

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec 17 T10N R2E



Scale: 2 inches equal 1 mile.

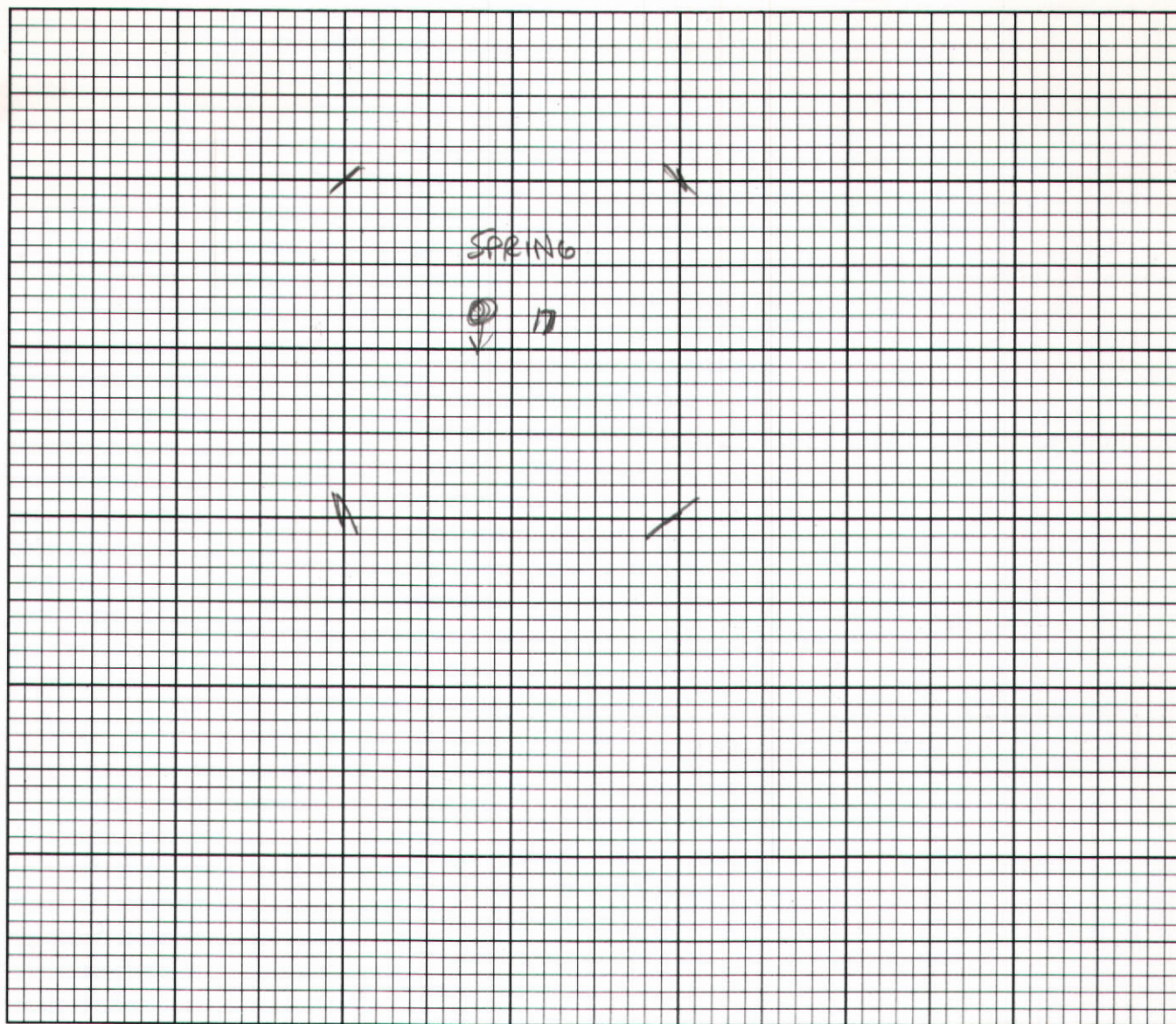
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard T. Sanders
(Applicant)

(For) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

RECEIVED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks RECOMMENDED AMT TO LICENSEE - 1.4 cfs
THIS SPRING ALSO USED FOR WILD LIFE

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Quentin Nesbitt Date 7-8-86

Consultant's License Number _____

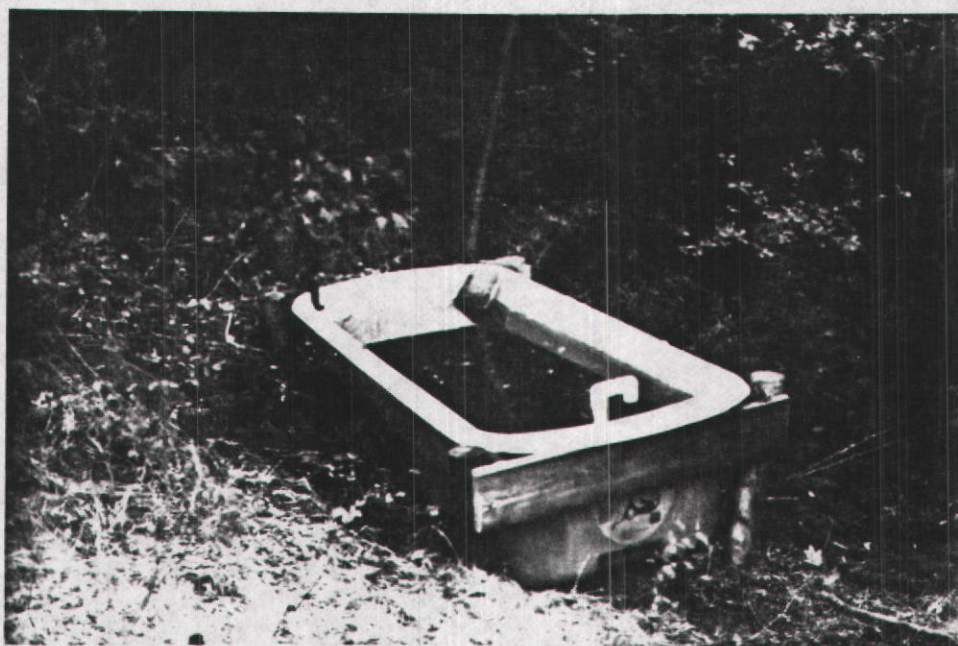
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

JAN 14 1994



MISSOURI
JAN 14 1994



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12551

Priority: July 20, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.7 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 20, 1982; and
has submitted Proof of Beneficial Use on October 9, 1984. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to **SQUAW CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/15	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW , Sec. 17, Township 10N, Range 02E
GEM County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 02E 17 SENEW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this right is subject to control by the watermaster of State Water District No. 65.
6. Place of use is locally known as Ola Hill Allotment.
7. Stockwater use is for 51 range cattle.

MICROFILMED

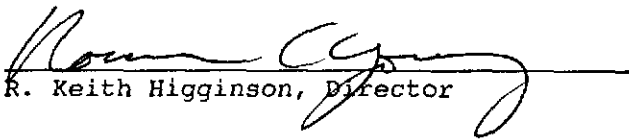
JAN 14 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12551

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of DECEMBER, 1993.

Acting for 
R. Keith Higginson, Director


JAN 14 1994

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12557.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Spring Tributary to Squaw Cr.

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 51 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Date Oct 5, 1980
8-1-87

Signature of Permit Holder Paul V. Runkle

PLACE
TEN CENT
STAMP
HERE

RECEIVED



OCT 9 1984 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building 324 25th Street Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Squaw Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 10 N

Range 2 E B.M. Gem County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for livestock purposes from June 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The natural spring is captured in a metal headbox and piped by plastic pipe to a 350 gallon metal trough. A small tire development is located at the end of the overflow for use by wildlife.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 10 N
Range 2 E B.M.

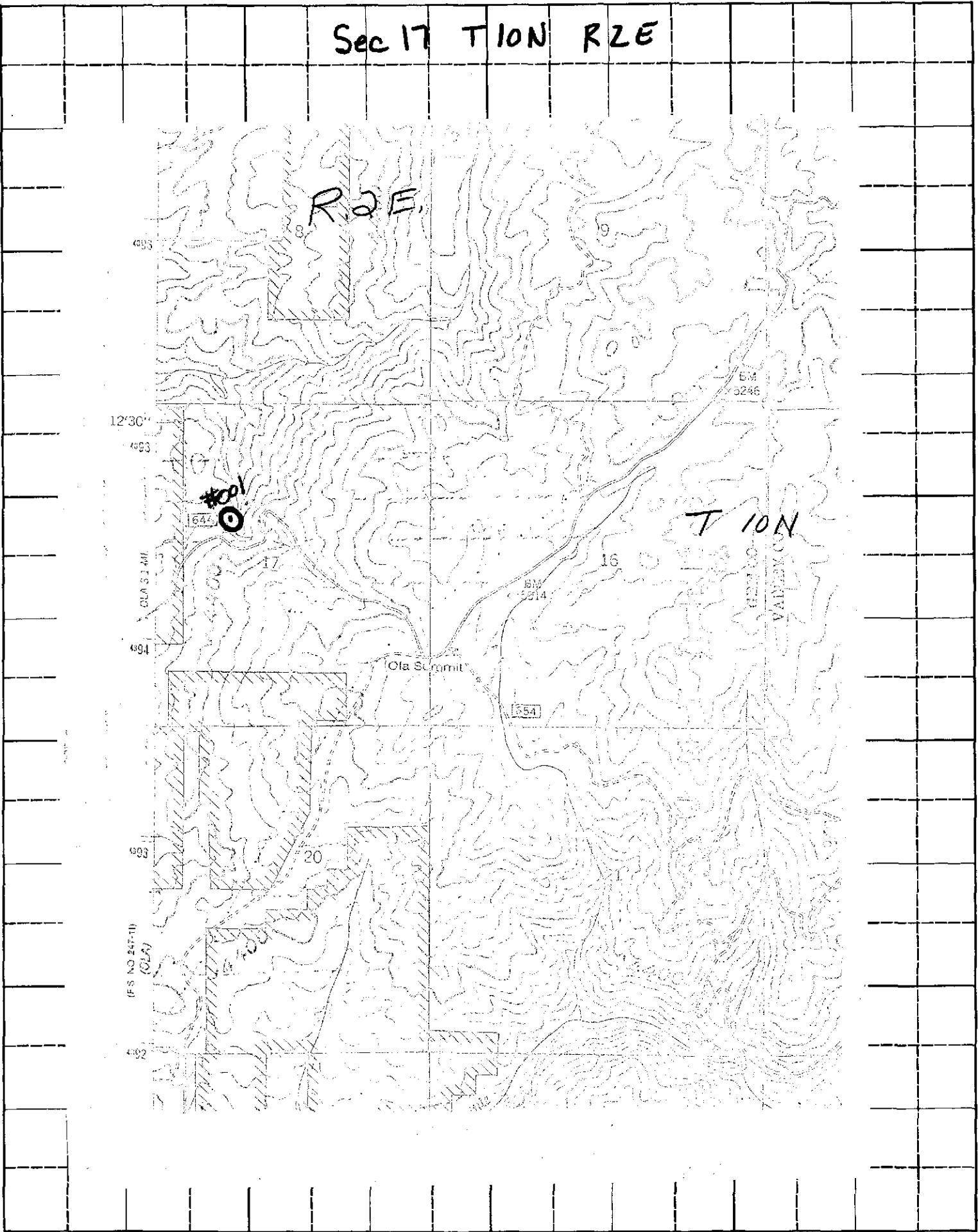
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 51 cows with calves bearing green ear tags numbered 643.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard J. Sanders
(Applicant)

(For) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

Proposed Priority 7/20/1982

Received by mm Date 7-20-82 Time 9:00 am

Preliminary check by JG Fee \$ 30.00 #24090

Receipted by SL Date 8/10/82

Publication prepared by SL Date 7/22/82

Published in Emmett Messenger Index

Publication dates 7/29 & 8/5/82

Publication approved SL Date 8/17/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12551, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 26th day of August, 19 82.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12552
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SINKS

Priority Date: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 29
T 10N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 09 / 30

Place of Use: SESE Sec 29 T
10N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12551
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SQUAW CREEK

Date Filed: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 17
T 10N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15

Place of Use: SENW Sec 17 T
10N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12549
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRINGS tributary to
SINKS

Date Filed: 07 / 20 / 1982

Amount: 0.06 CFS

Diversion Point: SENW Sec 31
T 13N R 02E SESW NENE Sec 06
T 12N R 02E, GEM Co.

Use: STOCKWATER (0.06
CFS) from 06 / 16 to 10 / 10

Place of Use: SENW Sec 31 T
13N R 02E SESW NENE Sec 06 T
12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12547
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN,
UT 84401

Source: SPRING tributary to
KIMBALL CREEK

Date Filed: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 19
T 12N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15

Place of Use: NESW Sec 19 T
12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12546
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SINKS

Date Filed: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 19
T 12N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15

Place of Use: SENW Sec 19 T
12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

It is issued the permit(s) will be
subject to all prior water rights.

Protests against the granting of
any permit must be filed with the

Director of the Idaho Depart-
ment of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709
on or before AUGUST 16, 1982.

A. Kenneth Dunn

Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
COUNTY OF GEM, ss.

Mario Rantson being first
duly sworn, on his path deposes and
says that he is the owner of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of July 28

1982, and ending with the issue of

Aug. 4, 1982

Mario Rantson

Subscribed and sworn to before me this

13th day of

August, 1982

A. Talbot

Notary Public,

Residing at Emmett, Idaho.

RECEIVED

AUG 16 1982

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 65-12551

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 14 1994

LICENSE REVIEW CHECKLIST

Permit # 65-12557

Date 12/23/93

Cindy Zimmerman

NAME	Yes	No	Or Address Change?
	<u> </u>	<u> ✓ </u>	
PRIORITY DATE			Advance? <u> </u> Advanced to: <u> </u>
<u>7/20/82</u>	<u> </u>	<u> </u>	Order to Reinstate Needed? <u> </u>
	<u> </u>	<u> </u>	Incorrect Fee for rate recommended? <u> </u>
SOURCE		<u> ✓ </u>	Changes? Clarification of Originally
<u>Sp/Squaw Cr.</u>	<u> </u>	<u> </u>	Intended source <u> </u>
	<u> </u>	<u> </u>	Notice of Intent to Void - Source change. <u> </u>
P/D		<u> ✓ </u>	Amendment Needed? <u> </u>
SE NW	<u> </u>	<u> </u>	Overlap(s) <u> </u>
SITUATION, R2E	<u> </u>	<u> </u>	
P/U		<u> ✓ </u>	Amendment Needed? <u> </u>
"	<u> </u>	<u> </u>	Overlap(s) <u> </u>
TOTAL CFS		<u> ✓ </u>	Measurement done? <u> </u>
<u>.02</u>	<u> </u>	<u> </u>	
	<u> </u>	<u> </u>	Theoretical (HP) <u>8.8</u> x <u>0.70</u> x <u> </u>
	<u> </u>	<u> </u>	<u> </u> + <u>2.31</u> x <u> </u>
	<u> </u>	<u> </u>	Capacity <u>.02</u>
	<u> </u>	<u> </u>	Allowable Amount: <u>.02</u>
TOTAL VOLUME			Season of Use: <u>6/1-10-15</u>
<u>68.7</u>	<u> </u>	<u> </u>	Calculations: <u> </u>
	<u> </u>	<u> </u>	
	<u> </u>	<u> </u>	Flow limit: <u> </u> x <u> </u> x 1.9835 = <u> </u>
USES		<u> ✓ </u>	Change(s) in Nature of Use? <u> </u>
<u>Stock/51</u>	<u> </u>	<u> </u>	Amendment Needed? <u> </u>
REMARKS			Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> </u>	Special Overlap <u> </u>
	<u> </u>	<u> </u>	Other <u>① P/D locally known as Old Hill Allotment</u>
	<u> </u>	<u> </u>	<u>② Stock/51 AC.</u>
CONDITIONS		<u> ✓ </u>	Measure/Lock Devices <u>10/9/84</u> Proof Rc'd
	<u> ✓ </u>	<u> </u>	W/Master Control <u>10/5</u> Water Dist
	<u> </u>	<u> ✓ </u>	Irrigation Overlap <u>7/20/82</u> App Rec'd
	<u> </u>	<u> ✓ </u>	Water Quality <u>7/2/86</u> Exam Made

COMMENTS: 102 Range cattle found on exam; limit to permit.

RECOMMENDED	CFS	DIV VOL	LICENSE <u> ✓ </u>
<u>Stock/51 Re</u>	<u>.02</u>	<u>.7</u>	1ST AMEND LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	

WR5809NP
No. L65-12551

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 12/27/93
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401	07/20/1982	STOCKWATER	06-01 10-15	0.02 CFS	0.7 AFA
TOTAL DIVERSION:					0.02 CFS	0.7 AFA

Water Source: SPRING

Tributary to: SQUAW CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T10N R02E S17

SENW

GEM County

Place of Use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
10N	02E	17	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
			:					:					:					:						:	
			:					:					:					:						:	

Pou County: GEM

Conditions of Approval:

- 005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 65.

Remarks: Place of use is locally known as Ola Hill Allotment.
Stockwater use is for 51 range cattle.

Dates: App. Received: 07/20/1982 Priority Date: 07/20/1982
Proof Due Date: 08/01/1987 Proof Made Date: 10/09/1984
Exam Made Date: 07/08/1986 Exam Sent to S.O.: 12/16/1986
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 12/23/93 ZIMMERMA 12/23/93 ZIMMERMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 65-12551

1. Owner: U.S.F.S. - DEPT. OF AGRICULTURE Phone No. _____

Current Address: FEDERAL BUILDING 324 25th ST. OGDEN, UT 84401

2. Accompanied by: LYN: HINTER REINIG EXAM. DATE: 7-2-86

Address: EMMETT FOREST SERVICE DISTRICT Phone No. 336-9140

Relationship to Permit Holder: HYDROLOGIST

3. Source: SPRING tributary to SQUAW CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE NATURAL SPRING IS CAPTURED IN A METAL HEADBOX AND
PIPED BY PLASTIC PIPE TO A 235 GALLON METAL TROUGH.

A SMALL TIRE DEVELOPMENT IS LOCATED AT THE OF THE
OVERFLOW FOR USE BY WILDLIFE

- SEE ATTACHED PICTURES

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

.02 cts FOR LIVESTOCK FROM JUNE 1 to OCT. 15

$$0.02 \text{ afs} \times 1.98 \times 137 \text{ DAYS} = 5.43 \text{ afs}$$

102 51 HEAD OF CATTLE X .0134 = 1.37 afa USE ~~1.37 afa~~
1.49 afa

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

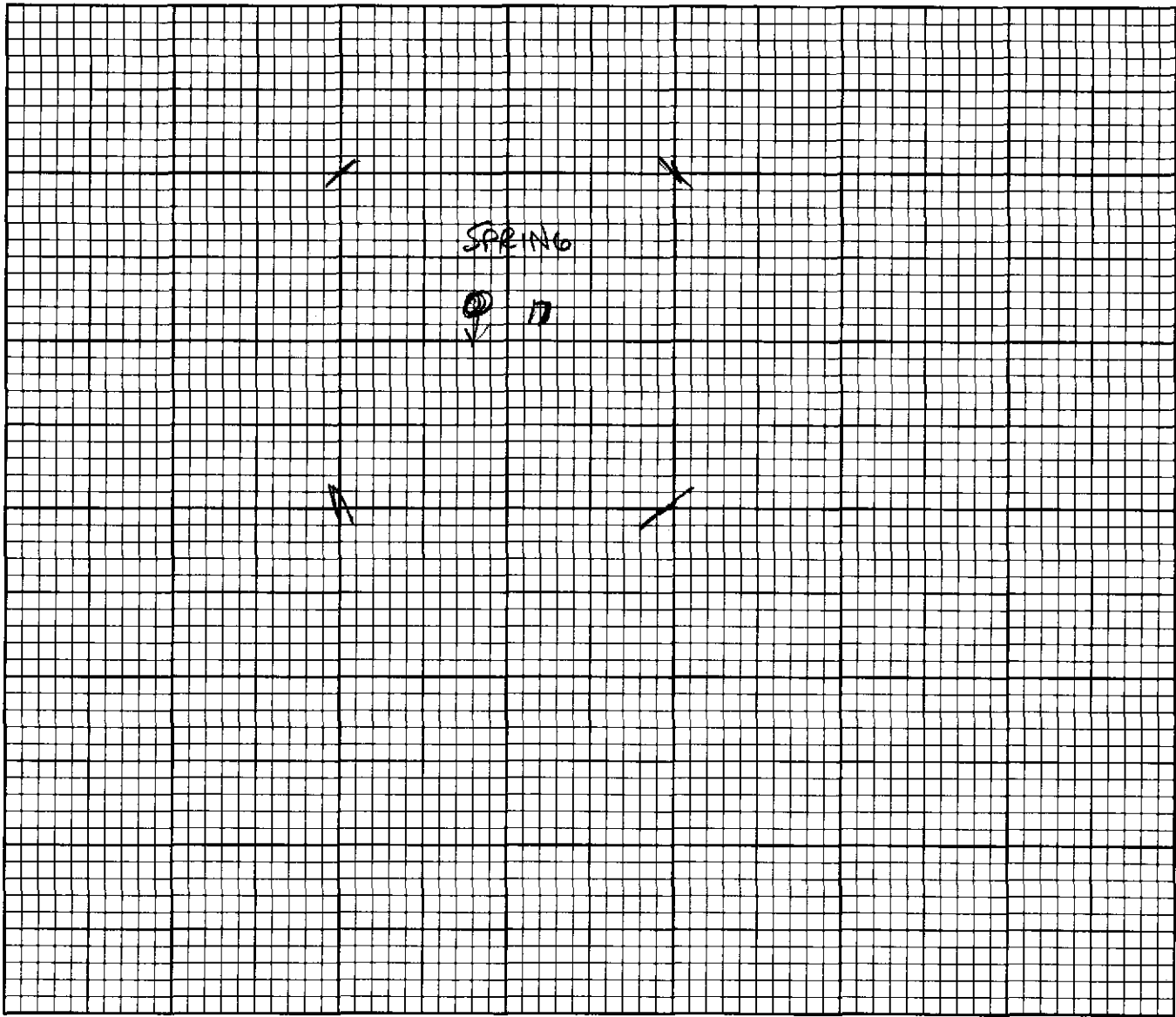
[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	2E	17								X									
Total Acres _____																			

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks RECOMMENDED AMT TO LICENSE - 1.4 cfs
THIS SPRING ALSO USED FOR WILD LIFE

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Quentin Nesbitt Date 7-8-86

Consultant's License Number _____

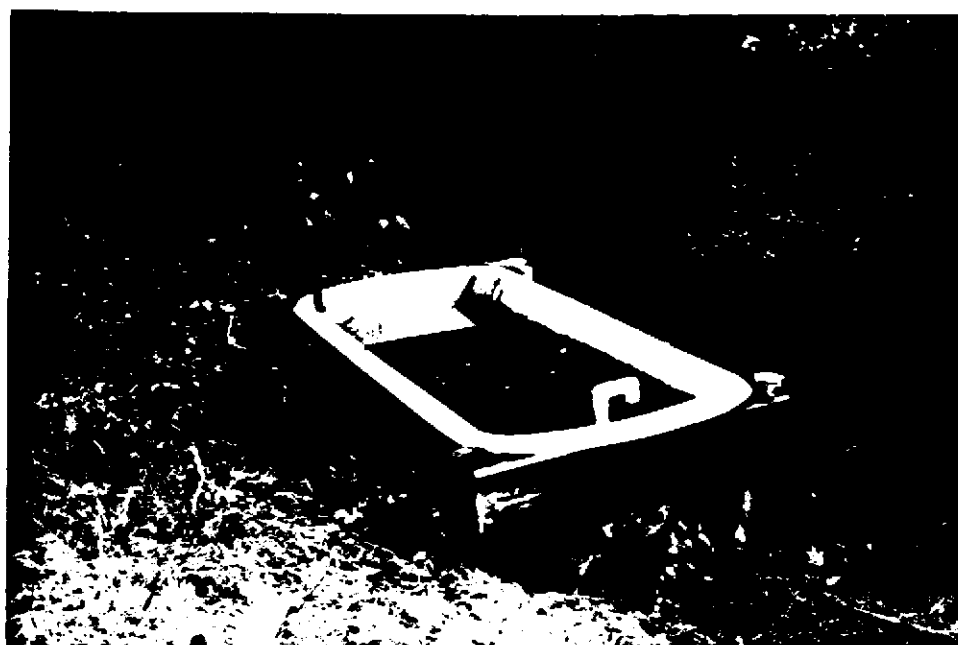
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____ CONSULTANT SEAL

BD 12/9/86

QUINTIN NESBITT

12/9/86



JAN 14 1994



065-001

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12551

Name(s) of Permit Holder(s): United States of America-Forest Service

Post Office Address: 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 1, 1983 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

May 20, 1983 Richard Anderson
Date Signature of Permit Holder
(for) Deputy Regional Forester, Resources

Boise - 8-183

PLACE
STAMP
HERE

RECEIVED

MAY 28 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

JAN 14 1994



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 5 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED

OCT 9 1984

Department of Water Resources

Dear Mr. Dunn:

Enclosed are four completed Proof of Beneficial Use Cards for water developments on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

for J. S. TIXIER
Regional Forester

Enclosures (4)

*Re: 63-9779
63-9763
63-9790
65-1255**

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 15, 1982

RE: PERMIT NO. 65-12541 and Permit No. 65-12551

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMMENCED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

MICROFILMED

RE: PERMIT 65-12551

PAGE 01
SEPTEMBER 15, 1982

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

VOUCHER NO.

DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

7/14/82

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

PAYEE'S
NAME
AND
ADDRESS

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	7/14/82	Application fees	12	\$30.00	ea.	\$360.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
DATE <u>7/13/82</u> PAYEE <u>A. Kenneth Dunn, Director</u>						

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$360.00

PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR	EXCHANGE RATE	DIFFERENCES
	= \$	= \$1.00	
	BY		
	TITLE		
		Amount verified, correct for	
(Signature or initials)			

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer)

(Title)

ACCOUNTING CLASSIFICATION

MC 006239

RECEIVED

10 20 1982

Department of Water Resources
Western Regional Office

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE'S	
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise, the approving officer will sign in the space provided, over his official title. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: John Doe Company, per John Smith, Secretary, or Treasurer, as the case may be.				PER
				TITLE

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
July 16, 1982



David Shaw, Regional Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83704

Dear Mr. Shaw:

Enclosed are twelve (12) Applications for Permit for uses on the Boise National Forest. Also enclosed are three copies of a voucher in the amount of \$360 for application fees.

Please sign two copies of the voucher and return to this office for processing.

Sincerely,

John J. Lavin
JOHN J. LAVIN
Forest Supervisor

Enclosures

STATE OF IDAHO
Department of Water Resources

N^o 24090

Boise, Idaho, 8/10, 1982

RECEIVED
FROM

USDA - NEC of New Orleans \$360.00
Three hundred Sixty dollars & 00 DOLLARS

FOR

<u>RTs</u>	\$	<u>360</u>	-
	\$		
	\$		
	\$		
TOTAL . . .	\$	<u>360</u>	-

John J. Lavin

65-12551

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SQUAW CREEK

Date Filed: 07/20/1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 17 T 10N R 02E, GEM Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 10/15

Place of Use: SENW Sec 17 T 10N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH

MICROFILMED