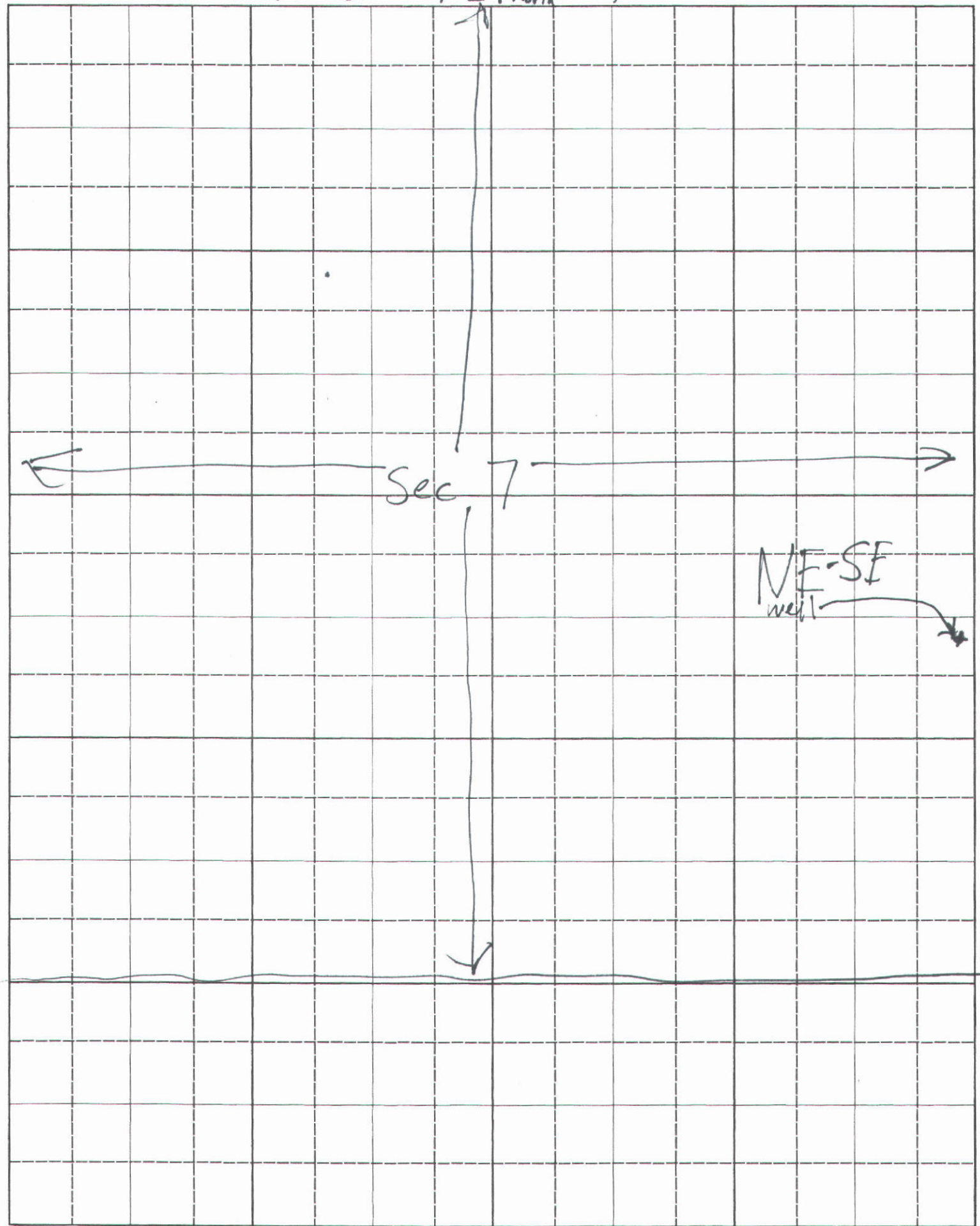


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 7 Township 17 North Range 3 East



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Galen Shaver

(Applicant)

Galen Shaver

RECEIVED

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer

two

December 30

January 6

83

Susan K. Mayer

6th

January

19 83 .

Norothy Eguera
Public for Idaho, Residing at Boise,

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

65-12583 ✓ SP
SHAYER, GALEN

SHAYER, GALEN J.

P.O. BOX 1431, McCALL, ID 83638
Source: GROUNDWATER

Source: GROUNDWATER
Date Filed: 12/16/1982

Date Filed: 12/16/1982
Diverslon Point: NESE Sec 07 T 17N

R 03E

Use: DOMESTIC (0.02 CFS)
In: NESE Sec 03 T 13N R 22E

In: NESE Sec 07 T 17N R 03E
The permit(s) will be subject to all

The permit(s) will be subject to all prior water rights. Protests must be

filed with the Director, Department of

Water Resources, Western Region,
Statehouse, Boise, Idaho 83725

Statehouse, Boise, Idaho 83720 on or
before JANUARY 17, 1983

before JANUARY 17, 1983.
A. KENNETH DUNN

A. KENNETH DONN
Director

Pub. Dec. 30, 1982, Jan. 6, 1983 4965

4965

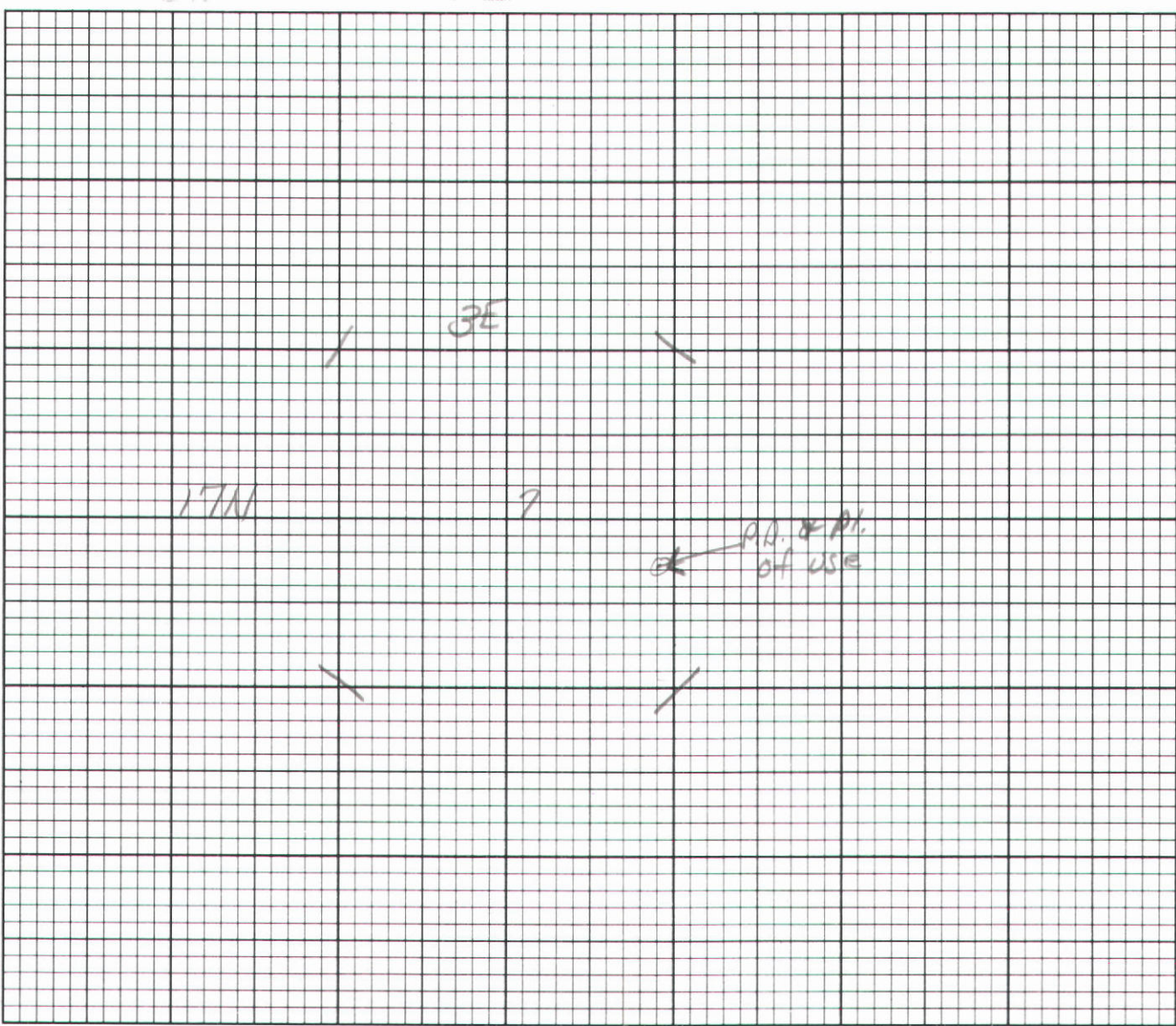
RECEIVED

RECEIVED

JAN 12 1983

Department of Water Resources
Western Regional Office

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Pl. of use verified by Co. Assessor - see attached memo.
15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86
Consultant's License Number _____ DRR
IDWR Director's Authorization to Conduct Beneficial Use Examination 6/23/86 Date 7/30/86
- CONSULTANT SEAL

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12583 Priority December 16, 1982 Amount 0.02 CFS 1.2 AF

THIS IS TO CERTIFY that GALEN J. SHAVER of MCCALL, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 16, 1982, and has submitted proof to the Department of Water Resources on February 17, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 0.02 cfs of water from a groundwater source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Domestic (1 Unit)	01/01 - 12/31	0.02 cfs	1.2 af

Location of point of diversion: NESE, Sec. 7, Twp 17N, Rge 3E, Valley Co.

Place of use:

			NE				NW				SW				SE				TOTAL
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N	3E	7	:	:	:	:	:	:	:	:	:	:	:	:	X	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Total number of acres irrigated:

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 3RD day of OCTOBER, 1986.

MICROFILMED

Acting for the Director *Norma Young*

kw Rh

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Galen J. Shaver Phone 6345594

Post office address Box 1431 McCall, Idaho 83638

2. Source of water supply Groundwater which is a tributary of

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 17 N

Range 3 ^{East} B.M. Valley County, additional points of diversion if any:

none

4. Water will be used for the following purposes:

Amount .02 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; ~~proposed~~ depth of well is 70 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). project completed 6/82

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 17 N
Range 3 ^{East} B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: domestic purposes
for a family of 5. irrigation of less
than 1/2 acre

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Galen Shaver

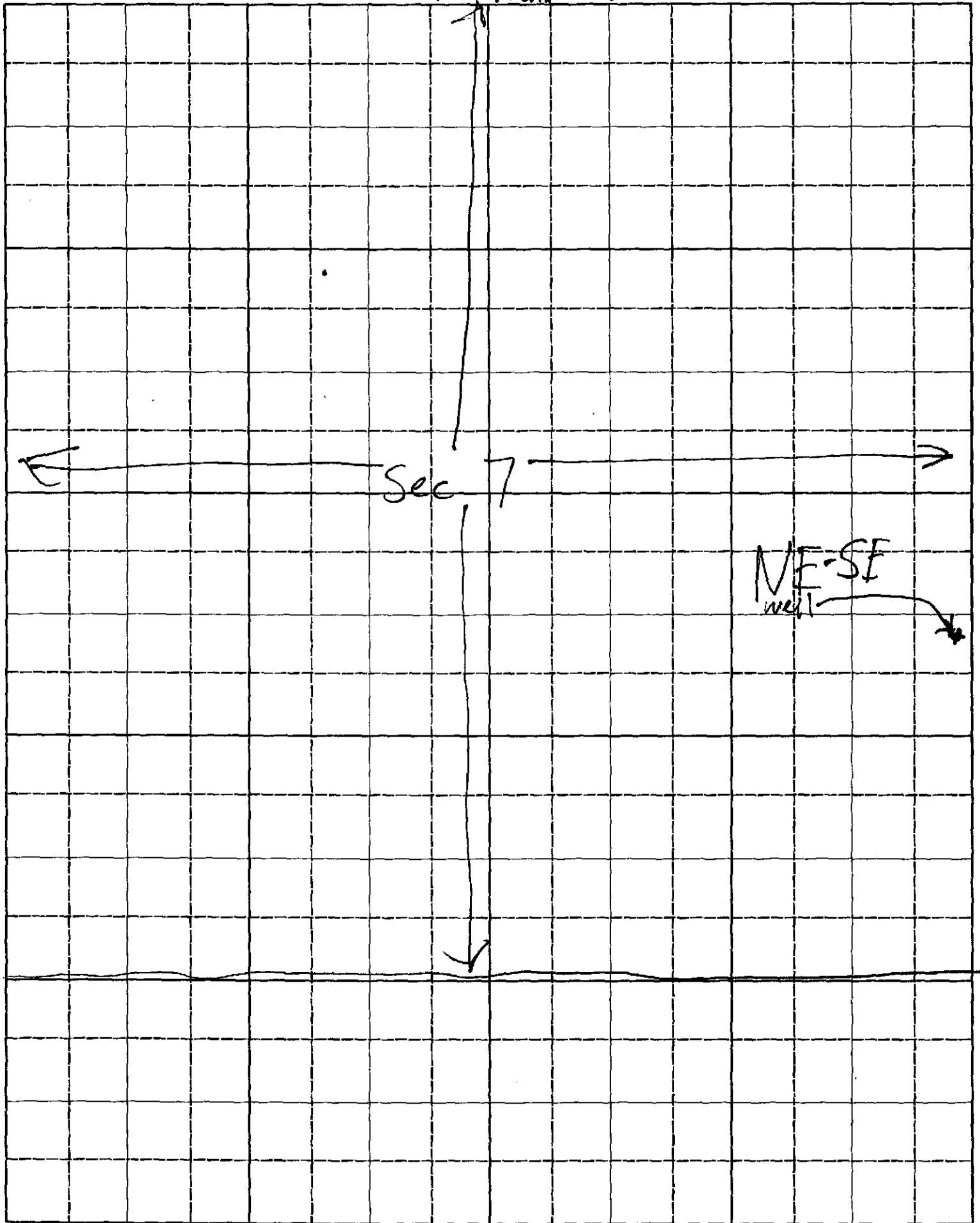
b. Who owns the land to be irrigated or place of use Galen Shaver

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Section 7 Township 17 North Range 3 East



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

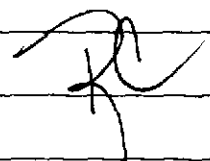
Galen Shaver

(Applicant)

Galen Shaver

Proposed Priority 12/16/1982

Received by SRG Date 12-16-82 Time 4:00 pm
Preliminary check by 665 Fee \$ 30.00
Receipted by TP Date 12-17-82 # 23076
Publication prepared by 30 Date 12-23-82
Published in the Star News
Publication dates 12-29 & 30/82
Publication approved 30 Date 1/14/83
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS 

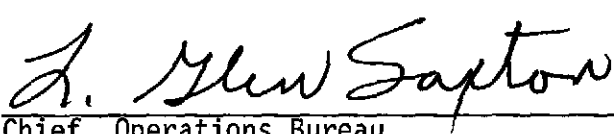
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12583, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of January, 1983.


Chief, Operations Bureau

two insertions, beginning with the
issue of December 30, 1982, and ending with the
issue of January 6, 1983.

Susan K. Maynor

Subscribed and sworn to before me this 6th
day of January, 19 83.

Norothy Englund
Public for Idaho, Residing at Boise,

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

JAN 12 1983

**Department of Water Resources
Western Regional Office**



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 7, 1986

RE: Permit No. 65-12583

Galen J. Shaver
Box 1431
McCall, ID 83638

Dear Mr. Shaver:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 10 1986
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12583
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
- Check of P/D index N/A For Single Household Domestic (Initial and date)
- Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
- Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Shulte 6/23/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent J 7/25/86 (Initial and date)

Exam Reviewed by Manager of Regional Office Dora 7/30/86 (Initial and date)

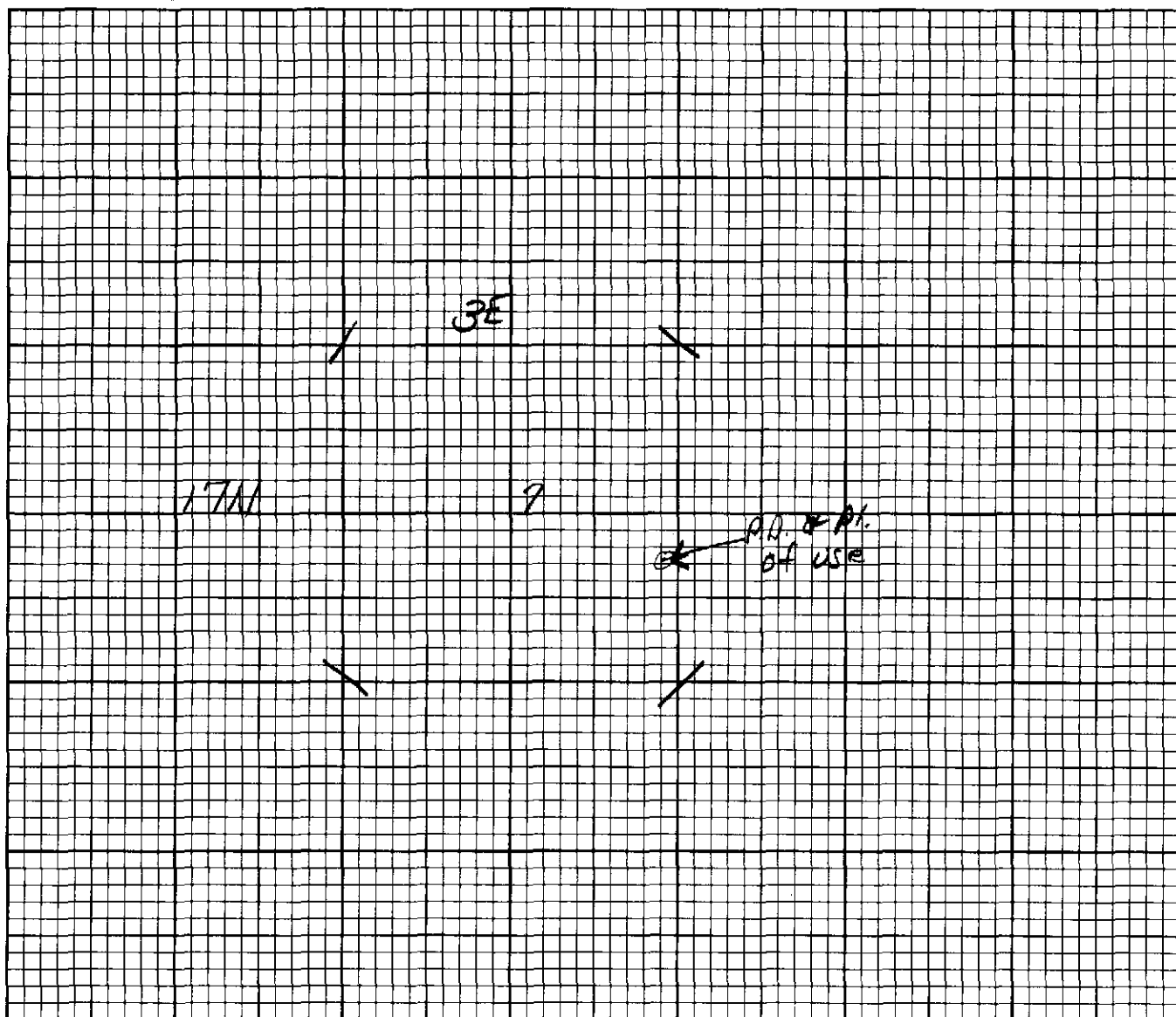
Exam Date Entered in Computer 8-8-86 (Initial and date)

Exam sent to State Office 7D 8-15-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office 8/1/86

Refiled in White File 8-18-86 (Initial and date)

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Pl. of use verified by Co. Assessor - see attached memo.

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Jan Shute Date 7/25/86

Consultant's License Number _____ DNR
RH 7/30/86

IDWR Director's Authorization to Conduct Beneficial Use Examination 6/23/86 Date _____

CONSULTANT SEAL

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

RECEIVED

Linda D. Smith
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 18, 1983

GALEN SHAVER
P.O. BOX 1431
MCCALL

ID 83638

RE: Permit No. 65-12583

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12583.

Name(s) of Permit Holder: Galen Shaver

Post Office Address: Box 1431 McCall, Ida. 83638

Tel. No. 6345594

Source of Water: ground water

Extent of Use:

☒ Domestic	<u>2</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>1/2</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☒ Yes ☒ No	Installed?	☒ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

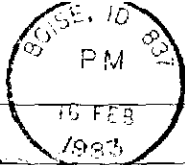
2/13/83
Date

Galen Shaver
Signature of Permit Holder

Galen Shaver

Box 1431

McCall, Ida. 83638



RECEIVED

FEB 17 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T E D F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHAVER, GALEN J.
P.O. BOX 1431
MCCALL, ID 83638

FEBRUARY 01, 1983

RE: PERMIT NO. 65-12583

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 65-12523

CHECKS:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/17/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/23076
☒ Publication dates and paper, recorded on application. 12/29 & 1/5/83 The State News
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
12/16/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS Date: 1/17/83

STATE OFFICE REVIEW:

- return receipt
Sh/LB
☐ See attached sheet for more information.
By: [Signature] Date: 1/18/83

RECEIVED
JAN 18 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

65-12583

SHAYER, GALEN J.

P.O. BOX 1431, MCCALL, ID 83638

Source: GROUNDWATER

Date Filed: 12/16/1982

Diversion Pt: NESE Sec 07 T 17N R 03E

Use: DOMESTIC (0.02 CFS)

In: NESE Sec 07 T 17N R 03E