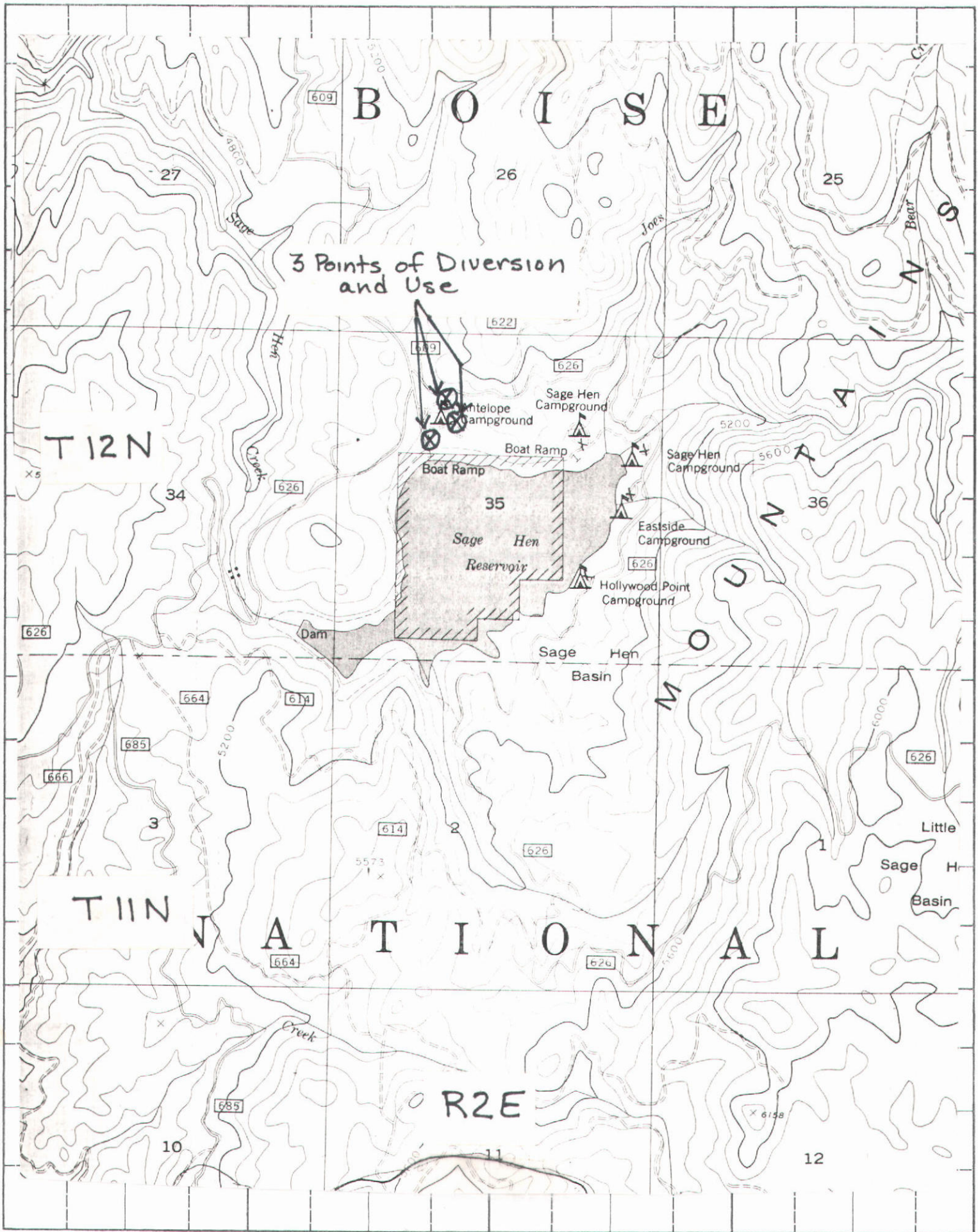


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

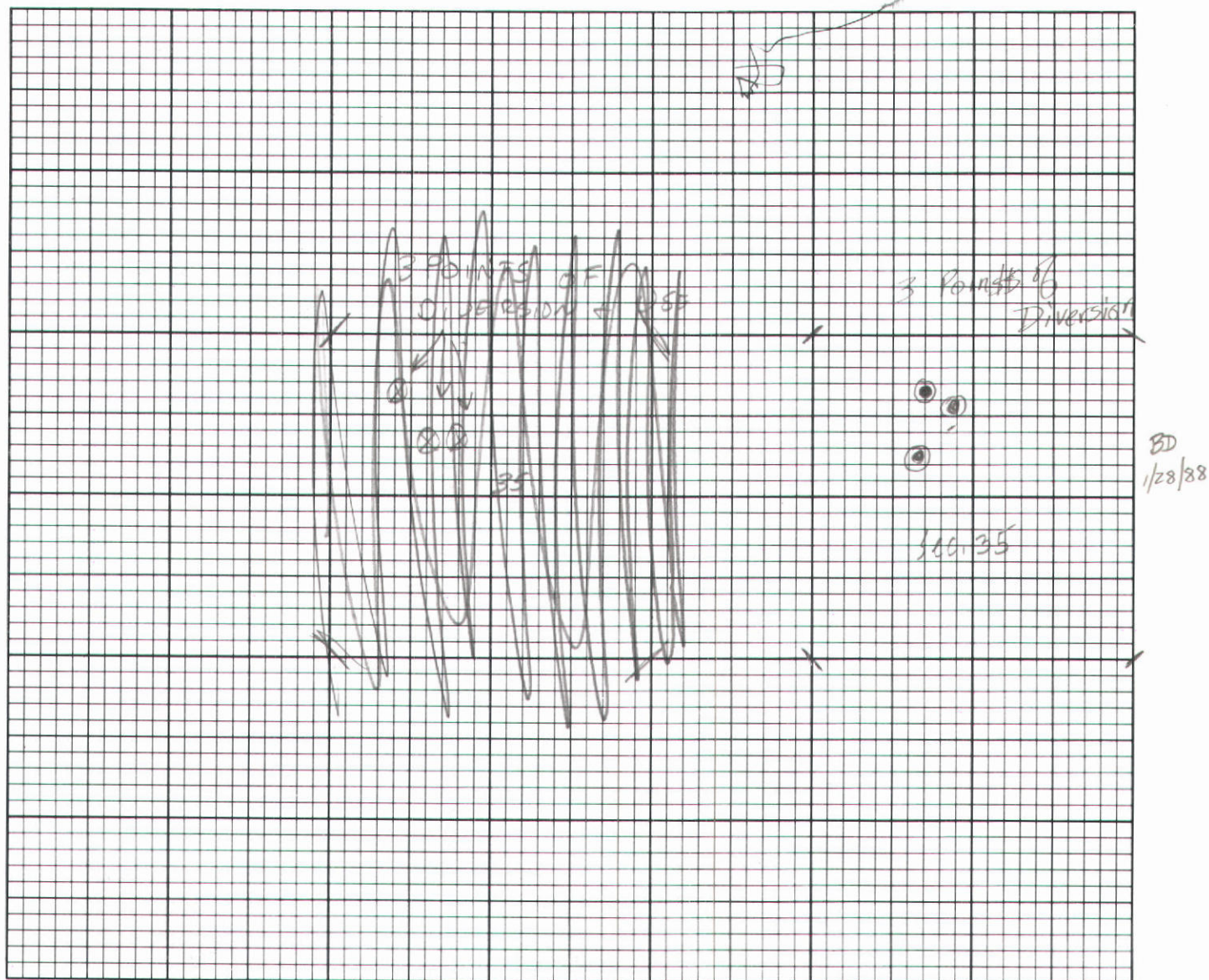
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard L. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks RECOMMENDED FOR LICENSING
.01 cfs FOR DOMESTIC OR EQUAL TO
1.6 cfs
- Per conversation w/ Lynn Rienig (USFS, 336-9140), Points of diversion #1 & #2 are in the NENW SEC. 35, and P.D. #3 is in the SENW SEC. 35, T. 12N R. 2E. Ms. Rienig stated that the attached well logs are incorrect. BD, 1/28/88
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Quentin Marshall Date 8/12/86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

JUL 07 1988

CONSULTANT SEAL

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12587

Priority: January 5, 1983 Amount: .01 CFS 1.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 5, 1983, and has submitted proof to the Department of Water Resources on October 15, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.01 cfs	1.1 afa

LOCATION OF POINT OF DIVERSION(S):

NENW , Sec. 35, Township 12N, Range 2E
SENEW , Sec. 35

Gem County

PLACE OF USE: Domestic

TWN RGE SEC

12N 2E 35

NENW

SENEW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. 2 points of diversion located in NENW, S35, T12N, R2E.
5. Domestic use is for Antelope Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of April, 1988.

RECEIVED

JUL 07 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 12N

Range 2E B.M. Gem County, additional points of diversion if any: _____

Two additional points SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ Section 35 T12N R2E

4. Water will be used for the following purposes:

Amount .01 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Three 8-inch diameter wells, approximately 100 feet deep, each equipped with a hand pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 12N
NE NW 35 12N

Range 2E B.M. 2E

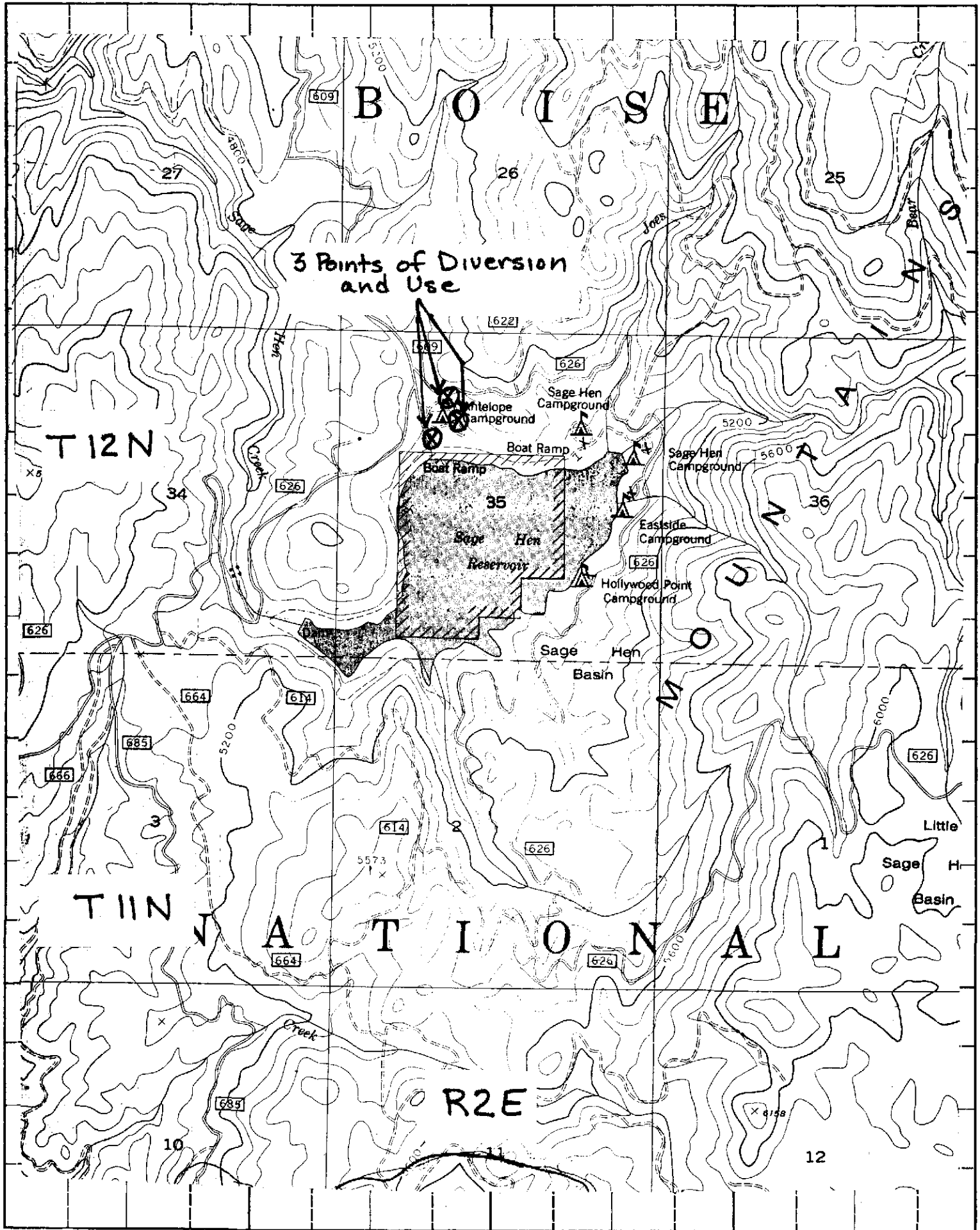
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: Domestic water at Antelope Campground at Sagehen Reservoir. Capacity approximately 100 people.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

United States of America, Forest Service

Richard L. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 1/5/1983

Received by Mr Date 1-5-83 Time 9:00 am

Preliminary check by JG Fee \$ 30.00 23191

Receipted by R Date 2/4/83

Publication prepared by JP Date 1/13/83

Published in Emmett messenger - index

Publication dates 1/20 & 1/27/83

Publication approved JP Date 4/18/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by D.B.S.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12587, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 21st day of April, 1983.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Marie Kenstrom being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of JAN 19,
1983, and ending with the issue of

JAN 26, 1983

Marie Kenstrom
Subscribed and sworn to before me this

8th day of

April, 1983

Arleta Lorenz Horton

Nafary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

65-12586

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN
UT 84401

Source: GROUNDWATER
Date Filed: 01 / 05 / 1983
Diversion Pt: NESE SENE Sec 35
T 12N R 02E
Use: DOMESTIC (0.02 CFS)
In: NESE SENE Sec 35 T 12N R
02E

65-12587 ✓ R

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: GROUNDWATER
Date Filed: 01 / 05 / 1983
Diversion Pt: NENW SENW Sec
35 T 12N R 02E
Use: DOMESTIC (0.01 CFS)
In: NENW SENW Sec 35 T 12N
R 02E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720 on or before
FEBRUARY 7, 1983.

Ken Dunn, Dir.
2:1-19,26-83

RECEIVED

APR 16 1983

Department of Water Resources
Western Regional Office

MICROFILMED

April 13, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 65-12587

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1988

RECEIVED

FEB 09 1987

Staff Analysis Sheet
for Department of Water Resources
Beneficial Use Field Report

65-12587
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ copy of Proof of work
- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ ^{Gov. LDT.} Check of P/D index QIV 6-11-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index _____ (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

NOT APP. Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- N/A ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Quentin Nesbitt 8-12-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8-14-86 (Initial and date)

Exam Reviewed by Manager of Regional Office Det 1/14/87 (Initial and date)

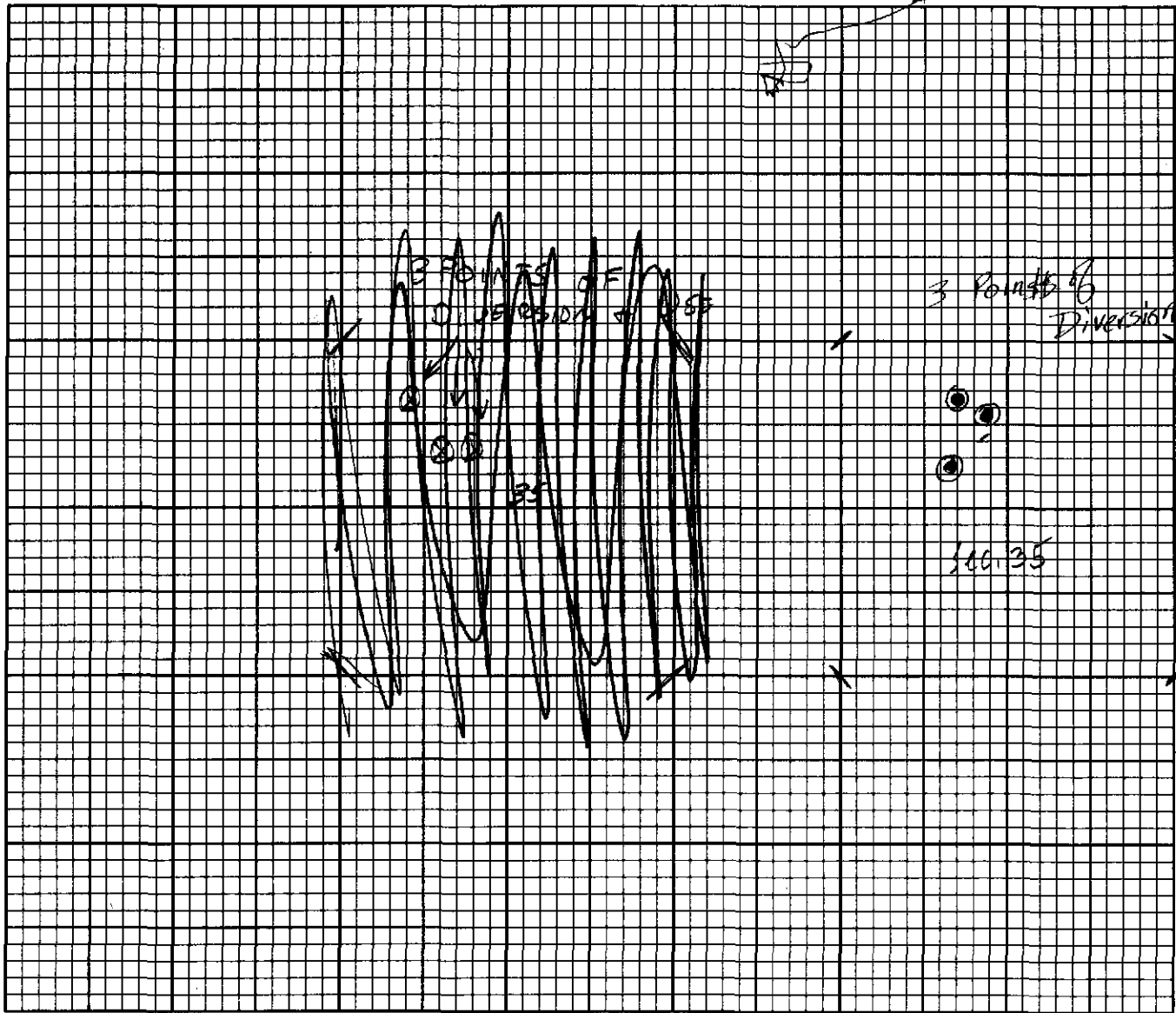
Exam Date Entered in Computer 1-9-87 (Initial and date)

Exam sent to State Office EA 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EA 2/5/87 (Initial and date)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks RECOMMENDED FOR LICENSING
.01 cfs FOR DOMESTIC OR EQUAL TO
1.6 afa

Per conversation w/ Lynn Rienig (USFS, 336-9140), Points of diversion #1 & #2
are in the NENN SEC. 35, and P.D. #3 is in the SENW SEC. 35, T. 12N R. 2E.
Ms. Rienig stated that the attached well logs are incorrect. BD, 1/28/88

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Quanten Thelwell Date 8/12/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date JUL 07 1988 CONSULTANT SEAL

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

FORWARD THE WHITE COPY TO THE DEPARTMENT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

FORWARD THE WHITE COPY TO THE DEPARTMENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 65-12587

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: OCT 11 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are five completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

Ten v. Russell

J. S. TIXIER
Regional Forester

Enclosures (5)

*Re: 63-10077
65-12586
65-12587
77-7196
63-10068*

MICROFILMED

RECEIVED

OCT 15 1984

Department of Water Resources



065-044-046

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12587.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Ground water - 3 wells w/ handpumps.

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Campground - Antelope C.G.

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

10/11/84

Date

Boise

RECEIVED

Red V. Russell

Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED



OCT 15 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources, IDAHO 83720

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MAY 10, 1983

RE: PERMIT NO. 65-12587

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J. APPLICATION NUMBER: 65-12587

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 2/7/83

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/18/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. Emmett messenger & d&w
☒ Protests, dates, withdrawal, etc., recorded on application. 1/20 & 1/27/83 30/23/71
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/5/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

26

By: DBS

Date: 4/19/83

STATE OFFICE REVIEW:

SW/LM

26

- ☐ See attached sheet for more information.

By: Kelp

Date: 4/20/83

APR 19 1983

Department of Water Resources

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

April 8, 1983

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Re: 65-12586 & 65-12587

Gentlemen:

On January 13, 1983 I sent you two application for permit legal notices to be published on January 20 and January 27, 1983.

I am still waiting for the legal notices so we can finalize the applications for permit.

I am enclosing a copy of the notices, if you could check on these for me, I would appreciate it very much.

Sincerely,

Judy Pense
Secretary

encl:

RECEIVED

65-1258Z

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 01/05/1983

Diversion Pt: NENW SENW Sec 35 T 12N R 02E

Use: DOMESTIC (0.01 CFS)

In: NENW SENW Sec 35 T 12N R 02E

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
Boise National Forest
1750 Front Street
Boise, ID 83702

2500
December 22, 1982



Mr. David Shaw, Regional Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are two applications for permits for seven small wells with hand pumps that we propose to develop in the near future.

Also enclosed are two copies of a voucher for the \$60 filing fees. Please sign one copy and return to the Boise National Forest for payment.

Sincerely,

John J. Lavin
JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JAN 5 1983

Department of Water Resources
Western Regional Office

MICROFILMED

Standard Form 1034 September 1973 Treasury FRM 2000 1034-115		PUBLIC VOUCHER FOR PURCHASE OF SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
1. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 12/22/82		SCHEDULE NO.	
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
RECEIVED JAN 5 1983 Department of Water Resources Western Regional Office						DATE INVOICE RECEIVED	
						DISCOUNT TERMS	
						PAYEE'S ACCOUNT NUMBER	
						GOVERNMENT B/L NUMBER	
SHIPPED FROM		TO		WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUAN- TITY	UNIT PRICE COST PER		AMOUNT (1)
	12/22/82	Application fees		2	30.00	ea.	\$60.00
I certify that the above bill is correct and just and that payment therefor has not been received.							
DATE		PAYEE					
		A. Kenneth Dunn, Director					
(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL \$60.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR = \$		EXCHANGE RATE = \$1.00		DIFFERENCES	
		BY ?					
		TITLE		Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) 2				(Title)	
ACCOUNTING CLASSIFICATION							
MC 018010							
PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES			CHECK NUMBER	ON (Name of bank)	
	CASH	DATE			PAYEE 3		
3 When stated in foreign currency, insert name of currency. 4 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 5 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER	
						TITLE	

* U.S.GPO:1980-0-311-153/6013

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be

_____ supplied with domestic water _____.

If water is to be used for other purposes describe: Domestic water at Antelope Campground

at Sagehen Reservoir. Capacity approximately 100 people.