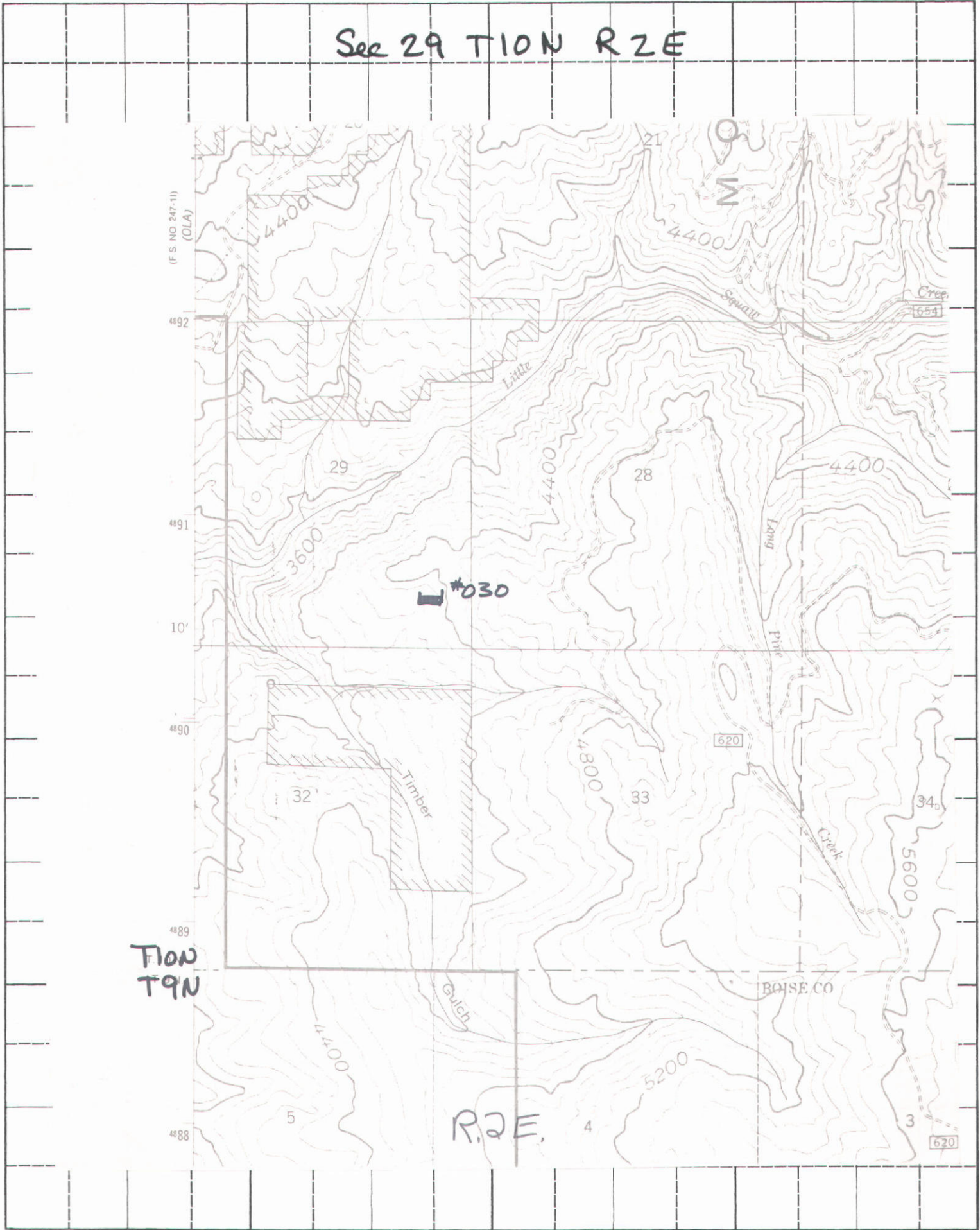


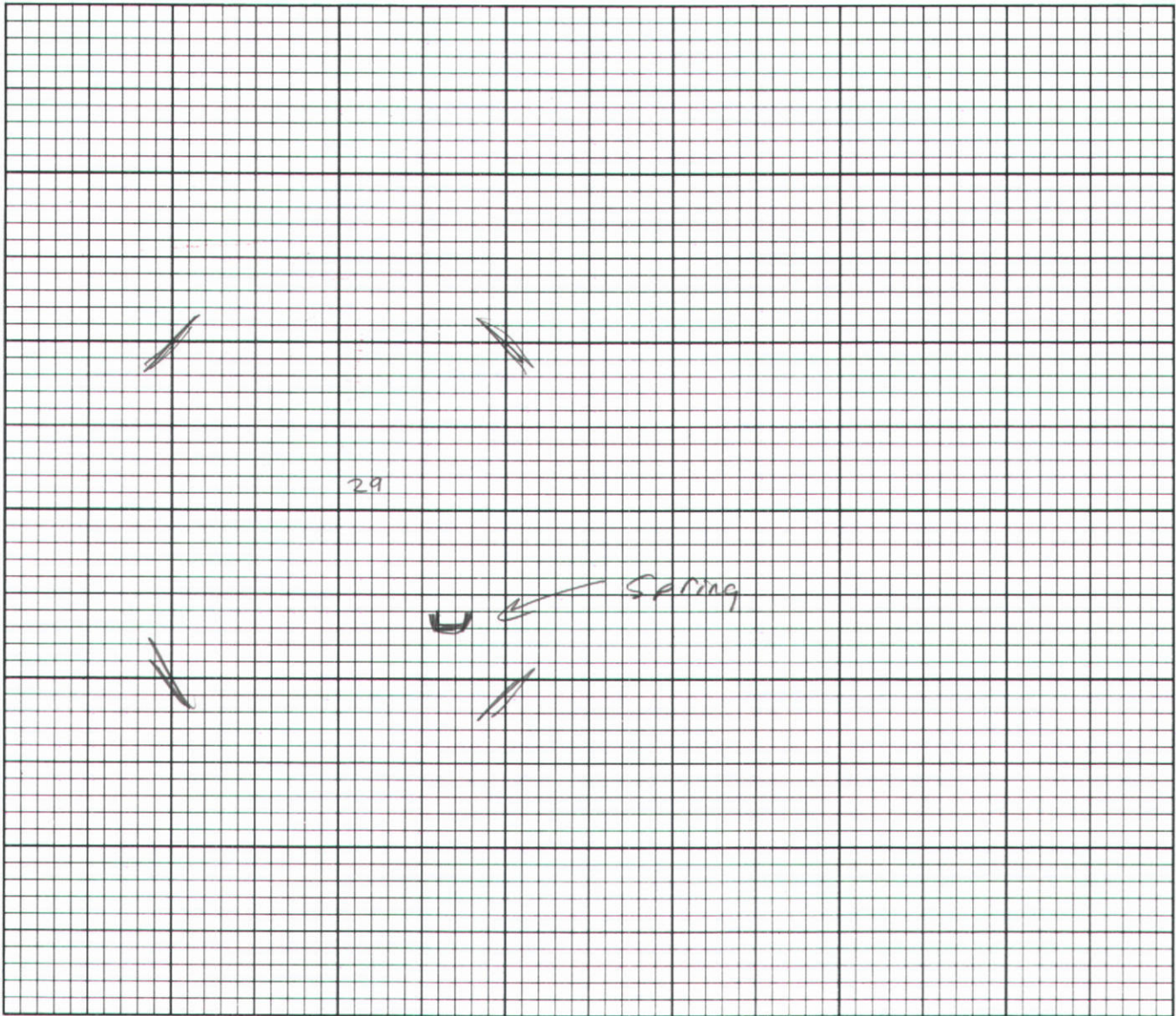
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard L. Saunders
(Applicant)
(For) L. Kent Mays, Jr.
Deputy Regional Forester, Resources

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks RECOMMENDED AMT TO LICENSE .02 cfs

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Quentin Nesbitt Date 7-2-86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED

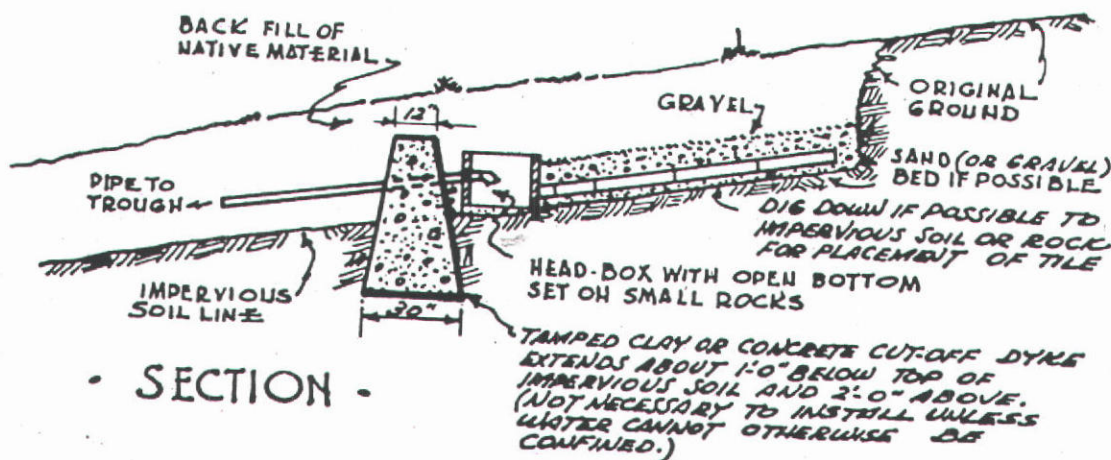
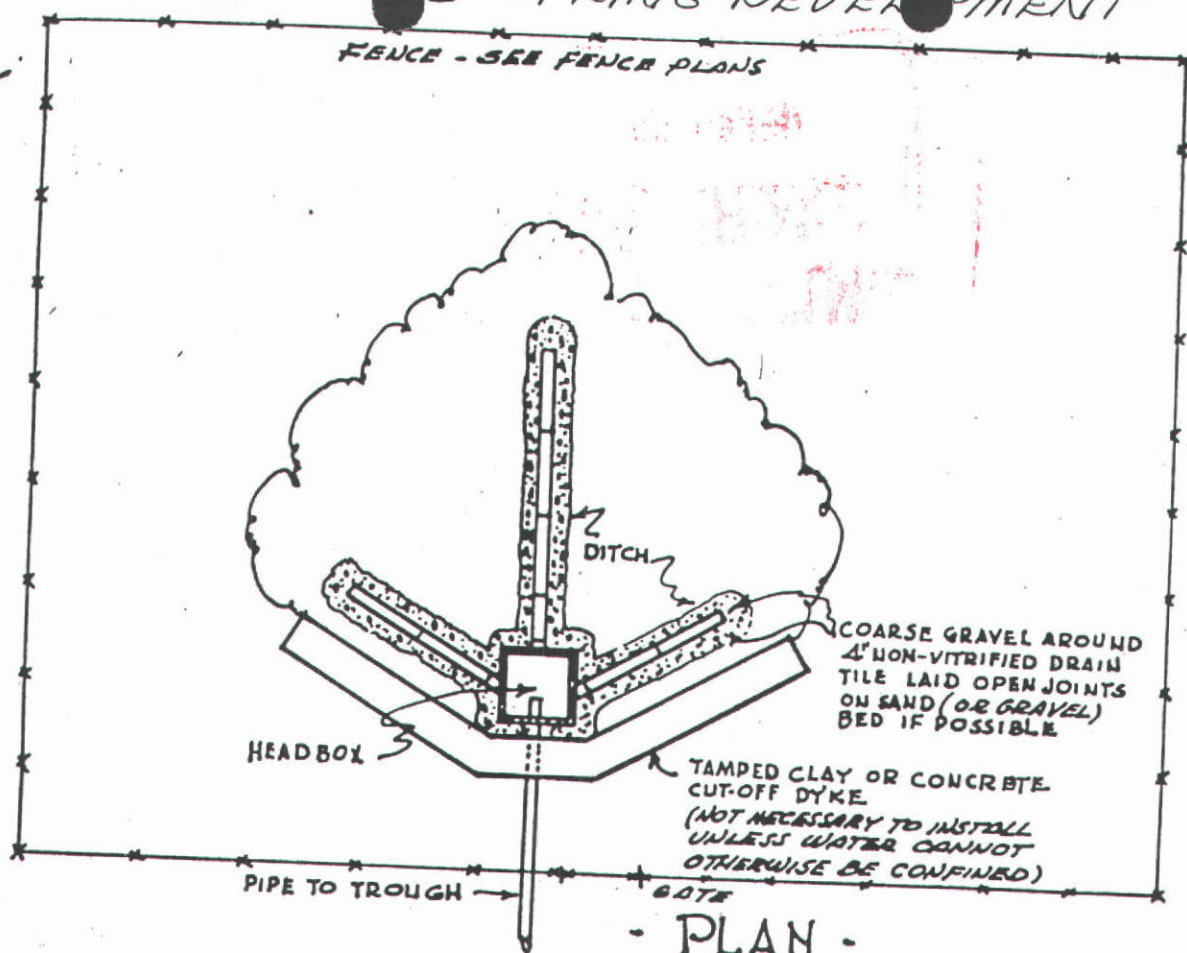
JUL 09 1987

CONSULTANT SEAL

BD
12/10/86

TYPICAL U.S. SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12552

Priority: July 20, 1982 Amount: .02 CFS 1.3 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 20, 1982, and has submitted proof to the Department of Water Resources on October 23, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/01 to 09/30	.02 cfs	1.3 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 29, Township 10N, Range 2E
Gem County

PLACE OF USE: Stockwater

TWN RGE SEC

10N 2E 29 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of JUNE, 1987.

MICROFILMED

Acting for the Director

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 10 N

Range 2 E B.M. Gem County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for livestock purposes from June 1 to Sept. 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The natural spring is captured in a metal headbox where it is piped through a plastic pipe to a 350 gallon water trough located nearby. A small tire diversion if found at the overflow for use by wildlife.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 10 N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 228 cows with calves tagged with white ear tags numbered 611.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U.S.A., administered as Boise National Forest

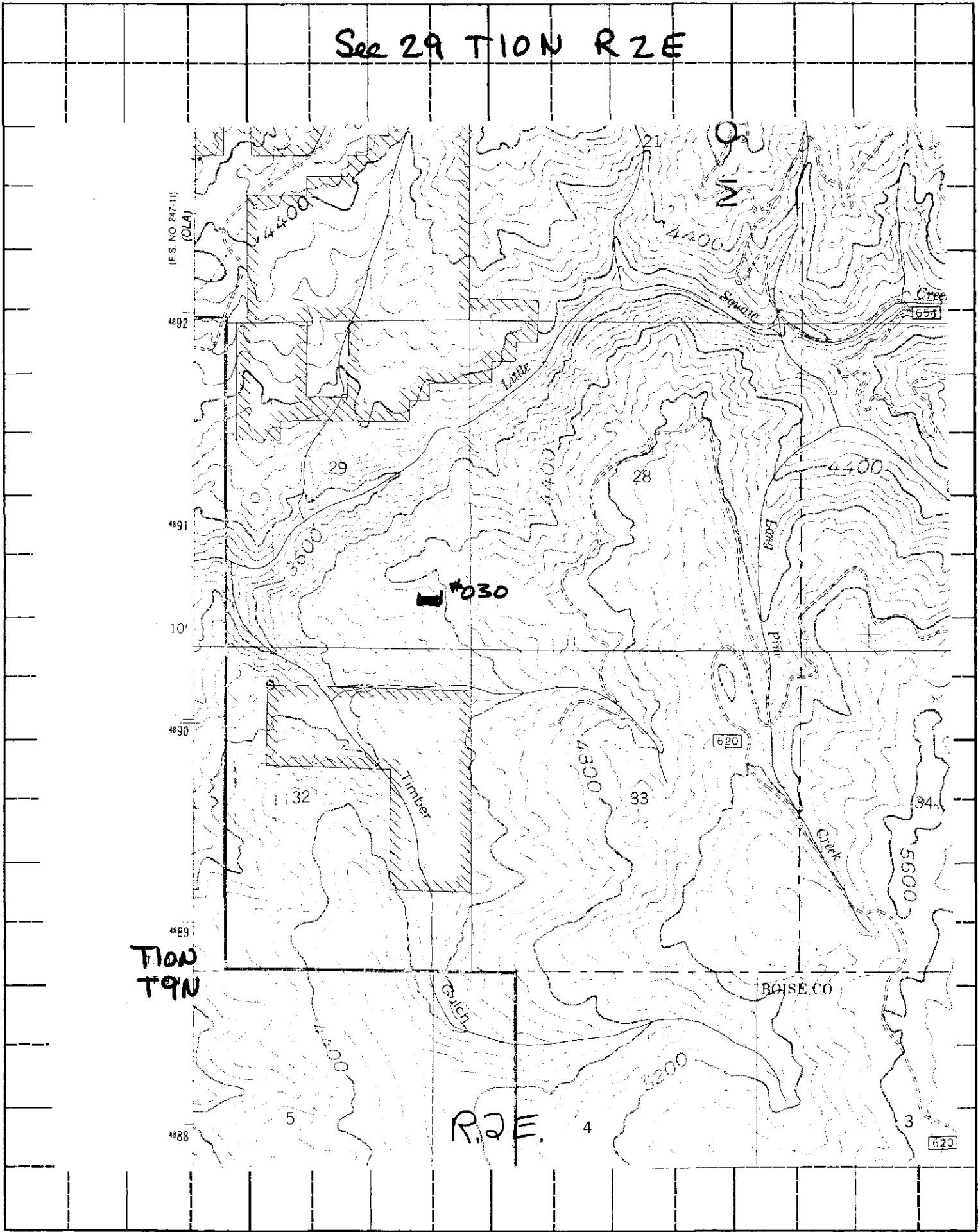
b. Who owns the land to be irrigated or place of use U.S.A., administered as Boise National Forest

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks ~~Application at this time is due to the Rio Mimbres decision~~

This stock watering project is located within the Ola A allotment of the Emmett Ranger District. It will be used by both cattle and wildlife. A small "critter" watering diversion made from an old car tire half filled with cement is located at the overflow line.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard L. Saunders

(Applicant)

(For) L. Kent Mays, Jr.

Deputy Regional Forester, Resources

Proposed Priority 7/20/1982

Received by nm Date 7-20-82 Time 9:00 am
Preliminary check by JS Fee \$ 30.00 # 24090
Receipted by JS Date 8/10/82
Publication prepared by JS Date 7/22/82
Published in Emmett Messenger Index
Publication dates 7/29 & 8/5/82
Publication approved JS Date 8/11/82
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12552, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of August, 19 82.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho: 180
65-12552

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SINKS

Priority Date: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 29
T 10N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 09 / 30

Place of Use: SESE Sec 29 T
10N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12551

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SQUAW CREEK

Date Filed: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 17
T 10N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15

Place of Use: SENW Sec 17 T
10N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12549

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRINGS tributary to
SINKS

Date Filed: 07 / 20 / 1982

Amount: 0.06 CFS

Diversion Point: SENW Sec 31
T 13N R 02E SESW NENE Sec 06

T 12N R 02E, GEM Co.

Use: STOCKWATER (0.06
CFS) from 06 / 16 to 10 / 10

Place of Use: SENW Sec 31 T
13N R 02E SESW NENE Sec 06 T

12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12547

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25th ST., OGDEN,
UT 84401

Source: SPRING tributary to
KIMBALL CREEK

Date Filed: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: NESW Sec 19
T 12N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15

Place of Use: NESW Sec 19 T
12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

65-12546

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SINKS

Date Filed: 07 / 20 / 1982

Amount: 0.02 CFS

Diversion Point: SENW Sec 19
T 12N R 02E, GEM Co.

Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15

Place of Use: SENW Sec 19 T
12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

12N R 02E

Diversion Means: HEADBOX,
PIPE & TROUGH

It is noted the permit(s) will be
subject to all prior water rights.

Protests against the granting of
any permit must be filed with the

Director of the Idaho Depart-
ment of Water Resources, 92 S.

Cole Road, Boise, Idaho 83709

on or before AUGUST 16, 1982.

A. Kenneth Dunn

Director

2;7-28,8-4-82

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Mario Rantson being first
duly sworn, on his oath deposes and
says that he is the owner of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of July 28

1982, and ending with the issue of

Aug. 4, 1982

Mario Rantson

Subscribed and sworn to before me this

13th day of

August, 1982

A. Talbot

Notary Public,

Residing at Emmett, Idaho.

RECEIVED

AUG 16 1982

Department of Water Resources
Western Regional Office

65-12544
LITTLE, JAMES G.
LITTLE, DARLENE
RT. 1 BOX 78A, HORSESHOE
BEND, ID 83629

Source: FROZEN DOG
WASTEWAY tributary to
PAYETTE RIVER
Date Filed: 07 / 15 / 1982
Amount: 0.30 CFS
Diversion Point: NWSE Sec 04
T 06N R 01W, GEM Co.
Use: IRRIGATION (0.30 CFS)
from 03 / 15 to 11 / 15
Place of Use: NWSE Sec 04 T
06N 01W FOR 15 ACRES
Diversion Means: PUMP,
PIPELINE & DITCHES

65-12543
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SINKS
Date Filed: 07 / 20 / 1982
Amount: 0.02 CFS
Diversion Point: SWSW Sec
32 T 10N R 02E, GEM Co.
Use: STOCKWATER (0.02
CFS) from 06 / 01 to 09 / 30
Place of Use: SWSW Sec 32 T
10N R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

65-12542
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SINKS
Date Filed: 07 / 20 / 1982
Amount: 0.02 CFS
Diversion Point: NWNW Sec
16 T 10N R 02E, GEM Co.
Use: STOCKWATER (0.02
CFS) from 06 / 01 to 10 / 15
Place of Use: NWNW Sec 16
T 10N R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

65-12540
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SPRING tributary to
SINKS
Date Filed: 07 / 20 / 1982
Amount: 0.02 CFS
Diversion Point: NWNE Sec 03
T 13N R 02E, GEM Co.
Use: STOCKWATER (0.02
CFS) from 06 / 10 to 10 / 10
Place of Use: NWNE Sec 03 T
13N R 02E
Diversion Means: HEADBOX,
PIPE & TROUGH

65-12537
FOREMAN, WILLARD C.
&/or EDITH
3220 W. IDAHO BLVD.,
EMMETT, ID 83617

Source: GROUNDWATER
Date Filed: 07 / 13 / 1982
Amount: 0.16 CFS
Diversion Point: SWSE Sec 34
T 07N R 02W, GEM Co.
Use: IRRIGATION (0.16 CFS)
from 03 / 15 to 11 / 15
Place of Use: SWSE Sec 34 T
07N R 02W FOR 8 ACRES
Diversion Means: WELL &
SPRINKLERS

65-12535
LOWTHER, DONALD K. &/or
CARVOLINA
4365 FROZEN DOG RD.,
EMMETT, ID 83617

Source: GROUNDWATER
Date Filed: 07 / 15 / 1982
Amount: 0.20 CFS
Diversion Point: LOT 04
(NWNW) SWNW Sec 02 T 06N
R 01W, GEM Co.
Use: IRRIGATION (0.12 CFS)
from 03 / 15 to 11 / 15
DOMESTIC (0.08 CFS)
from 01 / 01 to 12 / 31
Place of Use: LOT 04
(NWNW) SWNW Sec 02 T 06N
R 01W FOR 6 ACRES
Diversion Means: PUMP,
PIPELINE & SPRINKLERS

065-030

Form 204-p
8/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12552Name(s) of Permit Holder(s): United States of America-Forest ServicePost Office Address: 324 25th Street
Ogden, UT 84401 (Area) 801 625-5360

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 1, 1983. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

(for) Deputy Regional Forester, Resources

Signature of Permit Holder

Dwile - 8-1-83

PLACE
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12552

65-12552
Permit No.

RECEIVED

FEB 09 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Copy of Point of Work
- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad - ON PERMIT

☒ G.O.V. LOT - NONE
Check of P/D index DN 6-10-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index DN 6-10-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

NOT APP. Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- NOT APP. ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

RECEIVED

JUL 09 1987

Review and Processing

Exam Completed Robert M. Nash 7-3-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AD 7/1/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 12/9/86 (Initial and date)

Exam Date Entered in Computer DN 6-87 (Initial and date)

Exam sent to State Office DA 7-27 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EH 4/4/87 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FOREST SERVICE U.S. DEPT. OF AGRICULTURE
P/O: SEC 29 TWP 18N R1G 82E
IRRIGATION? N
5TH ST. OG DEN UT 84401

1. Owner: US DEPT. OF AGRICULTURE P/O: SEC 29 TWP 18N RND 02E
Current Address: FEDERAL BUILDING, 324 25TH ST. OG DEN UT, 84401 IRRIGATION? N
2. Accompanied by: LYN HUNTER REINIG EXAM. DATE: 7-2-86
Address: EMMETT FOREST SERVICE DISTRICT Phone No. 336-9140
Relationship to Permit Holder: HYDROLOGIST
3. Source: SPRING tributary to SINKS 10-1-6-87

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
THE NATURAL SPRING IS CAPTURED IN A METAL HEAD BOX WHERE IT IS PIPED THROUGH A PLASTIC PIPE TO 235 GALLON TIGERGLASS TROUGH LOCATED NEARBY. A SMALL TIRE DIVERSION IS AT THE OVERFLOW FOR USE BY SMALL ANIMALS
- SEE ATTACHMENT FOR DESIGN OF HEAD BOX

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

• 02 cfs FOR LIVESTOCK 6.1
• 00 X 1.98 X 153 DAYS = 6.06 cfs USE 6.06 cfs
~~228~~ ~~228~~ 456 X 0.0134 = 6.11 cfs
AFA = 228 X 0.0134 X 153/365 = 1.3

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

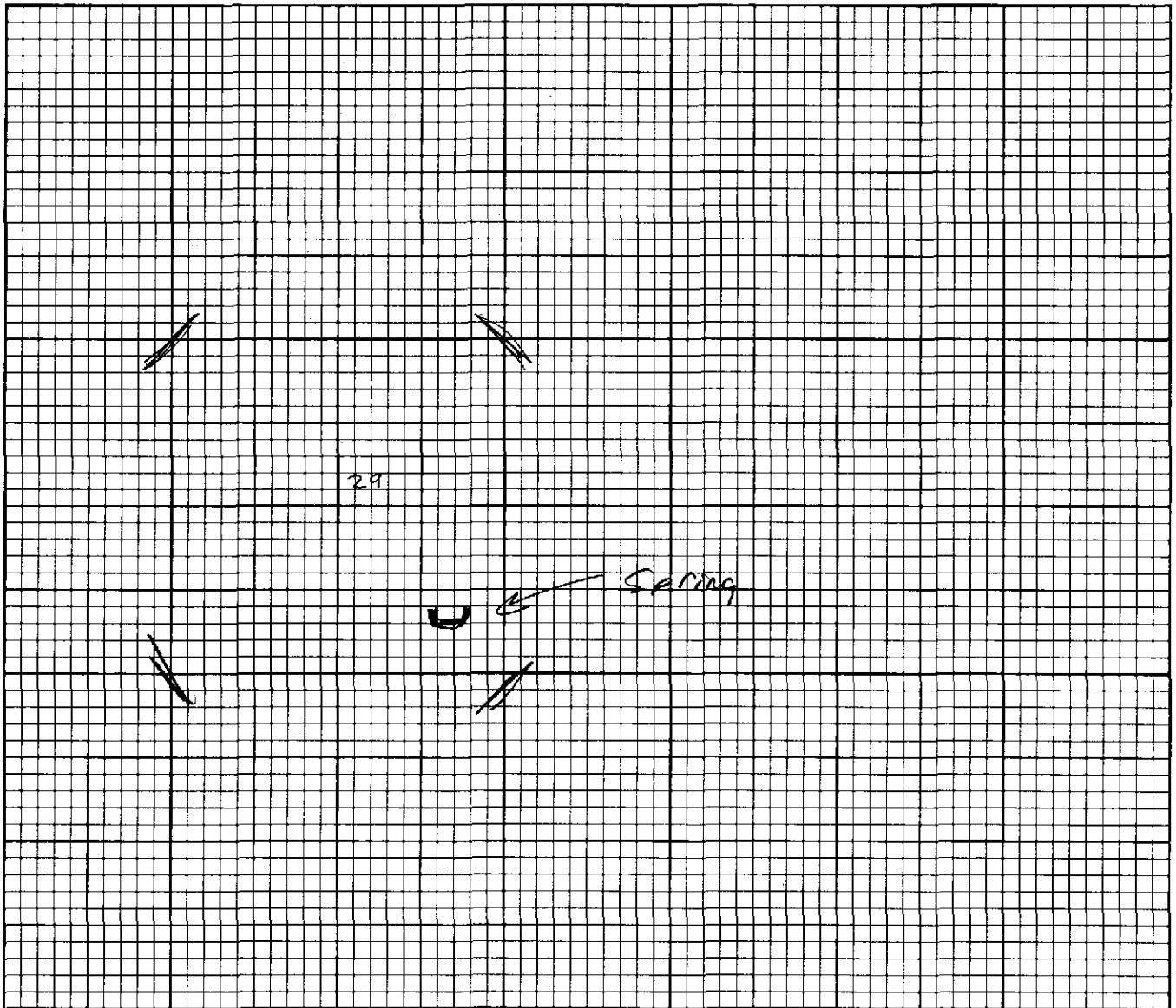
- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks RECOMMENDED AMT TO LICENCE .02 cts

15. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☐ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

16. Examiner's/Consultant's Signature Quentin T. Webb Date 7-2-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

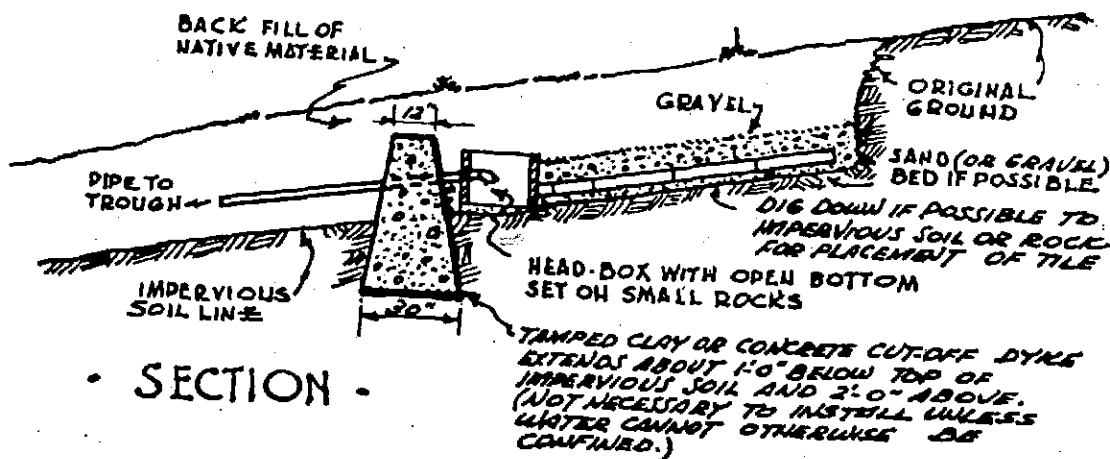
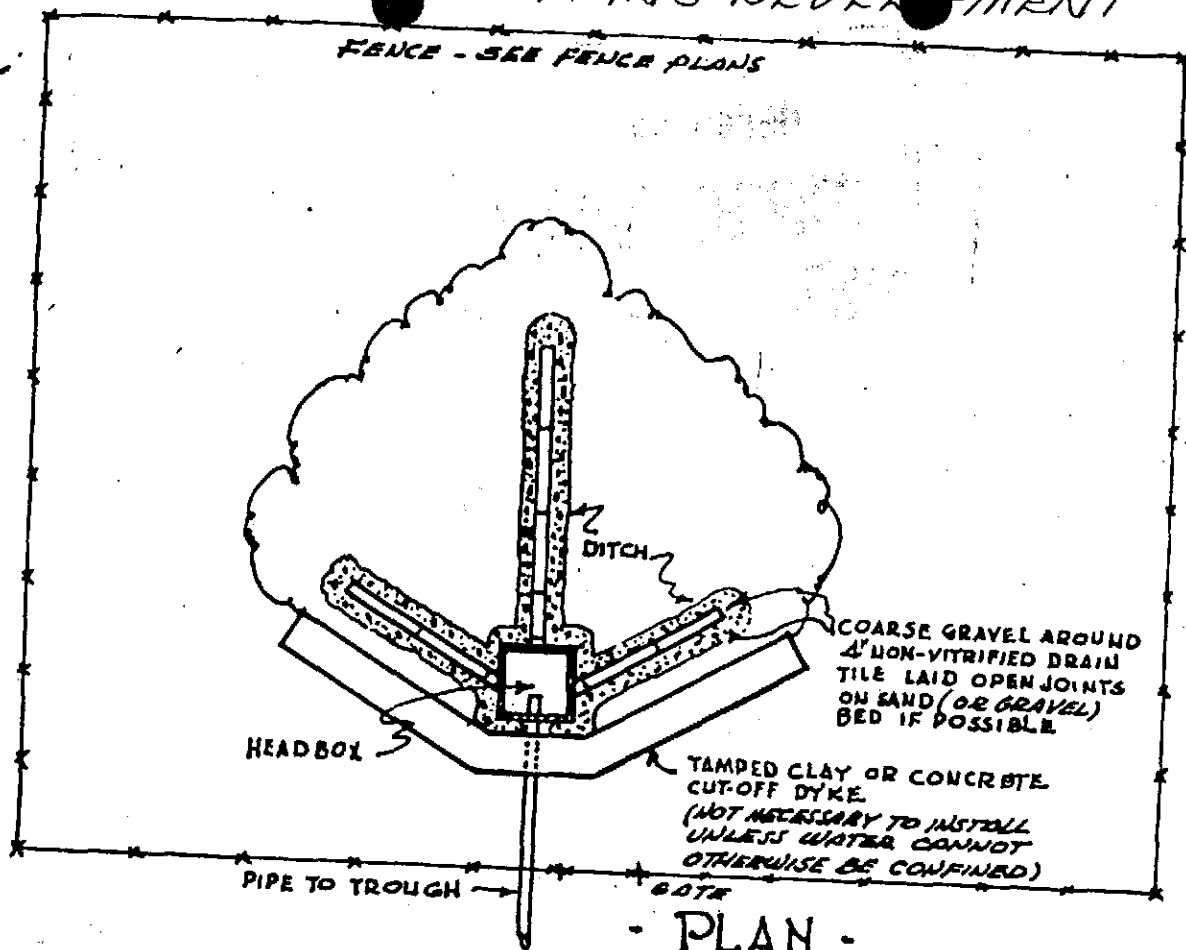
Date: _____

CONSULTANT SEAL

BD
12/10/86

TYPICAL U.S. SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83728
(208) 334-2198

JANUARY 25, 1986

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
GODEN UT 84481

RE: Permit No. 65-12552

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examinations please contact this office by phone at 334-2198 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Penze
Secretary

MICROFILMED

JUL 09 1987

065-030

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12552.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Spring Trib to Sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 228 Cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

10/18/85

Date

Randall K. Hall
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

OCT 23 1985



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MAILED 10 23 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

SEPTEMBER 15, 1982

RE: PERMIT NO. 65-12540, 65-12546, 65-12549, 65-12550, 65-12552 and 65-12553

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMMENCED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover
CHECK:

APPLICATION NUMBER: 65-12552

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. VOUCHER
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/10/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/10/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/24090
☒ Publication dates and paper, recorded on application. 7/29 & 8/5/82 Emmett Messenger
☒ Protests, dates, withdrawal, etc., recorded on application. Index
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/20/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 8/17/82

STATE OFFICE REVIEW:

3/1/82

26

- ☐ See attached sheet for more information.

By: Rogers

Date: 8/24/82

RECEIVED

AUG 18 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, Idaho 83702

2540
July 16, 1982



David Shaw, Regional Supervisor
Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83704

Dear Mr. Shaw:

Enclosed are twelve (12) Applications for Permit for uses on the Boise National Forest. Also enclosed are three copies of a voucher in the amount of \$360 for application fees.

Please sign two copies of the voucher and return to this office for processing.

Sincerely,

John J. Lavin
JOHN J. LAVIN
Forest Supervisor

Enclosures

STATE OF IDAHO
Department of Water Resources

No 24090

Boise, Idaho, 8/10, 1982

RECEIVED
FROM

USDA - NEC of New Orleans \$360.00
Three hundred sixty dollars & 00 DOLLARS

FOR

12 Rts \$ 360 -

\$

\$

\$

TOTAL - - - \$ 360 -

John J. Lavin

Standard Form 1054
September 1975
Treasury Form 2000
5010-105

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

7/14/82

SCHEDULE NO.

CONTRACT NUMBER AND DATE

PAID BY

REQUISITION NUMBER AND DATE

PAYEE'S
NAME
AND
ADDRESS

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	7/14/82	Application fees	12	\$30.00	ea.	\$360.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
DATE <u>7/23/82</u> PAYEE <u>A. Kenneth Dunn, Director</u>						

(Use continuation sheets) if necessary.

(Payee must NOT use the space below)

TOTAL

\$360.00

PAYMENT:	APPROVED FOR	EXCHANGE RATE	DIFFERENCES
☐ COMPLETE	= \$	= \$1.00	
☐ PARTIAL	BY		
☐ FINAL	TITLE		
☐ PROGRESS		Amount verified; correct for	
☐ ADVANCE		(Signature or initials)	

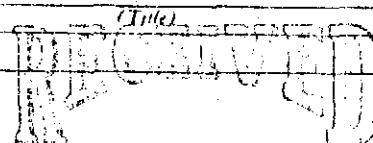
Recipient to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer)

ACCOUNTING CLASSIFICATION

MC 006239



JUL 20 1982

Department of Water Resources
Western Regional Office

CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
CASH	DATE	PAYEE	

When stated in foreign currency, insert name of currency.

If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. If the voucher is received in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary" or "Treasurer", as the case may be.

PER

TITLE

65-12552

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Priority Date: 07/20/1982

Amount: 0.02 CFS

Diversion Point: SESE Sec 29 T 10N R 02E, GEM Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 09/30

Place of Use: SESE Sec 29 T 10N R 02E

Diversion Means: HEADBOX, PIPE & TROUGH

RECEIVED