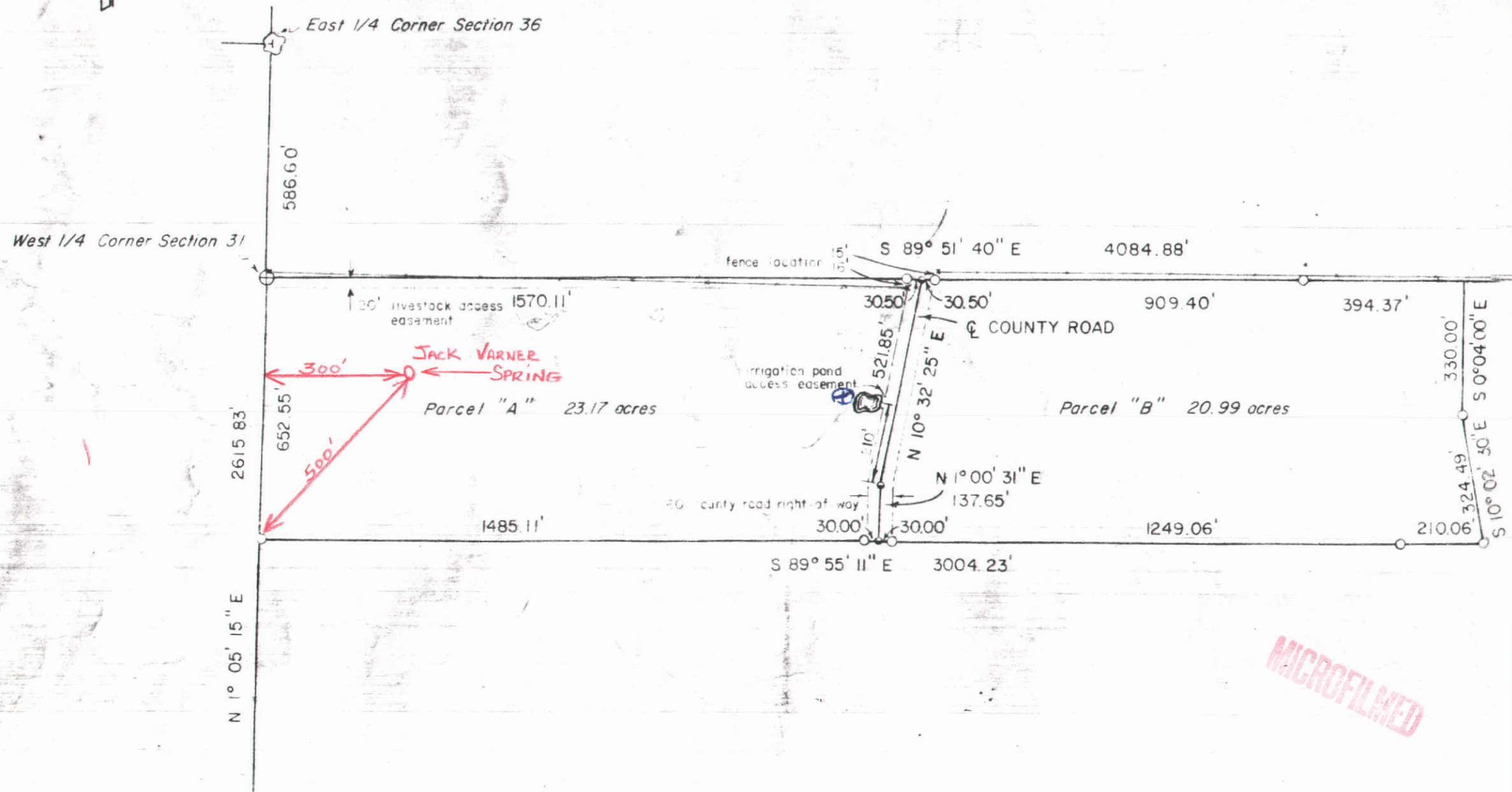
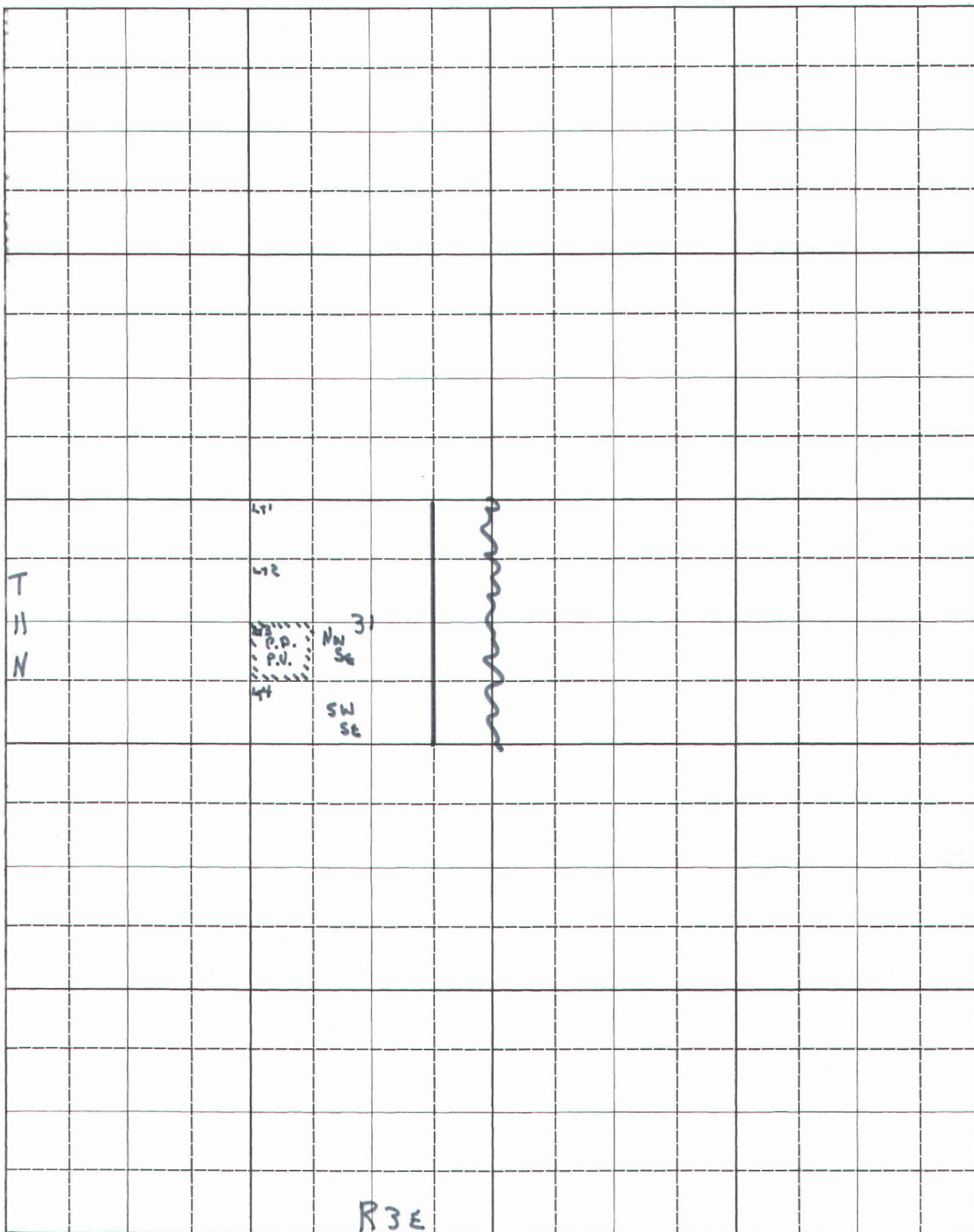




11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

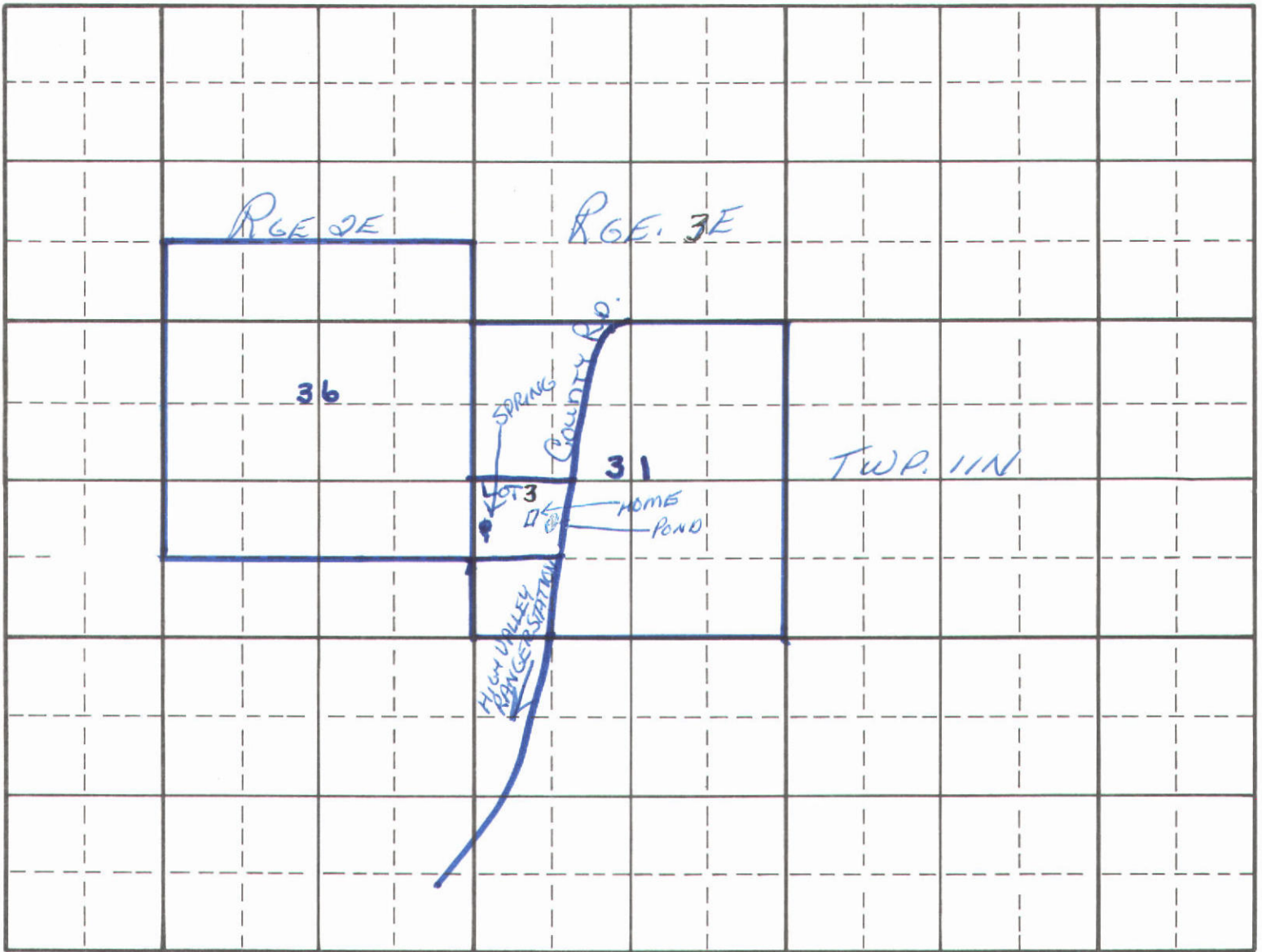


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl Varner Varner & Son Inc.
(Applicant)

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: LOT 3 (NW 1/4 SW 1/4) SEC. 31, TWP. 11N, RGE. 3E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	3E	31										X							

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Examiner's Signature Jan Grover
 Checked by 6RS
 Approved by _____

Date 3-9-84
 Date 3/11/86
 Date _____

MICROFILMED
 APR 04 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12565

Priority: September 7, 1982 Amount: .04 CFS 1.2 AFA

This is to certify, that VARNER & SON INC.
3839 STOCKDALE HWY.

BAKERSFIELD, CA 93309 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 7, 1982, and
has submitted proof to the Department of Water Resources on July 19, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to SQUAW CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(NWSW), Sec. 31, Township 11N, Range 3E
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

11N 3E 31 LOT 3(NWSW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21st day
of March, 1988.

NOT FILMED

APR 04 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Varner and Son, Inc. Phone 805--834-7061

Post office address 3839 Stockdale Hwy. Bakersfield CA 93309

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is (NW 1/4 SW 1/4) Lot 3 1/4 of 1/4 of Section 31 Township 11N

Range 3 E. B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Excavated Spring, Gravel Packed and Spring Box, with Pipeline to Place of Use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: (NW 1/4 SW 1/4)
(1) Give the place of use of water: Lot 3 1/4 of _____ 1/4 of Section 31 Township 11N
Range 3 E B.M.

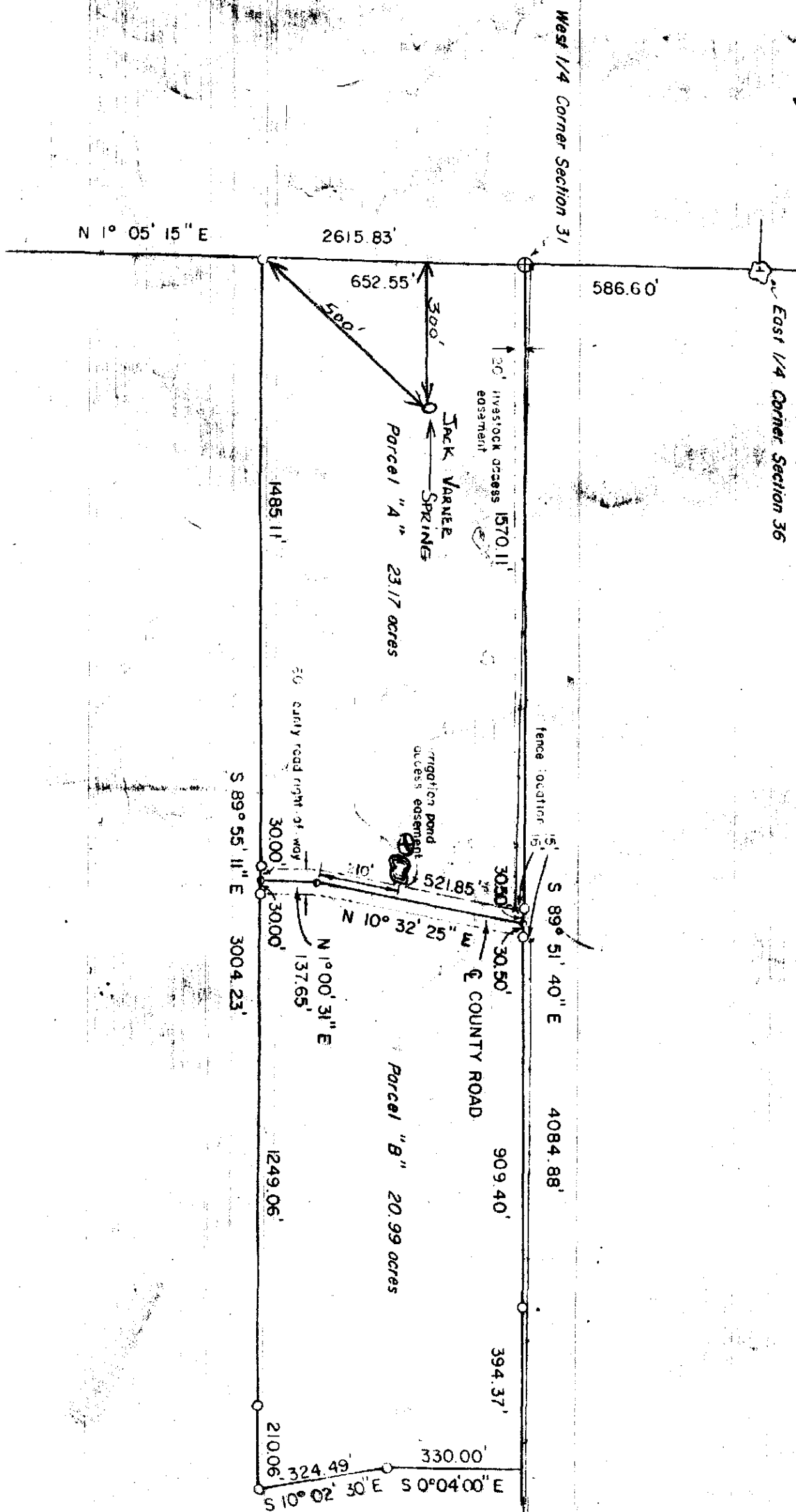
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

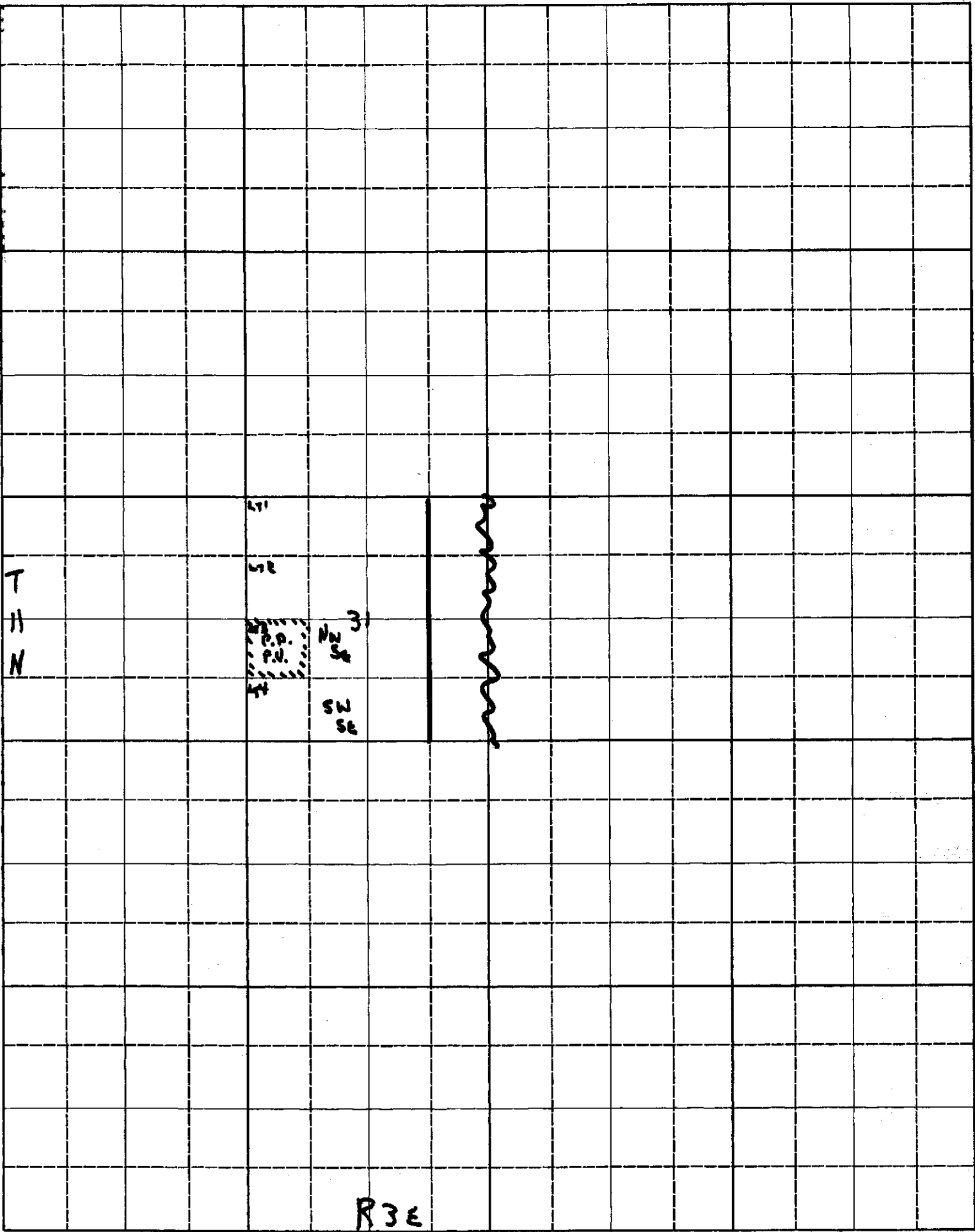
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

MICROFILMED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Varner Varner & Son Inc.
(Applicant)

Proposed Priority 9/7/1982

Received by ESR Date 9/7/82 Time 12⁰⁰ Noon

Preliminary check by JG Fee \$ 30⁰⁰/₁₀₀

Receipted by ESR Date 9/7/82 # 24144

Publication prepared by 19 Date 9/10/82

Published in The Star News

Publication dates 9/22 & 9/29/82

Publication approved SP Date 9/30/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12565, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 83.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 21st day of October, 1982.

A. Glen Sayton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS.

County of Valley

Beryl Baker

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of App for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 22

19 82 and ended September 29 19 82

Beryl Baker

Subscribed and sworn to before me this the
29th day of September 19 82

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.
65-12564

WISSEL, RALPH B. &-or
BONNIE M.

RT. 1 BOX 1467, NAMPA,
ID 83651

Source. DEER CREEK
tributary to CASCADE
RESERVOIR

Date Filed. 08-26-1982
Amount. 0.04 CFS

Diversion Point. SWSE
Sec 20 T 14N R 03E,
VALLEY Co.

Use. DOMESTIC (0.04

CFS) from 01-01 to 12-31
Place of Use. SWSE Sec 20
T 14N R 03E
Diversion Means. GRAVI-
TY PIPELINE /
65-12565

VARNER AND SON INC.
3839 STOCKDALE HWY.,
BAKERSFIELD, CA 93309

Source. SPRING tributary
to SINKS

Date Filed. 09-07-1982
Amount. 0.04 CFS

Diversion Point. LOT 03
(NWSW) Sec 31 T 11N R 03E,
VALLEY Co.

Use. DOMESTIC (0.04
CFS) from 01-01 to 12-31

Place of Use. LOT 03
(NWSW) Sec 31 T 11N R 03E

Diversion Means. SPR-
ING BOX & PIPELINE

65-12566
EBLEN, BIGHAM D.,
SURMEIER, DALTON J.

&-or TERRI &-or DAN &-or
CODY

C-O DALTON J.
SURMEIER, RT. 1 BOX 215,

Use. DOMESTIC (0.04

FRUITLAND, ID 83619
Source. SPRINGS
tributary to CASCADE
LAKE

Date Filed. 09-02-1982
Amount. 0.10 CFS

Diversion Point. NESE
Sec 34 T 16N R 03E,
VALLEY Co.

Use. IRRIGATION (0.06
CFS) from 04-15 to 10-15

DOMESTIC (0.04 CFS) from
01-01 to 12-31

Place of Use. NESE Sec 34
T 16N R 03E for 2 ACRES

Diversion Means.
STORAGE TANKS &
PIPELINES

The permit(s) will be sub-
ject to all prior water rights.

Protests must be filed with
the Director, Dept. of Water

Resources, Western Region,
Statehouse, Boise, Idaho

83720 on or before OCTOBER
11, 1982.

KEN DUNN, Dir.
Published 9-22 & 9-29-82.

RECEIVED

SEP 29 1982

Department of Water Resources
Western Regional Office

VARNER & SON INC.
3839 STOCKDALE HWY.
BAKERSFIELD, CA 93309

March 28, 1988

RE: Permit No. 65-12565

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 04 1988

MAR 18 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

65-12565
Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE _____

INITIALS

REMARKS

☐ Telephone call made
(List Telephone No. used)

2/18/83

56

MR. VARNER PHONED

REQUESTING EXAM BE DONE

☐ Appointment scheduled for:
(Date, time, location)

2/19/83

76

WHILE HE WAS STILL THERE

10:30 - HIGH VALLEY

EXAMINATION

Date 7/19/83 Accompanied by JACK VARNER Total Q measured EST. - 0.04 CFS

Source SPRING Tributary to SQUAW CREEK Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source

Methods of measurement EST. 0.04 CFS Meets permit requirements?

Measurement calculations:

$$\text{DOMESTIC} + \text{IRR. (LAWN AREA)} - 0.04 + 1.2 \text{ AF/ANN.}$$

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			GRAVITY SYSTEM TO POND					
			PORTABLE 1½ HP PUMP IN POND					
			(UNABLE TO FIND I.D. ON PUMP)					

System Description PERFORATED PIPE W/ GRAVEL PACK BURIED APPROX. 15'
UNDERGROUND W/ 36" PIPELINE DOWN TO 600 GALLON STORAGE
TANK. 2" PIPELINE TO T-VALUE W/ 1" PIPELINE TO HOME & 1"
OVERFLOW LINE INTO POND. 1 1/2 HP PORTABLE PUMP IN POND FOR
IRRIGATION OF LAWN & FIRE PROTECTION.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

USE
DOMESTIC - 1 HOME
w/LAWN IRR.

0.04

1.2

11

12/31

Total

0.04

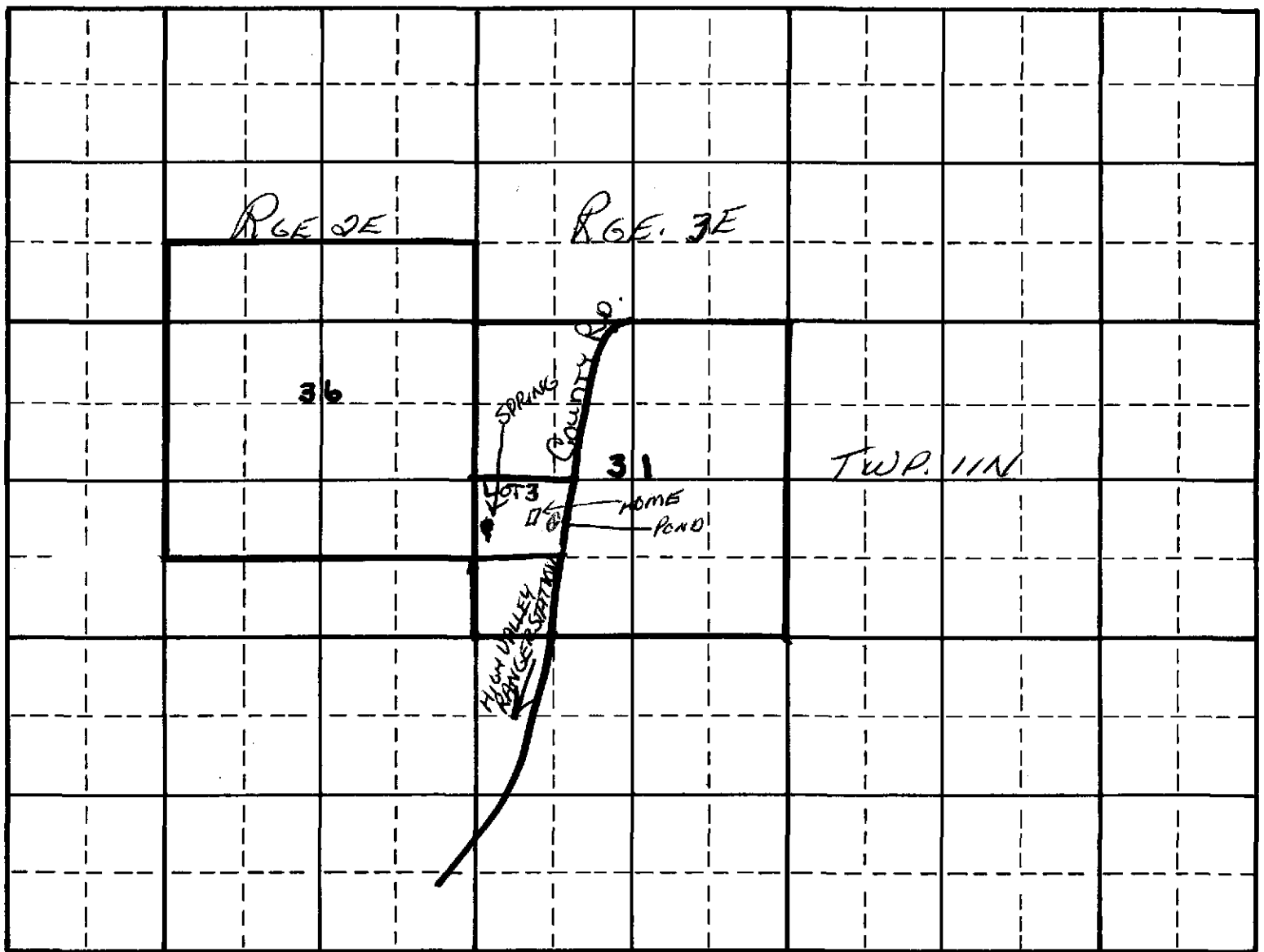
1.2

12/31

Remarks _____

MICROFILMED

APR 04 1988



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: LOT 3 (NW 1/4 SW 1/4) SEC. 31, TWP. 11N, RGE. 3E, B.M.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11N	3E	31										X							

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Jan Grover
 Checked by 6RS
 Approved by _____

Date 3-9-84
 Date 3/11/86
 Date _____

MICROFILMED
APR 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

VARNER AND SONS
3839 STOCKDALE HWY.
BAKERSFIELD CA 93309

RE: Permit No. 65-12565

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12565.

Name(s) of Permit Holder: VARNER & JONS

Post Office Address: 3839 STOCKDALE HWY.

BAKERSFIELD, CA 93309 Tel. No. 805-834-7061

Source of water: SPRING

Extent of use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/19/83
Date

[Signature]
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 19 1983



Idaho Department of Water Resources

RECEIVED

JUL 19 1983

Department of Water Resources
Western Regional Office

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

VARNER AND SON INC.
3839 STOCKDALE HWY.
BAKERSFIELD, CA 93309

OCTOBER 26, 1982

RE: PERMIT NO. 65-12565

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 65-12565

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/11/82
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/30/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 39/24144
☒ Publication dates and paper, recorded on application. 9/22 & 9/29/82 thornton names
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
9/17/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 10/12/82

STATE OFFICE REVIEW:

SLW/LIG

- ☐ See attached sheet for more information.

By: Rogers

Date: 10/13/82

RECEIVED
OCT 12 1982

NOV 15 1985

RECEIVED

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

FOOT

1000

1000

1000

1000

1000

1000

65-12565

VARNER AND SON INC.

3839 STOCKDALE HWY., BAKERSFIELD, CA 93309

Source: SPRING tributary to SINKS

Date Filed: 09/07/1982

Amount: 0.04 CFS

Diversion Point: LOT 03 (NWSW) Sec 31 T 11N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 03 (NWSW) Sec 31 T 11N R 03E

Diversion Means: SPRING BOX & PIPELINE