES		CHECK NUMBER	ON (Name of bank)		
	CASH	DATE		PAYEE'S			
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary, other- wise the approving officer will sign in the space provided, over his official title. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: John Doe Company, per John Smith, Secretary, or Treasurer, as the case may be.				PER			
				TITLE			

WATER RIGHT
DATA ENTRY LOG

[illegible]

65-12547

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to KIMBALL CREEK

Date Filed: 07/20/1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 19 T 12N R 02E, GEM Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/15

Place of Use: NESW Sec 19 T 12N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH