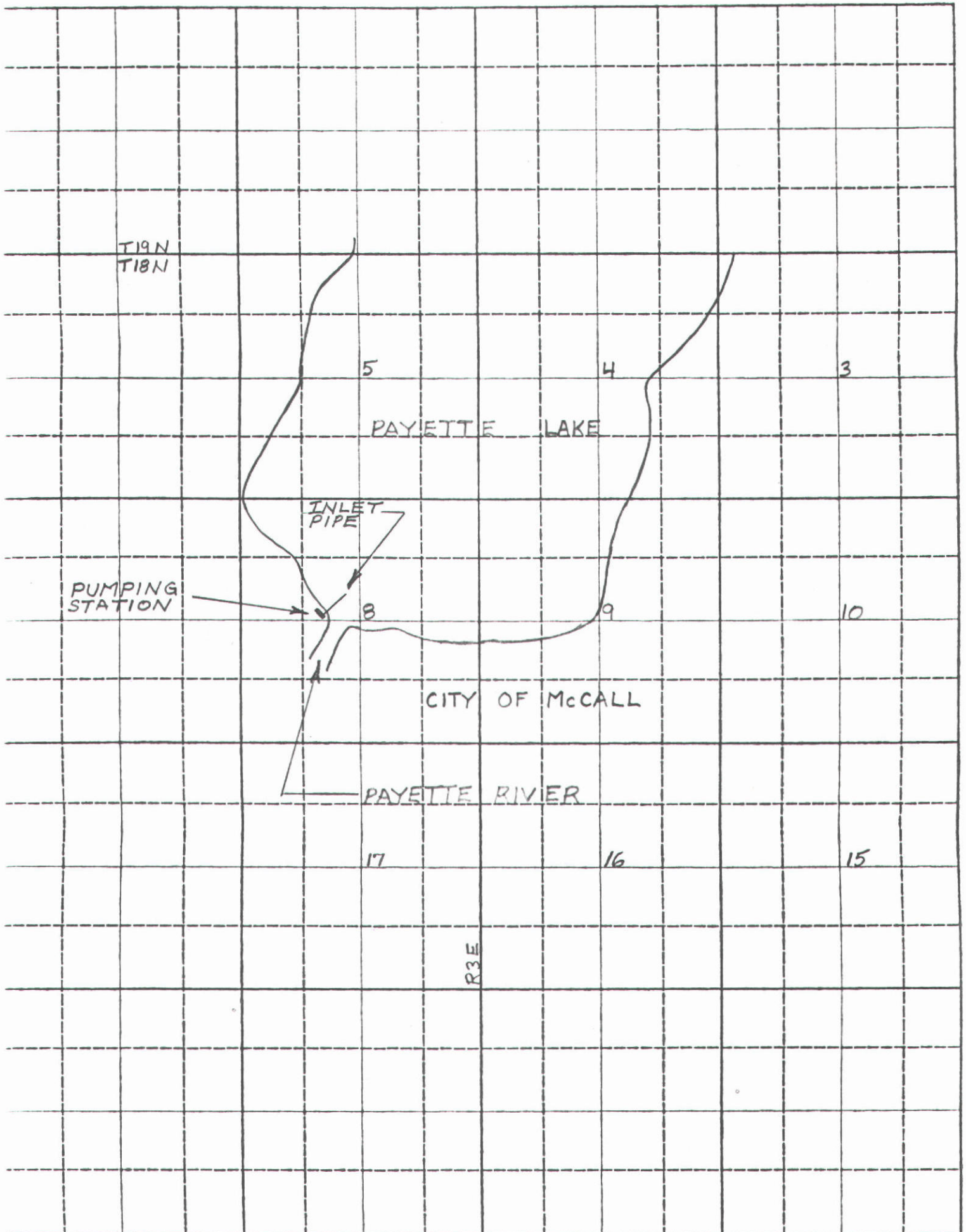


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



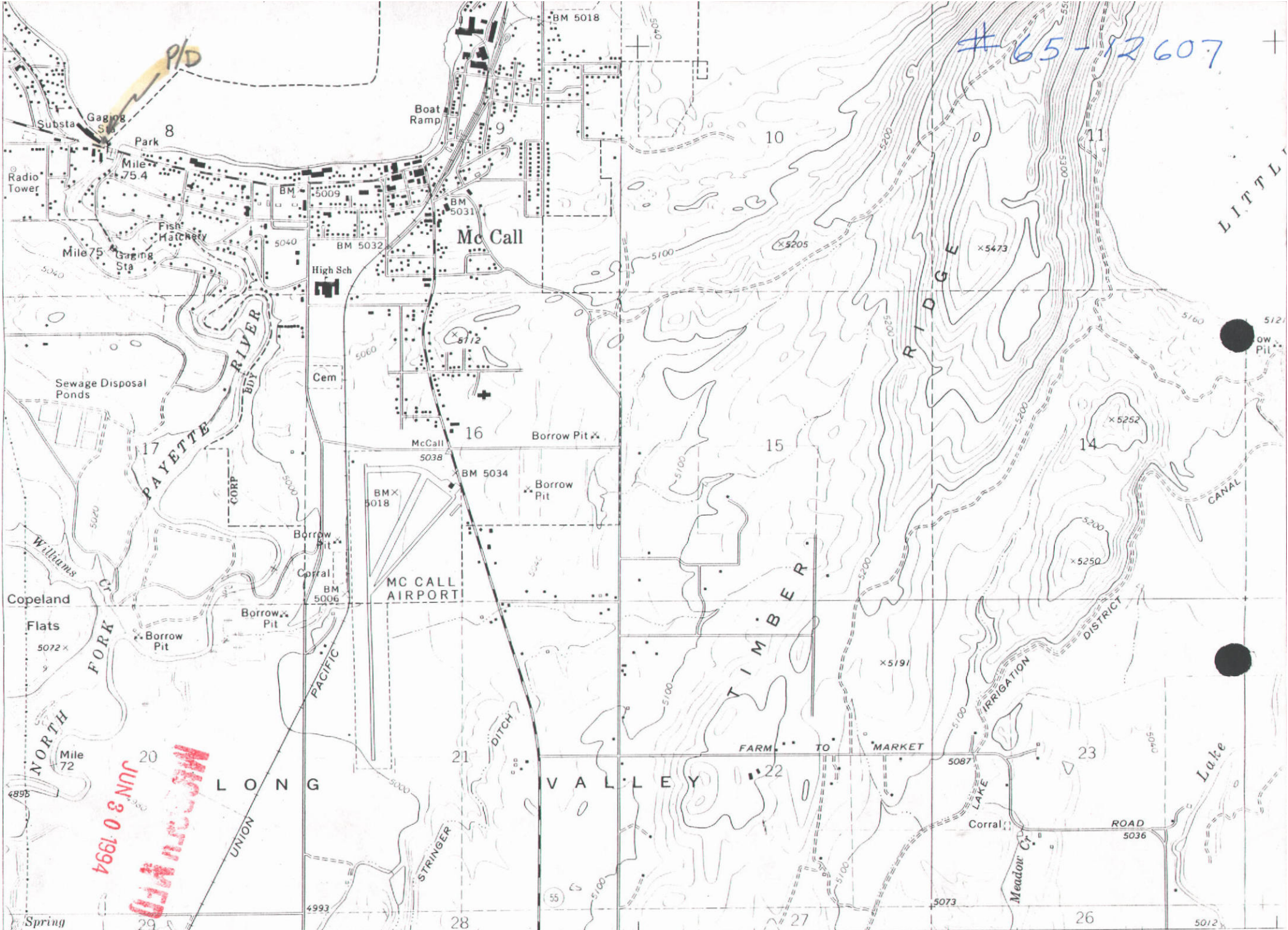
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. L. Crowley
(Applicant)

RECEIVED

#65-12607



#65-12607

P/D



P/D



LOCATION
OF MEASUREMENT
ACCESS

JUN 30 1994

#65-12607

WATER USE METER



RECEIVED
JUN 30 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5033
WATER RIGHT NO(S). 65-10344/65-10345/65-12607

This is to certify that: CITY OF MC CALL
PO BOX 2720
BOISE ID 83701

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 65-10344 : MUNICIPAL Priority: 06/01/1918	01/01 to 12/31	5.13 CFS
Right No. 65-10345 : MUNICIPAL Priority: 06/01/1968	01/01 to 12/31	2.31 CFS
Right No. 65-12607 : MUNICIPAL Priority: 03/29/1983	01/01 to 12/31	3.88 CFS
TOTAL:		* 11.32 CFS

SOURCE

BIG PAYETTE LAKE

TRIBUTARY OF

PAYETTE RIVER, NORTH FORK

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWSE), Sec. 4, Township 18N, Range 03E
Lot 2(SENW), Sec. 8, Township 18N, Range 03E
Lot 2(NESW), Sec. 9, Township 18N, Range 03E
VALLEY County

PLACE OF USE: See Remarks **

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

MICROFILMED

DEC 10 1997

TRANSFER NO. 5033
WATER RIGHT NO(S). 65-10344/65-10345/65-12607

CONDITIONS OF APPROVAL AND REMARKS

3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5033 shall not exceed 11.32 cfs.
7. Approval of Transfer 5033 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
- ** 8. Place of use is located within the city limits of McCall and surrounding service area.
9. The availability of water for Right 65-12607 is subject to all prior water rights of Lake Reservoir Co.

Dated this 30th day of October, 1997.


Chief, Water Allocation Bureau

MICROFILMED

DEC 10 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12607

Priority: March 29, 1983

Maximum Diversion Rate:

3.88 CFS

This is to certify, that CITY OF MC CALL
PO BOX 1065
MC CALL ID 83638

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 29, 1983; and
has submitted Proof of Beneficial Use on May 18, 1987. An examination indicates
that the works have a diversion capacity of 3.880 cfs of water from:

PAYETTE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	3.88 CFS	

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SENW), Sec. 8, Township 18N, Range 03E
VALLEY County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The availability of water for this right is subject to all prior water rights of Lake Reservoir Co.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
7. The issuance of this right in no way grants any right-of-way or easement across the land of another.
8. Place of use is located within the city limits of McCall and surrounding service area.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JUNE, 1994.

Acting for  R. Keith Higginson, Director

JUN 30 1994

RECEIVED

MAY 18 1987

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$175.00
Date 5-19-87
Receipt # 42431
Receipt by DDG
Reviewed by XY
Sent to region 7-13.81

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12607

Name(s) of Permit Holder: City of McCall, Idaho ✓

Post Office Address: P.O. Box 1065 ✓

McCall, ID 83638 ✓

Telephone No. (208) 634-7142

Source of Water: Big Payette Lake ✓

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark Municipal, City Limits, ✓

City of McCall

Total rate and/or volume for which proof is submitted 3.6 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-2-84

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 175.00 ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Larry Chalfant, P.W. Director

(208) 634-5580

(Name)

(Telephone Number)

P.O. Box 1065, McCall, Idaho 83638

(Address)

MICROFILMED
AUG 21 1987

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Clyde L Archer Jr
Clyde Archer, Jr., Mayor

Signature of Permit Holder (and title, if appropriate) City of McCall

Date _____

RECEIVED

MAY 29 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESFor Office Use Only
Fee Received 15.00
Date 5-29-84
Receipt # 34669

Department of Water Resources

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

MAY 8 1984

Department of Water Resources

City of McCall

of

Box 1065 McCall, Idaho 83638

(Name)

(Address)

State of Idaho, deposes and says:That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of
the State of Idaho No. #65-12607.That under the terms and conditions of said permit, work thereunder was required to be completed on or before
July 1, 1984.

That he has heretofore performed the following work described under said permit:

(This must be filled out! If no work has been completed put none.)
Built chlorine-water contact chamber, extended inlet water line900 feet out into Payette Lake, crossed the mouth of the Payette River
to public park area.Costing \$ 250,000.00That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:
E.D.A. special conditions requirements, snow coverage of area,
Payette Lake was frozen, letting of bids and awarding of contract
in accordance with State and Federal LawsWherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to October 1 July 1, 19 86 87
(1 yr. minimum, 5 yrs. maximum)NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to July 1, 1987.

Signed this

day of

June

, 19 84.J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant City of McCall Phone 634-7142

Post office address P.O. Box 1065, McCall, Idaho 83638

2. Source of water supply Big Payette Lake which is a tributary of

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 18 N

Range 3 EB.M. Valley County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 5.35 for municipal purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.35 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 18 inch PVC inlet pipe extended approximately 600 feet into Payette Lake, chlorine contact chamber/pumping station with two 75 hp 1200 gpm pumps.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: CITY OF McCall

(1) Give the place of use of water: $\frac{1}{4}$ of $\frac{1}{4}$ of Section Township
Range B.M.

(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served City of McCall, or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above.

65-10344-6/1/1918-5.13 CFS - MUNICIPAL USE (BIG ARMY TRUCK.)

65-10345-6/1/1968-2.31 CPS - MUNICIPAL USE (BIG PAYETTE LK.)

9. a. Who owns the property at the point of diversion Shore Club Lodge, Inc.

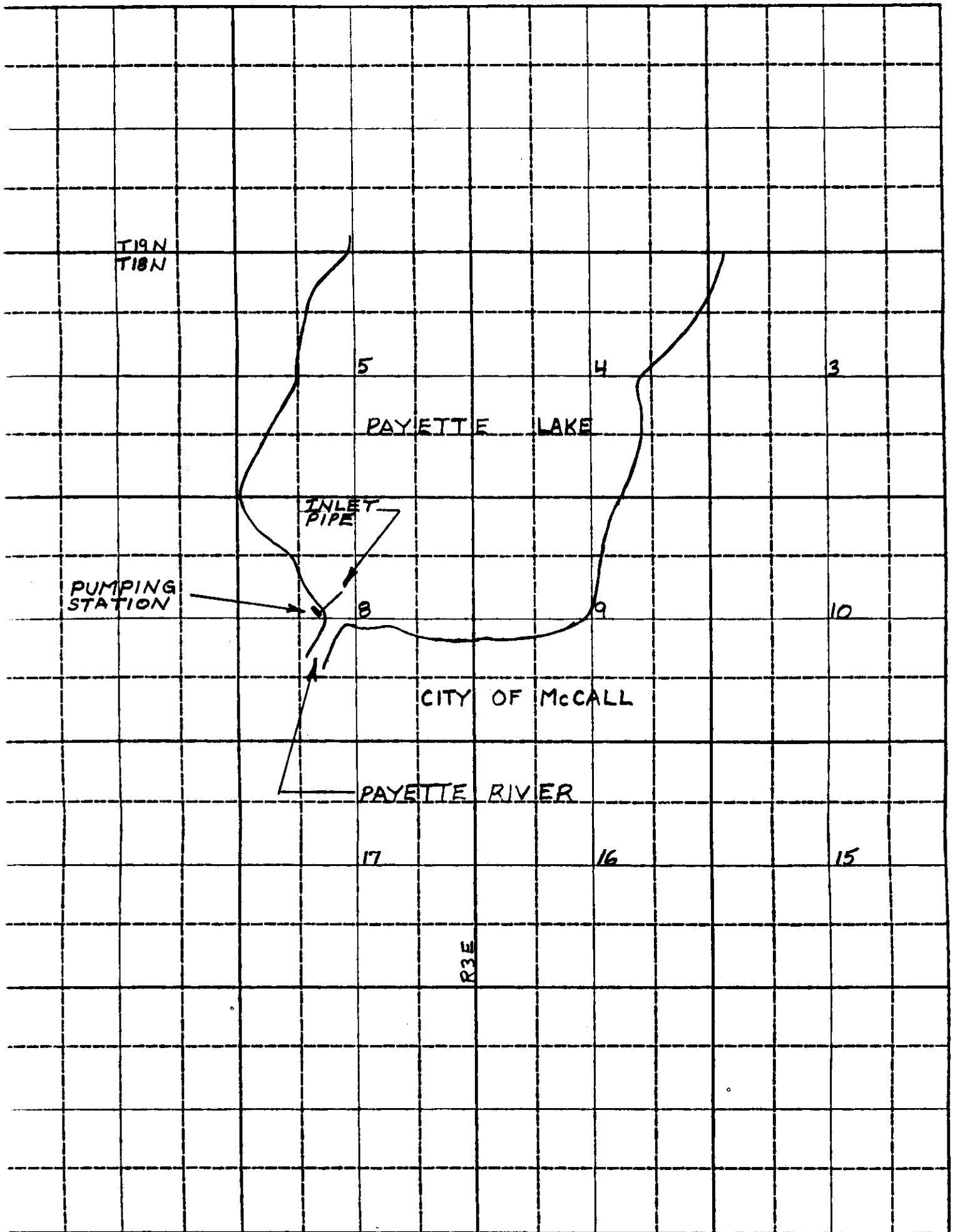
b. Who owns the land to be irrigated or place of use CITY OF McCALL

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing permanent easement granted to the City of McCall.

10. Remarks _____

SECRET

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W R Crowley
(Applicant)

RECORDED

Proposed Priority 3-29-83

Received by mn Date 3-29-83 Time 9:00 am

Preliminary check by g Fee \$ \$145.00
145.00/27884

Receipted by SP Date 3/29/83

Publication prepared by SP Date 4/14/83

Published in the Star News

Publication dates 4/20 & 4/21/83 con. 1 & 2, 5/25/83

Publication approved SP Date 5/10/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DAS TC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12607, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

The availability of water for this permit is subject to all prior water rights of Lake Reservoir Company.

Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 13th day of June, 1983

L. Shw Saxon
Chief, Operations Bureau

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 31, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MARK LIMBAUGH
WATERMASTER
102 N MAIN
PAYETTE ID 83661

RE: TRANSFER OF WATER RIGHTS 65-10344/65-10345/65-12607

Dear Mark:

Enclosed is a copy of the recently approved Transfer of Water Rights for the above referenced water rights (Transfer No. 5033) in the name of City of McCall.

Also enclosed is a copy of the reviewers notes.

If you have any questions, please call me at (208) 327-7947.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Shelley Walter Kue'.

for JIM JOHNSON, Manager
Water Permits Section

JJ:klt

Enclosures

MICROFILMED
DEC 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CITY OF MC CALL
PO BOX 2720
BOISE ID 83701-2720

RE: Water Rights 65-10344/65-10345/65-12607 (Transfer 5033)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Rights for the above referenced water rights (Transfer 5033). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

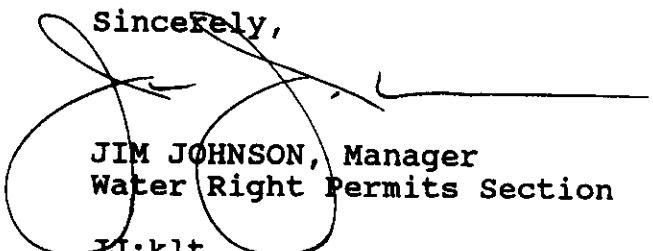
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosures

MICROFILMED

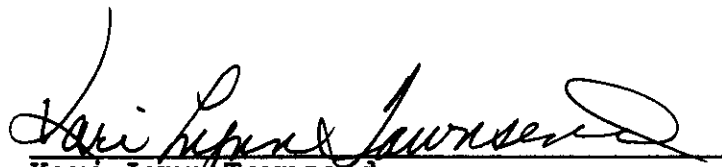
DEC 10 1997

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of October, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

WATER RIGHTS 65-10344/65-10345/65-12607 (Transfer 5033)

CITY OF MC CALL
PO BOX 2720
BOISE ID 83701-2720


Kari Lynn Townsend
Secretary

MICROFILMED
DEC 10 1997

MEMORANDUM

TO: FILES 65-10344, 65-10345 & 65-12607

FROM: PAM SKAGGS ^{PS}/STATE OFFICE

SUBJECT: TRANSFER 5033

DATE: October 27, 1997

ok 

=====

Transfer 5033 adds points of diversion to Rights 65-10344, 65-10345 and 65-12607. The three existing pump sites were developed under the separate rights over a period of time and by combining the system will maximize efficiency and water management options for the municipal system.

Recommended conditions include watermaster control, multiple points of diversion measuring devices & lockable controlling works, right-of-way, place of use, availability under Right 65-12607 and standard transfer conditions.

MICROFILMED

DEC 10 1997

MEMORANDUM

TO: FILE 65-12607

FROM: PAM SKAGGS

RE: TRANSFER # 5033

DATE: 8-7-97

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 65-10344.

MICROFILMED
DEC 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 16, 1994

CITY OF MC CALL
PO BOX 1065
MC CALL ID 83638

RE: WATER RIGHT NO. 65-12607

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MISSOURI

JUN 30 1994

1749NP
L65-12607

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/06/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF MC CALL PO BOX 1065 MC CALL ID 83638 (208) 634-7142	03/29/1983	MUNICIPAL	01-01 12-31	3.88 CFS	
TOTAL DIVERSION:					3.88 CFS	

Water Source: PAYETTE LAKE

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.88 CFS

Point(s) of Diversion: T18N R03E S08 Lot 02(SENW)

VALLEY County

Pou County:

Other Rights: NOS. 65-10344 & 65-10345

Conditions of Approval:

- 047 - The availability of water for this right is subject to all
 - prior water rights of Lake Reservoir Co.
- R01 - A measuring device of a type approved by this Department shall
 - be maintained as a part of the diverting works.
- R04 - Use of water under this water right will be regulated by the
 - watermaster of State Water District No. 65.
- 004 - The issuance of this right in no way grants any right-of-way
 - or easement across the land of another.

Remarks: Place of use is located within the city limits of McCall and surrounding service area.

Dates:	App. Received: 03/29/1983	Priority Date: 03/29/1983
	Proof Due Date: 07/01/1987	Proof Made Date: 05/18/1987
	Exam Made Date: 09/18/1988	Exam Sent to S.O.: 02/24/1992
	Licensed Date:	

Misc: Water District Number: 65 Field Exam Fee: R (Received)

Audit: 06/03/94 BCHAPMAN

LICENSE REVIEW CHECKLIST

PERMIT NO. 65-12607 DATE 6-3-94



NAME	Yes <u> </u> No <u> ✓ </u>	Or Address Change? <u> </u>
PRIORITY DATE	<u> </u> <u> ✓ </u>	Advance? <u> </u> Advanced to: <u> </u> Order to reinstate needed? <u> </u> Incorrect fee for rate recommended? <u>NO</u>
SOURCE	<u> </u> <u> ✓ </u>	Changes or just clarification of originally intended source? <u>Payette LAKE (DELETE BIG)</u> Notice of Intent to Void necessary? <u>NO</u>
POINT OF DIV	<u> </u> <u> ✓ </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
PLACE OF USE	<u> </u> <u> ✓ </u>	Amendment needed? <u> </u> Overlaps? <u> </u>
DIV RATE	<u> </u> <u> </u>	Measurement done? <u> </u> Theoretical only? <u>✓</u> <u>Q = 3.88</u>
		Capacity: <u>3.88</u> Combined rates exceed capacity <u> </u> Allowable amount: <u>3.88</u>
ANNUAL VOLUME	<u>NA</u>	Season of use: <u> </u> Calculations: <u> </u> Flow limit: <u> </u> cfs x <u> </u> x 1.9835 = <u> </u> Combined volumes exceed capacity/allowable <u> </u>
USES	<u> </u> <u> ✓ </u>	Change(s) in Nature of Use? <u> </u> Amendment necessary? <u> </u>
REMARKS	<u> </u> <u> ✓ </u> <u> </u> <u> ✓ </u>	Multiple p/d(s) in ¼ ¼? <u> </u> Other <u> </u>
CONDITIONS	<u>RO1</u> <u>RO4</u> <u> </u> <u>004, 047</u>	Measuring/Locking Devices <u> </u> Watermaster control - District <u>65</u> Irrigation Overlap <u> ✓ </u> Water Quality <u> ✓ </u> Other <u>P/D on easement granted from Shore Lodge</u>
COMMENTS: <u>Within city limits & surrounding service area.</u>		

RECOMMENDED	CFS	VOLUME	LICENSE <u>✓</u>
<u>Municipal</u>	<u>3.88</u>	<u>NA</u>	
<u> </u>	<u> </u>	<u> </u>	1ST AMENDMENT LETTER <u> </u>
<u> </u>	<u> </u>	<u> </u>	FINAL AMENDMENT LETTER <u> </u>

FROM

Jan Thurtell

TO

Charles Curtis

SUBJECT

Attached exam

DATE

2/24/92

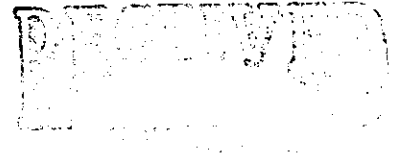
The attached exam is being returned w/a copy of the claim received here. This claim did not require a fee & the X999999 receipt # had not been data entered, so the computer shows no claim. I am data entering the receipt now, but the claim was filed on time. Jan

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No. A 65 -12607

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW



Please type or print clearly:

Department of Water Resources
Western Regional Office

Name of Claimant(s) City of McCall, Idaho

Mailing Address P.O. BOX 1065
(include Zip Code) McCall, Idaho 83638

Phone Number (208) 634 - 7142

RECEIVED

JUN 30 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12607
Date Received: 11/10/1988
Receipt No: _____
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF MC CALL
Address: P.O. BOX 1065
MC CALL, ID

83638

639-7142

2. Date of Priority: MAR 29, 1983

3. Source: BIG PAYETTE LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	8	SE		NW		VALLEY

5. Description of diverting works:
PUMP, MOTOR & PIPE, MAX PUMP CAPACITY 1400 GPM (3.08 CFS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	5.350		

7. Total Quantity Appropriated is:
5.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	8	SE	NW		MUNI	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

A65-12607

Page 1

Date: 11/10/88

RECEIVED

JUN 30 1994

13. Other Water Rights Used:
NOS. 65-10344 & 65-10345

14. Remarks:
P/U WITHIN CITY LIMITS OF MC CALL.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

JUN 30 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 2 1992

Department of Water Resources

A. GENERAL INFORMATION

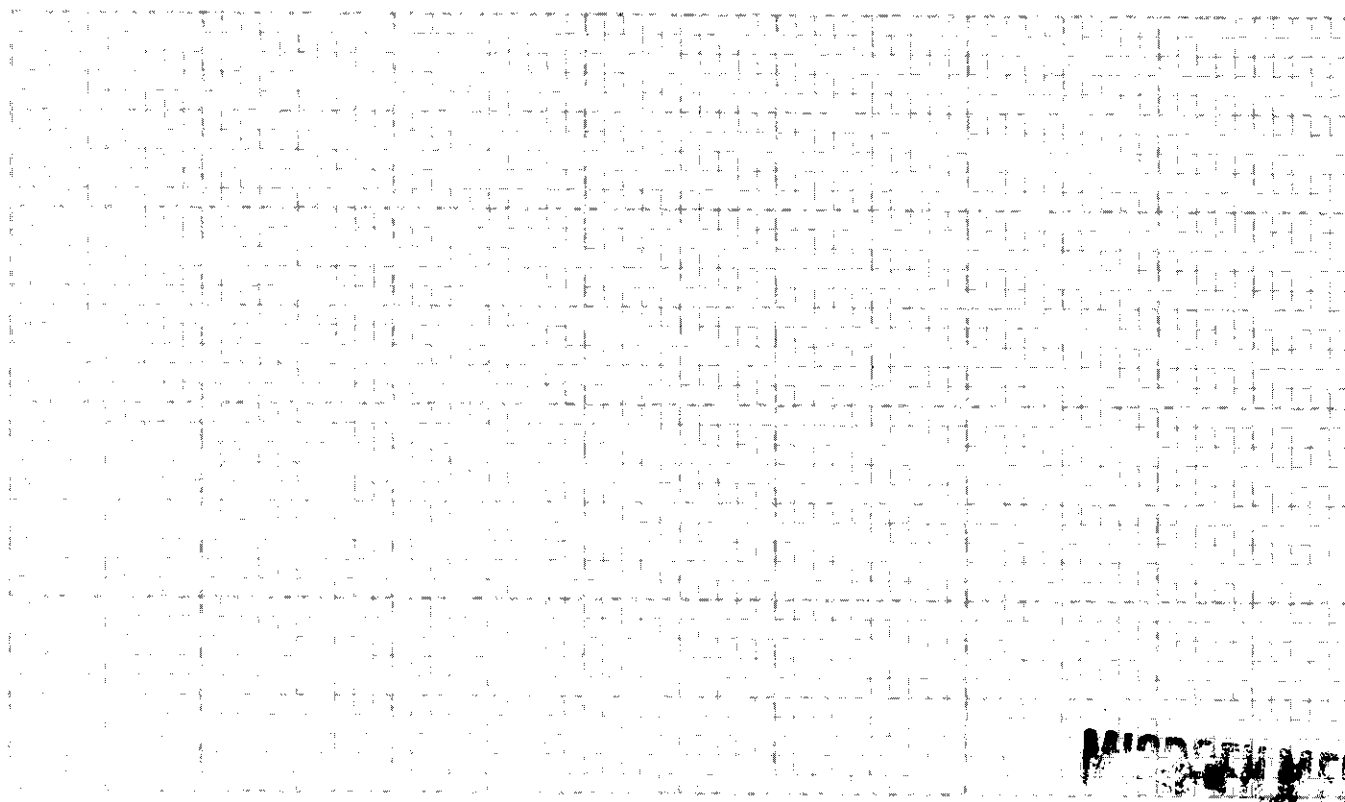
Permit No. 65-12607
1. Owner: CITY OF Mc CALL Phone No. 634-7142
Current Address: P.O. Box 1065 Mc CALL, ID 83638
2. Accompanied by: LARRY CHALFANT EXAM. DATE: 9-18-88
Address: SAME Phone No. SAME
Relationship to Permit Holder: P.W. DIRECTOR
3. Source: BIG PAYETTE LAKE tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10344 65-10345 DECREED
RIGHTS ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

JUN 30 1994

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS 3 PUMPS DRAWING WATER FROM A
WET WELL. PUMPS # 2 & 3 ARE NOT NORMALLY USED AT THE
SAME TIME. PUMP # 1 IS A 4" SUCTION & 2" DISCHARGE
PUMP # 2 IS A 6" SUCTION WITH A 4" DISCHARGE, AND
PUMP # 3 IS AN 8" SUCTION AND 6" DISCHARGE. PUMPS
2 & 3 ARE TURBINE PUMPS AND PUMP # 1 IS A
CENTRIFUGAL PUMP. ALL ARE TIED INTO THE 8" MAIN
LINE. THE CITY SYSTEM IS A PRESSURE SYSTEM.
☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump # 1	GE	15	MDL 5K25DL1538	PACO	FXG 1731 2"
Pump # 2	WESTINGHOUSE	40	MDL 6K38/PO5R0600	FAIRBANKS PUMP BANK	K3H2-054964
Pump # 3	WESTINGHOUSE	50	MDL 6BDF	FAIRBANKS PUMP BANK	K6M2054985

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
2					8	18N	3E	VALLEY	QUAD MAP? GOV LOT MAPS.

6. Place(s) of Use: CITY OF McALL

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	NE 1/4	NW 1/4	SE 1/4	Totals

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
HEALY - RUFF	GRAPH		UNKNOWN	UNKNOWN		
AMTECK						
Mc CROMETER DIVISION						

2. Measurements:

SYSTEM METER READ 500 GPM AT EXAM TIME WITH ONE PUMP ON. GRAPH RECORDING WITH PEAK USAGE HIGHER & EVENING USE LOWER

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SEE D. 2.

2. Alternate Method for Checking Purposes:

PUMP No1	PUMP2	PUMP3
$\frac{15HP \times 8.8 \times .8}{15FE + (2.31 \times 76FE)} = .55 \text{ cfs}$	$\frac{40 \times 8.8 \times .8}{15 + (2.31 \times 76)} = 1.48$	$\frac{50 \times 8.8 \times .8}{15 + (2.31 \times 76)} = 1.84$

F. PUMP EFFICIENCY DATA (Optional)

NOT DONE

PUMP 1+2+3 = 3.88 CFS

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MIPD 113

JUN 30 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WITH PRESSURE MAINTAINED BY THE PUMPS. (NO STORAGE TANKS WITH GRAVITY PRESSURE) THE SYSTEM WAS OPERATING AT 76 PSI. THE WET WELL CAN HOLD 75,000 GAL WITH THE SUPPLY LINE BEING AN 18" PVC PIPE EXTENDED NORTH ALONG THE BOTTOM OF THE LAKE FOR 600'. WATER DEPTH AT END IS APPROXIMATELY 30 FT DEEP.

COMBINED FLOW FROM ALL PUMPS (SEE SEC E-2) CAN BE 3.88 CFS. FEES PAID COVER THE RANGE OF 3.01 TO 4.0 CFS RANGE. ACTUAL USE WITH NORMAL DEMAND AT EXAM TIME WAS 1.11 CFS. RECOMMEND LICENSING AT REQUESTED RATE TO COVER EMERGENCY DEMAND.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Municipal	1-1 12-31	3.88 cfs	

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Kelly K. Christensen Signature Kelly K. Christensen Certification Date 10-11-88 Field Report Preparation Date 10-11-88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

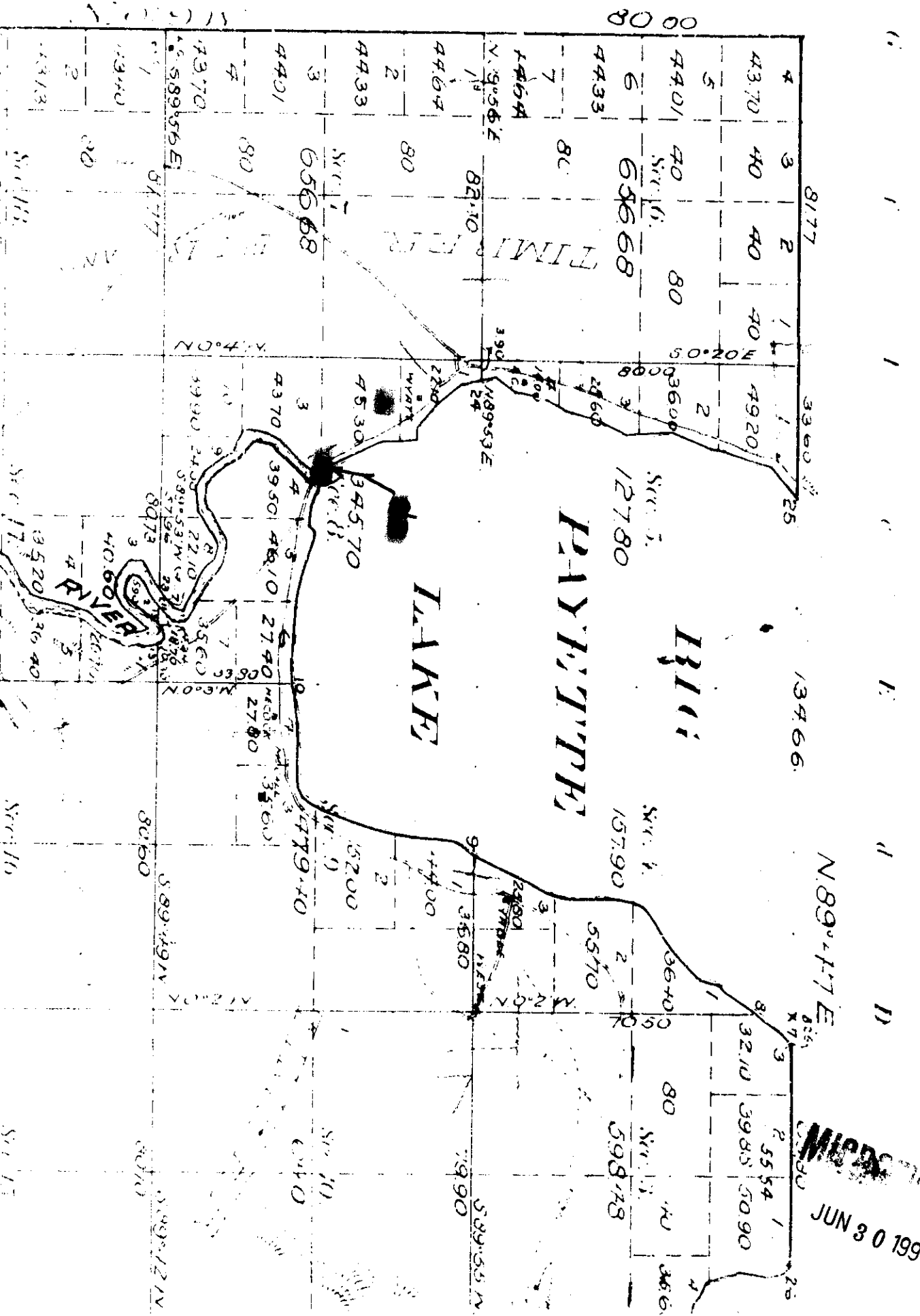


JUN 30 1994

IDAHO DEPARTMENT OF WATER RESOURCES

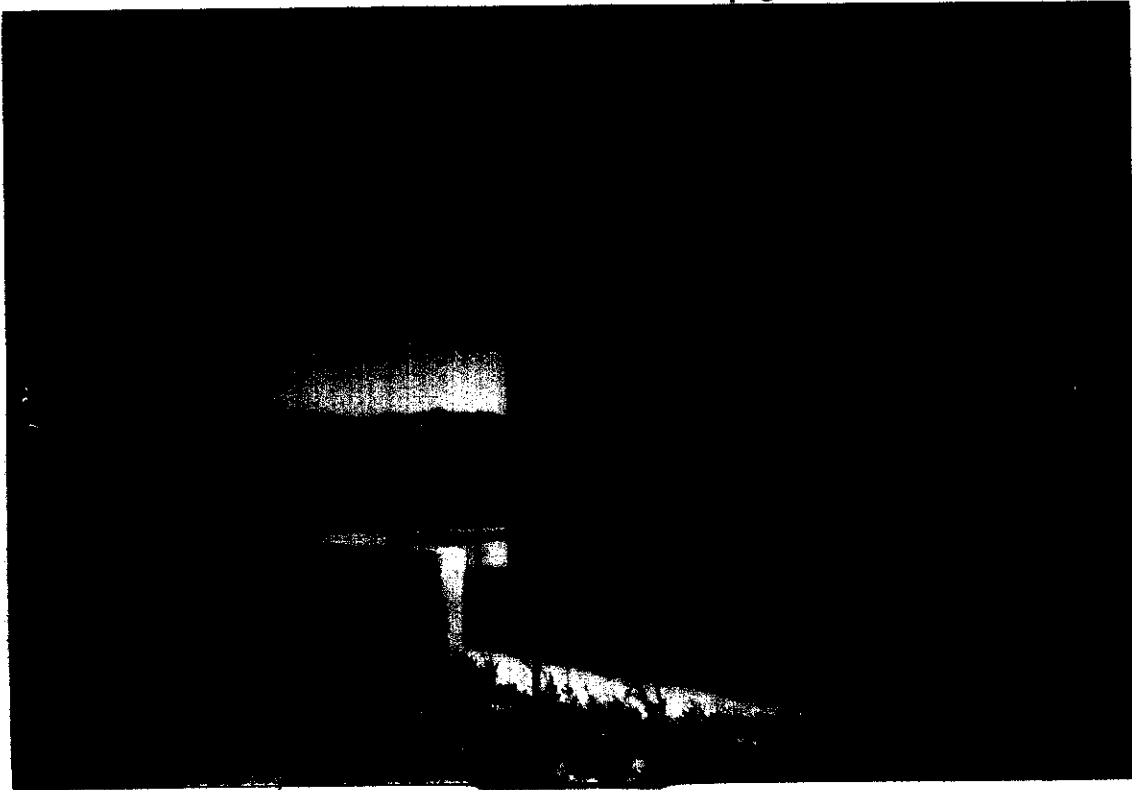
65-12607

Township No 18 North, Range No 3 East, 61st Meridian



#65-12607

P/D



P/D

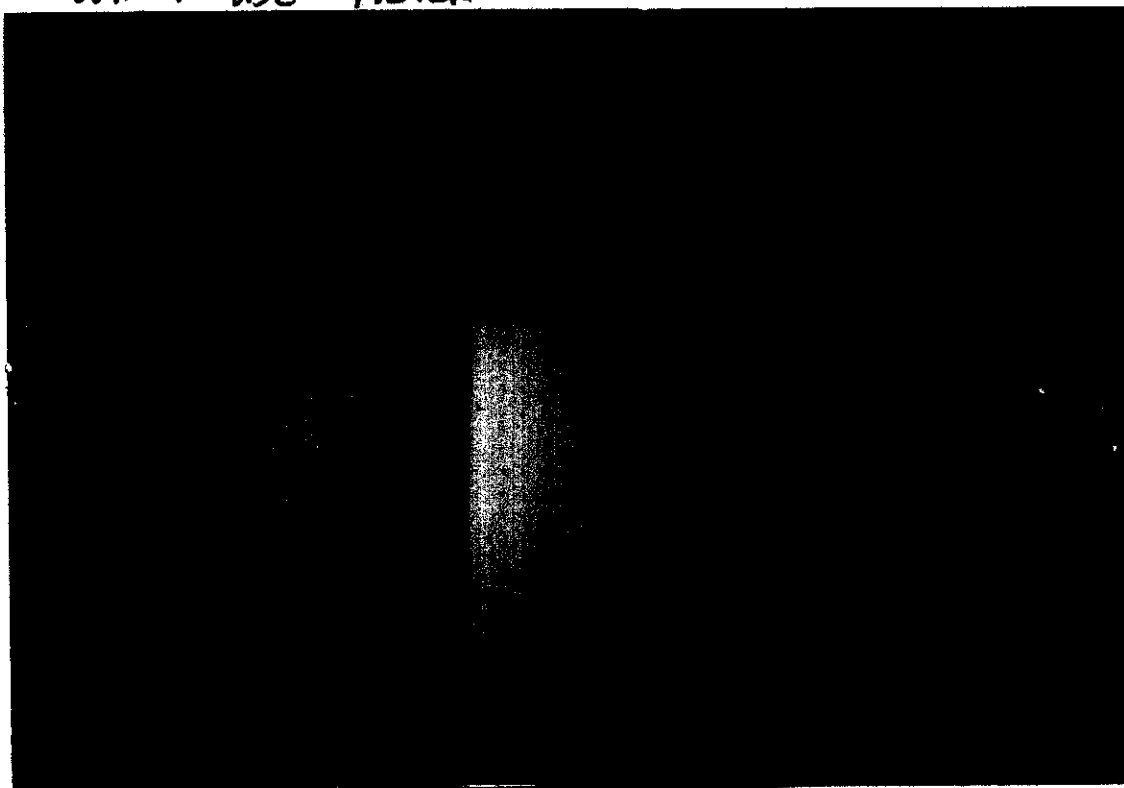


LOCATION
OF MEASUREMENT
ACCESS

JUN 30 1994

#65-12607

WATER USE METER



Microfilm

JUN 30 1994

MEMORANDUM

TO: File 65-12607
FROM: Sharla
DATE: February 20, 1991
RE: Returned Field Exam

On this date, the field exam report for the above referenced file was returned to the region. According to the date proof of beneficial use was filed for this right, an adjudication claim is needed and has not yet been filed.

The region will solicit the claim and based upon response, either the field exam will be returned with the claim after being reviewed by the region for discrepancies, or the right will be disallowed in the Director's Report for failure of the holder to submit the claim.

MICROFILMED

JUN 30 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 18, 1987

65-12607
CITY OF MC CALL
P.O. BOX 1065
MC CALL, ID 83638

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

JUN 30 1994

City of McCall

CHECK NO.

0001699

DATE

AMOUNT

DEDUCTION

NET AMOUNT

WATER PERMIT FROM LAKE
VENDOR # 453
Permit # 65-12607

\$175.00

Fund: 40-00-432

MICROFILMED

AUG 21 1987

CHECK DATE

CONTROL NUMBER

5/13/87

87-01347

TOTALS ►

175.00

April 30, 1987

City of McCall
Box 1065
McCall, ID 83638

CERTIFIED MAIL

138504

Gentlemen:

Re: Permit No. 65-12607

PROOF DUE NOTICE

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1987. (See the last page of your approved permit or your last approved extension request). Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a government agency or by litigation, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 21 1987

June 4, 1984

City of McCall
Box 1065
McCall, ID 83638

Gentlemen:

Re: Permit No. 65-12607

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to July 1, 1987.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Ext. of Time

MICROFILMED

PAYEE: DETACH THIS VOUCHER BEFORE DEPOSITING CHECK.

CITY OF McCALL

DATE	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
	Request Charge 26.434/83	15.00		

EMPLOYEE'S
NAME

CITY OF McCALL

PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	DEDUCTIONS						NET EARNINGS PAID
				F.I.C.A.	FEDERAL INCOME TAX	STATE INCOME TAX	RETIREMENT	INS.		
	REG. TIME OVERTIME									

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR THE PERIOD INDICATED. KEEP FOR YOUR PERMANENT RECORD.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

May 29, 1984

City of McCall
Box 1065
McCall, ID 83638

PERMIT NO. 65-12607

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. **34669.**

Roberta Garrett
Records Supervisor

Enclosure

MICROFILMED

May 15, 1984

City of McCall
Box 1065
McCall, ID 83638

Gentlemen:

Re: Permit No. 65-12607

Enclosed is the Request for Extension of Time form submitted to this office on May 8, 1984. Please note that the \$15.00 filing fee was not submitted with the request, so the Department could not take action on the request.

Since most extension of time requests are issued in increments of 1 year, 2 years, and so on; I've taken the liberty of changing the time for completion to July 1, 1987. If you do not wish this date, please feel free to change it. Also, please indicate Jim Smith's title with the city.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CITY OF MC CALL
P.O. BOX 1065
MC CALL, ID 83638

138699

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12607 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

SECRETARY/RECORDS MANAGER

A FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF MC CALL
P.O. BOX 1065
MC CALL, ID 83638

JUNE 21, 1983

RE: PERMIT NO. 65-12607

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE BIG PAYETTE LAKE AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

MICROFILMED

RE: PERMIT 65-12607

PAGE 01
JUNE 21, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 11, 1983

The Star News
Box 985
McCall, ID 83638

Re: Applications for Permit Nos. 65-12606 & 65-12607

Dear Staff:

While I was proofing my publications forms from you, I noted the dates of advertising was wrong. I am enclosing a copy of everything I sent to you to publish. Note that there is a discrepancy in the dates. They do have to be published in consecutive order. This made the protest date wrong also.

Please publish these again for the week of May 18 and May 25, with a protest date of June 6, 1983.

Thank you.

Judy Pense
Secretary

Encls:

MICROFILMED



STATE OF IDAHO

DBS

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho

DIVISION OF ENVIRONMENT

Statehouse
Boise, Idaho 83720

83702

May 5, 1983

Mr. David B. Shaw
Western Region Supervisor
Idaho Department of Water Resources
450 West State Street
Boise, Idaho 83720
Statehouse Mail

RE: Application For Permit To Appropriate Idaho Public Waters
#65-12607, City of McCall

Dear Mr. Shaw:

Our staff has worked with the City of McCall on this project and we have no further comments on the application.

Sincerely,

William H. Clark
Sr. Environmental Specialist

WHC/bg

cc: Craig Shepard, IDHW/DOE
Monty Marchus, IDHW/DOE

MICROFILMED

RECORDED
MAY 9 1983

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

April 15, 1983

Idaho Dept. of Health & Welfare
Division of Environment
Bill Clark, Gem County
Statehouse
Boise, ID 83720

Re: Applications for Permit No. 65-12605 & 65-12607
Roystone - City of McCall

Dear Mr. Clark:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by May 9, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

RECEIVED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS

County of Valley

Judy Brooks, being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 27 19 83 and ended May 4 19 83.

Subscribed and sworn to before me this the 4th day of May, 19 83

Judy Brooks

Tom Hall

Notary Public in and for the State of Idaho, residing at McCall therein.

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho: 65-12606
RICHMOND, JACK
2400 HILLWAY DR.,
BOISE, ID 83702
Source: UNNAMED
STREAM trib. to CASCADE
RESERVOIR
Date Filed: 04-04-1983

Diversion Pt: NESW Sec 18 T 15 N R 03E
Use: DOMESTIC (0.04 AFS)
In: NWSE Sec 18 T 15 N R 03E 65-12607 ✓ 18
CITY OF MCCALL
P.O. BOX 1065, MCCALL, ID 83638
Source: BIG PAYETTE LAKE
Date Filed: 03-29-1983
Diversion Pt: SENW Sec 18 T 18 N R 03E
Use: MUNICIPAL (5.35 AFS)
In: SENW Sec 08 T 18 N R 03E
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 9, 1983.
KENDUNN, DICK
Published 4-17 & 5-4-1983

Department of Water Resources
Boise, Idaho
May 2, 1983

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS.

County of Valley

Judy Brooks being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 18

19 83 and ended May 25 19 83

Subscribed and sworn to before me this the 25th day of May 19 83

Notary Public in and for the State of Idaho residing at McCall therein

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho: 65-12606

RICHMOND, JACK
2400 HILLWAY DR.,
BOISE, ID 83702
Source: UNNAMED
STREAM trib. to CASCADE
RESERVOIR

Date Filed: 04-04-1983
Diversion Pt: NESW Sec
18 T 15 N R 03E

65-12607 ✓

CITY OF MCCALL
P.O. BOX 1065, MCCALL
ID 83638

Source: BIG PAYETTE
LAKE

Date Filed: 03-29-1983
Diversion Pt: SENW Sec
08 T 18N R 03E

Use: MUNICIPAL (5.35
CFS)

In: SENW Sec. 08 T 18 N R
03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 6, 1983.

KEN DUNN, Dir.
Published 5-18 & 5-25-1983

RECEIVED
JUN 1 1983
Department of Water Resources
Western Regional Office

MICROFILMED

65-1260Z

CITY OF MC CALL

P.O. BOX 1065, MC CALL, ID 83638

Source: BIG PAYETTE LAKE

Date Filed: 03/29/1983

Diversion Pt: SENW Sec 08 T 18N R 03E

Use: MUNICIPAL (5.35 CFS)

In: SENW Sec 08 T 18N R 03E

MICROFILMED