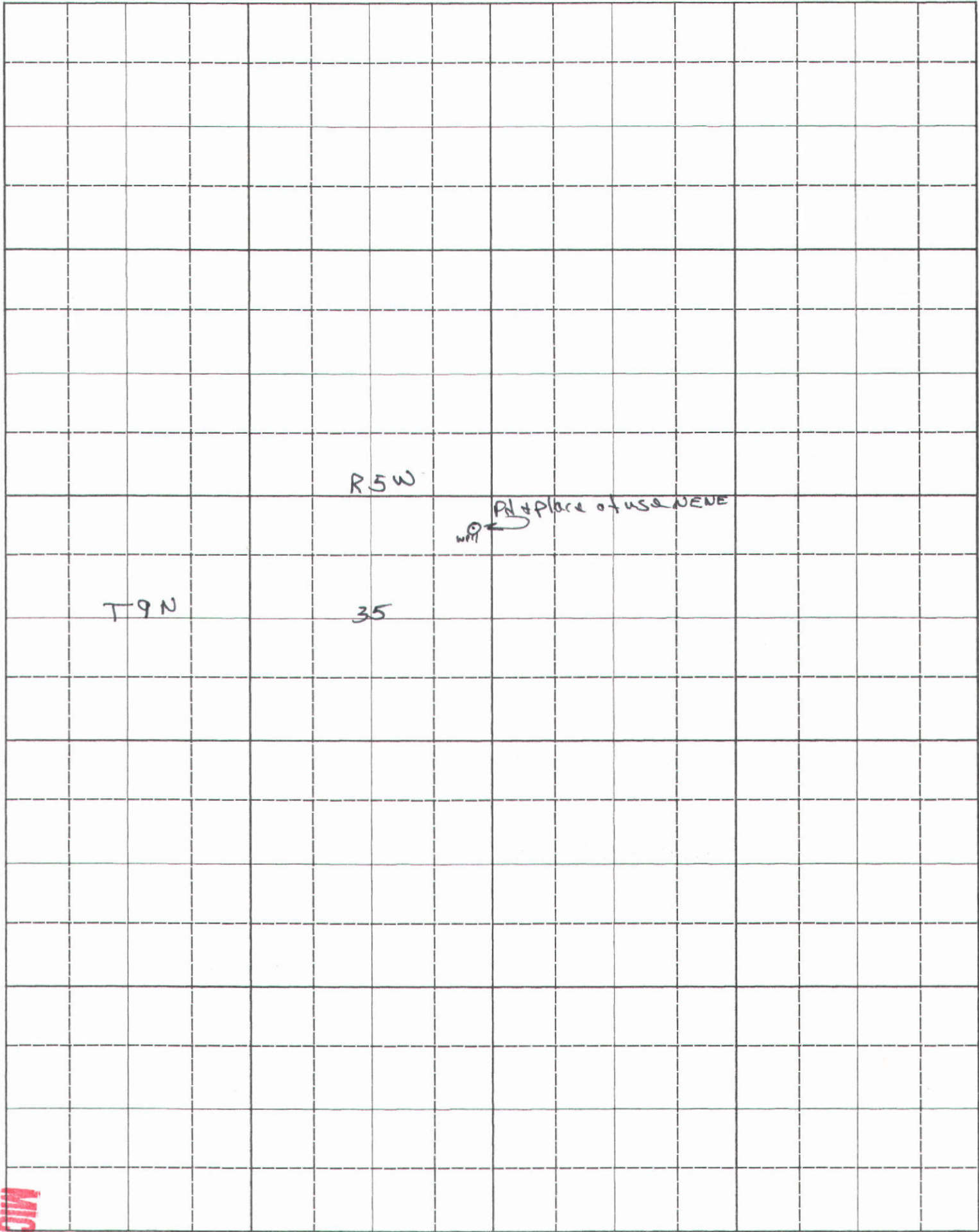


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Irvin L Ford
(Applicant)

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Notice of Application for Water Right
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

State of Ida. Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Betty Rich, being
duly sworn, deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
June 15, 1983, and ending with the issue
of June 22, 1983.

Subscribed and sworn to before me this 23 day
of June, 1983.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Dec 01, 1986.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho:

65-12621

FORD, IRWIN L. &/or LUCILLE W.
RT. 1 BOX 43 C, PAYETTE, ID 83661

Source: GROUNDWATER

Date Filed: 05/31/1983

Diversion Pt: NENE Sec. 35 T 09N R 05W

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec 35 T 09N R 05W FOR 1 ACRES

65-12623

DAWS, TED

RT. 1 BOX 221A, PAYETTE, ID 83661

Source: PAYETTE RIVER trib. to SNAKE RIVER

Date Filed: 05/12/1983

Diversion Pt: NENE Sec 15 T 08N R 05W

Use: IRRIGATION (0.24 CFS)

In: NWNE Sec 15 T 08N R 05W FOR 12 ACRES

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho
83720 on or before JULY 5, 1983.

KEN DUNN, Dir.
June 15, 22

No. 2690

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 25 dbl. lines

Number of Insertions (2) two

25 Lines @ 57¢ . . . \$ 14.25

25 Lines @ 38¢ . . . \$ 9.50

TOTAL COST
WILL BE \$ 23.75

RECEIVED

JUL 5 1983

Department of Water Resources
Western Regional Office

No. 2690

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

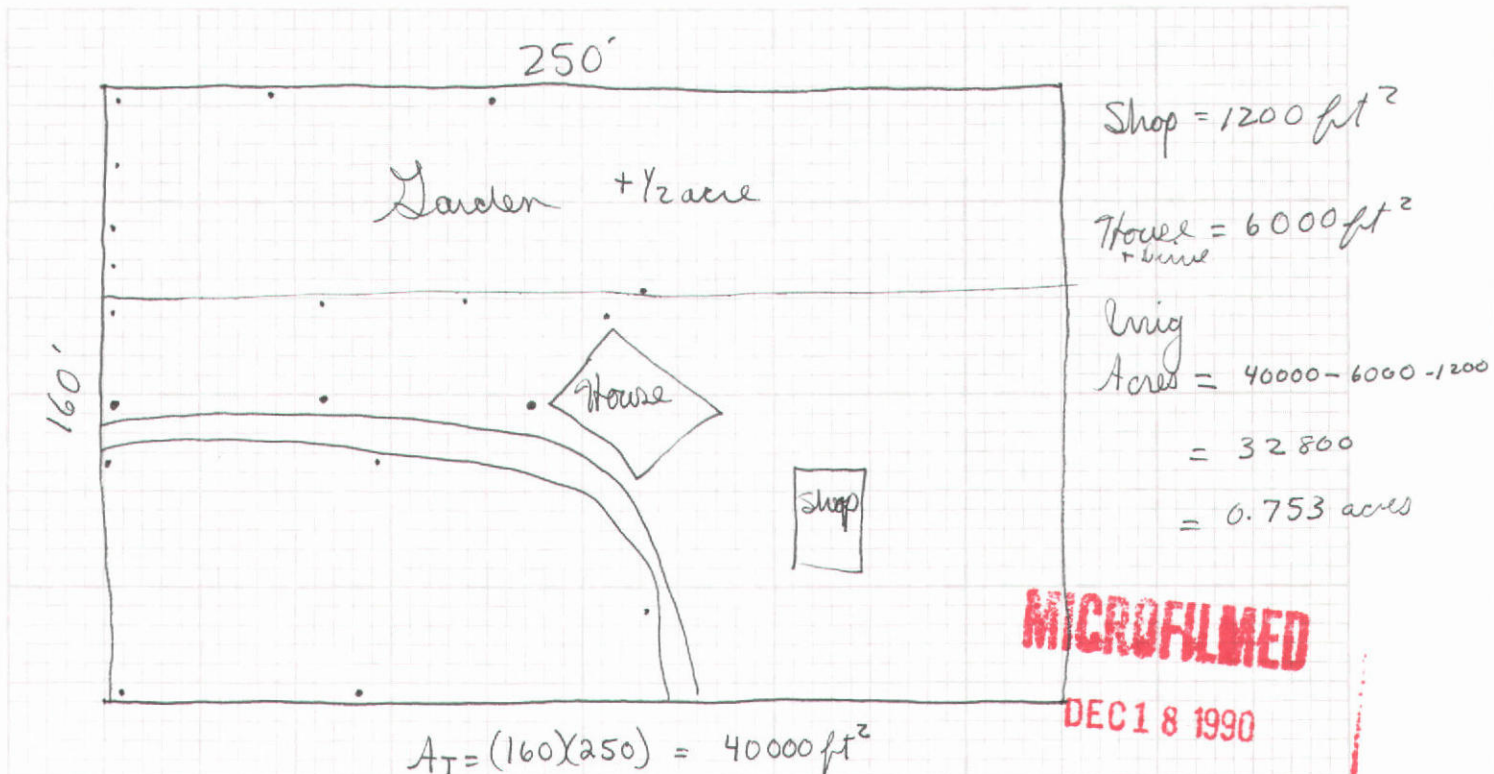
1. Owner: Erwin L. & Lucille W. Ford Permit No. 65-12621
Current Address: Rt 1, Box 43-C Payette Idaho 83661 Phone No. 642-9214
2. Accompanied by: owner EXAM. DATE: 11-2-88
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none } Numerous other wells for
other homes } ☐ Copies Attached AL
etc., no overlap conflict
2. Other water rights with same point of diversion: none } ☐ Copies Attached ☐ Copies of Field Exam's Attached

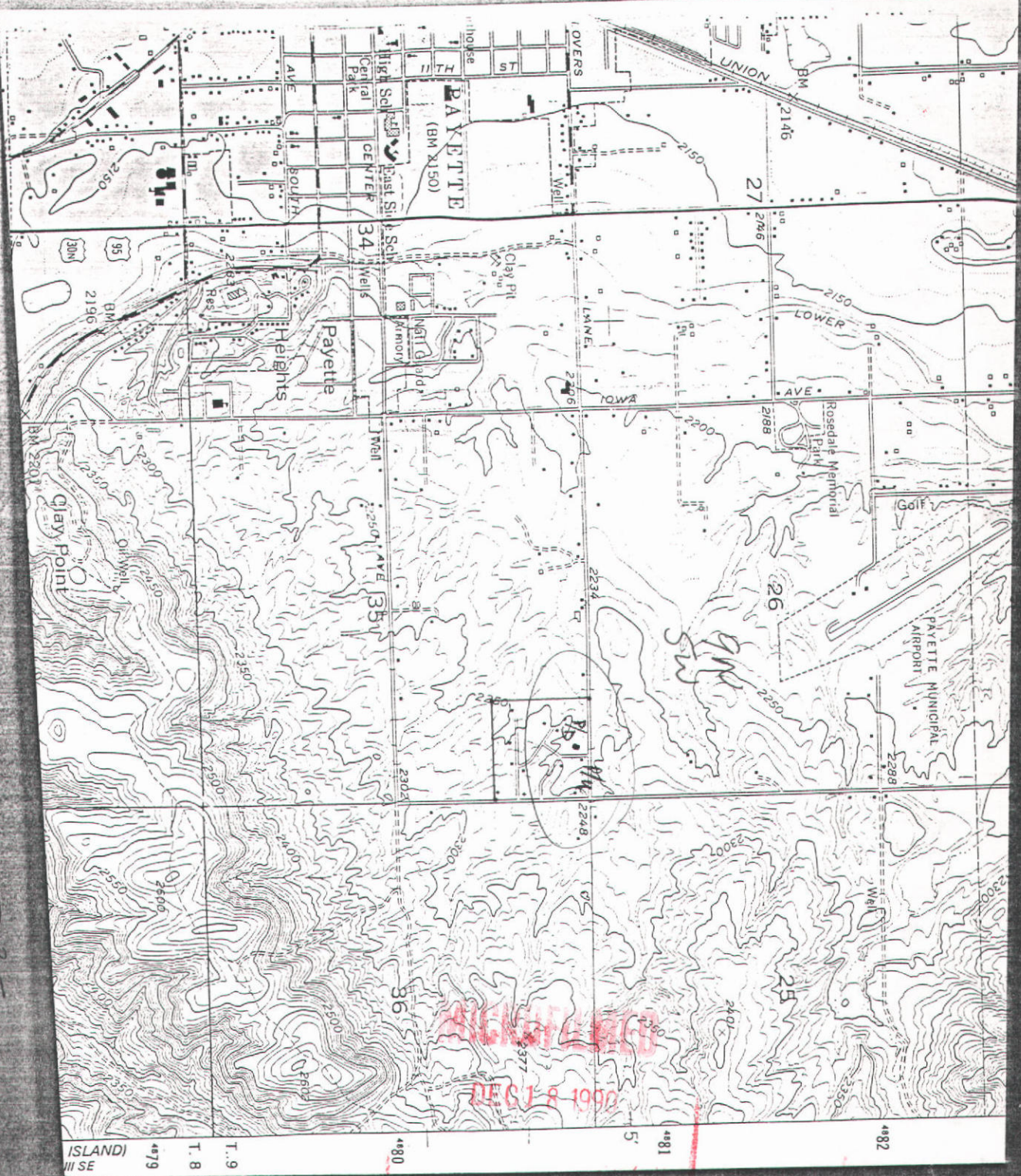
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



90 SW 35

ISLAND) 479 T. 8 T. 9 480 481 482 III SE



Point of diversion

Place of use and garden behind house



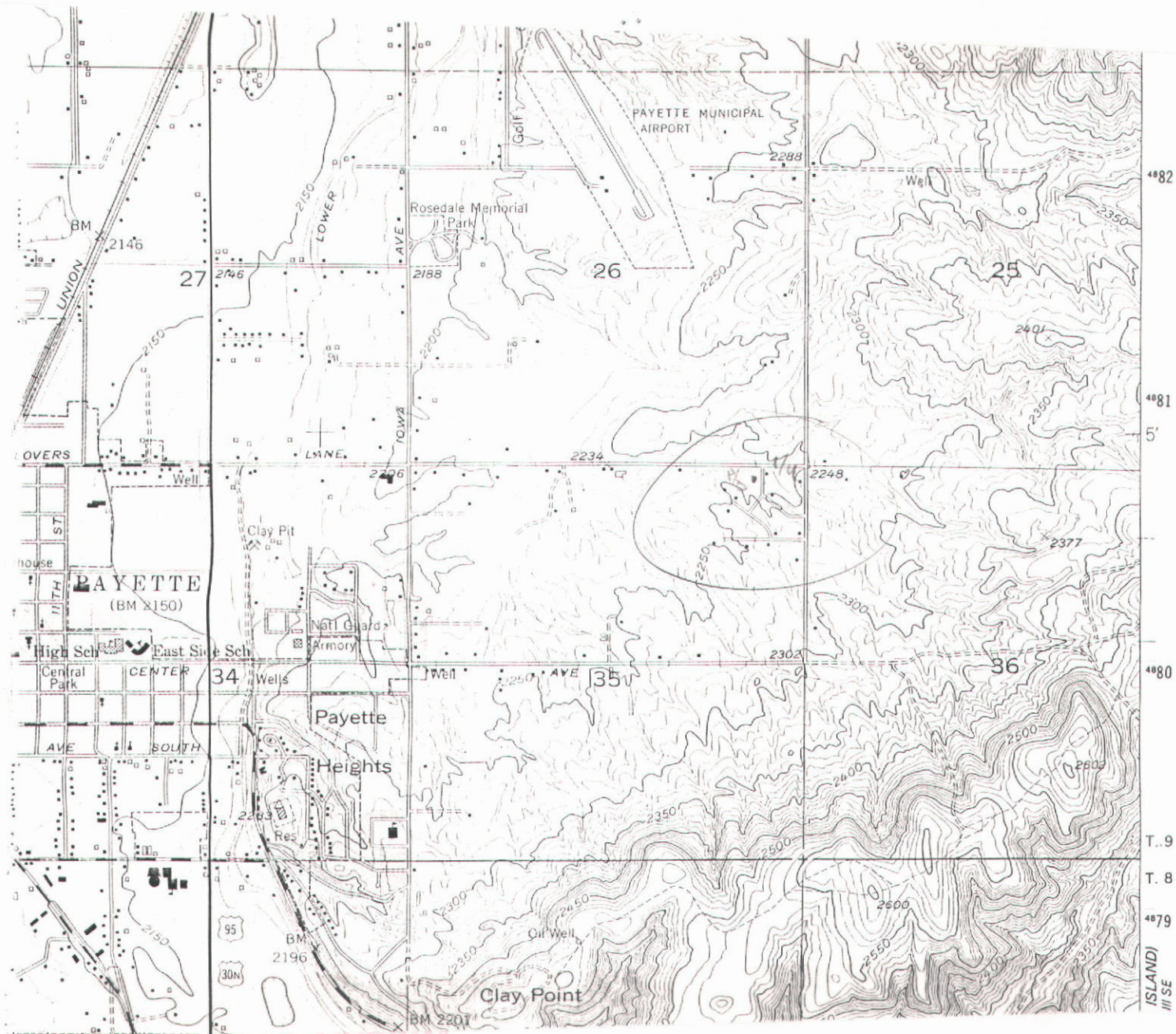
the other
P/U photos
did not
turn out

REPRODUCED

DEC 18 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by

Dan Knutson

Date

11-2-88

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DEC 18 1990

State of Idaho
Department of Water Resources

RECEIVED
on within 30

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER
Name Ralph G. Ginnett
Address Payette, Idaho
Owner's Permit No. _____

7. WATER LEVEL
Static water level 105 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature 56 °F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or injection

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 6 inches Total depth 175 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>124</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoes used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbars to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name Stuffs
Lot No. 20 Block No. 3
County Payette
NE 1/4 NE 1/4 Sec. 35 T. 9 N. R. 5 E. 10

8. WELL TEST DATA
☐ Pump ☒ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>20</u>	<u>0</u>	<u>2</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>10</u>	<u>0</u>	<u>15</u>	<u>Sandy Brown Clay</u>		
<u>16</u>	<u>15</u>	<u>22</u>	<u>Gravel</u>		
<u>6</u>	<u>22</u>	<u>43</u>	<u>Coarse Gravel</u>		
<u>6</u>	<u>43</u>	<u>114</u>	<u>Hard Brown</u>		
<u>6</u>	<u>114</u>	<u>122</u>	<u>Sandy Brown Clay</u>		
<u>6</u>	<u>122</u>	<u>152</u>	<u>Gray sand & clay</u>		
<u>6</u>	<u>152</u>	<u>172</u>	<u>Blue Clay</u>		
<u>6</u>	<u>172</u>	<u>175</u>	<u>Gray coarse sand</u>		

10. Work started 3-3-75 finished 3-30-75

11. DRILLERS CERTIFICATION
Firm Name Payette Drilling
Address Payette
Signed by (Firm Official) Payette Drilling
and Payette Drilling (Operator)

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12621

Priority: May 31, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
4.2 AF

This is to certify, that IRWIN L. FORD
LUCILLE W. FORD

2625 N.E. 7TH AVE.
PAYETTE, ID 83661

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 31, 1983; and has submitted Proof of Beneficial Use on July 13, 1988. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.02 CFS	3.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.04 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 35, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 05W 35	NENE 0.8			0.8

Total number of acres irrigated: 0.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

DEC 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12621

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30 day of December, 1990.

Acting for R. Keith Higginson, Director

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DEC 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Irwin L. and/or Lucille W. Ford Phone 642-9214

Post office address Rt. 1, Box 43-C, Payette, ID 83661

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 9N

Range 5W B.M. Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 180 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 9N

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water One.

(5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated	1
--	----------

c. Describe any other water rights used for the same purposes as described above.

None

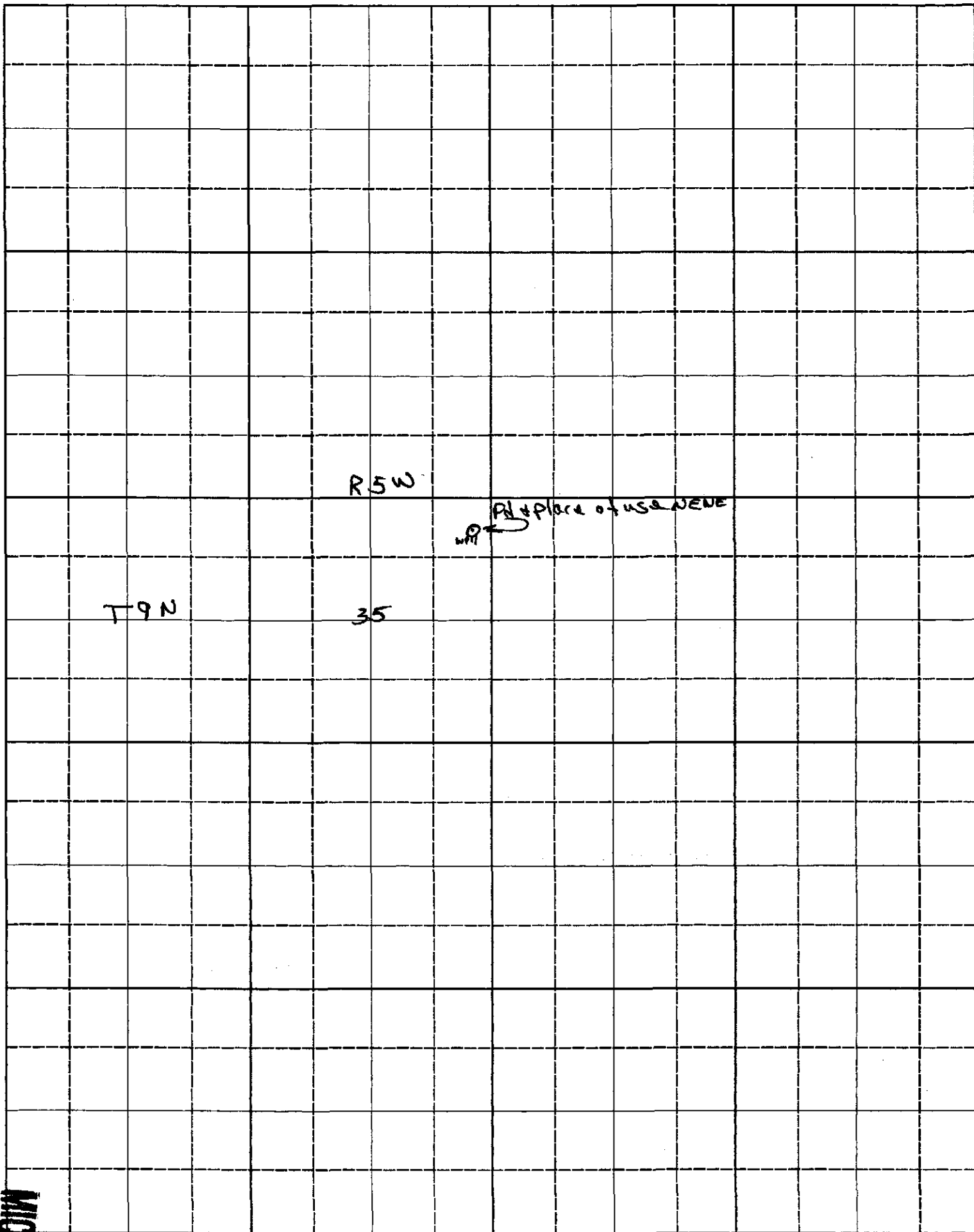
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well has been in use for domestic since 1977, property described
as Lot 20, Block 3, Goff Subdivision, Payette County, ID

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Irvin L Ford
(Applicant)

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Proposed Priority 5-31-83

Received by CEB Date 31 May 83 Time 1:30 PM

Preliminary check by GLS Fee \$ 30.00

Receipted by CEB Date 31 May 83 No. 28912

Publication prepared by AP Date 6/9/83

Published in Independent Enterprise

Publication dates 6/1, 6/13, 6/13/83

Publication approved to Date 7/6/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12621, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of July, 1983.

A. Glen Saxton

Chief, Operations Bureau

Affidavit of Publication

Copy of Notice
(First Copy)

STATE OF IDAHO, }
COUNTY OF PAYETTE } ss.

Notice of Application for Water Right
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

State of Ida. Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Betty Rich, being
duly sworn, deposes and says:

That *she* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
June 15, 19*83*, and ending with the issue
of *June 22*, 19*83*.

Subscribed and sworn to before me this *23* day
of *June*, 19*83*.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec. 1*, 19*86*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *25 dbl. lines*

Number of Insertions *(2) two*

25 Lines @ *57¢* *14.25*

25 Lines @ *38¢* *9.50*

TOTAL COST
WILL BE *23.75*

RECEIVED

JUL 5 1983

Department of Water Resources
Western Regional Office

No 2690

MICROFILMED

December 3, 1990

IRWIN L. FORD
LUCILLE W. FORD
2625 N.E. 7TH AVE.
PAYETTE, ID 83661

RE: WATER RIGHT NO. 65-12621

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

DEC 18 1990

October 2, 1990

IRWIN L. FORD
LUCILLE W. FORD
2625 N.E. 7TH AVE.
PAYETTE, ID 83661

RE: PERMIT NO. 65-12621

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

85-12621
Permit No.

RECEIVED

APR 17 1989

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ ~~Computer Data Proof Report~~
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index NO OK 11-1-88 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached? N/A

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: other wells - R

Check of P/U index NO OK 11-1-88 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of water right(s) attached? N/A

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: other homes etc - R

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ ~~Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.~~

C. Review and Processing:

Exam Completed OK 11-8-88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 12/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office OK 1/11/89 (Initial and date)

Exam Date Entered in Computer 4-12-89 (Initial and date)

Exam sent to State Office 4-12-89 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

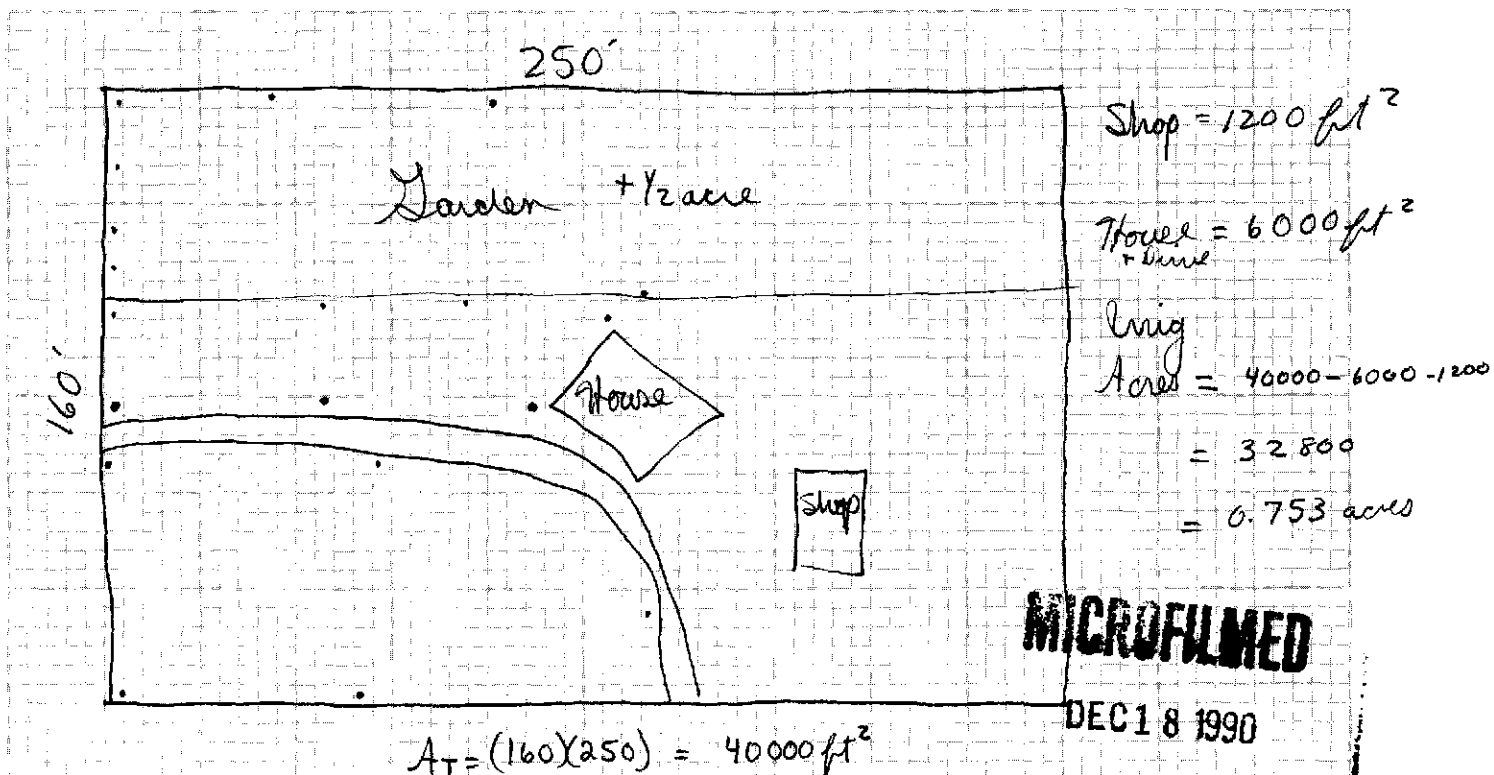
1. Owner: Luvin L. & Lucille W. Ford Permit No. 65-12621
Current Address: Rt 1, Box 43-C Payette Idaho 83661 Phone No. 642-9214
2. Accompanied by: owner EXAM. DATE: 11-2-88
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none } Numerous other wells for
other homes } ☐ Copies Attached fl
2. Other water rights with same point of diversion: none } etc, no overlap conflict
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a well, submersible pump, valves to isolate irrigation system from home use, sprinklers for garden and outside faucets

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Devil	1.5	Submersible	(No TAG)	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	35	9N	SW	Payette	Quads Visual

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	SW	35	D																
9N	SW	35	.8																0.8

0.8

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DEC 18 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

nozzle discharge measurement

5/32 nozzles

P = 30 psi

7 heads

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \left(\frac{5}{32}\right)^2 \sqrt{30} (29.82) (7) = 28 \text{ gpm}$$

2. Alternate Method for Checking Purposes:

HP eq. $HP = 1.5$ $eff = .8$ $psi = 41$ $z = 160$

$$Q = \frac{(8.8 \times .8 \times 1.5)}{(2.31 \times 41) + 160} = .04 \text{ cfs} = 0.062 \text{ cfs}$$

(= .05 cfs with psi = 30) gr

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 41 psi x 2.31 = _____ ft (1); Dynamic pumping level: 160 ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

Comingled with the horse

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (0.8)(4.5) = 3.6$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.062 \times 30) \times 1.9835 = 3.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.6$$

2. Volume Calculations for Other Uses:

for Dom = 0.04⁶ cflow + 2 Afa
internal only, irrig. covered by irrig. portion of right (per conv. with
examiner 12/14/88, etc)

Allow .024 cfs (1.8 ac. at
10.3 cfs/ac)
4/1-10/31

DEC 18 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Allow .04 cfs total since no exam fee was paid. *

plu is 2.20, 0.3, Goff Suddio.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	*
	From	To			
domestic	1-1	12-31	0.04	120.6	
irrigation	4-1	10-31	0.02	3.6	
Totals:			0.06 .04	4.8 4.2	*

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Darren Knuteson

Signature

Darren Knuteson

Certification Date

Field Report Preparation Date

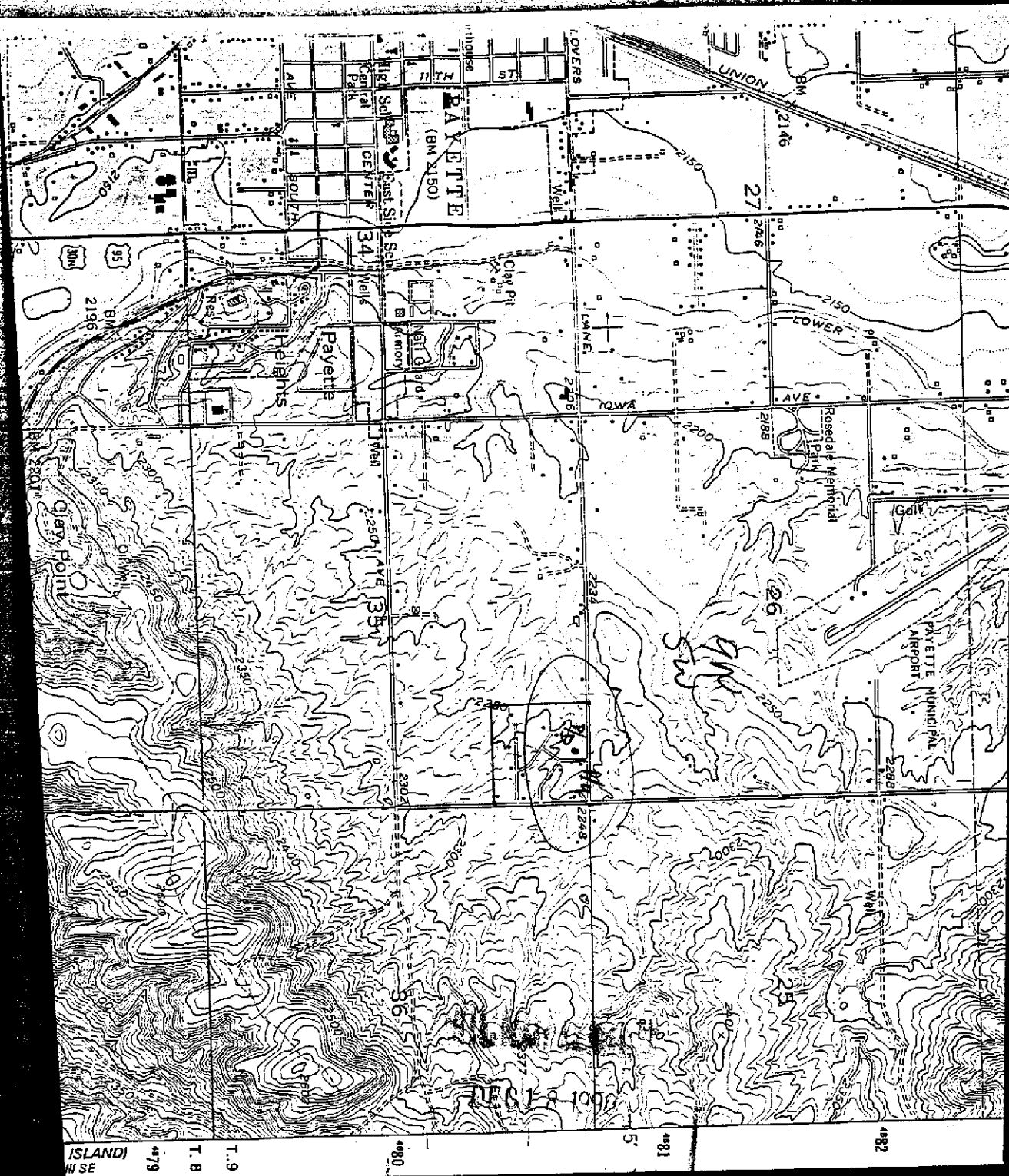
11/2/88

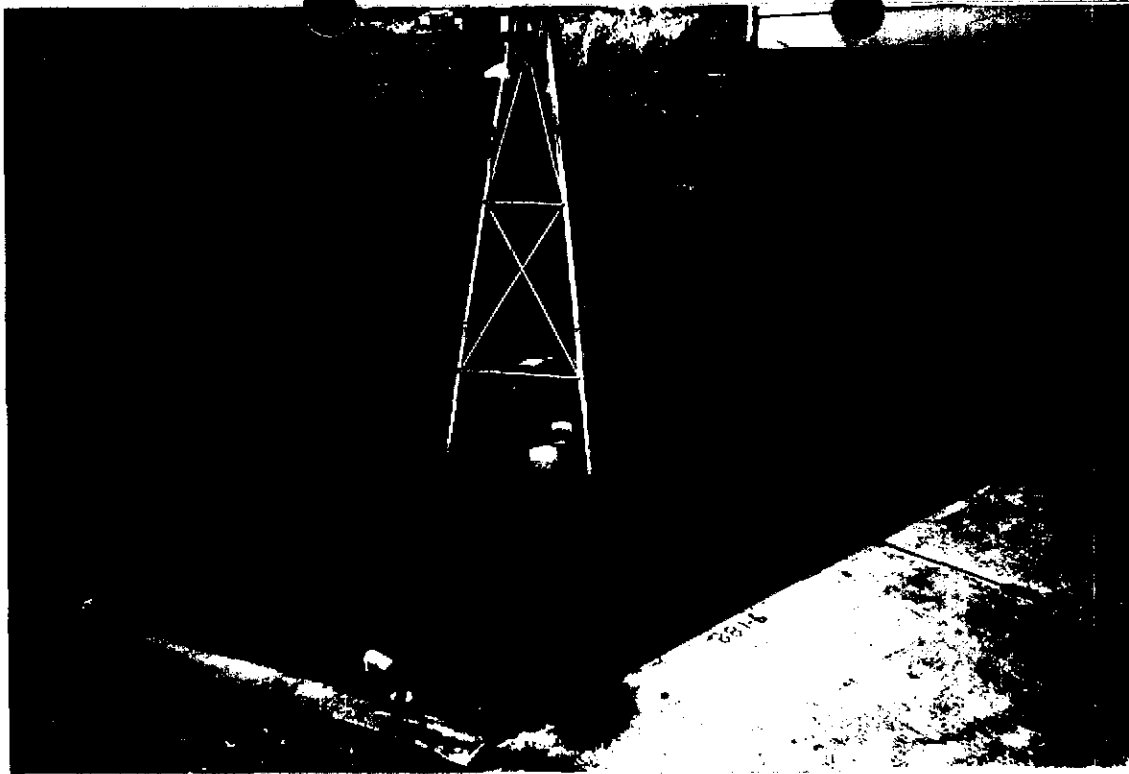


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

DEC 1988





Point of diversion

Place of use and garden behind house



*the other
P/U photos
did not
turn out*

REFILMED

DEC 18 1990

09N 05H 34 SW SE 43 65-08981 SMITH C D 04/15/1972 GROUNDWATER

09N 05H 34 SE SE 43 65-06160 FERREL C D 03/25/1965 GROUNDWATER

09N 05H 34 SE SE 01 65-07235 CHURCH OF JESUS CH C D 09/01/1971 GROUNDWATER

09N 05H 35 NE NE 01.43 65-12621 FORD FORD C P 05/31/1983 GROUNDWATER

09N 05H 35 NE NE 43 65-05833 GOFF C D 02/01/1971 GROUNDWATER

09N 05H 35 NE NE 43 65-05878 CUFF C D 09/28/1972 GROUNDWATER

09N 05H 35 NE NE 43 65-05924 HILL C D 05/31/1972 GROUNDWATER

09N 05H 35 NE NE 43 65-05962 RYAN C D 11/16/1972 GROUNDWATER

09N 05H 35 NE NE 43 65-06147 NICHOLSON C D 03/07/1973 GROUNDWATER

09N 05H 35 NE NE 43 65-06539 RUNCORN C D 05/09/1972 GROUNDWATER

09N 05H 35 NE NE 43 65-06618 SPILSBURY C D 08/01/1972 GROUNDWATER

MICROFILMED

DEC 18 1980

G I

DATE: 08/14/88
PAGE: 1352

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

090722NP
(09 22)

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q SIG	PRIORITY DATE	POD FLAG	WATER SOURCE
09N	05H	35	NE NE 14 14 14	01		65-07525	GOFF	C	01/16/1975		GROUNDWATER
09N	05H	35	NE NE 43			65-09182	HINZ	C	01/07/1961		GROUNDWATER
09N	05H	35	NE NE 43			65-09210	HASTINGS	C	05/01/1963		GROUNDWATER
09N	05H	35	NE NE 43			65-09248	GOFF	C	05/15/1973		GROUNDWATER
09N	05H	35	NE NE 43.04			65-09477	CHARTERS	C	11/12/1975		GROUNDWATER
09N	05H	35	NH NE 01.43.10			65-03962	STARKS	C	04/01/1940		GROUNDWATER
09N	05H	35	NH NE 43			65-04415	STARKS	C	04/01/1941		GROUNDWATER
09N	05H	35	NH NE 01			65-12844	STARKS	C	05/19/1988		GROUNDWATER
09N	05H	35	SW NE 43.01			65-03982	MILLER	C	04/01/1951		GROUNDWATER

09N 05H 34 SE SE 43 65-06160 FERREL C D 03/25/1965 GROUNDWATER

09N 05H 34 SE SE 3.0 01 65-07235 CHURCH OF JESUS CH C D 09/01/1971 GROUNDWATER

09N 05H 35 NE NE 1.0 01,43 65-12621 FORD C P 05/31/1983 GROUNDWATER

09N 05H 35 NE NE 43 65-05833 GOFF C D 02/01/1971 GROUNDWATER

09N 05H 35 NE NE 43 65-05878 CUFF C D 09/28/1972 GROUNDWATER

09N 05H 35 NE NE 43 65-05924 HILL C D 05/31/1972 GROUNDWATER

09N 05H 35 NE NE 43 65-05962 RYAN C D 11/16/1972 GROUNDWATER

09N 05H 35 NE NE 43 65-06147 NICHOLSON C D 03/07/1973 GROUNDWATER

09N 05H 35 NE NE 43 65-06539 RUNCORN C D 05/09/1972 GROUNDWATER

09N 05H 35 NE NE 43 65-06618 SPILSBURY C D 08/01/1972 GROUNDWATER

09N 05H 35 NE NE 5.0 01 65-07525 GOFF C D 01/16/1975 GROUNDWATER

MICROFILMED

DEC 18 1990

08/13/88
5709

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS MICROFILME BY PLACE OF USE

HR4001NP
(00-21)

DATE: 0
PAGE: 0

TWP	RNG	SECT	TRACT	LOT	ACRES	WATER USE CODE	WATER RIGHT NO.	LAST NAME	Q	STG	PRIORITY DATE	WATER SOURCE
09N	05H	35	NE NE	43			65-02182	HINZ	C	D	01/07/1961	GROUNDWATER
09N	05H	35	NE NE	43			65-09210	HASTINGS	C	D	05/01/1963	GROUNDWATER
09N	05H	35	NE NE	43			65-09248	GOFF	C	D	05/15/1973	GROUNDWATER
09N	05H	35	NE NE	43,04			65-09477	CHARTERS	C	D	11/12/1975	GROUNDWATER
09N	05H	35	NH NE	7.0	01,43,10		65-03262	STARKS	C	D	04/01/1940	GROUNDWATER
09N	05H	35	NH NE	43			65-04415	STARKS	C	D	04/01/1941	GROUNDWATER
09N	05H	35	NH NE	12.2	01		65-12844	STARKS	C	A	05/19/1988	GROUNDWATER
09N	05H	35	SH NE	19.0	01		65-00165X	LOWER PAYETTE DITC	C	D	06/01/1882	PAYETTE RIVER
09N	05H	35	SH NE	19.0	01		65-11413	LOWER PAYETTE DITC	C	J	05/07/1945	GRAVEYARD GULCH WASTE
09N	05H	35	SH NE	9.0	43,01		65-07882	WILLIAMS	C	D	05/01/1961	GROUNDWATER

$$GPM = (D)^2 (\sqrt{P}) (29.82) (C)$$

$D = \text{No } 3 \frac{1}{2} \text{ size}$
 $P = \text{psi}$

$C = 1.0 \text{ new ads.}$
 $= .96 \text{ worn ads.}$ } assume

HYDRAULIC FORMULAS FOR SPRINKLERS

DISCHARGE FROM NOZZLES

$$G.P.M. = \sqrt{P} \times D^2 \times 29.82 \times C$$

$$D = \sqrt{\frac{G.P.M.}{C \times \sqrt{P} \times 29.82}}$$

$$P = \left[\frac{G.P.M.}{C \times D^2 \times 29.82} \right]^2$$

G.P.M. = Gallons Per Minute

D = Diameter of nozzle in inches

P = Pressure in pounds per square inch

C = Coefficient of discharge

LOSS OF PRESSURE THROUGH SPRINKLER AND NOZZLE

$$L = P - (C \times P)$$

$$C = \frac{P - L}{P}$$

L = Lost pressure

P = Gage Pressure

C = Coefficient of discharge

PRECIPITATION

$$Pr. = \frac{G.P.M. \times 96.3}{A}$$

$$G.P.M. = \frac{Pr. \times A}{96.3}$$

Pr. = Precipitation in inches per hour

A = Area or Distance between sprinklers on line x distance between lines

G.P.M. = Gallons per minute per sprinkler

96.3 = inches per sq. ft. per hour

Derived as follows:

One gallon = 231 cu. inches — 144 sq. in. per sq. ft.

$$\frac{231}{144} = 1.604 \text{ inches per sq. ft. per gallon per min.}$$

$$1.604 \times 60 \text{ min.} = 96.3 \text{ inches per sq. ft. per hour.}$$

VELOCITY

$$V = \sqrt{\frac{P}{.00674}}$$

$$P = .00674 \times V^2$$

$$V = \frac{G.P.M.}{2.45 \times D^2}$$

V = Velocity in feet per second

P = Pressure in lbs.

D = Dia. of pipe or nozzle in inches

POWER FORMULA

1 H.P. = 550 foot pounds per second

= 746 watts or 0.746 KW

= 1 second foot of water falling 8.8'

Water H.P. = $\frac{\text{Second foot of water} \times \text{head in feet}}{8.8}$

$$= \frac{\text{Gal. per min. of water} \times \text{head in feet}}{3960}$$

Brake H.P. = $\frac{\text{Water H.P.}}{\text{Eff. of Pump}}$

1 kilowatt (kw) = 1000 watts

= 1.341 H.P.

= 737.5 foot pounds per second

NOTES

A column of water 1 foot high equals .4331 pounds pressure.

1 pound pressure equals a column of water 2.309 feet high.

1 acre equals 43,560 square feet.

1 acre inch equals 27,154 gallons.

1 cubic foot equals 7.48 gallons.

The height of an equilateral triangle is .866 times its base.

The discharge of a nozzle is in proportion to the square of its diameter and the square root of the pressure.

For greatest economy a pipe system should be so designed that the annual cost of power lost by pipe friction equals 40% of annual fixed cost of pipe.

DEC 18 1990

12/21/88

State of Idaho

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 9N, Rge. 5W,
Sec. 35, Qtr./Qtr. NENE or Lot _____
2. Owner Erwin Bond
Address Rt 1, Box 43-C T, City Payette, State Idaho
3. Approx. date of well construction 1984
Well Driller _____
4. Casing: Diameter 6" Condition good
5. Casing length above land surface 1'
6. Well depth (ft) 175 Flowing _____ Temp. _____
Access port yes
7. Condition of piping and valving good
8. Evidence of well seal yes
9. Shut in pressure or static water level 91 psi
10. Evidence of leakage around the casing no
11. Does well need repair no
12. Comments _____

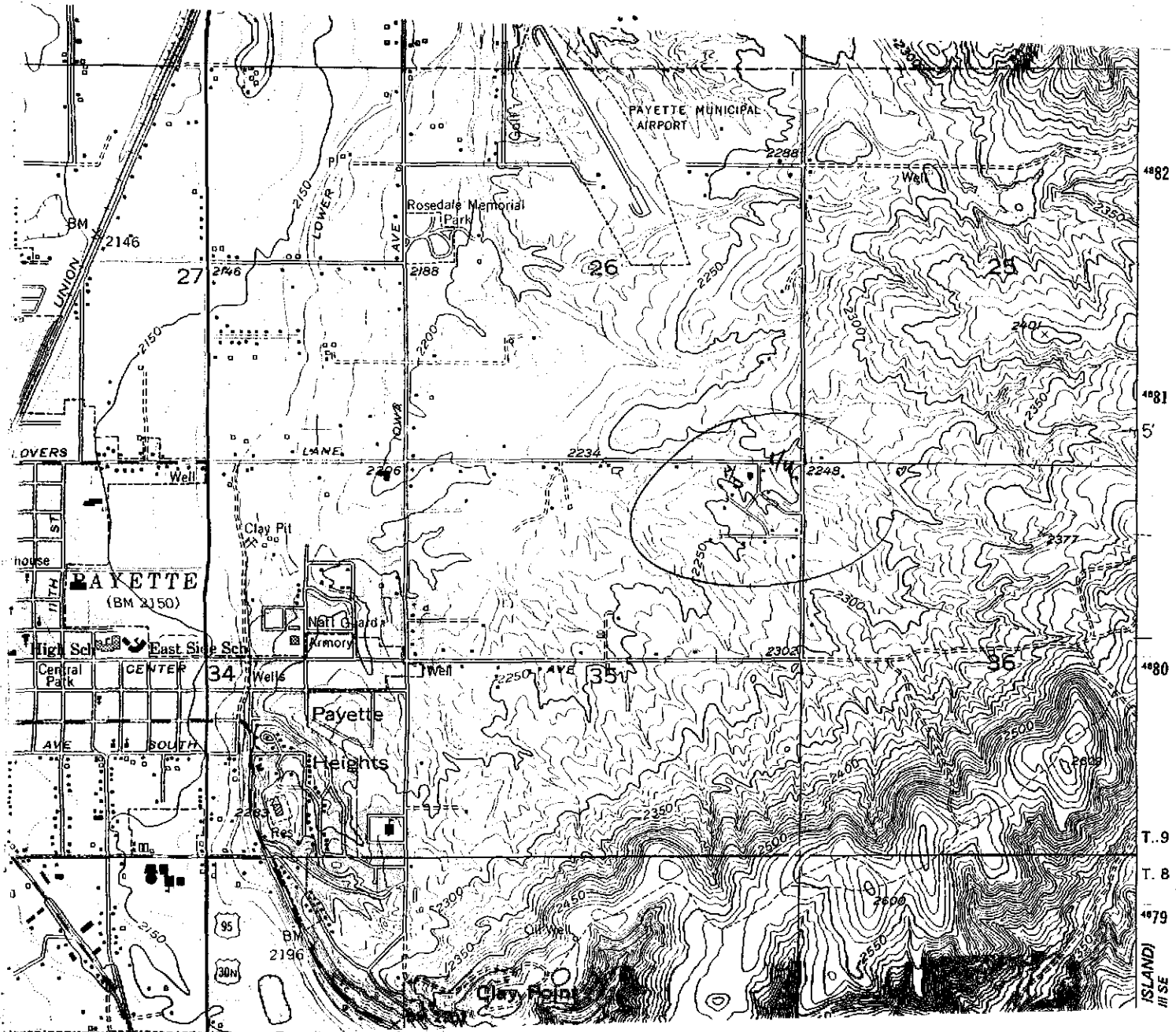
MICROFILMED

(OVER)

DEC 18 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by

Dan Knutson

Date

11-2-88

MICROFILMED

DEC 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

October 10, 1988

65-12621
Irwin L. Ford
2625 NE 7th Ave.
Payette, ID 83661

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy", is written over the typed name.

Judy Pense
Secretary

/jdp

MICROFILMED

DEC 18 1990

Mr. & Mrs. L. E. Ford

Rt. 1 Box 43C

Payette, Idaho 83661



RECEIVED

APR 5 1984



MICROFILMED

DEC 18 1990

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12621
Name(s) of Permit Holder(s): Irwin L. and Lucille W. Ford
Post Office Address: Rte 1 Box 43C, Lucette, ID 83661
Tel. No. 642-9214

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 20 March 1984. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

2 April 1984
Date

Irwin L. Ford
Signature of Permit Holder

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12621

Date: 9/28/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y _____ Groundwater
_____ Y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

_____ Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 14, 1988

Irwin L. and Lucille W. Ford
2625 N. E. 7th Ave.
Payette, ID 83661

RECEIVED
OCT 11 1988

RE: Permit No. 65-12621

Department of Water Resources

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by October 14, 1988 to keep your permit in good standing.

If you have any questions, feel free to call me.

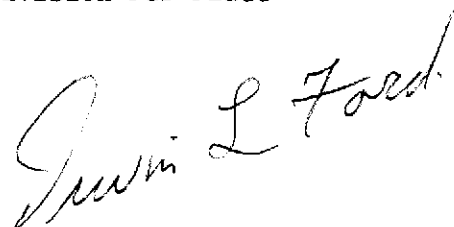
Sincerely,


RITA FLECK
Secretary/Records Manager

c: W. Region

In regard to the above letter our well was drilled by Dallas Goff. An exact date cannot be obtained but believed to be in 1973 or 74.

The property description is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35, T 9 N. Range 5W. It is now described as Blk 3, Lot 20 of the Goff Sudivision Per Platt Book 4, Page 3 of Platte records, Payette Co.



MICROFILMED

OCT 18 1990

Mr & Mrs IRLIN L FORD
2625 N.E 7th Ave.
Payette, ID 83661



State of Idaho
Department of Water Resouces
1301 North Orchard Street
Boise, Idaho 83706-2237

Attention: Rita Fleck



RECEIVED
JUL 13 1988

no \$ encl *of*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *gs*
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12621

Name(s) of Permit Holder: Irwin L. and/or Lucille W. Ford

Post Office Address: 2625 NE 7th Ave., Payette ID 83661

Telephone No. 642-9214

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater none (number and type of stock)

Irrigation 1 (acres) Other/Remark lawn and garden

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? Yes X No
Installed? Yes _____ No

Fee enclosed \$ - 0 -
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes _____ No

Person to contact to accompany the Department representative during the field examination:

Irwin L. Ford 642-9214
(Name) (Telephone Number)

2625 NE 7th., Ave., Payette, ID 83661
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12 July 1988
Date

Irwin L. Ford
Signature of Permit Holder (and title, if appropriate)

OCT 11 1988

To: File 65-12621

From: Groundwater Protection

Date: 9/29

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK

J. Beal

OCT 11 1988

CONVERSATION MEMORANDUM

DATE Sept. 26, 1988
8:20 a.m.FILE 65-12621NAME OF PARTY Irwin L. FordEMPLOYEE Linda TracyRE: INFORMATION REQUESTED BY RITA FLECK IN LETTER65-12621 - Irwin L. or Lucille W. Ford (Phone 642-9214)Driller: Dallas Drilling in possibly 1973-1974Location: NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35, T9N, R5WBlk 3, Lot 20, Goff Subd., Plat 4, pg 3 of plat bk..Original owner: Ralph GrimmittBuilder: Billie O'DellFord's original address: Route 1, Box 43-CPayette, ID 83661City changed address to: 2625 NE 7th Ave.Payette, ID 83661**MICROFILMED**OCT 11 1988

State of Idaho
Department of Water Resources

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the work.

[illegible]

September 14, 1988

Irwin L. and Lucille W. Ford
2625 N. E. 7th Ave.
Payette, ID 83661

RE: Permit No. 65-12621

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by October 14, 1988 to keep your permit in good standing.

If you have any questions, feel free to call me.

Sincerely,

RITA FLECK
Secretary/Records Manager

c: W. Region

MICROFILMED

OCT 11 1988

To: File 65-12621

From: Groundwater Protection

Date:

Drilling Permit: X Not Applicable ~~Found and in file~~
 Found and in file
 Not Found

Well Drillers Report:

 Not found, due to reported age of well
 probably not available
 Found and is in file
X Not found

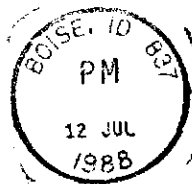
Follow-up

X Request from permit holder the well
 drillers report and/or the name of the
 well driller.
 Ask permit holder when well was drilled
 and notify holder of drilling permit
 requirement if after July 11, 1987.

MICROFILMED

OCT 11 1988

Irwin L Ford
2625 N.E. 7th Ave.
Payette, Idaho 83661



OCT 11 1988



Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720



NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER

Chartered

ATTORNEYS AT LAW

1020 MAIN STREET

SUITE 400

P.O. BOX 2139

BOISE, IDAHO 83701-2139

TELEPHONE (208) 336-0700

THOMAS G. NELSON
JOHN A. ROSHOLT
J. EVAN ROBERTSON
STEVEN K. TOLMAN
JAMES C. TUCKER
TERRY T. UHLING
TERRY R. McDANIEL
F. BRUCE COVINGTON
JERRY JENSEN
GARY D. SLETTE
CAROLYN M. MINDER
VICKI L. YRAZABAL
BRUCE M. SMITH
G. RICHARD BEVAN
MICK HODGES

Twin Falls Office
142 3rd AVENUE NORTH
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700

July 12, 1988

RECEIVED
JUL 13 1988

Department of Water Resources

Mr. Bobby Fleenor
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

Re: Application For Permit #65-12791

Dear Mr. Fleenor:

This letter is to inquire about the status of Mr. John Kienitz's protest to the proposed approval of the application for permit #65-12791. A formal hearing on the application was held April 28, 1987. At that time Mr. Kienitz was told a preliminary decision would require at least 60 days. The proposed decision was issued April 28, 1988, one year later.

Mr. Kienitz filed Exceptions to the Proposed Memorandum Decision with a supporting Brief on May 18, 1988 and requested oral argument before the Director. No opposing brief or exceptions were filed by the applicant. To date I have received no word regarding the matter or whether oral argument is to be scheduled. I am aware of the Department's current workload, but I also believe this matter is capable of being resolved fairly quickly. I would appreciate hearing from the Department about this matter so I may advise my client.

Sincerely,



Bruce M. Smith

BMS/sj
cc: Louie Gorrano
David Little
01471

RECEIVED
OCT 11 1988

NELSON, ROSHOLT, ROBERTSON, TOLMAN & TUCKER
ATTORNEYS AT LAW

P.O. BOX 2139
BOISE, IDAHO 83701-2139

001 1988

RECEIVED

Mr. Bobby Fleenor
Department of Water Resources
1301 North Orchard
Boise, Idaho 83706

11/11/88

138754
CERTIFIED MAIL
May 31, 1988

FORD, IRWIN L. & LUCILLE W.
RT. 1 BOX 43 C
PAYETTE, ID 83661

PROOF DUE NOTICE

RE: Permit No. 65-12621

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

OCT 11 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FORD, IRWIN L. & LUCILLE W.
RT. 1 BOX 43 C
PAYETTE, ID 83661

AUGUST 02, 1983

RE: PERMIT NO. 65-12621

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 165-121621

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 5, 1983
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/6/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 6/16 & 6/23/83
☒ Publication dates and paper, recorded on application. Independent Enterprise
☒ Protests, dates, withdrawal, etc., recorded on application. 30/28912
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? WATER
☒ Yes ☒ No Date of priority recommended. 5/31/83
Special conditions of approval or cover letter. I.P. Letter

By: DBS

Date: 7/12/83

STATE OFFICE REVIEW:

5/20/87

26

JUL 21 1983

Department of Water Resources

- ☐ See attached sheet for more information.

By: John

Date: 7/25/83

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

65-12621

FORD, IRWIN L. &/or LUCILLE W.

RT. 1 BOX 43 C. PAYETTE, ID 83661

Source: GROUNDWATER

Date Filed: 05/31/1983

Diversion Pt: NENE Sec 35 T 09N R 05W

Use: IRRIGATION	(0.03 CFS)
DOMESTIC	(0.04 CFS)

In: NENE Sec 35 T 09N R 05W FOR 1 ACRES

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 9, 1983

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 5, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 5, 1983.

KEN DUNN, Dir.

Published 06/16 & 06/23/83.

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