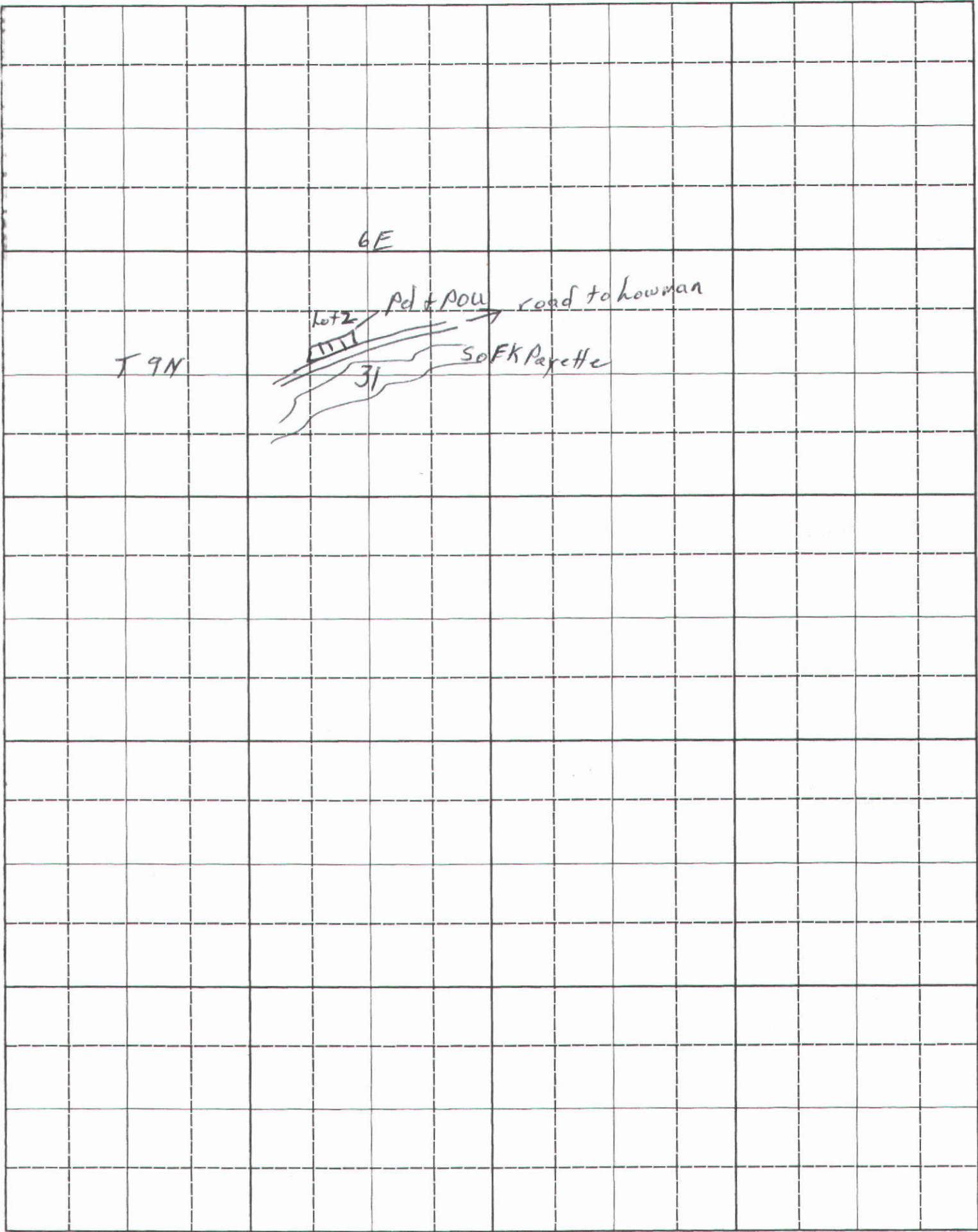


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

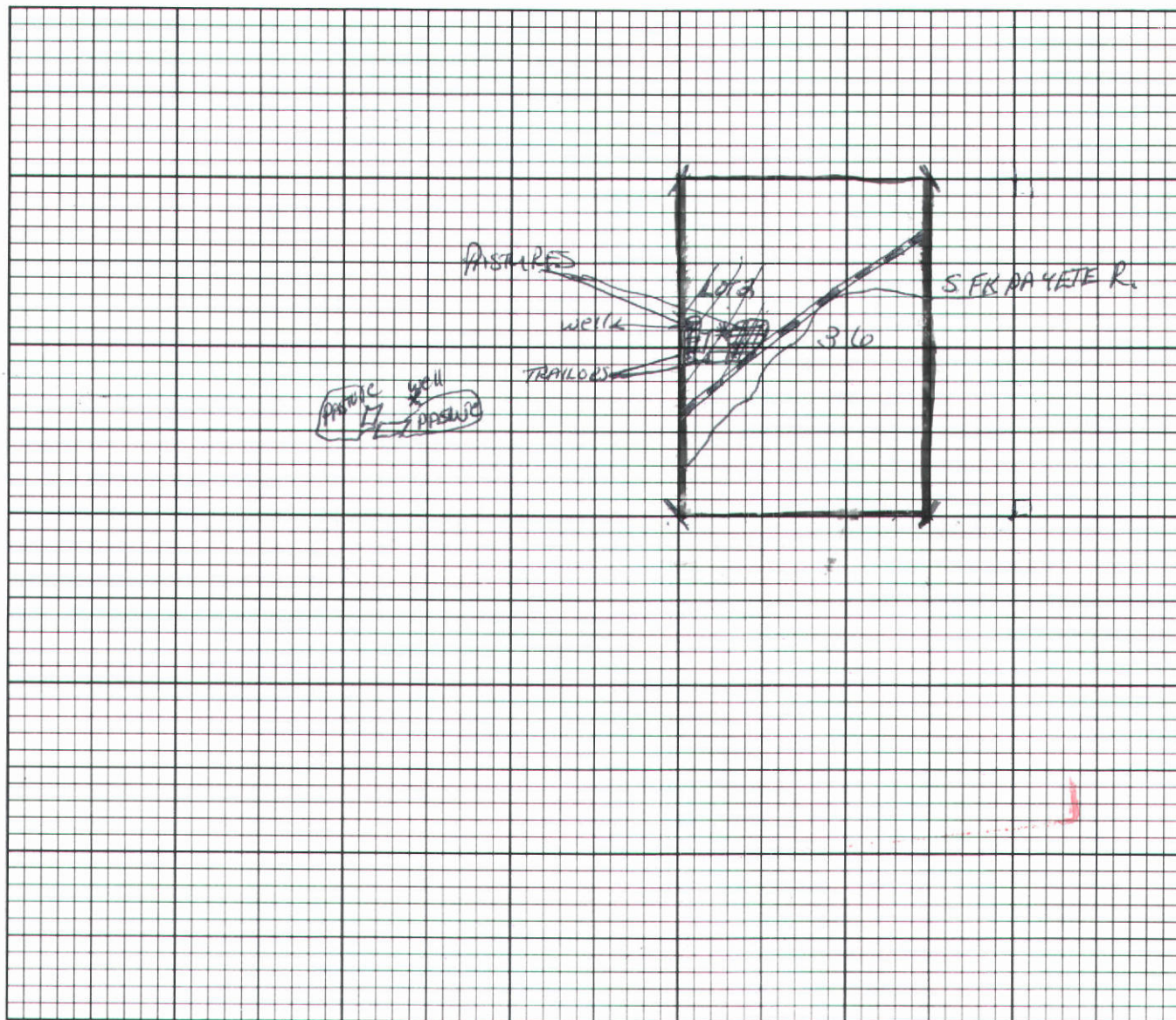


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley Jenkins
(Applicant)

10. Other water rights on these lands 63-12406 - SPRING (DOMESTIC ONLY)
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Gower Date 6/4/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination 4/16/85

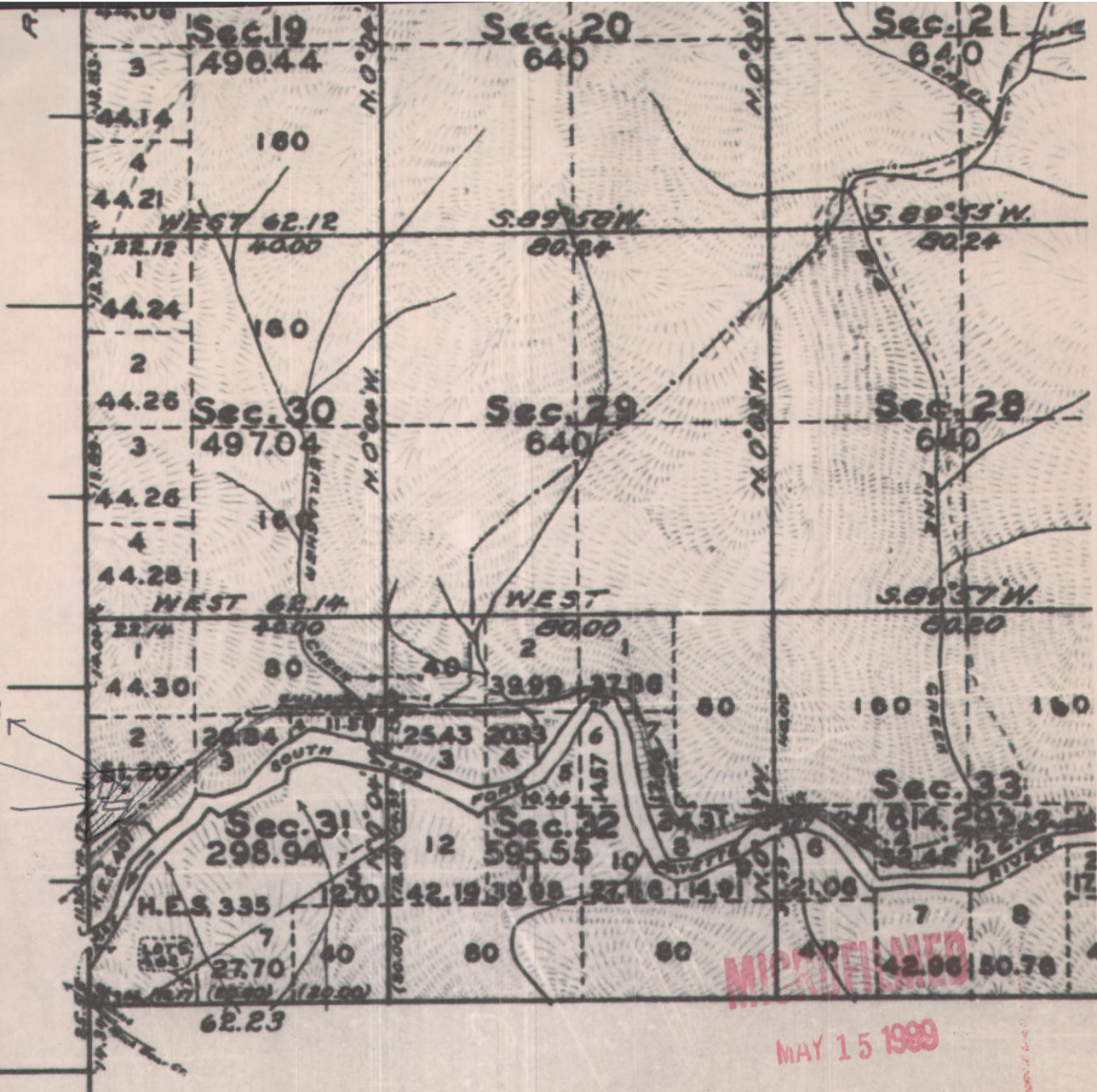
Date _____

MICROFILMED

MAY 15 1989

CONSULTANT SEAL

well
PASTURE
& LAWN
TRAILOR
HOMES



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12562

Priority: August 24, 1982 Amount: 0.07 CFS 13.5 AFA

This is to certify, that RICHARD JENKINS
LINDA JENKINS

P.O. BOX 65

GARDEN VALLEY, ID 83622

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 24, 1982, and has submitted proof to the Department of Water Resources on April 16, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.07 CFS	12.3 AFA
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AFA
	Totals	0.07 CFS	13.5 AFA

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SENW), Sec. 31, Township 09N, Range 06E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	06E	31	LOT 2(SENW)	3.5		3.5

Total number of acres irrigated: 3.5

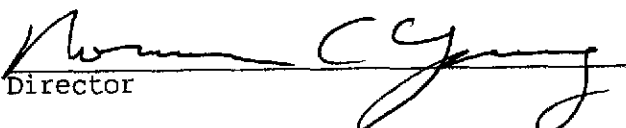
PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of April, 1989.

Acting for the Director



MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant RICHARD AND/OR LINDA JENKINS Phone 462-3893

Post office address P. O. Box 65, Garden Valley, ID 83622

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is Lot 2 (SENW) $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 31 Township 9N

Range 6E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .15 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .23 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline
into sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 2 (SENW)
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 31 Township 9N
Range 6E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

65-12406, spring for domestic

9. a. Who owns the property at the point of diversion Applicant

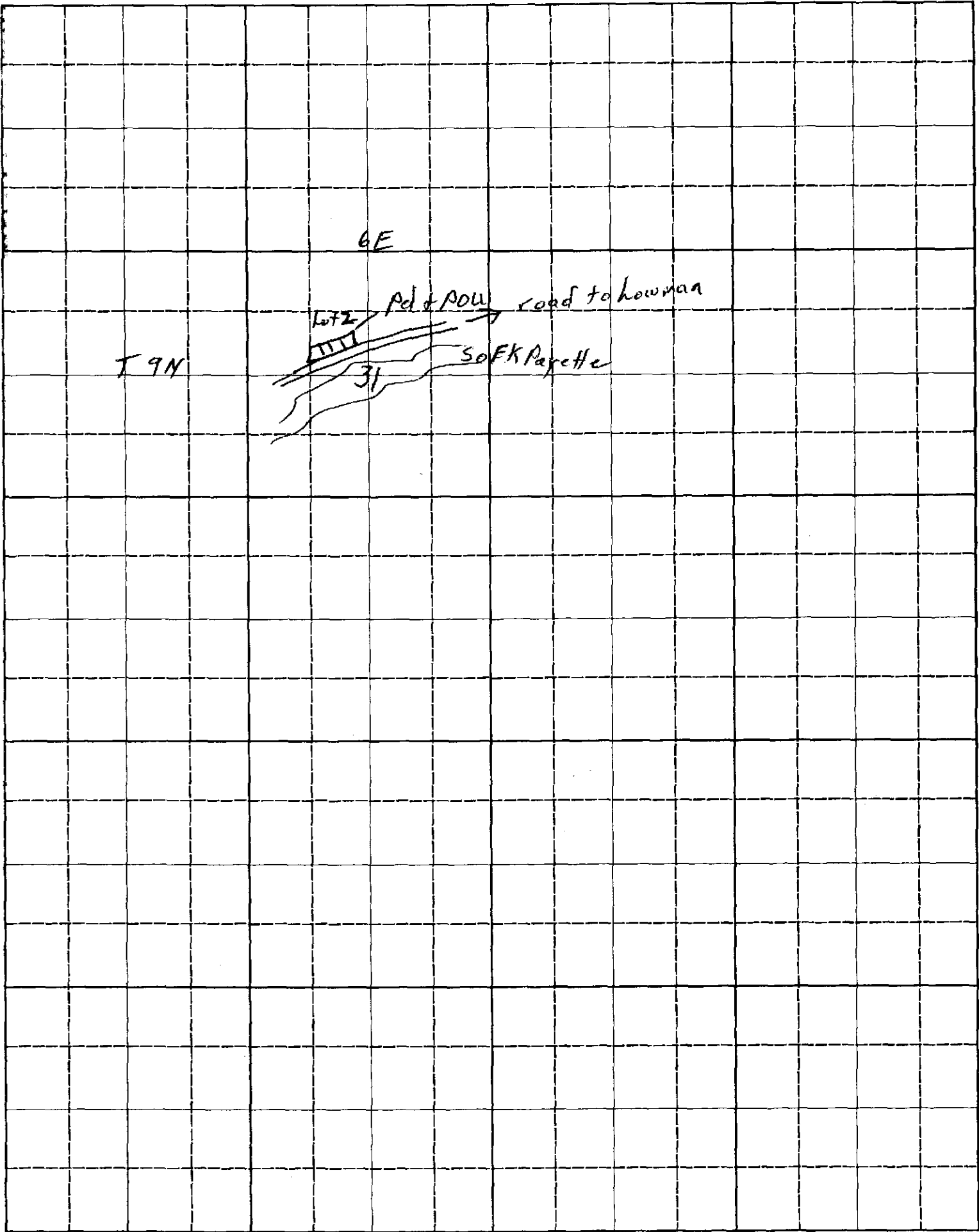
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Linda Jenkins
(Applicant)

Proposed Priority 8/24/1982

Received by 665 Date 8/24/82 Time 3:15

Preliminary check by 665 Fee \$ 45.00

Receipted by 665 Date 8/24/82 # 24124

Publication prepared by 38 Date 9/1/82

Published in The Idaho World

Publication dates 9/10 & 9/17/82

Publication approved JP Date 9/23/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DSS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12562, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 7th day of October, 1982.

J. Glen Sayton
Chief, Operations Bureau

R

SEP 23 82

Department of Water Resources
Boise, Idaho

STATE OF IDAHO,
County of Boise

Candace Jennings being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with
9-8
....., 1982, and ending with the issue of 9-15
1982.

Candace Jennings
Subscribed and sworn to before
me this 20th day of Sept 1982
David T. Hoffman
Notary Public

Idaho City, Boise County, Idaho

LEGAL NOTICES

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following applications have been submitted for permit to appropriate the public waters of the State of Idaho:

63-9943
EDGEMON, MARILYN J.
1009 S. E. 38TH, OKLAHOMA CITY, OK 73129
Source: GRANITE CREEK tributary to MORES CREEK
UNNAMED STREAM tributary to GRANITE CREEK
Date Filed: 08/19/1982
Amount: 0.16 CFS
Diversion Point: NWSW NENW SWNW
NW Sec 10 T 05N R 06E SWSW
Sec 03 T 05N R 06E SESE SWSE Sec 04 T 05N R 06E, BOISE Co.
Use: MINING (0.16 CFS) from 05/01 to 11/15
Place of Use: SWSW Sec 03 T 05N R 06E SWSE Sec 04 T 05N R 06E NENW SWNW
SWNW NWSW Sec 10 T 05N R 06E
Diversion Means: PUMP & PIPELINE

65-12560
SCHOOL DISTRICT NO. SEVENTY ONE
GARDEN VALLEY, ID 83622
Source: GROUNDWATER
Date Filed: 08/17/1982
Amount: 0.50 CFS
Diversion Point: NENW Sec 26 T 09N R 04E, BOISE Co.
Use: IRRIGATION (0.20 CFS) from 04/15 to 10/15
DOMESTIC (0.30 CFS) from 01/01 to 12/31
Place of Use: NENW SWNW Sec 26 T 09N R 04E FOR 10 ACRES
Diversion Means: WELL & PUMP

65-12561
PIEPMAYER, THOMAS A. &/or JUDY J.
3051 TERRA DR., BOISE, ID 83709
Source: PAYETTE RIVER, SOUTH FORK tributary to PAYETTE RIVER
Date Filed: 08/20/1982
Amount: 0.04 CFS
Diversion Point: LOT 05 (SWSE) Sec 27 T 09N R 07E, BOISE Co.
Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: LOT 05 (SWSE) Sec 27 T 09N R 07E
Diversion Means: PUMP, MOTOR & PIPELINE

65-12562
JENKINS, RICHARD &/or LINDA
P.O. BOX 65, GARDEN VALLEY, ID 83622
Source: GROUNDWATER
Date Filed: 08/24/1982
Amount: 0.23 CFS
Diversion Point: LOT 02 (SENW) Sec 31 T 09N R 06E, BOISE Co.
Use: IRRIGATION (0.15 CFS) from 04/01 to 11/01
DOMESTIC (0.08 CFS) from 01/01 to 12/31
Place of Use: LOT 02 (SENW) Sec 31 T 09N R 06E FOR 5 ACRES
Diversion Means: WELL, PUMP, PIPELINE & SPRINKLERS

If issued, the permits will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 27, 1982.

A KENNETH DUNN
Director

Published in the Idaho World in Idaho City, Idaho on September 8 & 15, 1982.

April 25, 1989

RICHARD JENKINS
LINDA JENKINS
P.O. BOX 65
GARDEN VALLEY, ID 83622

RE: PERMIT NO. 65-12562

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 13 1989

March 27, 1989

RICHARD JENKINS
LINDA JENKINS
P.O. BOX 65
GARDEN VALLEY, ID 83622

RE: PERMIT NO. 65-12562

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECEIVED
MAY 15 1990

MAY 15 1990

10 day

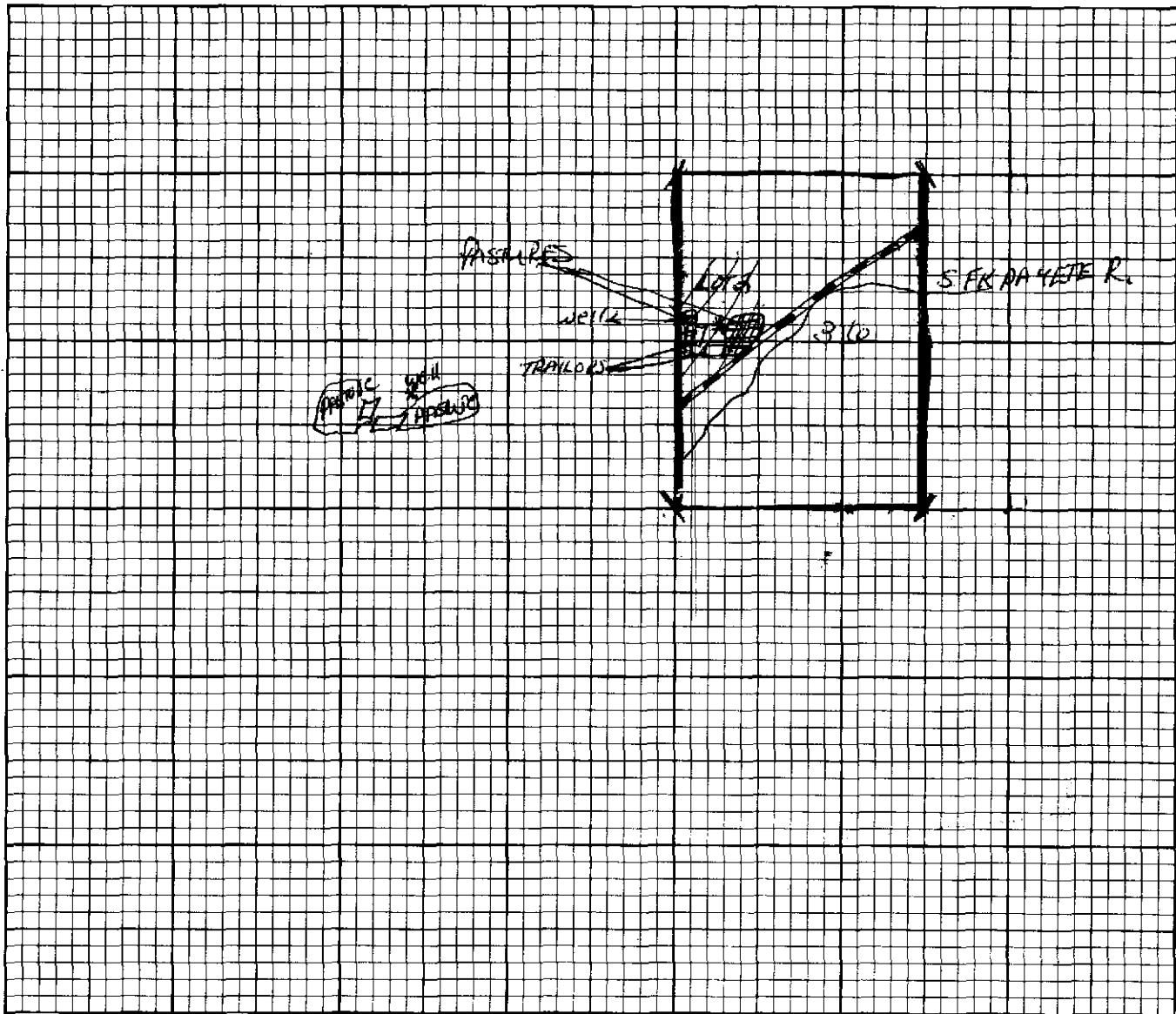
- Date _____

ate 2
ate 3/28/80
3/22/89

QOM
kw

10. Other water rights on these lands 63-12406 - SPRING (DOMESTIC ONLY)
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Jan Gower Date 6/14/85

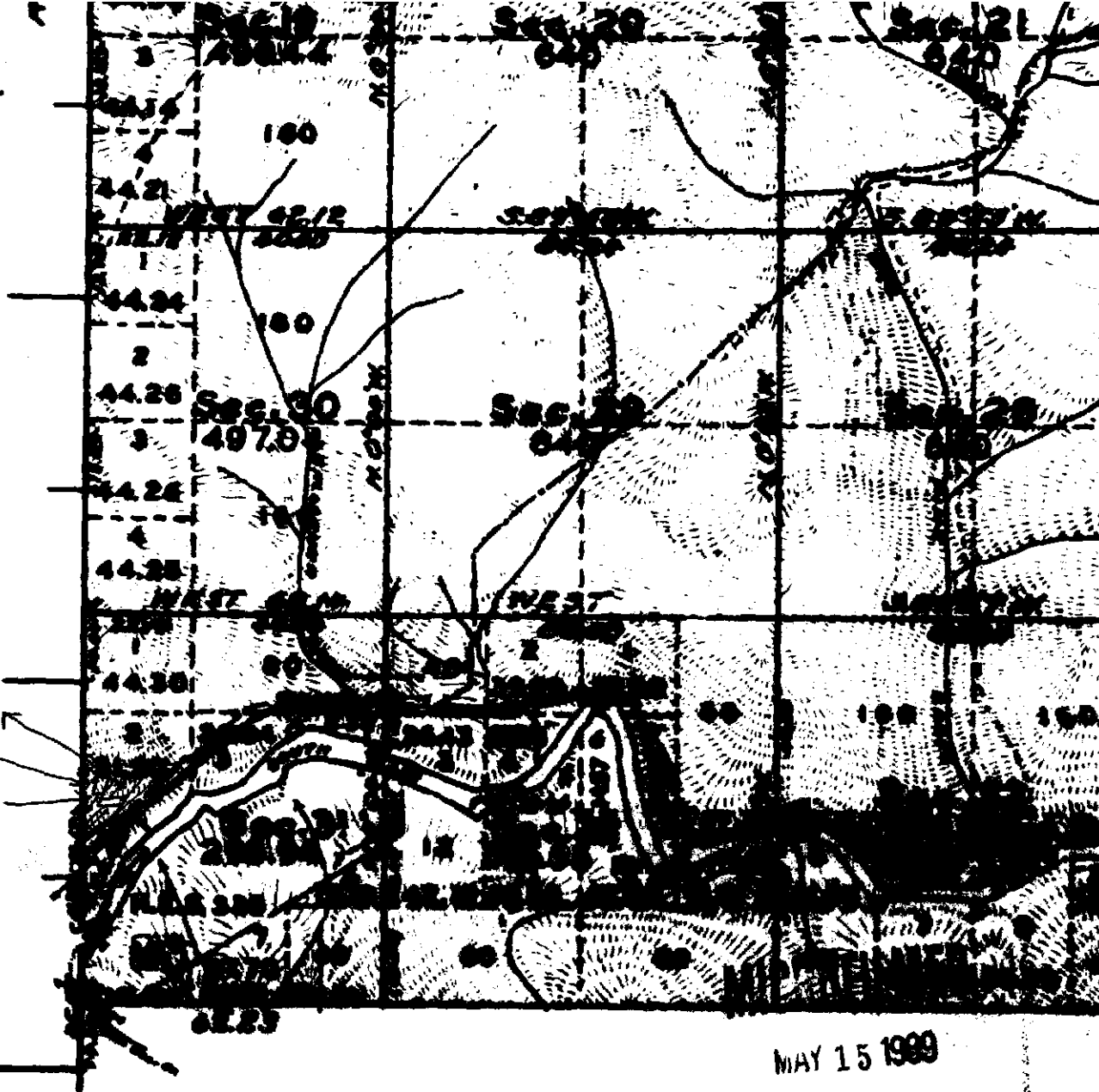
Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination 4/10/85

Date

CONSULTANT SEAL

Well
PASTURE
& HAWK
TRAILOR
HOMES



MAY 15 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAR 18 1986

65-12562
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{1 \text{ HP} \times .80 \times 8.8}{56' + (20 \text{ psi} \div .4333)} = \frac{7.04}{102.15} = 0.07 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.5 \times 2.5 \text{ afa} = 12.3 \text{ afa} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .07 \times 214 \times 1.98 = 29.7 \text{ afa} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12.3 \text{ afa} \end{aligned}$$

c) Volume Calculations for Other Uses:

DOMESTIC - 2 HOMES - IN HOUSE ONLY = 1.2 AFA
(IRR. OF LAWN & INCL. IN IRR. PORTION)

2. Overlap Review

a) Other water rights with same place of use: NONE

b) Other water rights with same point of diversion: NONE

c) Analysis:

APPROVED
MAR 18 1986

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: _____

Address: _____

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)

Migration	4/1	11/1	0.07 cys	12.3 aya
Domestic	1/1	12/31	0.06 cys	1.2 aya

Allowable Maximums: 0.07 cfs 13.5 cfs

7. Point(s) of Diversion: Same as 2/9A

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature Jan Prover

Checked in Regional Office by ✓ GHS

Approved in State Office by _____

Date 6/24/83

Date 3/11/85

Date 3/23/89

July 23, 1985

Richard and Linda Jenkins
P. O. Box 65
Garden Valley, ID 83622

Dear Mr. and Mrs. Jenkins:

Re: Permit No. 65-12562

This office acknowledges receipt of the statement of beneficial use submitted for the permit.

It is the Department's understanding that a field exam has been conducted by Jan Grover, one of our regional representatives. Based on her recommendations, a water right license will be issued.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

EXAM HAS BEEN
DONE 4/16/85

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12562.

Name(s) of Permit Holder:

RICHARD & /OR LINDA JENKINS

Post Office Address:

P.O. Box 65

GARDEN VALLEY, ID 83622

Tel. No. 462-3893

Source of Water:

GROUNDWATER

Extent of Use:

☒ Domestic

2

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

3 1/2

(acres)

☐ Other

MICROFILMED

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/16/84
Date

Richard L. Jenkins
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

Department of Water Resources
Western Regional Office

APR 13 1985



RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JENKINS, RICHARD & LINDA
P.O. BOX 65
GARDEN VALLEY, ID 83622

OCTOBER 13, 1982

RE: PERMIT NO. 65-12562

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CHS

APPLICATION NUMBER: 65-125102

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 65-12906 spring
☒ Yes ☐ No* for domestic
☐ Yes ☐ No In form for advertising.
☐ Yes ☐ No Final date for protests: 9/27/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/23/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/24124
☒ Publication dates and paper, recorded on application. 9/10 & 9/17/82 the latter was used
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8/24/82 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

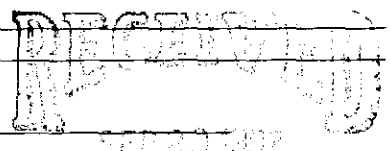
By: DBS

Date: 9/27/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.
By: [Signature]

Date: 10/1/82



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

65-12562

JENKINS, RICHARD &/or LINDA

P.O. BOX 65, GARDEN VALLEY, ID 83622

Source: GROUNDWATER

Date Filed: 08/24/1982

Amount: 0.23 CFS

Diversion Point: LOT 02 (SENW) Sec 31 T 09N R 06E, BOISE Co.

Use: IRRIGATION	(0.15 CFS)	from 04/01 to 11/01
DOMESTIC	(0.08 CFS)	from 01/01 to 12/31

Place of Use: LOT 02 (SENW) Sec 31 T 09N R 06E FOR 5 ACRES

Diversion Means: WELL, PUMP, PIPELINE & SPRINKLERS