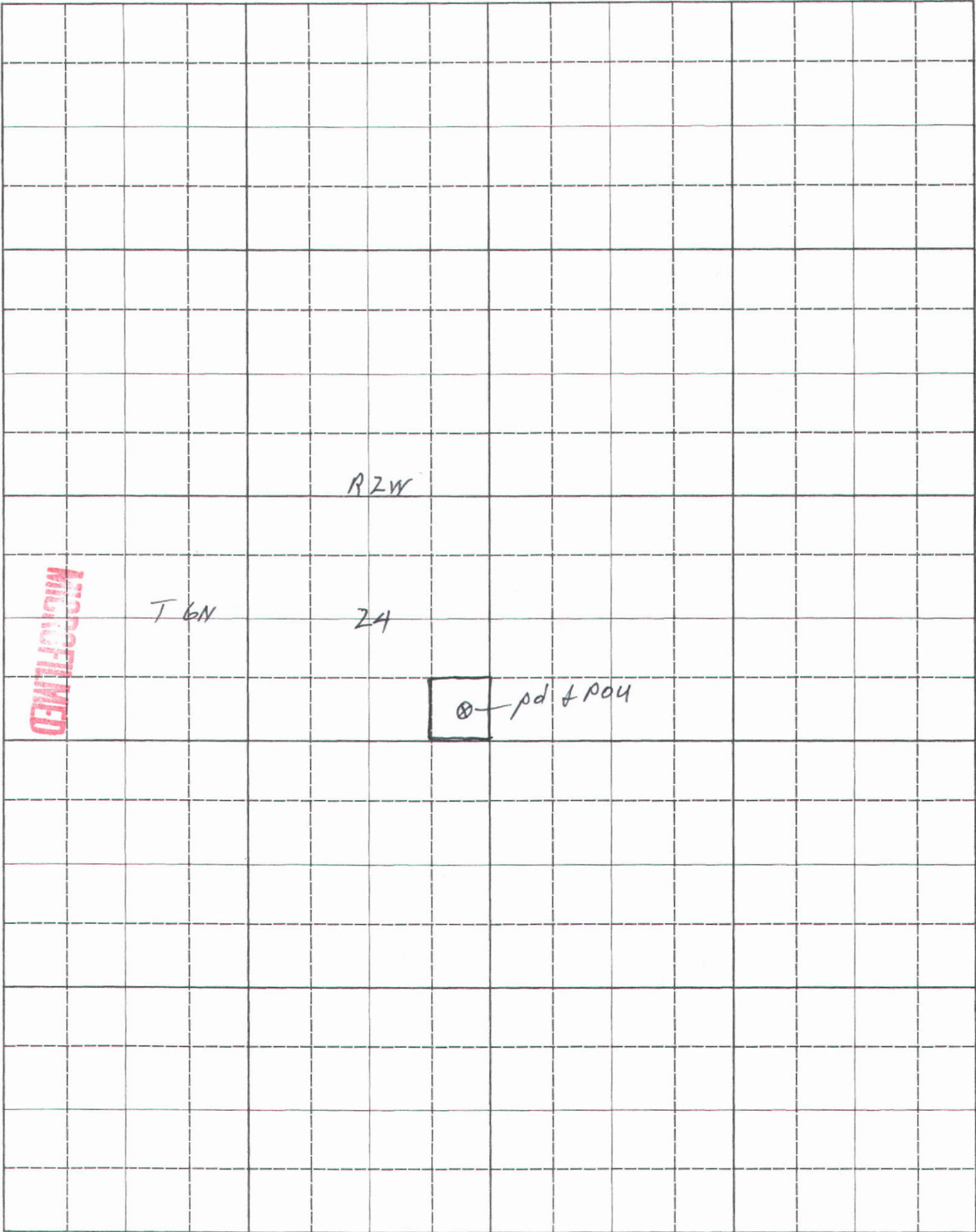


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Bonnie Spicer
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Leota Dales, being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2,
consecutive weekly issues thereof, be-

ginning with the issue of 6/1,

1982, and ending with the issue of

6-8, 1982

Leota Dales

Subscribed and sworn to before me this

SPD day of

November, 1983

Richard L. H. W.

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

65-12614 VSP

SPICER, DALE &/or BONNIE
3831 MILL RD., EMMETT, ID
83617

Source: GROUNDWATER

Date Filed: 05/19/1983

Diversion Pt: SESE Sec 24 T 06N
R 02W

Use: IRRIGATION (0.12 CFS)

In: SESE Sec 24 T 06N R 02W
FOR 4 ACRES

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720 on or before
JUNE 20, 1983.

2:6-1,8-1983

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NOV 4 1983

Department of Water Resources
Western Regional Office

NOT RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

A. GENERAL INFORMATION

Permit No. 65-12614

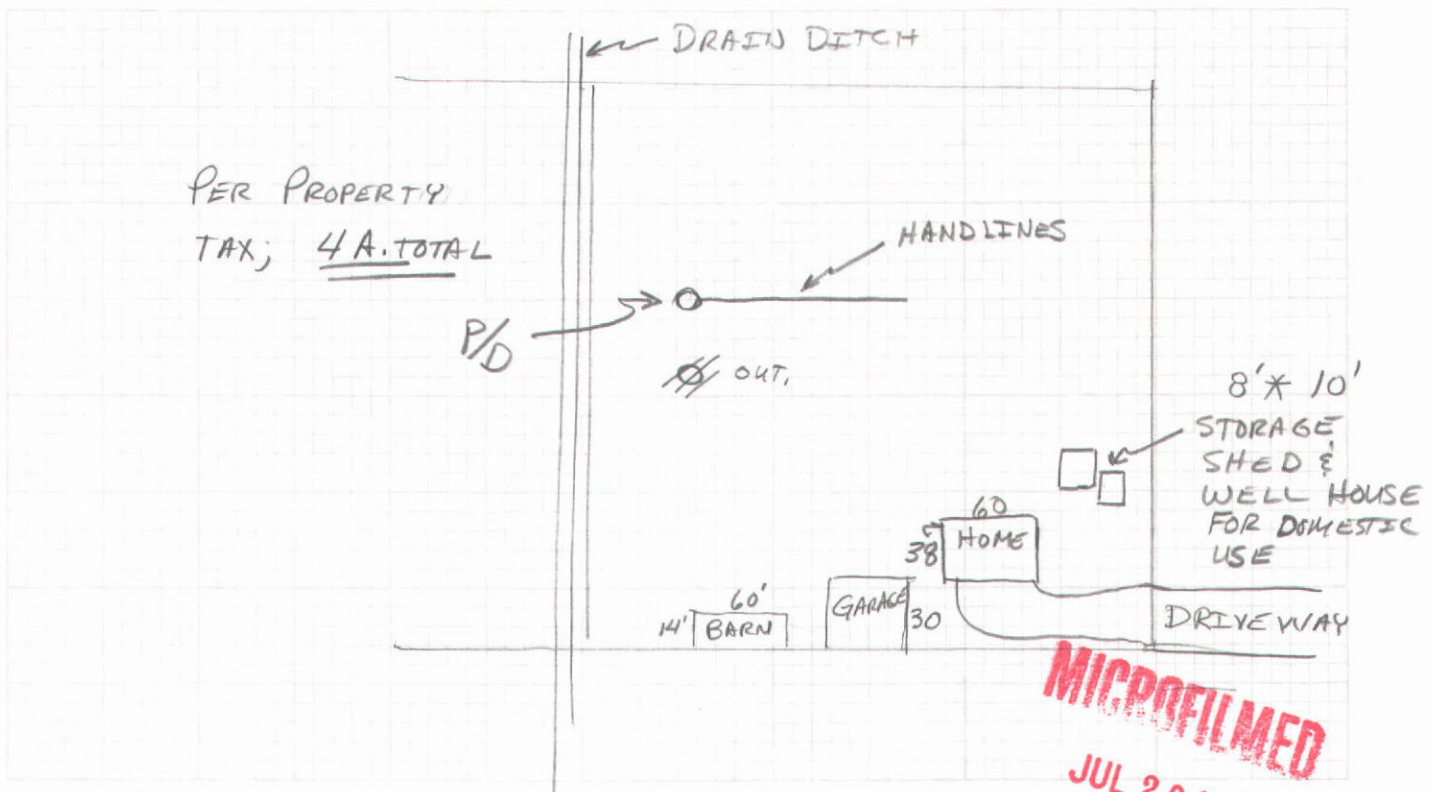
1. Owner: DALE AND/OR BONNIE SPICER Phone No. 365-5696
Current Address: 3831 MILL RD EMMETT ID. 83617
2. Accompanied by: DALE SPICER EXAM. DATE: 5-16-90
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH COMPANY SHARES
(A SECOND WELL IS USED FOR DOM. (FILED WITH ADJ.)) ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

W5

R2W RIW

SOUTHWEST EMMETT QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)



PERMIT 65-12614 INIT KRC
T. R. S. 0/0
P/D 6N 2W 24 SE/SE
SCALE
PHOTO ID. W-57

PICTURE # 2
LOCATION

PICTURE # 1
LOCATION

P/D

P/U

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JUL 29 1992

<----- PICTURE # 1

This picture shows a portion of the pump and the pressure tank that is associated with the domestic system. This system has been filed for under an adjudication claim and is included with this exam for informational purposes only. The pump is a Red Jacket Ser - 7E83; and is a 3/4 HP centrifugal pump with a 1" discharge.

Picture # 2

This picture shows the well location. The well is within the small attachment to the building. This picture is looking southeast. The P/U is southwest of this building approximately 150 ft. The use from this well is for in-house only.



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PICTURE # 1



<-----

#65-12614

This picture shows the well and a portion of the place of use. The picture is looking south.

(BELOW) PICTURE SET # 2

This picture set was taken from the north west corner of the P/U and looks east (left side) to south (right side). Also shown in the corner of the right pic. is the Ditch Co. water source. The P/U includes the ground beyond the fence where the cows are standing.

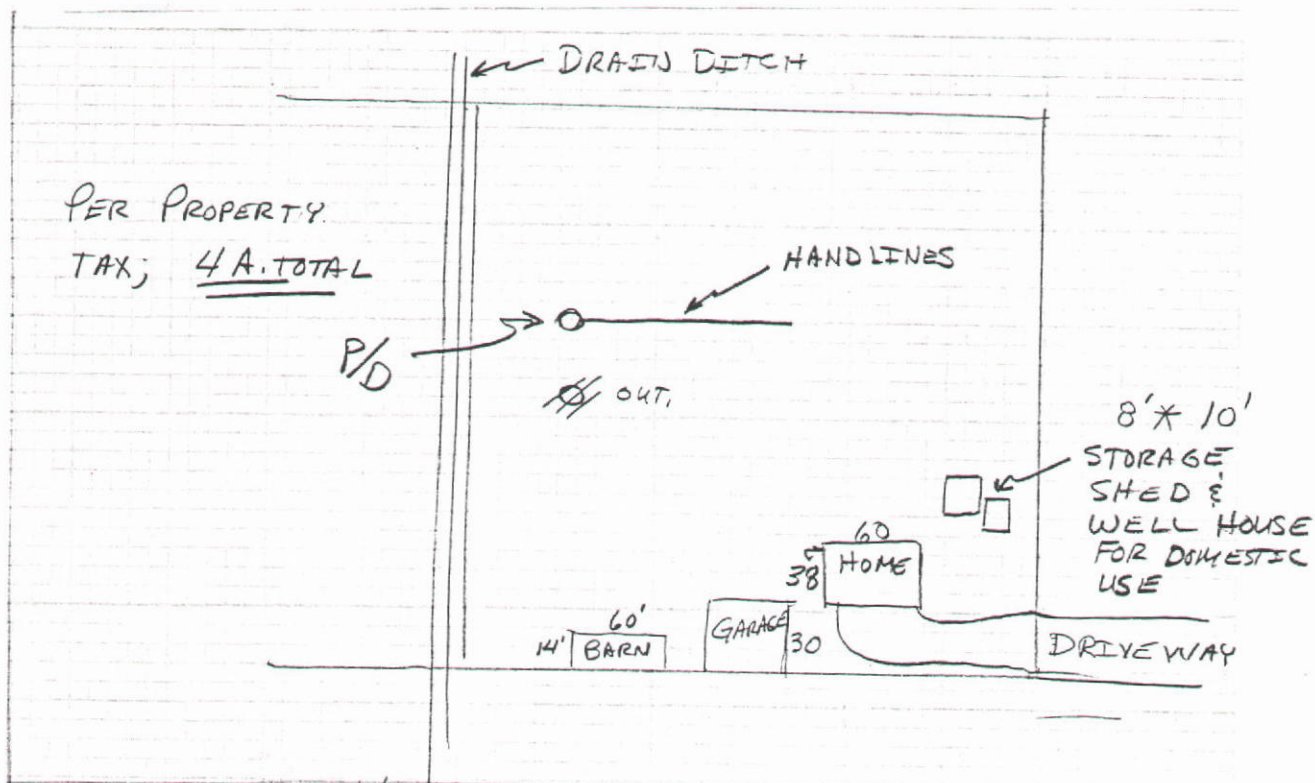
P/D

RECEIVED
JUL 29 1992



SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date MAY 16, 1990

MICROFILMED

JUL 29 1992

BALL POINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Dale Spicer

Address 111 Summit St. SE

Owner's permit No. _____

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 27 feet
 Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>27</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
 Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Factory ☐ Knife ☐ Torch
 How perforated? _____ inches by _____ inches

Size of perforation _____ inches by _____ inches
 Number _____ From _____ To _____
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
 Manufacturer's name _____ Model No. _____

Type _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
 Placed from _____ feet to _____ feet

Surface seal depth 18 Material used to seal ☐ Cement grout
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☒ Sherry pit ☐ Temporary surface casing
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County Gem

SE 1/4 SE 1/4 Sec. 24, T. 6 N. 2 R. 2 S.W.

7. WATER LEVEL

Static water level 3 feet below land surface

Flooding? ☐ Yes ☒ No G.P.M. flow _____

Temperature 58 F. Quality Soft

Artesian closed on pressure _____ P.S.I.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☒ Spin ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>20</u>	<u>7</u>	<u>2</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth From	To	Material	Water Yes/No
<u>6</u>	<u>0</u>	<u>5</u>	<u>S&L</u>	☒
<u>6</u>	<u>5</u>	<u>27</u>	<u>Gravel</u>	☒

10. Work started 8/16/76 finished 8/19/76

11. DRILLERS CERTIFICATION

Firm Name E.C. Driscoll Firm No. 14

Address 930 So. Wash Date 11/4/76

Signed by (Firm Official) E.C. Driscoll

and (Operator) E.C. Driscoll

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

DEC 23 1988

USE TYPEWRITER OR
BALLPOINT PEN

WELL DRILLER'S REPORT
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name Delphian
Address 1111 E. 1st St., El Paso
Owner's Permit No. _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (Describe method of abandoning) _____

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness _____ Diameter _____ From _____ To _____
Inches _____ Inches _____ feet _____ feet
Inches _____ Inches _____ feet _____ feet
Inches _____ Inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout ☐ Well cuttings
☒ Pudding clay ☐ Sealant
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld _____
☐ Cemented between struts
Describe access port _____

6. LOCATION OF WELL
Sketch map location must agree with written location. 65
Subdivision Name _____
Lot No. _____ Block No. _____
County _____
SE 1/4 Sec. 24, T. 6 N., R. 2 E., S. 10 W.

7. WATER LEVEL
Static water level 10 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 57 °F. Quality soft

8. WELL TEST DATA
☐ Pump ☐ Sailer ☒ Air ☐ Other _____
Discharge G.P.M. _____ Pumping Level _____ Hours Pumped _____
20 18 1

9. LITHOLOGIC LOG
Mud _____ Depth _____ Material _____ Water _____
Diam. From To _____
6" 0 2 soil X
2 11 gravel X
10 26 gravel X

10. Work started 11-1-78 finished 11-2-78

11. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name E.C. Russell Firm No. 14
Address 2214 W. 1st St., El Paso 1-16-78
Signed by (Firm Official) E.C. Russell
and
(Operator) William J. Russell

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12614

Priority: May 19, 1983

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 17.6 AF

This is to certify, that DALE SPICER
BONNIE SPICER

3831 MILL RD
EMMETT ID 83617

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 19, 1983; and has submitted Proof of Beneficial Use on September 8, 1988. An examination indicates that the works have a diversion capacity of .170 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	17.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 24, Township 06N, Range 02W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	02W	24	SESE	3.9		3.9

Total number of acres irrigated: 3.9

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12614

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of July, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED
JUL 29 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12614 IN)
THE NAME OF DALE AND BONNIE SPICER) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before November 1, 1988; and,

WHEREAS, Section 42-218a Idaho Code provides that the Department notify permit holder sixty days prior to the proof due date; and,

WHEREAS, the Department sent notice to the permit holders by certified mail that proof was due with instructions as to the steps to be taken to make said proof; and,

WHEREAS, the Department notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use form and proper fee; and,

WHEREAS, on September 8, 1988, the permit holders submitted the proof of beneficial use and fee for this water right; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

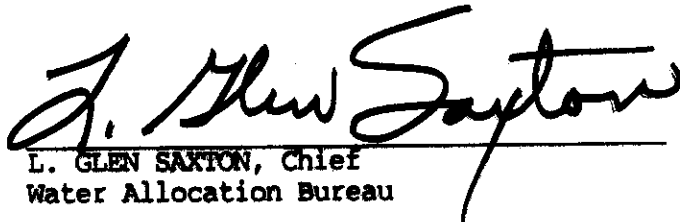
WHEREAS, the permit holders provided a reasonable showing as to why said permit should be reinstated by submitting the proof of beneficial use form and fee timely;

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DEC 23 1988

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12614 be REINSTATED
with no advance in priority.

Dated this 21st day of December, 1988.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED
DEC 23 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DALE AND/OR BONNIE SPICER Phone 365-5696

Post office address 3831 Mill Road, Emmett, ID 83617

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 24 Township 6N

Range 2W B.M. _____ Gem _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline
into sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 27 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

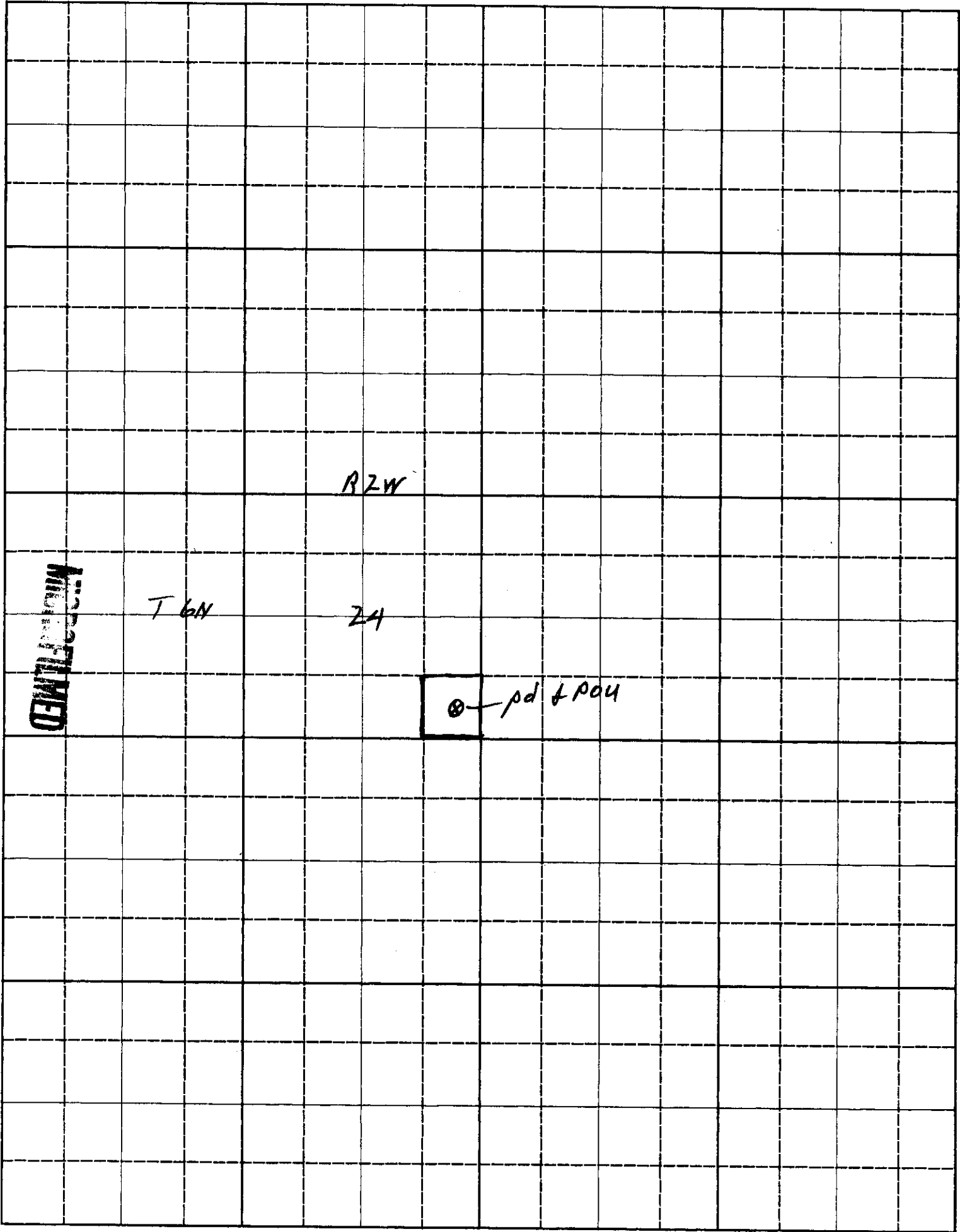
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donnie Spicer
(Applicant)

Proposed Priority 5/19/83

Received by 66.5 Date 5/19/83 Time 2:15

Preliminary check by Fee \$ 30.00

Received by 66.5 Date 5/19/83 # 28857

Publication prepared by 45 Date 5/20/83

Published in Emmett Messenger Index Lee called paper 11/2 to get advertising

Publication dates 6/2 & 6/9/83

Publication approved 48 Date 11/14/83

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 65-12614, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore November 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18 day of November, 1983.

David R. T. Staley
Chief, Operations Bureau

NOT RECORDED

SPICER, DALE & BONNIE
3831 MILL RD., EMMETT, ID 83617
Source: GROUNDWATER
Date Filed: 05/18/1983
Division Pt: SESE Sec 24 T 08N R 02W
Use: IRRIGATION (0.12 CFS)
In: SESE Sec 24 T 08N R 02W
FOR 4 ACRES
The applicant will be subject to
all prior water rights. Process
must be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720 on or before
JUNE 20, 1983.
JCOH033 2:6-1,8-1983

RECEIVED
NOV 4 1983
Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Archie Dales, being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for _____
consecutive weekly issues thereof, be-

ginning with the issue of 6/1,

1982; and ending with the issue of

6-8, 1983

Archie Dales

Subscribed and sworn to before me this

3rd day of

November, 1983

Archie Dales

Notary Public,
Residing at Emmett, Idaho.

July 20, 1992

DALE SPICER
BONNIE SPICER
3831 MILL RD
EMMETT ID 83617

RE: WATER RIGHT NO. 65-12614

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 29 1992

June 19, 1992

DALE SPICER
BONNIE SPICER
3831 MILL RD
EMMETT ID 83617

RE: WATER RIGHT NO. 65-12614

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12614

Date 6-11-92
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>3.9 x .03 = .117 ≈ .12 cfs (IRR)</u>
	☒	☐	Disagree with Theoretical? <u>3 x 8.8 x .7 = .167</u>
	☐	☒	Limited by Capacity? <u>170 cfs 18' x 3.51 x 40</u>
TOTAL VOLUME			<u>4 Acres = 174,240 sq ft - 4100 sq ft = 170,140 sq ft / 43,560 = 3.90 Acre</u>
			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>3.9 x 4.5 = 17.55 ≈ 17.6 afa (IRR)</u>
	☐	☒	Limited by Flow? <u>12 x 245 x 1.9835 = 58.3 > 17.6</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☒	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
			☐ ☒ Water Dist.
			☒ ☐ App Rec'd
			☒ ☐ Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acre</u>		
	<u>Used 18' dynamic level / 10' static level / Per W.L.</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12614
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

yes ☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

none Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-1-90 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: ? other owner in same Q/Q all good water. ch with owner.

Check of P/U index 5-1-90 KKC (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: Same

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? KKC 5-8-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☐ Fully completed and signed Field Report Form

☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 6-4-90 Kelly K. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1/24/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/5/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2-15-91 MT (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources

A. GENERAL INFORMATION

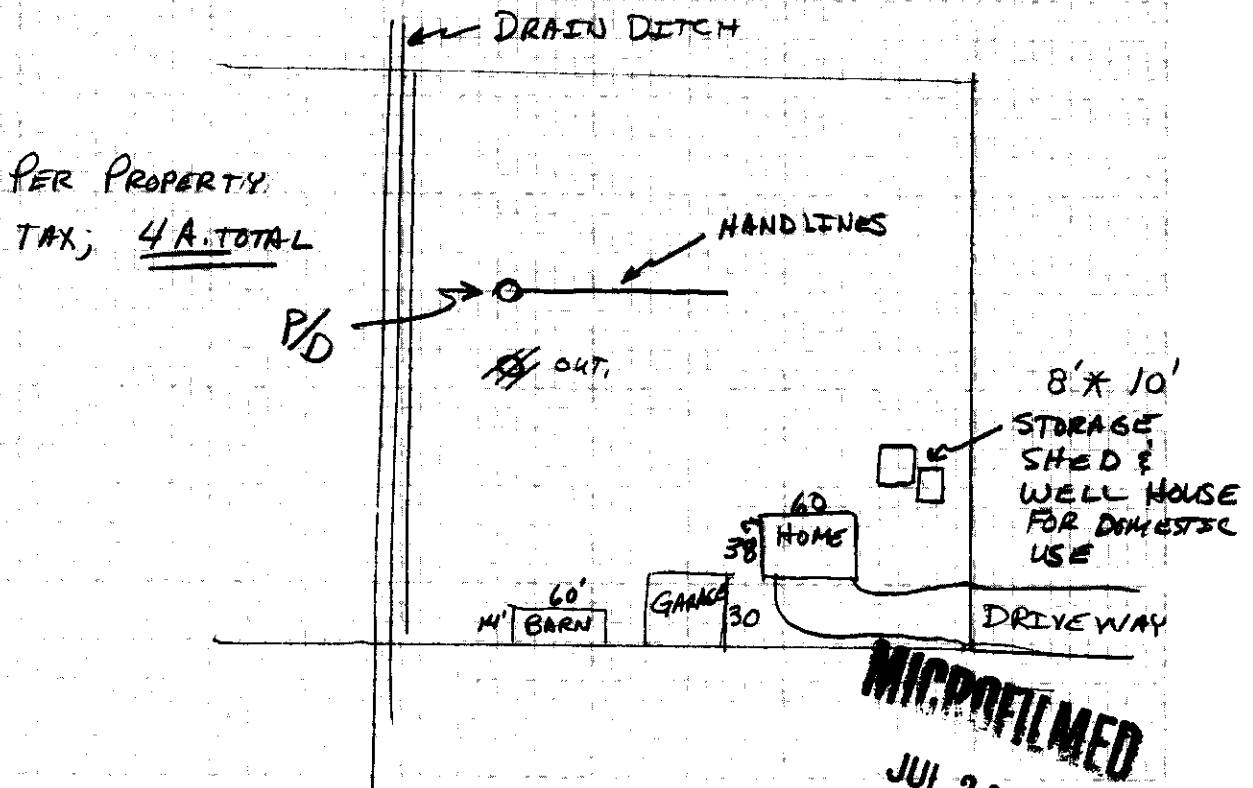
1. Owner: DALE AND/OR BONNIE SPICER Permit No. 65-12614
Current Address: 3831 MILL RD EMMETT ID. 83617 Phone No. 365-5696
2. Accompanied by: DALE SPICER EXAM. DATE: 5-16-90
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: DITCH COMPANY SHARES
(A SECOND WELL IS USED FOR DOM. (FILED WITH ADS.)) ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL WITH CENTRIFUGAL PUMP DELIVERING WATER TO THE 8/4" VIA 2" ALUMINUM HAND LINE. NORMAL OPERATION INCLUDES 8 RAINBOWS MDL 300. THE SYSTEM IS THEORETICALLY CAPABLE OF DELIVERING THE LEGAL LIMIT VOLUME (SEE ATTACHED) THEREFORE NO MEASUREMENT IS NECESSARY.

☐ See Remarks on page 4 for continuation

Well or Division Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	ALFORD	3	077	ALFORD	1 1/2 in.

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					SE SE	24	6N	2W	GEM
									ORTHO PHOTO.

6. Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	NE 1/4	NW 1/4	SE 1/4	SW 1/4	Totals
6N	2W	24													4 ac.

Indicate Method of Determination
 from Listed as State
 on map
 Twp

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A MEASUREMENT REQUIRED
(SEE ATTACHMENT)

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ 4 AC x 4.5 AC FT/AC/A = 18 AFA

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ SEE ATTACHMENT

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

P/U OVERLAP WITH DITCH CO. WATER

NO P/D OVERLAP.

A SECOND WELL EXISTS FOR IN HOUSE USE
IT IS NOT USED FOR IRRIGATION (SEE DRAWING)

THIS WELL IS RELATED TO AN ADJUDICATION
FILING

Theoretical pumping rate: .18 cfs

Legal limit: 4 ac. x .03 cfs/ac = .12 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	~~N/A~~ .12 cfs	18 AFA
Totals:				18 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

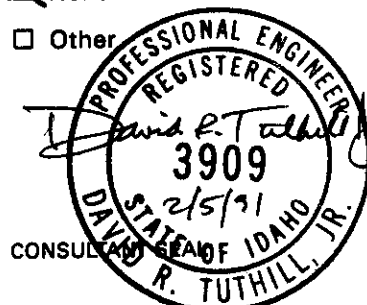
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Kelly K. Christensen
KELLY K. CHRISTENSEN
6-4-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 29 1992

W5

R2W RIW

SOUTHWEST EMMETT QUADRANGLE

IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

32' 30"

538

539

300 000 FEET

116° 30'

43° 52' 30"

PERMIT 65-12614 INIT KRC

T. R. S. Q/Q

P/D 6N 2W 24 SE/56

SCALE

PHOTO ID. W-57

800 000
FEET

4856

4855

PICTURE # 2
LOCATION

PICTURE # 1
LOCATION

P/D

P/U

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JUL 29 1992

50'

4853

Permit No. 65-12614

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.	FOUND DURING EXAM	$\frac{4^{OK}}{\text{Found Acres}} * \frac{4.5^{OK}}{\text{Irr. Req.}} = \frac{18^{OK}}{\text{AFA}}$
2.		$\frac{.75}{\text{HP}} * 8.8 * \frac{0.70}{\text{EFF}} = \frac{0.18}{0.0453}$ $\frac{10'^{OK} + (2.3 * \frac{40^{OK}}{\text{PSI}})}{\text{Dyn Level} + (2.3 * \frac{40^{OK}}{\text{PSI}})} = \frac{\text{Theoretical}}{\text{Div. Rate}}$
3.		$\frac{0.18}{0.0453} * \frac{245}{\text{Days in season}} * 1.9835 = \frac{88}{28.01}$ $\text{Theoretical Div. Rate} * \text{season} * 1.9835 = \text{AFA}$

Measurement Required -- ☐
 Measurement Not Required ☒

Note: for electrical motors
 EFF = 0.70
 for diesel motors
 EFF = 0.60

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JUL 29 1992

FOUND ACRES = PERMIT ACRES

- 3 ~~3/4~~ HP = PER PHONE CONVERSATION WITH PERMIT HOLDER
 10' = DYN. LEVEL - FROM WELL LOG
 40 PSI = PER PHONE CONVERSATION WITH PERMIT HOLDER

<----- PICTURE # 1

This picture shows a portion of the pump and the pressure tank that is associated with the domestic system. This system has been filed for under an adjudication claim and is included with this exam for informational purposes only. The pump is a Red Jacket Ser - 7E83; and is a 3/4 HP centrifugal pump with a 1" discharge.



Picture # 2

This picture shows the well location. The well is within the small attachment to the building. This picture is looking southeast. The P/U is southwest of this building approximately 150 ft. The use from this well is for in-house only.

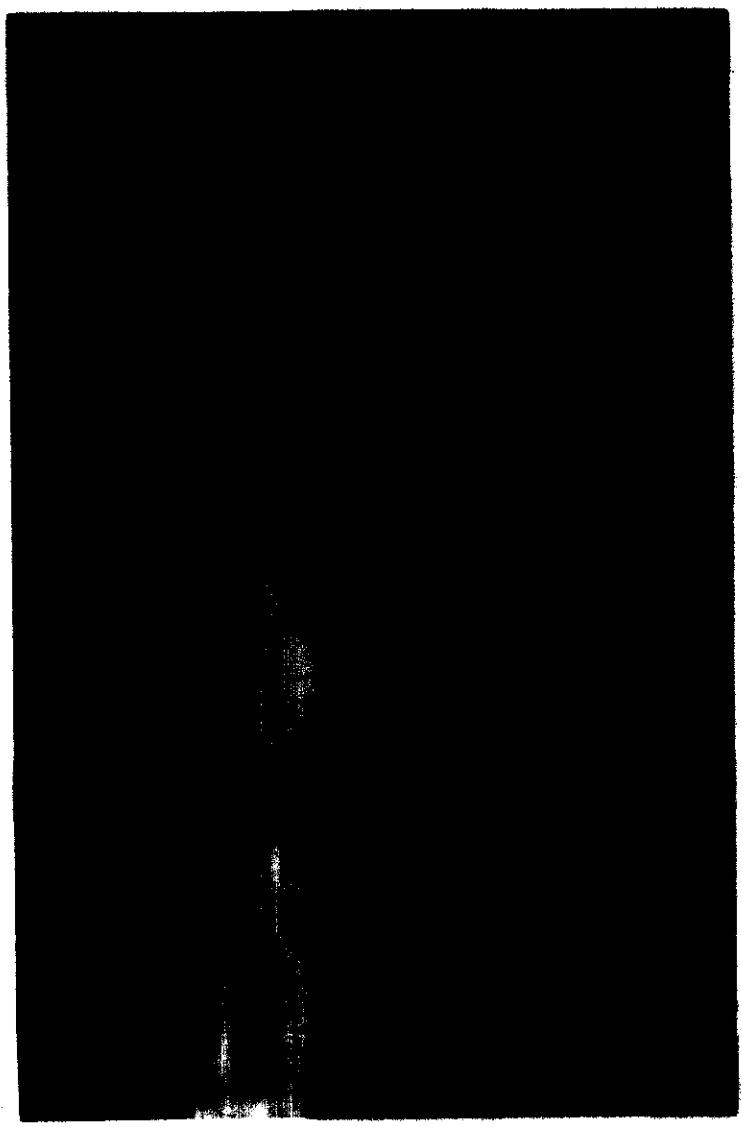


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<-----

#65-12614

This picture shows the well and a portion of the place of use. The picture is looking south.

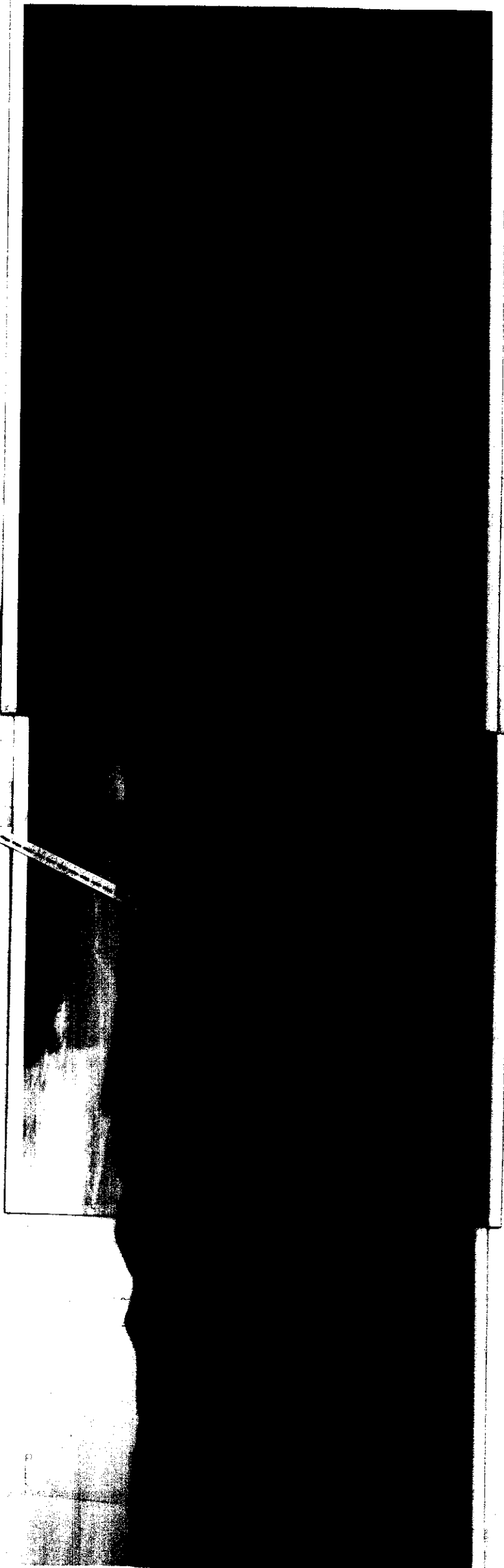


(BELOW) PICTURE SET # 2

This picture set was taken from the north west corner of the P/U and looks east (left side) to south (right side). Also shown in the corner of the right pic. is the Ditch Co. water source. The P/U includes the ground beyond the fence where the cows are standing.

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JUL 29 1992

P/D



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 6N, Rge. 2W,
Sec. 24, Qtr./Qtr. SE/SE or Lot _____
2. Owner DALE SPICER
Address 3831 MILL RD., City EMMETT, State ID
3. Approx. date of well construction 11-2-78
Well Driller E. Driscoll
4. Casing: Diameter 6" Condition OK
5. Casing length above land surface 9
6. Well depth (ft) _____ Flowing _____ Temp. _____
Access port _____
7. Condition of piping and valving OK
8. Evidence of well seal _____
9. Shut in pressure or static water level _____
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

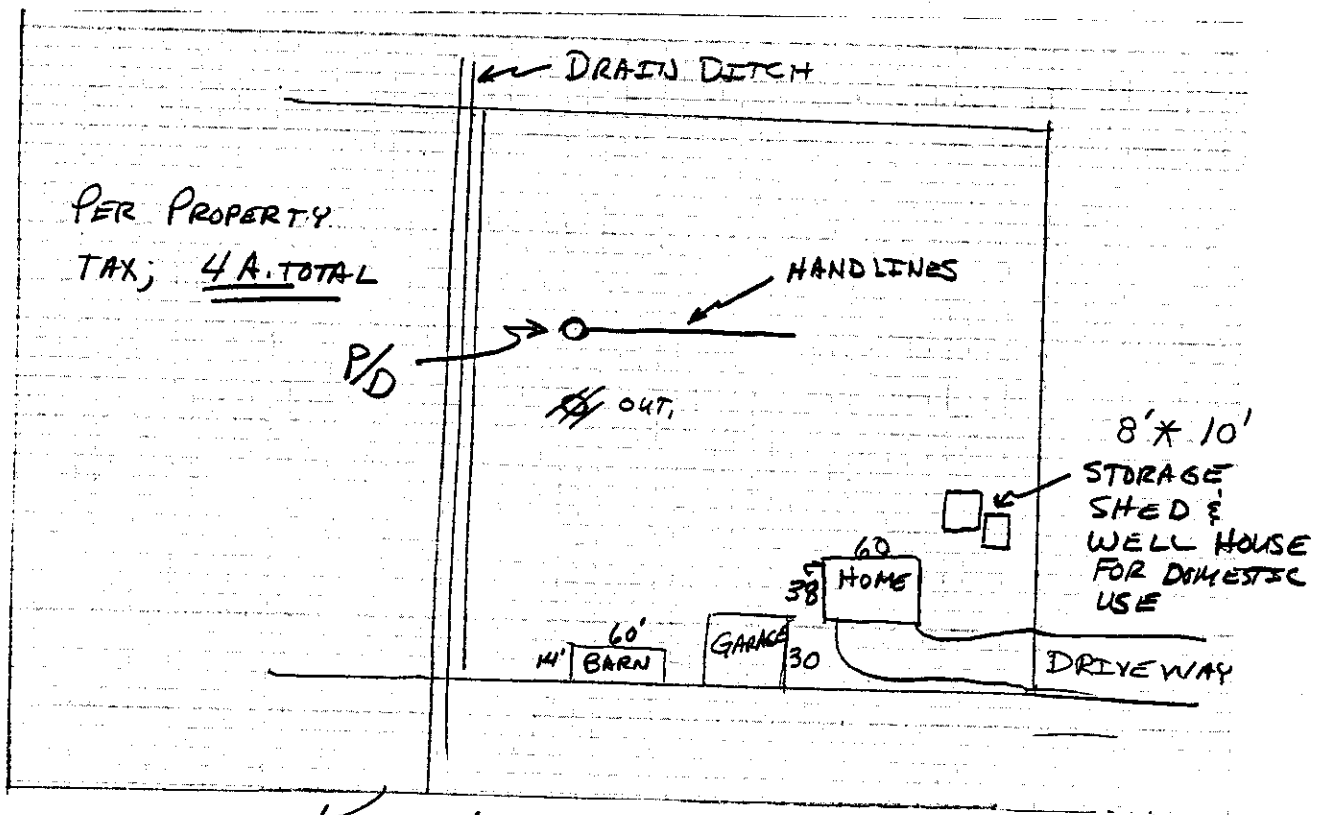
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JUL 29 1992

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date MAY - 16, 1990

MICROFILMED

JUL 29 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 45-1214

Date: 12-16-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable
Reinstated

* NO Priority Calculation:
Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA BUREAU AND THEN TO MICROFILM

* See file

SEP 08 1988

For Office Use Only
Fee Received 45.00
Date 9.8.88
Receipt # C002509
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

RECEIVED

DEC 12 1988

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12614

Name(s) of Permit Holder: DALE / Bonnie Spicer

Post Office Address: 3831 mill Rd Emmett IDAHO 83617

Telephone No. 365-5696

Source of Water: well

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 5 4 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .120 cfs 5 acre-feet

Show the date water was first diverted and beneficially used under this permit: 5/1/84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No Fee enclosed \$ 50
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

DALE Spicer 365-5696 - WORK 365-2192
(Name) (Telephone Number)

3831 mill Rd Emmett IDAHO 83617
(Address)

The above information is my true statement of the extent to which the above number permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9-7-88
Date

Bonnie Spicer
Signature of Permit Holder (and title, if appropriate)

MICROFILMED
DEC 20 1988

FROM

Fitz

DATE

12-8-1988

TO

File

SUBJECT

Proof of Beneficial Use.

Mrs. Spicer called. We had returned the proof for a fee. Upon checking the computer file, I found a receipt submitted for proof.

A duplicate of the receipt has been placed in the file.

I advised Mrs. Spicer that we would adjust the file upon receipt of the returned proof of beneficial use.

MICROFILMED

DEC 23 1988

SIGNATURE



Duplicate for file

C002509

09/08/88
10:58:02

SPICER, DALE OR BONNIE

PROOF OF BENEFICIAL USE 65-12614

0620122 1238 6490

\$50.00

\$50.00

CHECK 1093

Idaho Department of Water Resources

Region: State

Signature: _____

MICROFILMED

DEC 20 1988

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

November 14, 1988

DALE AND BONNIE SPICER
3831 MILL RD.
EFFETT, ID 83617

Dear Mr. and Mrs. Spicer:

Re: Permit No. 65-12614

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated August 31, 1988 and we did not receive a response to Rita Fleck's letter of October 18, 1988.

Your permit cannot be reinstated unless you submit the proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal including the examination fee or a completed field examination report or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

CERTIFICATION OF MAILING

I hereby certify that on 12.5.88
a copy of an original of this document was
deposited in the United States mail,
postage prepaid and addressed to the
individual(s) named above.

Jodi L. Schultz

MicroFILMED

DEC 23 1988

October 18, 1988

Dale and Bonnie Spicer
3831 Mill Rd.
Emmett, ID 83617

RE: Permit No. 65-12614

Dear Permit Holder:

Enclosed is your proof of beneficial use form received in this office on September 8, 1988 requesting water use at a rate of 0.12 cfs. If the use is for single family domestic and/or stockwater use or the total maximum rate of diversion is 0.04 cfs, a license examination fee is not required to be submitted with the proof. Your permit includes irrigation use (5 acres) with a maximum rate of diversion of 0.12 cfs. Therefore, a license examination filing fee is required. The license examination fee based on a rate of flow of 0.12 cfs is \$50.

Please remit your proof of beneficial use form and the required fee by November 1, 1988 to keep your permit in good standing.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: N. Region

Enclosure

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DEC 20 1988

To: File 65-12614

From: Groundwater Protection

Date: 10/17/88

Drilling Permit: X Not Applicable
 Found and in file
 Not Found

Well Drillers Report:

 Not found, due to reported age of well
 probably not available
 ✓ Found and is in file
 Not found

Follow-up

 Request from permit holder the well
 drillers report and/or the name of the
 well driller.
 Ask permit holder when well was drilled
 and notify holder of drilling permit
 requirement if after July 01, 1987.

OK-

2 Logs! Either or both may
be for this use? Have
inspectors verify which log. is
for irrigation well?

gm

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DEC 20 1988

State law requires that this report be filed with the State Engineer, Department of Natural Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Dele Spicer

Address 11111 1st St

Owner's permit no. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (Describe method of abandonment)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (Specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Water Supply or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dig ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 27 feet
 Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To	Feet
<u>250</u> inches	<u>6</u> inches	<u>1</u> foot	<u>27</u> feet	
_____ inches	_____ inches	_____ feet	_____ feet	
_____ inches	_____ inches	_____ feet	_____ feet	
_____ inches	_____ inches	_____ feet	_____ feet	
_____ inches	_____ inches	_____ feet	_____ feet	

Was casing drive shoe used? ☒ Yes ☐ No
 Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches
 Number _____ From _____ To _____

perforations	_____	_____	_____	_____
perforations	_____	_____	_____	_____
perforations	_____	_____	_____	_____

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
 Type _____ Model No. _____
 Diameter _____ Slot size _____ Slot from _____ feet to _____ feet
 Diameter _____ Slot size _____ Slot from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
 Packed from _____ feet to _____ feet

Surface seal depth 18 inches seal to test ☐ Gravel pack ☒
 Sealing material ☒ Portland cement ☐ Bitumastic ☐ Other _____
 Sealing material size ☒ 1/2" or less ☐ 1/2" to 1" ☐ 1" to 2" ☐ 2" to 4" ☐ 4" to 6" ☐ 6" to 12" ☐ 12" to 18" ☐ 18" to 24" ☐ 24" to 36" ☐ 36" to 48" ☐ 48" to 60" ☐ 60" to 72" ☐ 72" to 84" ☐ 84" to 96" ☐ 96" to 108" ☐ 108" to 120" ☐ 120" to 144" ☐ 144" to 168" ☐ 168" to 192" ☐ 192" to 216" ☐ 216" to 240" ☐ 240" to 264" ☐ 264" to 288" ☐ 288" to 312" ☐ 312" to 336" ☐ 336" to 360" ☐ 360" to 384" ☐ 384" to 408" ☐ 408" to 432" ☐ 432" to 456" ☐ 456" to 480" ☐ 480" to 504" ☐ 504" to 528" ☐ 528" to 552" ☐ 552" to 576" ☐ 576" to 600" ☐ 600" to 624" ☐ 624" to 648" ☐ 648" to 672" ☐ 672" to 696" ☐ 696" to 720" ☐ 720" to 744" ☐ 744" to 768" ☐ 768" to 792" ☐ 792" to 816" ☐ 816" to 840" ☐ 840" to 864" ☐ 864" to 888" ☐ 888" to 912" ☐ 912" to 936" ☐ 936" to 960" ☐ 960" to 984" ☐ 984" to 1008" ☐ 1008" to 1032" ☐ 1032" to 1056" ☐ 1056" to 1080" ☐ 1080" to 1104" ☐ 1104" to 1128" ☐ 1128" to 1152" ☐ 1152" to 1176" ☐ 1176" to 1200" ☐ 1200" to 1224" ☐ 1224" to 1248" ☐ 1248" to 1272" ☐ 1272" to 1296" ☐ 1296" to 1320" ☐ 1320" to 1344" ☐ 1344" to 1368" ☐ 1368" to 1392" ☐ 1392" to 1416" ☐ 1416" to 1440" ☐ 1440" to 1464" ☐ 1464" to 1488" ☐ 1488" to 1512" ☐ 1512" to 1536" ☐ 1536" to 1560" ☐ 1560" to 1584" ☐ 1584" to 1608" ☐ 1608" to 1632" ☐ 1632" to 1656" ☐ 1656" to 1680" ☐ 1680" to 1704" ☐ 1704" to 1728" ☐ 1728" to 1752" ☐ 1752" to 1776" ☐ 1776" to 1800" ☐ 1800" to 1824" ☐ 1824" to 1848" ☐ 1848" to 1872" ☐ 1872" to 1896" ☐ 1896" to 1920" ☐ 1920" to 1944" ☐ 1944" to 1968" ☐ 1968" to 1992" ☐ 1992" to 2016" ☐ 2016" to 2040" ☐ 2040" to 2064" ☐ 2064" to 2088" ☐ 2088" to 2112" ☐ 2112" to 2136" ☐ 2136" to 2160" ☐ 2160" to 2184" ☐ 2184" to 2208" ☐ 2208" to 2232" ☐ 2232" to 2256" ☐ 2256" to 2280" ☐ 2280" to 2304" ☐ 2304" to 2328" ☐ 2328" to 2352" ☐ 2352" to 2376" ☐ 2376" to 2400" ☐ 2400" to 2424" ☐ 2424" to 2448" ☐ 2448" to 2472" ☐ 2472" to 2496" ☐ 2496" to 2520" ☐ 2520" to 2544" ☐ 2544" to 2568" ☐ 2568" to 2592" ☐ 2592" to 2616" ☐ 2616" to 2640" ☐ 2640" to 2664" ☐ 2664" to 2688" ☐ 2688" to 2712" ☐ 2712" to 2736" ☐ 2736" to 2760" ☐ 2760" to 2784" ☐ 2784" to 2808" ☐ 2808" to 2832" <

FILMED
1988

FD-302
1/70

STATE OF CALIFORNIA
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE PREVIOUS EDITIONS
CALIFORNIA

State law requires that this report be filed with the Department of Water Resources
within 60 days after the completion or abandonment of the well.

1. WELL OWNER

Name Richard J. ...
Address 11111 ...
Owner's Permit No. _____

2. WATER LEVEL

Static water level 11 feet below land surface
Pumping ☐ Yes ☒ No G.P.M. flow _____
Artificially changed to prevent _____ g.p.m.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 72 °F. Quality good

3. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (Specify method of abandoning) _____

4. WELL VERIFICATION

☐ Pump ☐ Meter ☒ No ☐ Other _____

5. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Stockpiling
☐ Industrial ☐ Stock ☐ Waste disposal or injection
☐ Other _____ (Specify type)

6. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dig ☐ Other _____

7. WELL CONSTRUCTION

Casing material: ☒ Steel ☐ Concrete ☐ Other _____

Thickness _____ From _____ To _____
_____ From _____ To _____
_____ From _____ To _____
_____ From _____ To _____

Was casing drive shoe used? ☒ Yes ☐ No
Was a grout or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No

How perforated? ☐ Percussive ☐ Scribe ☐ Torch

Size of perforation _____ inches by _____ inches

Number _____ From _____ To _____
_____ From _____ To _____
_____ From _____ To _____

Well screen material? ☐ Yes ☒ No

Manufacturer/brand _____

Type _____

_____ From _____ To _____

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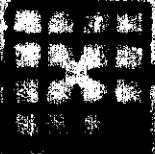
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MICROFILMED

138345

August 31, 1988

DALE SPICER
BONNIE SPICER
3831 MILL RD.
EMMETT, ID 83617

PROOF DUE NOTICE

RE: PERMIT NO. 65-12614

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 23 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SPICER, DALE & BONNIE
3831 MILL RD.
EMMETT, ID 83617

DECEMBER 06, 1983

RE: PERMIT NO. 65-12614

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

RE: PERMIT 65-12614

PAGE 01
DECEMBER 06, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grown

APPLICATION NUMBER: 65-12614

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☐ No

Platted by: _____

Map No. _____

Other rights on same place of use.

Except irrig. District water (ditch Co.)

In form for advertising.

Final date for protests: 6/20/83

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/4/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. Emmett Messenger Ditch
☒ Protests, dates, withdrawal, etc., recorded on application. 30/28257 6/28 6/9/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 5/19/83
Special conditions of approval or cover letter. I. P. GW letter

By: DBS

Date: 11/7/83

STATE OFFICE REVIEW:

L11, L17

26

- ☐ See attached sheet for more information.

By: EW

Date: 11/9/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 26, 1983

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

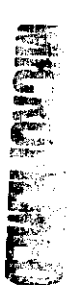
An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 20, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 20, 1983.

KEN DUNN, Dir.

Published 06/02 & 06/09/83.

65-12614

SPICER, DALE &/or BONNIE

3831 MILL RD., EMMETT, ID 83617

Source: GROUNDWATER

Date Filed: 05/19/1983

Diversion Pt: SESE Sec 24 T 06N R 02W

Use: IRRIGATION (0.12 CFS)

In: SESE Sec 24 T 06N R 02W FOR 4 ACRES

RECORDED