

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T  
14  
N

P.D.  
CK.  
DEER

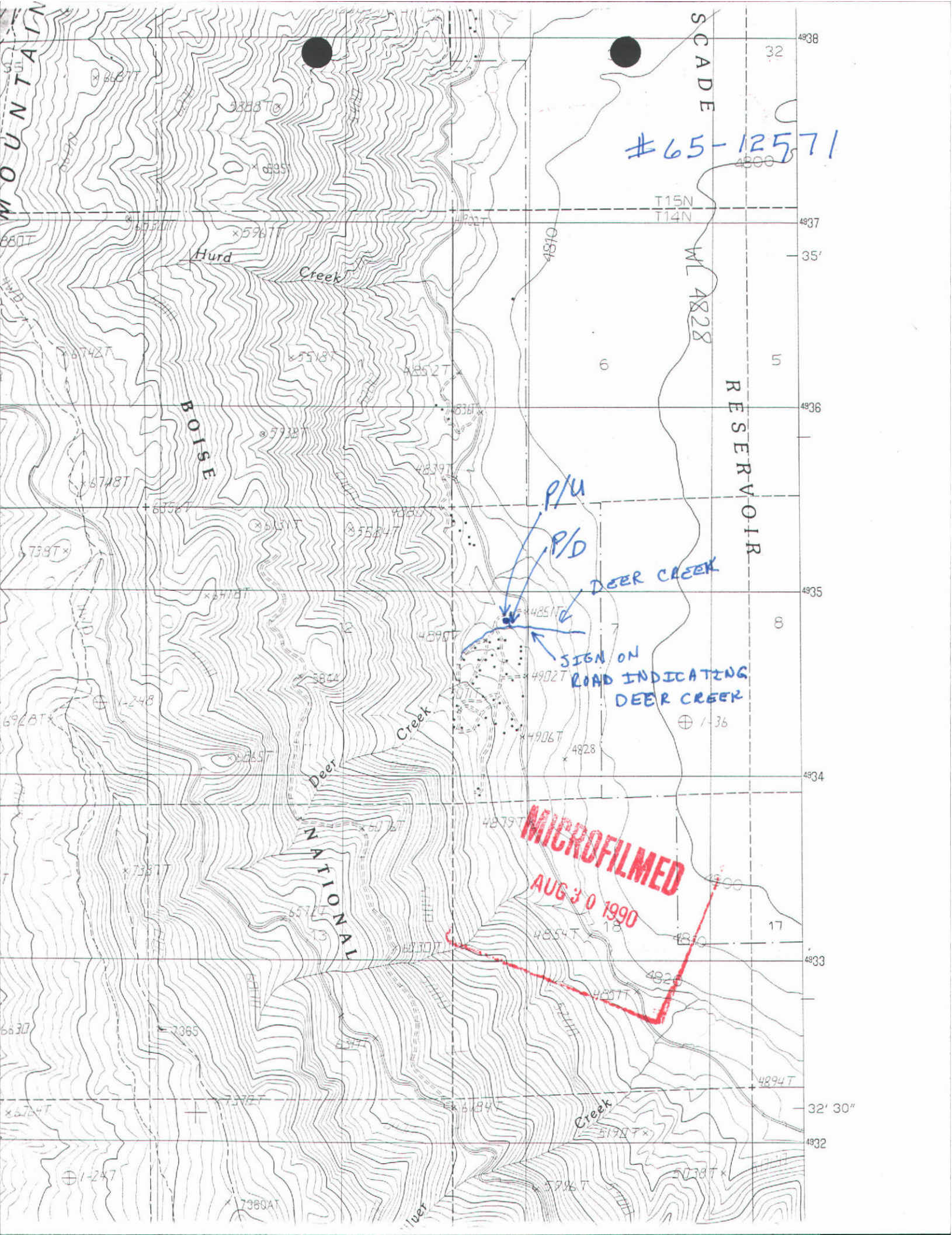
RZE

Scale: 2 inches equal 1 mile.

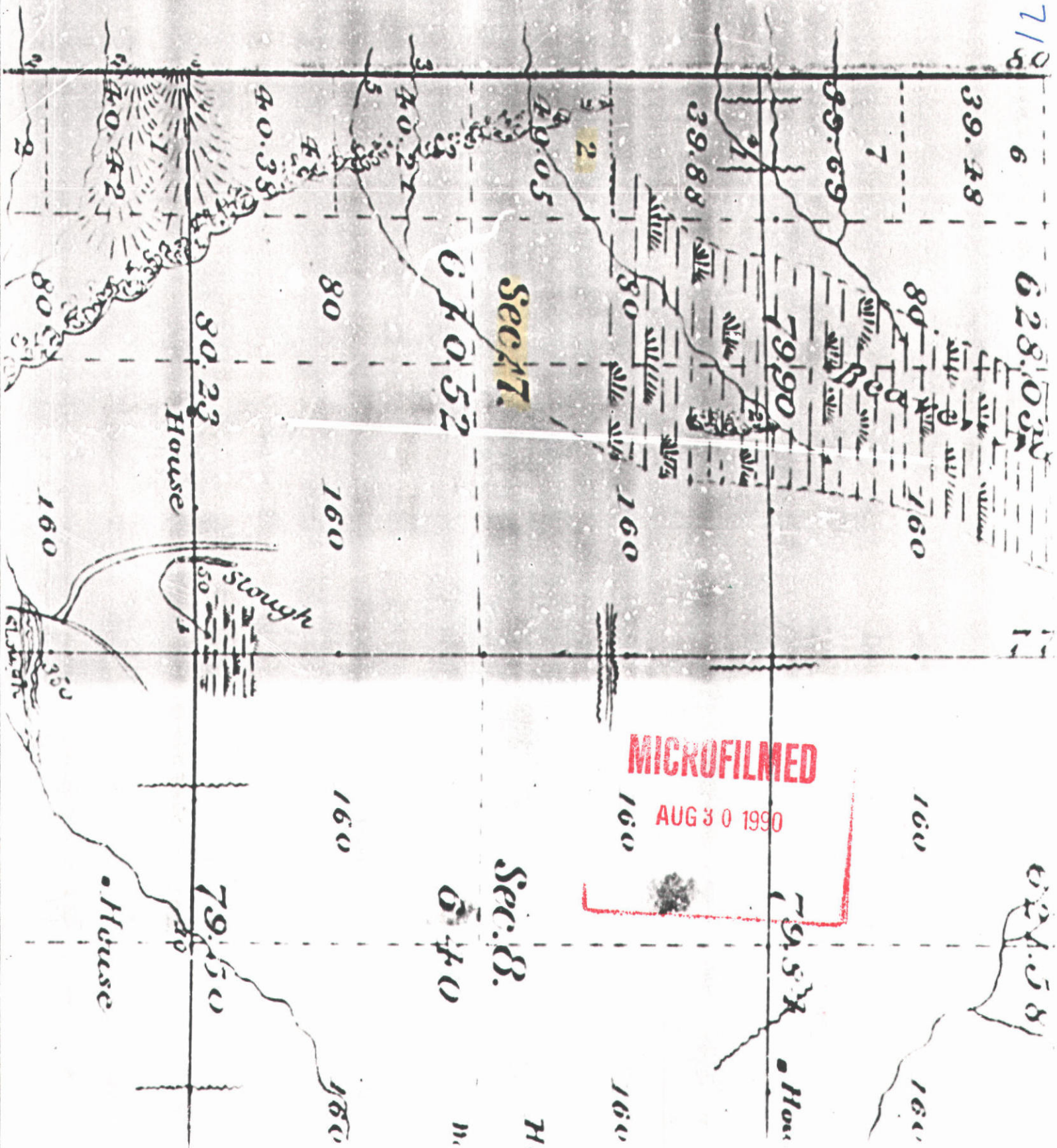
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sherman Lee  
(Applicant)

RECEIVED



#65-125718



#65-12571

P/D



P/U



**MICROFILMED**

AUG 30 1991

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12571

Priority: October 1, 1982

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:<sup>1</sup>

1.2 AF

This is to certify, that SHERMAN LEE  
JEANNETTE LEE

P.O. BOX 531

CASCADE, ID 836110000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 1, 1982; and has submitted Proof of Beneficial Use on September 29, 1987. An examination indicates that the works have a diversion capacity of .290 cfs of water from:

DEER CREEK

tributary to CASCADE RESERVOIR

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: LOT 2( SWNW), Sec. 7, Township 14N, Range 03E  
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 03E 7 LOT 2(SWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home within Lot 5, Blk. 2, Gods Acres Subd. #2.

**MICROFILMED**

AUG 30 1990

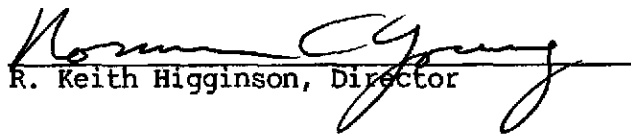
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-12571

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 31<sup>st</sup>  
day of July, 1990.

Acting for

  
R. Keith Higginson, Director

**MICROFILMED**  
AUG 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Sherman &/or Jeannette Lee Phone 345-5615

Post office address 3213 Davis St., Boise ID 83703

2. Source of water supply Spring Deer Creek which is a tributary of Sinks  
Cascade Reservoir

3. Location of point of diversion is Lot 2  
SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 7 Township 14N

Range 3E B.M. Valley County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 Cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pipeline

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years. (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 2  
(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 7 Township 14N

Range 3E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated** \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Place of use is Lot 5, Block 2, God's Acres Subd. # 2.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn sketch on graph paper. The sketch is located in the upper-left quadrant. It consists of a series of connected line segments forming a path. The path starts at a point labeled 'P.D.' (top), goes down to a point labeled 'D.E.R.' (middle), and then goes up and to the right to a point labeled 'C.K.' (right). A north arrow is drawn pointing towards the top-right corner of the page. The letters 'T', '14', and 'N' are written vertically on the left side of the page, corresponding to the top, middle, and bottom sections respectively.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Sherman Lee  
(Applicant)

Proposed Priority 10/01/1982

Received by SL Date 10/01/82 Time 4:30 PM

Preliminary check by JS Fee \$ 30-

Receipted by SL Date 10/01/82 # 24173

Publication prepared by JP Date 10/17/82

Published in the Star News

Publication dates 10/13 & 10/20/82

Publication approved JP Date 10/25/82

Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12571, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 17<sup>th</sup> day of November, 1982.

J. Glen Sayton  
Chief, Operations Bureau

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Beryl Baker

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Application for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 13 19 82 and ended October 20 19 82.

*Beryl Baker*

Subscribed and sworn to before me this the  
20th day of October 19 82

*Melody Juarez*

Notary Public in and for the State of  
Idaho, residing at McCall  
therein.

RECEIVED  
OCT 23 82

Department of Water Resources  
Western Region Office

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:  
65-12568

OWNER, DENNIS K.  
P.O. BOX 4297, BOISE, ID  
83704

Source: BIG PAYETTE  
LAKE

Date Filed: 10-05-1982  
Amount: 0.04 CFS  
Diversion Point: LOT 02  
Sec 05 T 18N R 03E,  
VALLEY Co.

Use: DOMESTIC (0.04  
CFS) from 01-01 to 12-31

Place of Use: LOT 02 Sec  
05 T 18N R 03E

Diversion Means: PUMP  
& PIPELINE

65-12569  
U.S. DEPT. OF IN-  
TERIOR

FEDERAL SERVICE,  
FEDERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401

Source: UNNAMED  
STREAM tributary to  
WILLIAMS CREEK

Date Filed: 10-01-1982  
Amount: 1.0 AC-FT

Diversion Point: SWSW  
Sec 31 T 19N R 03E,  
VALLEY Co.

Use: STOCKWATER  
STORAGE (1.0 AC-FT) from  
01-01 to 12-13 STOCKWATER

FROM STORAGE (1.0 AC-  
FT) from 05-15 to 10-31  
WILDLIFE STORAGE (1.0  
AC-FT) from 01-01 to 12-31  
WILDLIFE FROM  
STORAGE (1.0 AC-FT) from  
05-15 to 10-31

Place of Use; SWSW Sec 31  
T 19N R 03E  
Diversion Means: DAM &  
SPILLWAY  
65-12571

LEE, SHERMAN &-or  
JEANNETTE  
3213 DAVIS ST., BOISE,  
ID 83703  
Source: SPRING tributary  
to SINKS DEER CREEK  
tributary to CASCADE  
RESERVOIR  
Date Filed: 10-01-1982  
Amount: 0.04 CFS  
Diversion Point: LOT 02  
(SWNW) Sec 07 T 14N R 03E,  
VALLEY Co.  
Use: DOMESTIC (0.04  
CFS) from 01-01 to 12-31  
Place of Use: LOT 02  
(SWNW) Sec 07 T 14N R 03E  
Diversion Means:  
PIPELINE

65-12572  
MASSERA, RICHARD  
&-or NANCY  
1211 7th ST., IMPERIAL  
BEACH, CA 92032  
Source: SPRING tributary  
to SINKS DEER CREEK  
tributary to CASCADE  
RESERVOIR  
Date Filed: 10-01-1982  
Amount: 0.08 CFS  
Diversion Point: NESE  
Sec 12 T 14N R 02E,  
VALLEY Co.  
Use: DOMESTIC (0.08  
CFS) from 01-01 to 12-31  
Place of Use: NESE Sec 12  
T 14N R 02E  
Diversion Means: SPR-  
ING BOX & PIPELINES  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12573  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12574  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12575  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12576  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12577  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12578  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12579  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12580  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12581  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12582  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12583  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12584  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12585  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12586  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

65-12587  
The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
Statehouse, Boise, Idaho  
83720 on or before  
NOVEMBER 1, 1982.  
KEN DUNN, Dir.

July 31, 1990

SHERMAN LEE  
JEANNETTE LEE  
P.O. BOX 531  
CASCADE, ID 836110000

RE: PERMIT NO. 65-12571

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**  
AUG 30 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

65-12571  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

**RECEIVED**  
JUN 7 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval

14N-3E SW 22 SWNW  
☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 9-1-86 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: \_\_\_\_\_

Check of P/U index 9-1-88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 9-22-88 Kelly Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1-30-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 2/9/90 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 6-6-90 ST (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 65-12571

1. Owner: SHERMAN & OR JEANNETTE LEE

Phone No. 345-5615

Current Address: P.O. BOX 531, CASCADE ID. 83611

2. Accompanied by: SHERMAN LEE

EXAM. DATE: 7-26-88

Address: SAME

Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: DEER CREEK tributary to CASCADE RES.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: OTHER DOMESTIC & 65-12556  
IN SAME QQ ☐ Copies Attached

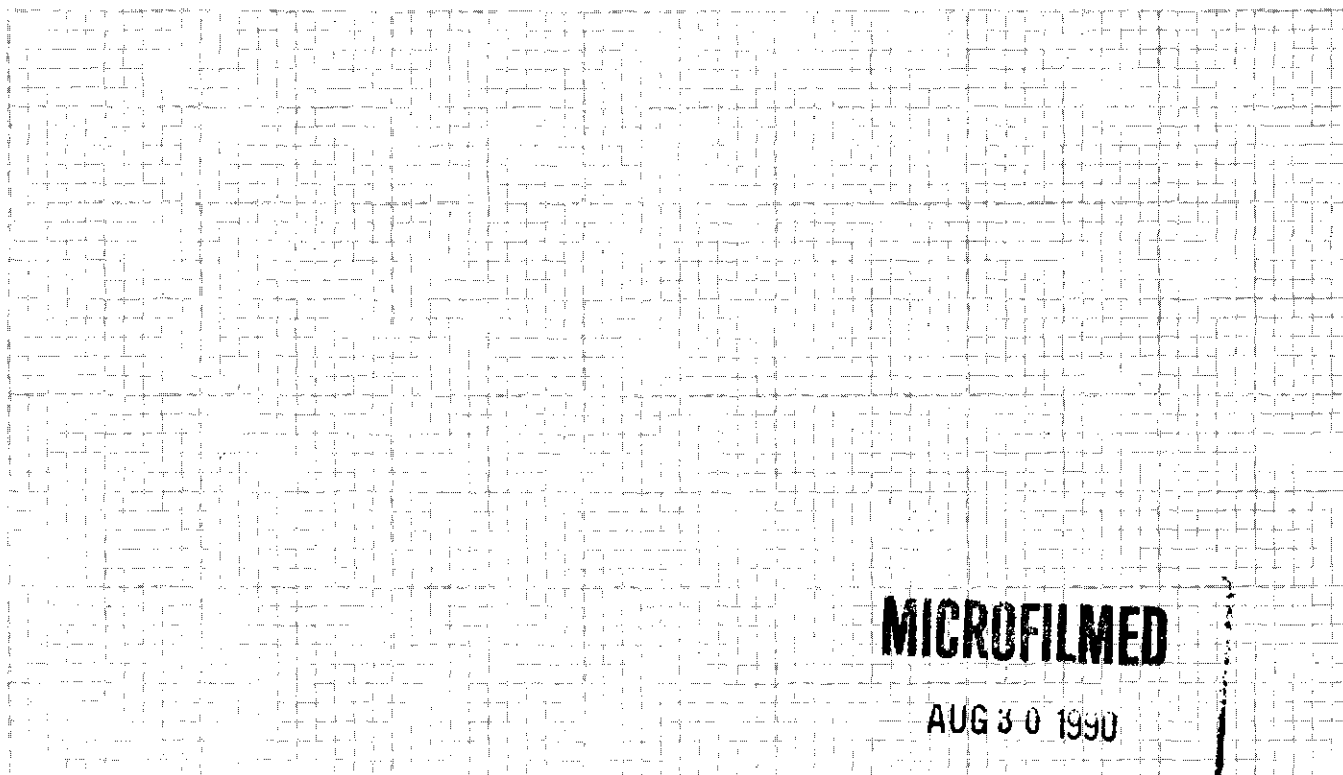
2. Other water rights with same point of diversion: OTHER DOMESTIC IN SAME QQ

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A 2HP BRIGGS & STRATTON POWERED PUMP WITH WATER BEING DELIVERED TO YARD THROUGH A 3/4" GARDEN HOSE. IT WAS OPERATING AT 20 PSI.

PROPERTY IS LOTS BLOCK 2 OF GODS ACRES Subd. #2

DEER CREEK DOES NOT FLOW INTO THE POND AS INDICATED ON THE QUAD MAP.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make        | Hp | Motor Serial No. | Pump Make       | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------|----|------------------|-----------------|-----------------------------------|
|                                       | BRIGGS & STRATTON | 2  | UNKNOWN          | MONTGOMERY WARD | 1 1/2" REDUCED TO 3/4"            |
|                                       |                   |    |                  |                 |                                   |
|                                       |                   |    |                  |                 |                                   |
|                                       |                   |    |                  |                 |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 2          |     | SW  | NW  | 7    | 14N  | 3E   | VALLEY | ORTHO PHOTOGRAPHIC QUAD         |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |              |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4       | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 14N  | 3E   | 7    |        |        |        |        |        |        | D<br>(LOT 2) |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |              |        |        |        |        |        |        |        |        |        |        |

MICROFILMED

AUG 30 1990

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE MADE

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{2 \text{ HP} \times 8.8 \times .8}{2 \text{ ft} + (20 \times 2.3)} = \underline{\underline{.29 \text{ CFS}}}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

DOMESTIC

MICROFILMED

AUG 30 1990

2 AF4

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ORIGINAL PLANS WERE TO SUPPLY ADDITIONAL WATER TO THIS PROPERTY THROUGH 65-12556 THIS WAS NOT DEVELOPED.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC       | 1-1           | 12-31 | .04 CFS                      | 1.20 AFA                 |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04 CFS                      | 1.20 AFA                 |

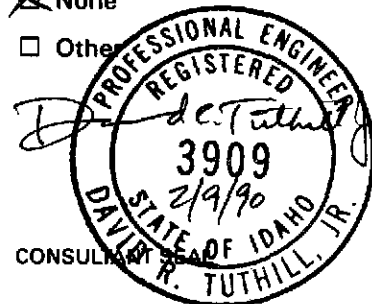
2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

- ☒ None  
☐ Other

J. AUTHENTICATION

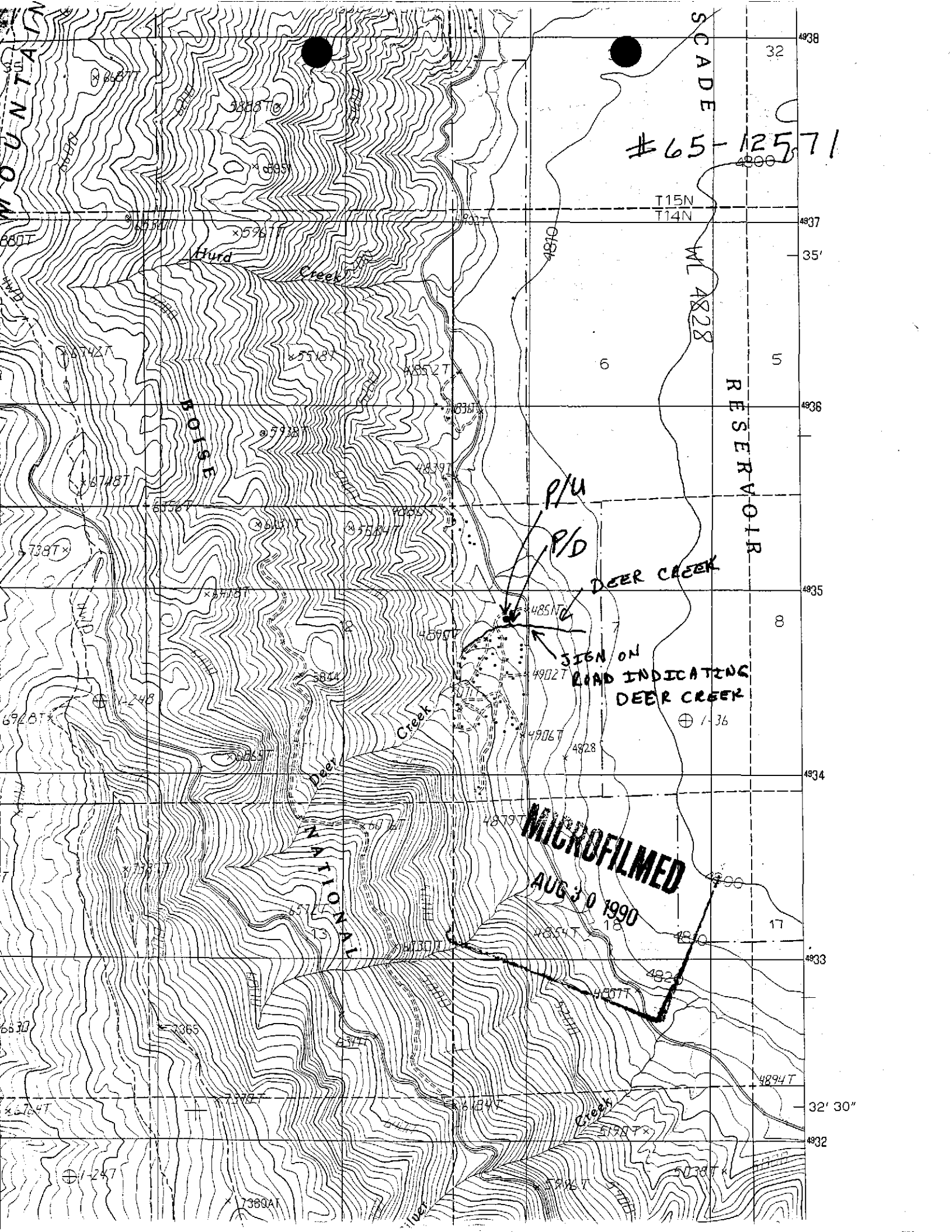
Field Examiner's Name KELLY H CHRISTENSEN  
JFW 1-30-90 Signature Kelly H. Christensen  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 9-22-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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AUG 30 1988



#65-12571

T15N  
T14N

WL 4828

SCADE  
RESERVOIR

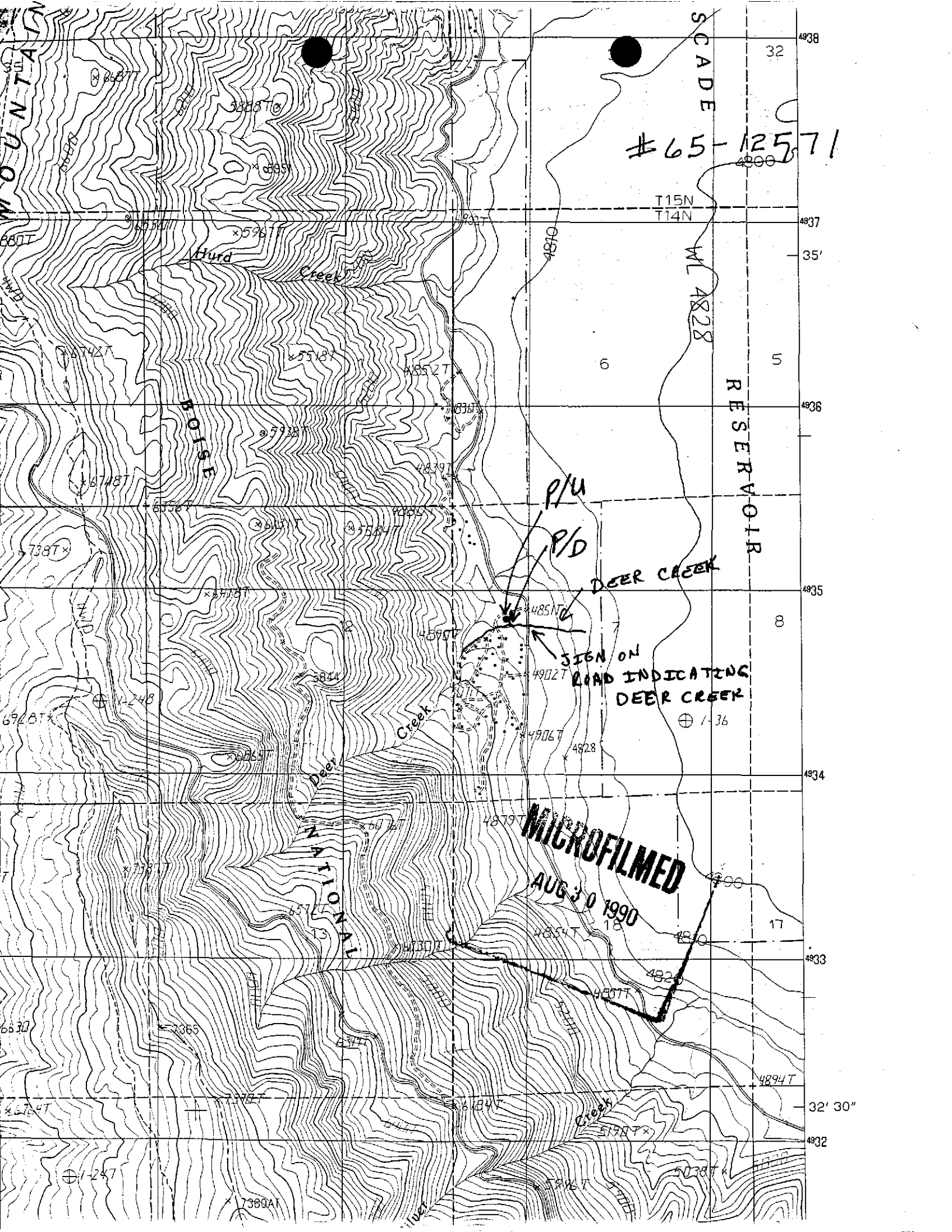
P/U

P/D

DEER CREEK

SIGN ON  
ROAD INDICATING  
DEER CREEK

MICROFILMED  
AUG 30 1990





P/D



P/4



**MICROFILMED**

AUG 30 1994



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

CECIL D. ANDRUS  
Governor

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

R. KEITH HIGGINSON  
Director

November 27, 1987

65-12571  
LEE, SHERMAN  
LEE, JEANNETTE  
P.O. BOX 531  
CASCADE, ID 83611

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jp

**MICROFILMED**

AUG 30 1990

RECEIVED

SEP 29 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \_\_\_\_\_

Date \_\_\_\_\_

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Reviewed by \_\_\_\_\_

Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12971

Name(s) of Permit Holder: Sherman & Geometric Inc

Post Office Address: Box 531 Cascade Idaho 83611

Telephone No. 382-4264

Source of Water: Deer Creek

Extent of Use:

Domestic 1 (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 1, 1985

Measuring Device: Required? Yes No  
Installed? Yes No Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No  
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:  
Sherman Inc 382-4264  
(Name) (Telephone Number)

Box 531 Cascade Idaho 83611  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

OCT 13 1987

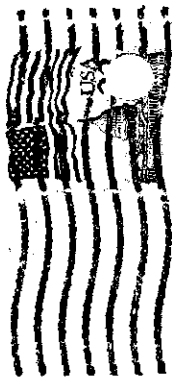
9-28-87  
Date

Sherman Inc  
Signature of Permit Holder (and title, if appropriate)

Sharon Lee  
PO Box 531  
Cascade 83604

RECEIVED  
OCT 13 1981

STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
STATE HOUSE  
BOISE IDAHO 83720





State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

LEE, SHERMAN & JEANNETTE  
3213 DAVIS ST.  
BOISE, ID 83703

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

CERTIFIED MAIL

August 31, 1987

### PROOF DUE NOTICE

RE: Permit No. 65-12571

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK

Secretary/Records Manager

Enclosures

**MICROFILMED**

OCT 13 1987

## INTER-DEPARTMENT MEMO

DATE 9-22-1987

FROM

Rita Fluck

TO

File 65-12571

SUBJECT

Returned B/u Notice

The Valley County Assessor has an address of P.O. Box 531, Cascade, ID 83611.

I'm forwarding the notice to this address.

MICROFILMED

OCT 13 1987

SIGNATURE

Boise, Idaho 83720

RETURN TO SENDER:

- ( ) MOVED LEFT NO ORDER
- ( ) EXPIRED ORDER
- ( ) UNKNOWN/UNDELIVERABLE
- ( ) NO SUCH NUMBER/STREET

# RECEIVED

SEP 08 1967

OCT 13 1961

**CLAIM CHECK  
NO.**

594870

☐ HOLD

DATE \_\_\_\_\_

9-3-87

**1ST NOTICE**

**2ND NOTICE**

## RETURN

Detached from  
PS Form 3849-A  
Oct. 1980

138908

| Author           | Year | Country   | Sample Size | Study Design    | Findings                                                                              |
|------------------|------|-----------|-------------|-----------------|---------------------------------------------------------------------------------------|
| 1. Smith et al.  | 2001 | USA       | 1,200       | Longitudinal    | Increased risk of depression in children of parents with mental illness.              |
| 2. Jones et al.  | 2003 | UK        | 800         | Cross-sectional | Family history of mental illness associated with higher rates of anxiety disorders.   |
| 3. Brown et al.  | 2005 | Canada    | 1,500       | Longitudinal    | Genetic factors play a significant role in the development of schizophrenia.          |
| 4. White et al.  | 2007 | Australia | 900         | Cross-sectional | Family environment influences the severity of bipolar disorder symptoms.              |
| 5. Black et al.  | 2009 | Germany   | 1,100       | Longitudinal    | Childhood trauma increases the risk of later-life mental health problems.             |
| 6. Green et al.  | 2011 | France    | 1,300       | Cross-sectional | Family history of depression is linked to higher rates of suicidal thoughts.          |
| 7. Hall et al.   | 2013 | Sweden    | 1,400       | Longitudinal    | Genetic factors contribute to the risk of developing major depressive disorder.       |
| 8. Taylor et al. | 2015 | USA       | 1,600       | Cross-sectional | Family history of anxiety disorders is associated with higher rates of panic attacks. |
| 9. Wilson et al. | 2017 | UK        | 1,700       | Longitudinal    | Childhood abuse is a strong predictor of later-life mental health issues.             |
| 10. Moore et al. | 2019 | Canada    | 1,800       | Cross-sectional | Family history of schizophrenia is linked to higher rates of psychotic symptoms.      |

138908

CERTIFIED MAIL  
August 31, 1987

LEE, SHERMAN & JEANNETTE  
3213 DAVIS ST.  
BOISE, ID 83703

**PROOF DUE NOTICE**

RE: Permit No. 65-12571

Dear Permit Holder:

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Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

**MICROFILMED**

OCT 13 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

LEE, SHERMAN & JEANNETTE  
3213 DAVIS ST.  
BOISE, ID 83703

NOVEMBER 23, 1982

RE: PERMIT NO. 65-12571

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

MICROFILMED

RE: PERMIT 65-12571

PAGE 01  
NOVEMBER 23, 1982

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



POINT OF DIVERSION AND STREAM INDEX INFORMATION

DEPARTMENT OF AGRICULTURE

MARCH 1985

RECEIVED

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

IDAHO STREAM CODE INDEX

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

IDAHO STREAM CODE INDEX

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

IDAHO STREAM CODE INDEX

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

IDAHO STREAM CODE INDEX

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

IDAHO STREAM CODE INDEX

65-12521

LEE, SHERMAN &/or JEANNETTE

3213 DAVIS ST., BOISE, ID 83703

Source: SPRING tributary to SINKS  
DEER CREEK tributary to CASCADE RESERVOIR

Date Filed: 10/01/1982

Amount: 0.04 CFS

Diversion Point: LOT 02 (SWNW) Sec 07 T 14N R 03E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: LOT 02 (SWNW) Sec 07 T 14N R 03E

Diversion Means: PIPELINE

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