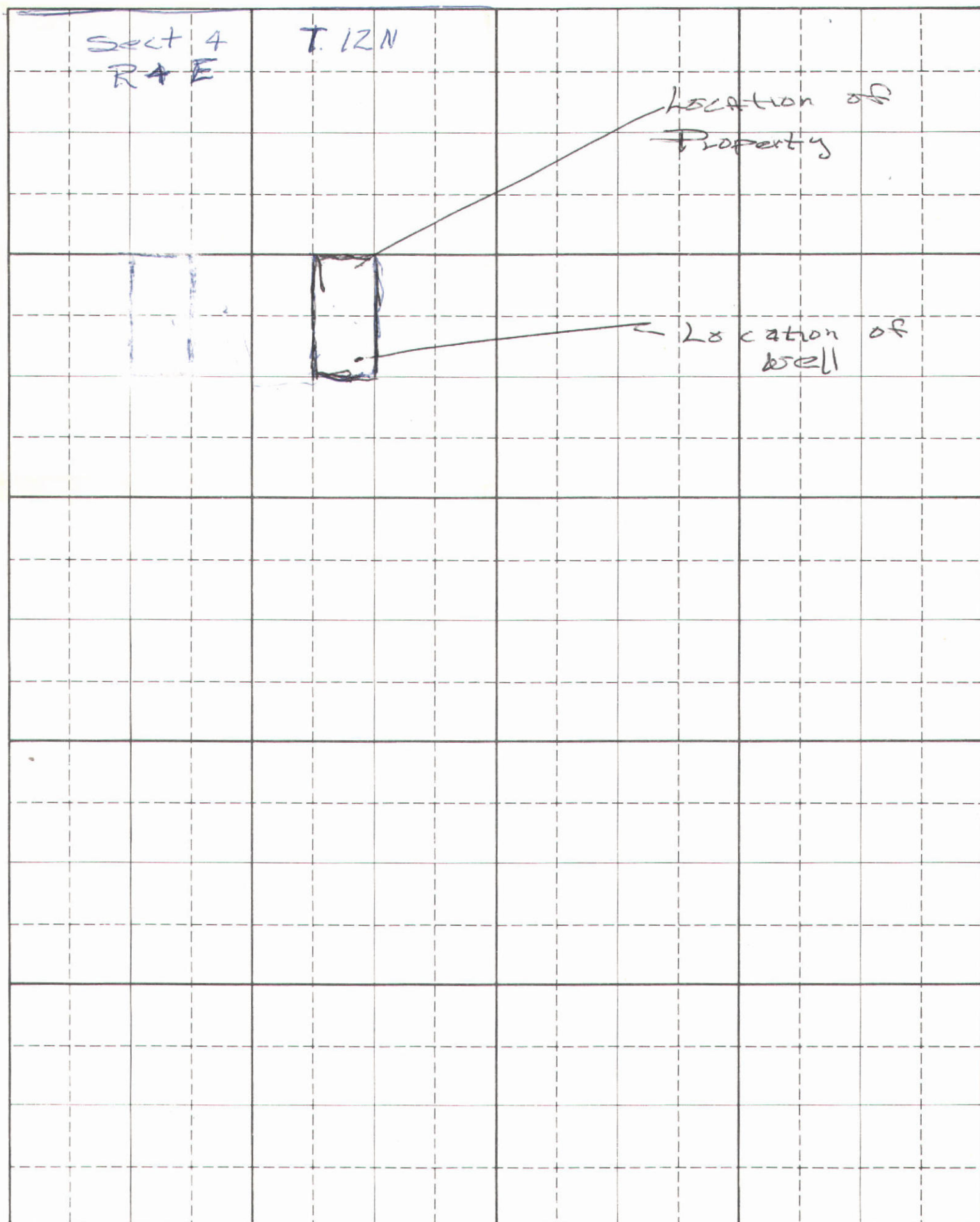


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

S.S. Colby
(Applicant)

S.S. Colby
Leonard S. Colby 9/16/82

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Application for Water Rights copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 27 19 82 and ended November 3 19 82.

Beryl Baker

Subscribed and sworn to before me this the
3rd day of November 19 82

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12574 ✓

COLE, LEONARD L. &-or
COLLEEN L.

BOX 42, CASCADE, ID
83611

Date Filed: 10-20-1982

Amount: 0.04 CFS

Diversion Point: NWSE
Sec 04 T 12N R 04E,
VALLEY Co.

Use: DOMESTIC (0.04
CFS) from 01-01 to 12-31

Place of Use: NWSE Sec
04 T 12N R 04E

Diversion Means: WELL,
PUMP

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before
NOVEMBER 15, 1982.

KEN DUNN, Dir.

Published 10-28 & 11-4-82.

MICROFILMED

RECEIVED
NOV 15 1982

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12574 Priority October 20, 1982 Amount 0.04 CFS 1.2 AF

THIS IS TO CERTIFY that LEONARD L. & COLLEEN L. COLE, JR. of CASCADE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 20, 1982, and has submitted proof to the Department of Water Resources on March 23, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.04 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic (1 Unit)	01/01 - 12/31	0.04 cfs	1.2 af

Location of point of diversion: NWSE, Sec. 4, Twp 12N, Rge 4E, Valley Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	4E	4	:	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of OCTOBER, 1986.

 Norman C. Young
acting for the Director

kw Rh

Identification No. _____

Application No. 65-12574

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leonard L. and Colleen L. Cole, Jr. Phone: 382-4560
post office address Box #41 Cascade, Idaho 83611
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 12N
Range 4E B.M. Valley County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .04 cfs for domestic purpose from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump in well

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 76 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years (well is drilled and in use)
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 12N
Range 4E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

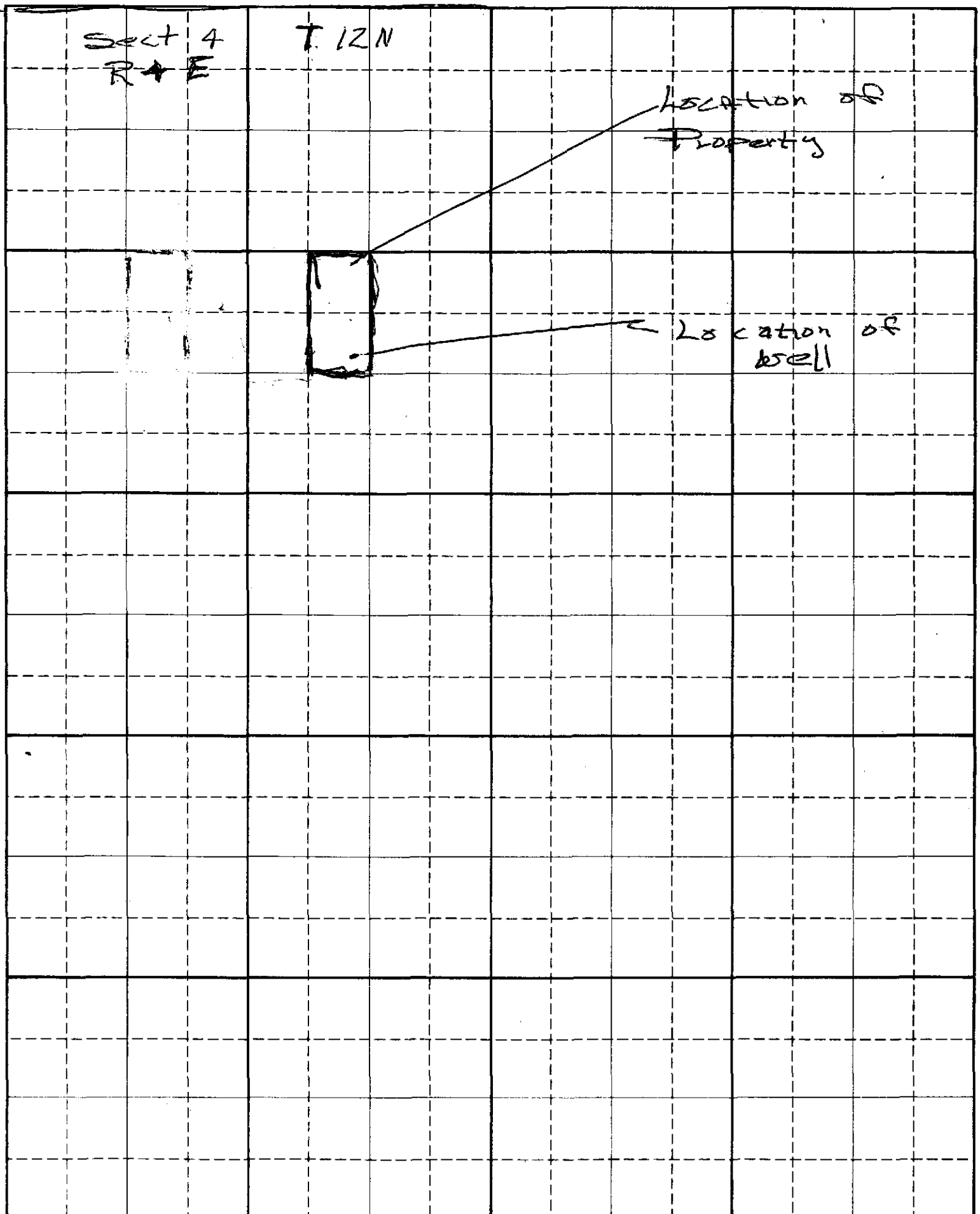
Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Leonard & Colleen Cole et
b. Who owns the land to be irrigated or place of use " "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing " "

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S.S. Colby
(Applicant)

S.S. Colby
Leonard S. Colby 9/16/82

Proposed Priority 10/20/1982

Received by JG Date 10/20/82 Time 2:30/20.00 CK
Preliminary check by JG Fee \$ 30.00 20.00/24190
Receipted by JP Date 10/29/82 10.00/24177
Publication prepared by JG Date 10/21/82
Published in THE STAR NEWS
Publication dates 10/28/82 + 11/4/82
Publication approved JP Date 11/5/82
Priority reduced to _____ Reason _____

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12574, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 83.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23rd day of November 19 82.

A. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Application for Water Rights copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 27 19 82 and ended November 3 19 82.

Beryl Baker

Subscribed and sworn to before me this the
3rd day of November 19 82

Melody Juarez

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12574 ✓ 1P

BOLE, BERNARD E. & or
COLLEEN L.

BOX 42, CASCADE, ID
83611

Date Filed: 10-20-1982

Amount: 0.04 CFS

Diversion Point: NWSE

Sec 04 T 12N R 04E,
VALLEY CO.

Use: DOMESTIC (0.04
CFS) from 01-01 to 12-31

Place of Use: NWSE Sec
04 T 12N R 04E

Diversion Means: WELL,
PUMP

The permit(s) will be sub-
ject to all prior water rights.

Permits must be filed with
the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho
83730 on or before

NOVEMBER 15, 1982.

REN DUTY, Dir.

MICROFILMED

RECEIVED
NOV 15 1982

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 65-12574

Leonard L. & Colleen L. Cole, Jr.
Box 42
Cascade, ID 83611

Dear Mr. and Mrs. Cole:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12574
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Bruce E. Singer 8-1-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DR 8-6-86 (Initial and date)
Exam Date Entered in Computer 8-7-86 (Initial and date)
Exam sent to State Office 8-15-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 8-18-86 (Initial and date)

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

RECEIVED

Linda D. Smith
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Phone No. _____

1. Owner: Leonard L. & Colleen L. Cole Phone No. _____
Current Address: Box 42 Cascade, ID 83611
2. Accompanied by: _____ EXAM. DATE: 7/8/86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well & pump

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres _____

11. Other water right diverted from same p.d. _____

A full-page view of a blank sheet of graph paper. The grid consists of small squares formed by thin black lines. There are four thicker vertical lines dividing the page into five columns of equal width. Similarly, there are four thicker horizontal lines dividing the page into five rows of equal height. These thicker lines intersect at points that define the centers of larger squares, each composed of a 4x4 array of the smaller grid squares. The entire page is covered by this grid pattern, with no margins or other markings.

☐ **Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached**

14. Remarks _____

☒ None☐ Other

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1983

LEONARD L. COLE, JR.
P.O. BOX 42
CASCADE ID 83611

RE: Permit No. 65-12574

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

UNRECORDED
UNFILED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12574.

Name(s) of Permit Holder: Leonard L. & Catherine Cole Jr

Post Office Address: Box 42

Cascade Idaho 83611 Tel. No. 382-8560

Source of Water: Groundwater

Extent of Use: ☒ Domestic One (4) (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

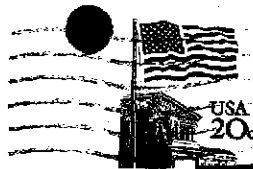
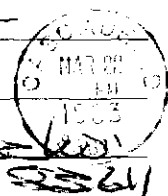
Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 21, 1983
 Date

Leonard L. Cole Jr
 Signature of Permit Holder

L.L. Cole Jr
Box 42
Cassidy, Idaho



RECEIVED

MAR 23 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

COMMUNICATIONS SECTION

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COLE, LEONARD L. & COLLEEN L.
BOX 42
CASCADE,, ID 83611

DECEMBER 07, 1982

RE: PERMIT NO. 65-12574

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 65-12574

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/15/82 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30.00 > 24190
☒ Publication dates and paper, recorded on application. 10/28/82 11/4/82 24177 Star News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
10/20/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DBS

Date: 11/16/82

STATE OFFICE REVIEW:

- return receipt
SLW/LIP
☐ See attached sheet for more information.
By: Reyn

Date: 11/22/82

RECEIVED

NOV 16 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2198

OCTOBER 21, 1982

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 15, 1982.

Yours truly,

JUDY PENSE
Secretary

Encl.

100-111111-100

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 15, 1982.

KEN DUNN, Dir.

Published 10/28 & 11/4/82.

65-12574

COLE, LEONARD L. &/or COLLEEN L.

BOX 42, CASCADE, ID 83611

Date Filed: 10/20/1982

Amount: 0.04 CFS

Diversion Point: NWSE Sec 04 T 12N R 04E, VALLEY Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NWSE Sec 04 T 12N R 04E

Diversion Means: WELL, PUMP.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

October 6, 1982

Leonard L. &/or Colleen L. Cole
Box 42
Cascade, ID 83611

Dear Mr. & Mrs. Cole:

We are in receipt of your application for permit and everything appears to be in good condition.

However, the filing fees have gone up since Bob Hamilton sent you his letter in 1978. For .04 cubic feet per second the filing fee is now \$30.00 as circled on the enclosed instruction sheet. These costs are used mainly in the legal advertising of your application once a week for two weeks. In order to continue processing we must receive the additional \$20.00 fee. If you have any questions, please contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:jp

September 22, 1982

Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83705

Dear Sirs:

Enclosed please find our application for water rights on our well. We found this application filed away in you papers. Would you please review and let us know if you need additional information in order to process.

Thank you for your help on this.

Sincerely,

Colleen Cole

enc.

RECEIVED
SEP 20 1982

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

GOVERNOR

C. STEPHEN ALLRED

Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

May 31, 1978

RE: Application for Permit to Appropriate Public Water

Leonard L. Cole Jr.
Box 42
Cascade, ID 83611

Dear Mr. Cole:

We are returning your application for additional information.

Please describe the point of diversion by 40-acre tract on line 3a. Also show the place of use by 40-acre tract under 8a.

On line 7a, state the number of years you will require to complete your diversion and use of water.

Please answer question 9a and mark the point of diversion on a map on page 3 of the application.

Please resign the application using your full name as shown on page 1.

After making these corrections, return the application to us along with a check in the amount of \$10.00 which is the amount of the filing fee.

Sincerely,

Robert W. Hamilton

Robert W. Hamilton
Water Distribution Supervisor

RWH:alw
Enc.

