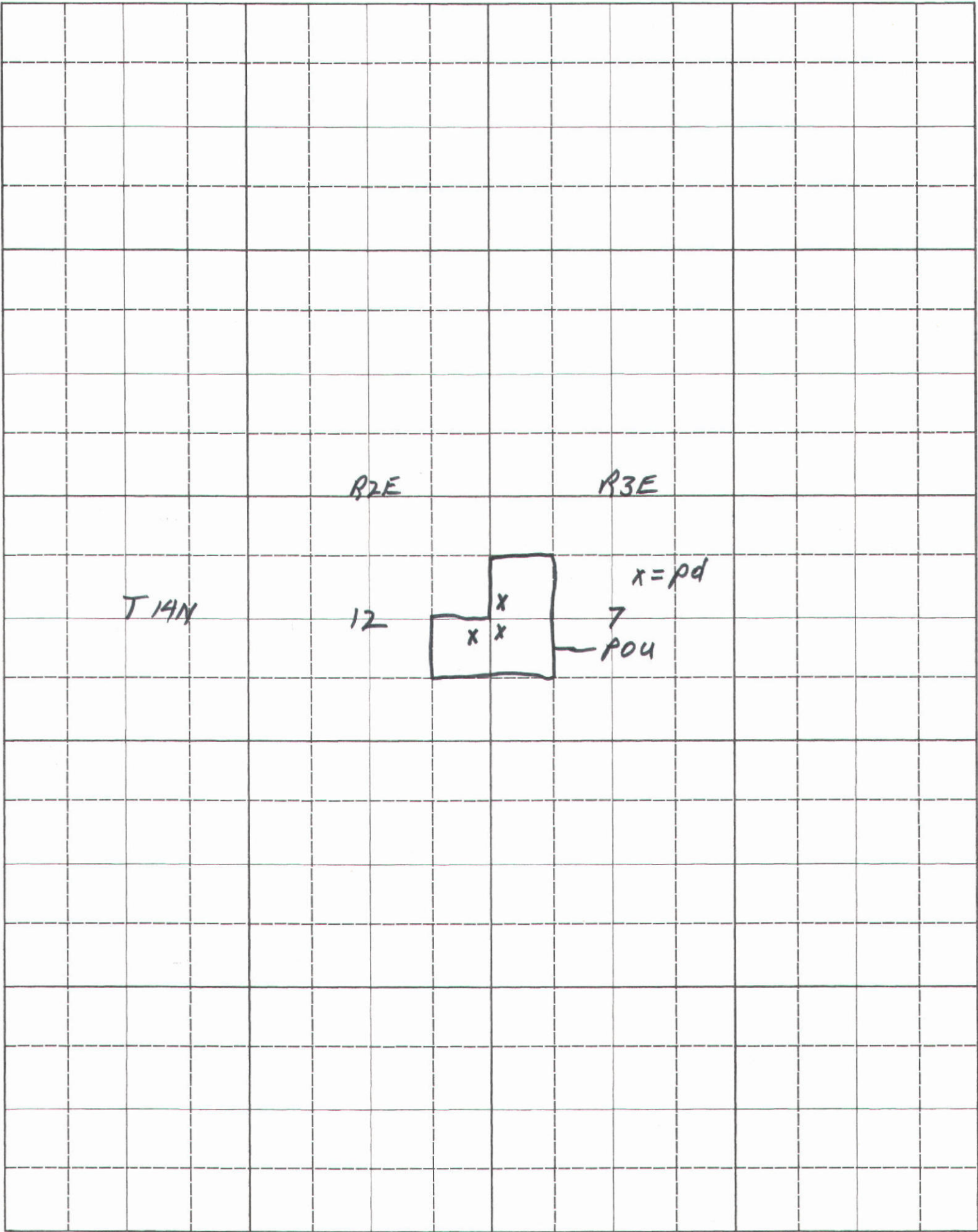


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Jeanette M. Lee
(Applicant)

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 18, 1982 and ended August 25, 1982.

Beryl Baker

Subscribed and sworn to before me this the
25th day of August, 1982.

Melody Jones

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12556 / 18

LEE, SHERMAN &-or
JEANETTE
3213 DAVIS ST., BOISE,
ID 83703

Source: UNNAMED
STREAM tributary to
DEER CREEK DEER
CREEK tributary to
CASCADE RESERVOIR
SPRING tributary to SINKS

Date Filed: 08-06-1982

Amount: 0.08 CFS

Diversion Point: NWSW
Sec 07 T 14N R 03E NESE
Sec 12 T 14N R 02E SWNW
Sec 07 T 14N R 03E,
VALLEY Co.

Use: DOMESTIC (0.08
CFS) from 01-01 to 12-31

Place of Use: NESE Sec 12
T 14N R 02E NWSW SWNW
Sec 07 T 14N R 03E

Diversion Means: SPR-
ING BOX, PUMP &
PIPELINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 7, 1982.

A KENNETH DUNN
Director

RECEIVED
MICROFILMED

SEP 2 1982

Department of Water Resources
Western Regional Office

#65-12556

RESERVOIR

WL 4828

⊕ 1-36

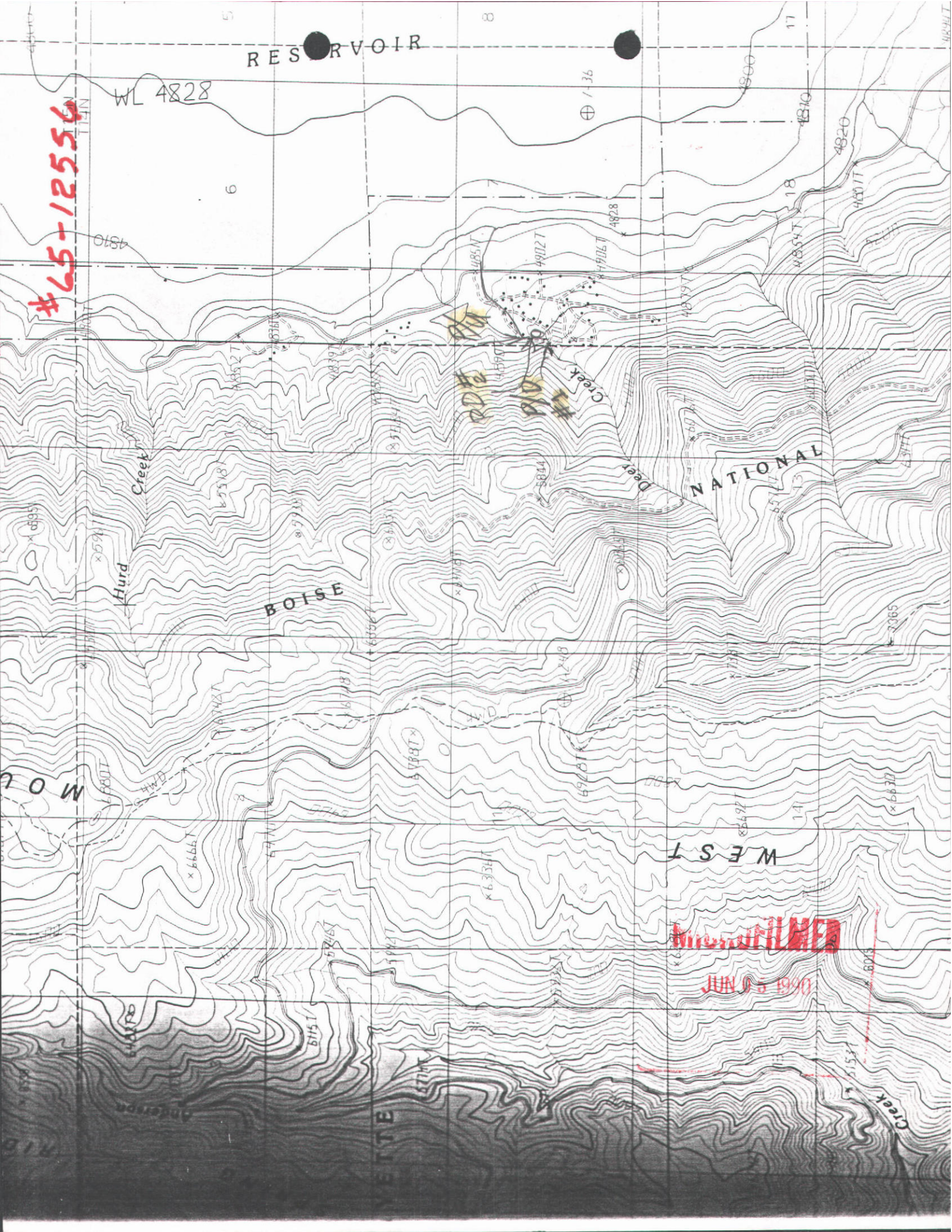
BOISE

NATIONAL

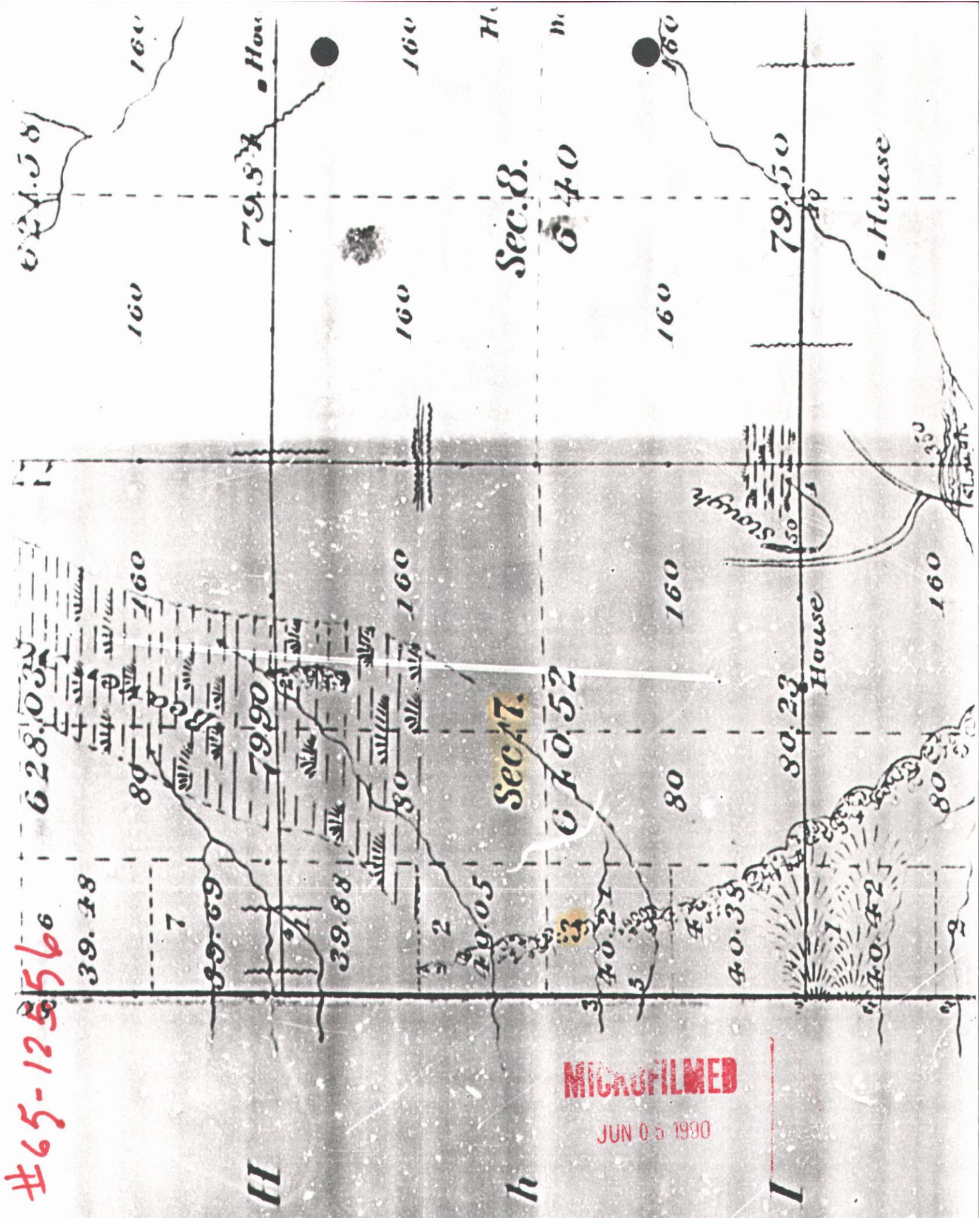
WEST

MicroFILMED

JUN 05 1990



#65-125566



65-12556

P/D #2



P/D #2

P/U



MICROFILMED
JUN 05 1990

65-12556

P/O #1



STORAGE TANK FOR P/O #1



UNRECORDED
JUN 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12556

Priority: September 3, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
2.4 AF

This is to certify, that SHERMAN LEE
JEANNETTE LEE

P.O. BOX 531

CASCADE, ID 836110000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 6, 1982; and has submitted Proof of Beneficial Use on September 29, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

DEER CREEK
SPRING

tributary to CASCADE RESERVOIR
tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NWSW), Sec. 7, Township 14N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 02E 7 LOT 3(NWSW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

MICROFILMED

JUN 05 1990

State of Idaho
Department of Water Resources

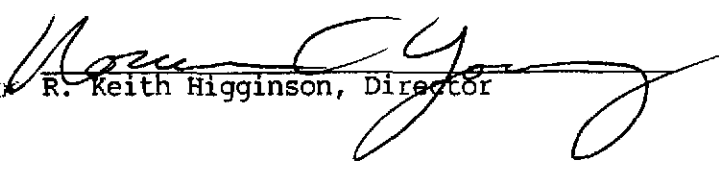
WATER RIGHT LICENSE

WATER RIGHT NO. 65-12556

CONDITIONS/REMARKS:

6. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MAY, 1990.

Acting for  R. Keith Higginson, Director

MICROFILMED

JUN 03 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12556 IN THE
NAME OF SHERMAN AND JEANNETTE LEE

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1987; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

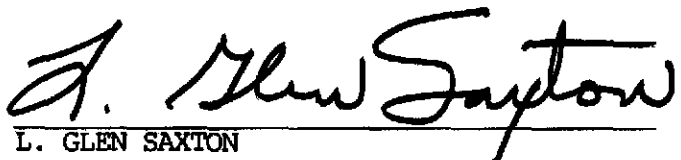
WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 29, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12556 be REINSTATED and the priority advanced to September 3, 1982.

Dated this 21st day of October, 1987.

MICROFILMED

MAR 15 1988


L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Sherman &/or Jeannette Lee Phone 345-5615

Post office address 3213 Davis St., Boise, ID 83703

2. Source of water supply Unnamed Stream which is a tributary of Deer Creek
Deer Creek Cascade Reservoir
Spring Sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 7 Township 14N

Range 3E B.M. Valley County, additional points of diversion if any: _____

NESE Sec 12 T14N R2E, SWNW Sec 7, T14N R3E

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring box, pump and pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 14N
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of 7 14N
Range 2E B.M. SW NW 7 14N
3E

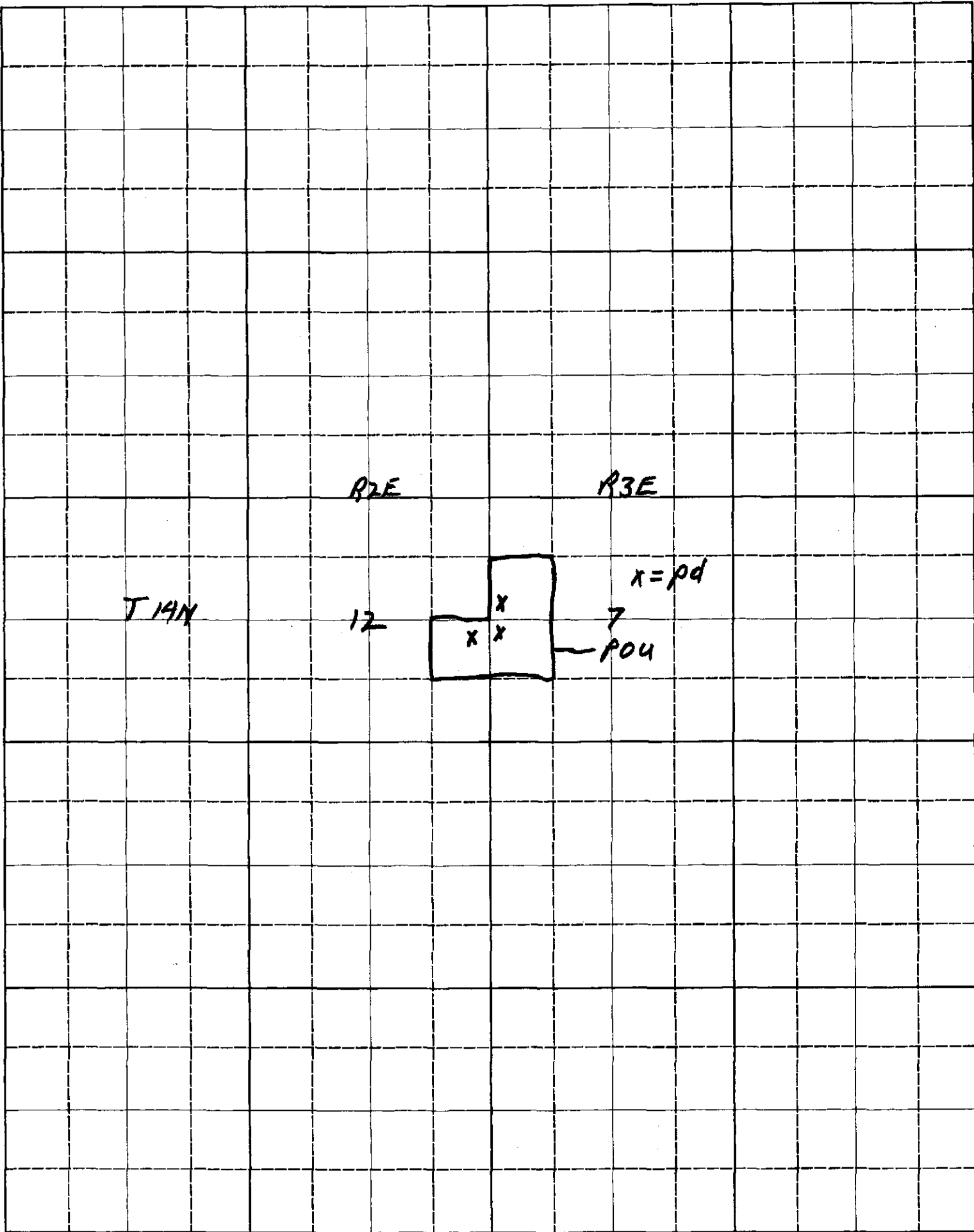
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 3.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

** Jeannette M. Lee*
(Applicant)

Proposed Priority 8/6/1982

Received by CLS Date 8/6/82 Time 3:00

Preliminary check by CLS Fee \$ 30.00

Receipted by CLS Date 8/6/82 # 24087

Publication prepared by jp Date 8/12/82

Published in The Star News

Publication dates 8/18 & 8/25/82

Publication approved JP Date 9/2/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12556, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:
Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 16th day of September, 1982.

A. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App. for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 18 1982 and ended August 25 1982.

Beryl Baker

Subscribed and sworn to before me this the
25th day of August 1982.

Melody Jones

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE

FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

65-12556 / 19

LEE, SHERMAN &-or

JEANETTE

3213 DAVIS ST., BOISE,
ID 83703

Source: UNNAMED
STREAM tributary to
DEER CREEK DEER
CREEK tributary to
CASCADE RESERVOIR
SPRING tributary to SINKS

Date Filed: 08-06-1982

Amount: 0.08 CFS

Diversion Point: NWSW

Sec. 07 T 14N R 03E NESE

Sec 12 T 14N R 02E SWNW

Sec 07 T 14N R 03E

VALLEY

Place of Use: NESE Sec.12

T 14N R 02E NWSW SWNW

Sec 07 T 14N R 03E

Diversion Means: SPR

ING BOX, PUMP &

PIPELINES

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 7, 1982.

A KENNETH BUNN

RECORDED

SEP 8 1982

Department of Water Resources
Western Regional Office

May 25, 1990

SHERMAN LEE
JEANNETTE LEE
P.O. BOX 531
CASCADE, ID 836110000

RE: PERMIT NO. 65-12556

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 05 1990

May 3, 1990

SHERMAN LEE
JEANNETTE LEE
P.O. BOX 531
CASCADE, ID 836110000

RE: PERMIT NO. 65-12556

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FEB 18 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12556

1. Owner: SHERMAN AND/OR JEANNETTE LEE Phone No. 345-5615

Current Address: PO Box 531 CASCADE ID 83611

2. Accompanied by: SHERMAN LEE EXAM. DATE: 7-26-88

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: DEER CREEK tributary to CASCADE RESERVOIR
SPRING SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: OTHER DOMESTIC RIGHTS IN SAME QQ
65-12571 SUPPLIES WATER TO LOT TO BE DROPPED ☐ Copies Attached

2. Other water rights with same point of diversion: OTHER DOMESTIC RIGHTS IN
SAME Q/Q ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Diagram area with grid lines and a large diagonal watermark reading "MICROFILMED".

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM HAS 2 P/D. #1 IS BLACK PIPE IN DEER CREEK RUNNING 75 FT. DOWN STREAM TO A 3'DIA. BY 5' HIGH STORAGE TANK. WATER THEN GRAVITIES TO LOTS 8 & 9 OF GODS ACRES SUB No 3. AND IS USED FOR YARD WATER. IN-HOUSE WATER COMES FROM A SPRING ON THE PROPERTY. (NO FLOW LEAVES PROPERTY), AND IS PIPED TO THE HOUSE.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2	UNKNOWN				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	3		NW	SW	7	14N	3E	VALLEY	QUADMAP (ON THE LINE)
#2	3		NW	SW	7	14N	3E	VALLEY	QUADMAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	7										D							
												(LOT 3)							

MICROFILMED

4/11/00 RCD

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENTS MADE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC 2 HOMES

CFS
.04
* 2
.08 CFS

AFR
1.2
* 2
2.4 AFR

MICROFILMED

JUN 05 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WATER IS SUPPLIED TO LOTS 8 & 9 ONLY.
LOT 6 BLOCK 2 GODSACRES SUB N.2. FROM THIS PERMIT
RECEIVES WATER UNDER PERMIT 65-12571 NO WATER
IS SUPPLIED FROM THESE P/D's.

PERMIT DOMESTIC @ 0.08 CFS
FEES PAID FOR 0.04 CFS MAX (RESTRICTION)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.08 CFS	2.4 AFA
			0.04	
			0.04	
Totals:			0.08 CFS	2.4 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name
JFW 1-30-90

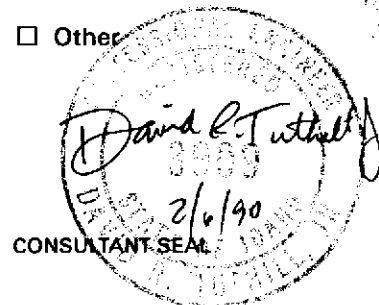
Signature

Certification Date

Field Report Preparation Date

KELLY K. CHRISTENSEN
Kelly K. Christensen

9-22-88



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

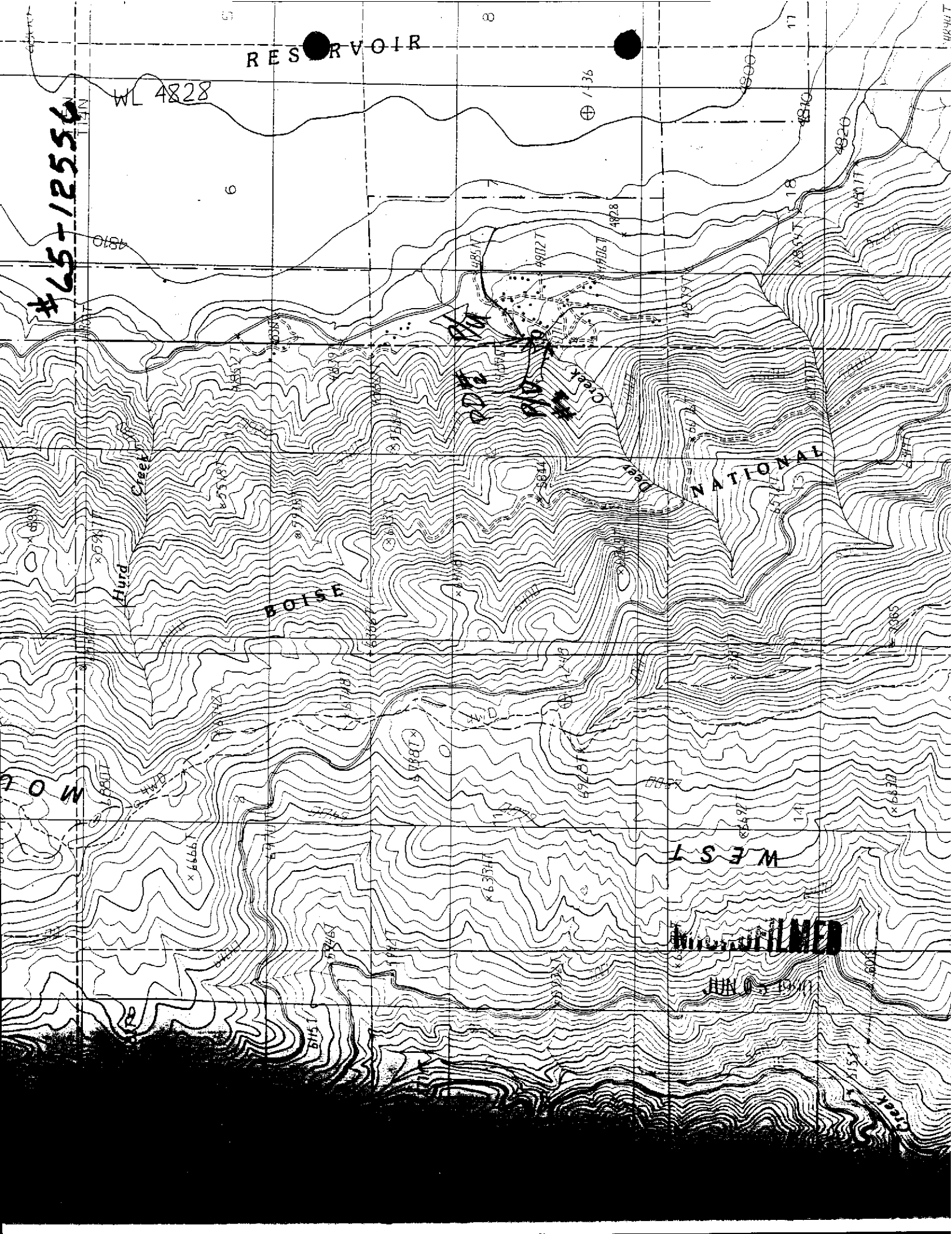
MICROFILMED

JUN 05 1990

RESERVOIR

WL 4828

#65-12556



#65-125566

39.38

628.03

84-1-160

7

39.69

79.90

39.88

30-1-160

30-1-160

40.05

Sec. 17

670.52

40.21

40.31

80

40.35

30.23

House

40.42

80

8

MICROFILMED

JUN 05 1990

HL

h

L

628.03

160

79.87

House

160

Sec. 18

670

160

79.50

House

160

Slough

150

65-12556

P/D #2



P/D #2

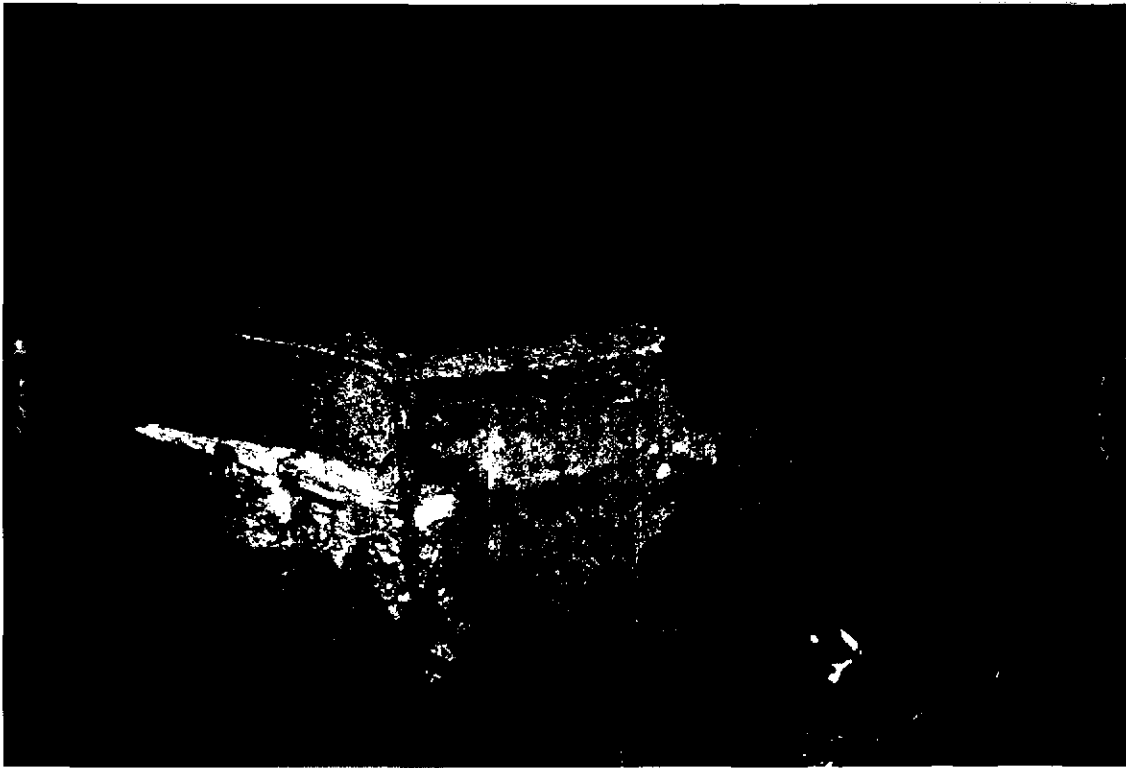
P/U



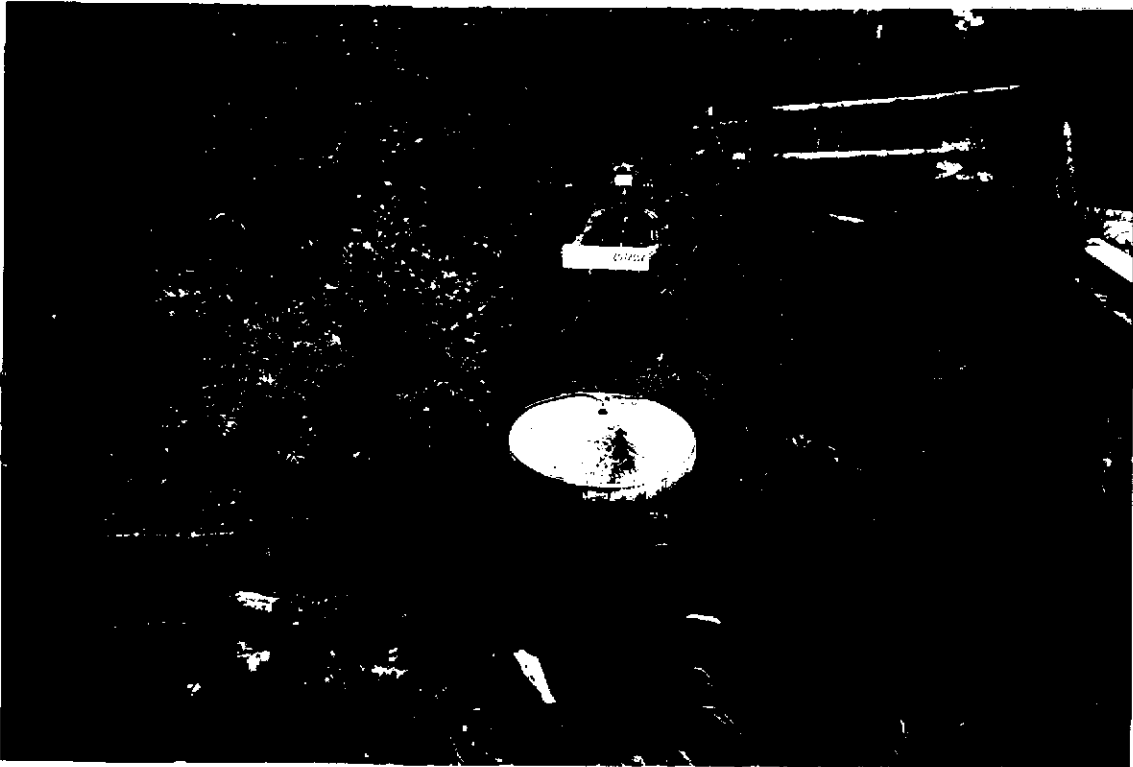
MICROFILMED
JUN 05 1990

65-12556

P/D #1



STORAGE TANK FOR P/D #1



JUN 05 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 65-12556

DATE: 10-19-87

Date proof received

272

Sept 29

Proof due

-244

Sept. 1

Number of day proof late

28

Priority date

+218

Aug. 6, 1982

New priority date

246

Sept 3, 1982

Remarks:

MAILED

MAR 15 1988

RECEIVED

SEP 29 1987

STATE OF IDAHO

no. 8 rec. 93
Department of Water Resources
PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by HL
Sent to region 10-20-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12556

Name(s) of Permit Holder: Sherman + Jeanette Lee

Post Office Address: Box 531 CASCADE IDAHO - 83611

Telephone No. 382-4264

Source of Water: Deer Creek

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: July 1 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Sherman Lee 382-4264
(Name) (Telephone Number)

Box 531 CASCADE IDAHO 83611
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED & INDEXED

MAR 15 1988

9-28-87
Date

Sherman Lee
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Boise, Idaho 83720

RECEIVED
SEP 24 1987

Department of Water Resources

MICROFILMED

MAR 15 1988

EXP 00 01238611 09/23/87
NOTIFY SENDER OF NEW ADDRESS
RETURN TO SENDER
FORWARDING ORDER EXPIRED
USPS USPS *



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

RECEIVED

SEP 24 1987

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

Department of Water Resources September 17, 1987

LEE, SHERMAN & JEANNETTE
3213 DAVIS ST.
BOISE, ID 83703

Box 531
Cascade, ID 83611

LAPSE NOTICE

RE: Permit No. 65-12556

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated June 30, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 15 1988

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

September 17, 1987

LEE, SHERMAN & JEANNETTE
3213 DAVIS ST.
BOISE, ID 83703

Box 531
Cascade, ID 83611

LAPSE NOTICE

RE: Permit No. 65-12556

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218a, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated June 30, 1987.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this Department within sixty days of the date of mailing of this lapse notice.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 15 1988

9-21-1987

Pete Luck

FROM

Beta Fleck

TO

File 65-12556

SUBJECT

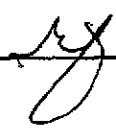
Returned B/u Notice

*The Valley County Assessor's Office
has an address of Box 531, Cascade,
Id 83611.*

*I'm forwarding the notice to
this address.*

MICROFILMED

MAR 15 1988


SIGNATURE

LEE, SHERMAN & JEANNETTE
3213 DAVIS ST.
BOISE, ID 83703

138723
CERTIFIED MAIL
June 30, 1987

PROOF DUE NOTICE

RE: Permit No. 65-12556

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 15 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LEE, SHERMAN & JEANNETTE
3213 DAVIS ST.
BOISE, ID 83703

SEPTEMBER 28, 1982

RE: PERMIT NO. 65-12556

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS MUST BE STARTED WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED. THE PROJECT MUST THEN BE DILIGENTLY CONSTRUCTED UNTIL COMPLETED. TO MAINTAIN THE PERMIT IN A VALID STATUS YOU MUST COMPLETE AND RETURN THE ENCLOSED POSTCARD WHEN CONSTRUCTION IS COMMENCED, NO LATER THAN ONE YEAR FROM THE DATE OF APPROVAL OF THE PERMIT.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE UNNAMED STREAM AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

RECEIVED
SEP 29 1982
WATER RESOURCES
DIVISION

ENCLOSURE

DAVID R. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

SINCERELY,

RE: PERMIT 65-12556

PAGE 01
SEPTEMBER 28, 1982

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 65-12556

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. None

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/17/82

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/2/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/24087 the star news
☒ Publication dates and paper, recorded on application. 8/18 & 8/25/82
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
8/6/82 Date of priority recommended.

Special conditions of approval or cover letter. Basin 65 w.m. condition
Payette River letter

By: pbs

Date: 9/7/82

STATE OFFICE REVIEW:

SL/LIZ L04 (Payette)

26 05 (65 Payette)

- ☐ See attached sheet for more information.

By: _____

Date: 9/10/82

SEP 13 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

65-12556

LEE, SHERMAN &/or JEANNETTE

3213 DAVIS ST., BOISE, ID 83703

Source: UNNAMED STREAM tributary to DEER CREEK
DEER CREEK tributary to CASCADE RESERVOIR
SPRING tributary to SINKS

Date Filed: 08/06/1982

Amount: 0.08 CFS

Diversion Point: NWSW Sec 07 T 14N R 03E NESE Sec 12 T 14N R 02E SWNW
Sec 07 T 14N R 03E, VALLEY Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 12 T 14N R 02E NWSW SWNW Sec 07 T 14N R 03E

Diversion Means: SPRING BOX, PUMP & PIPELINES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190
AUGUST 12, 1982

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 7, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 7, 1982.

A. KENNETH DUNN

Director

Published 8/18 & 8/26/82.