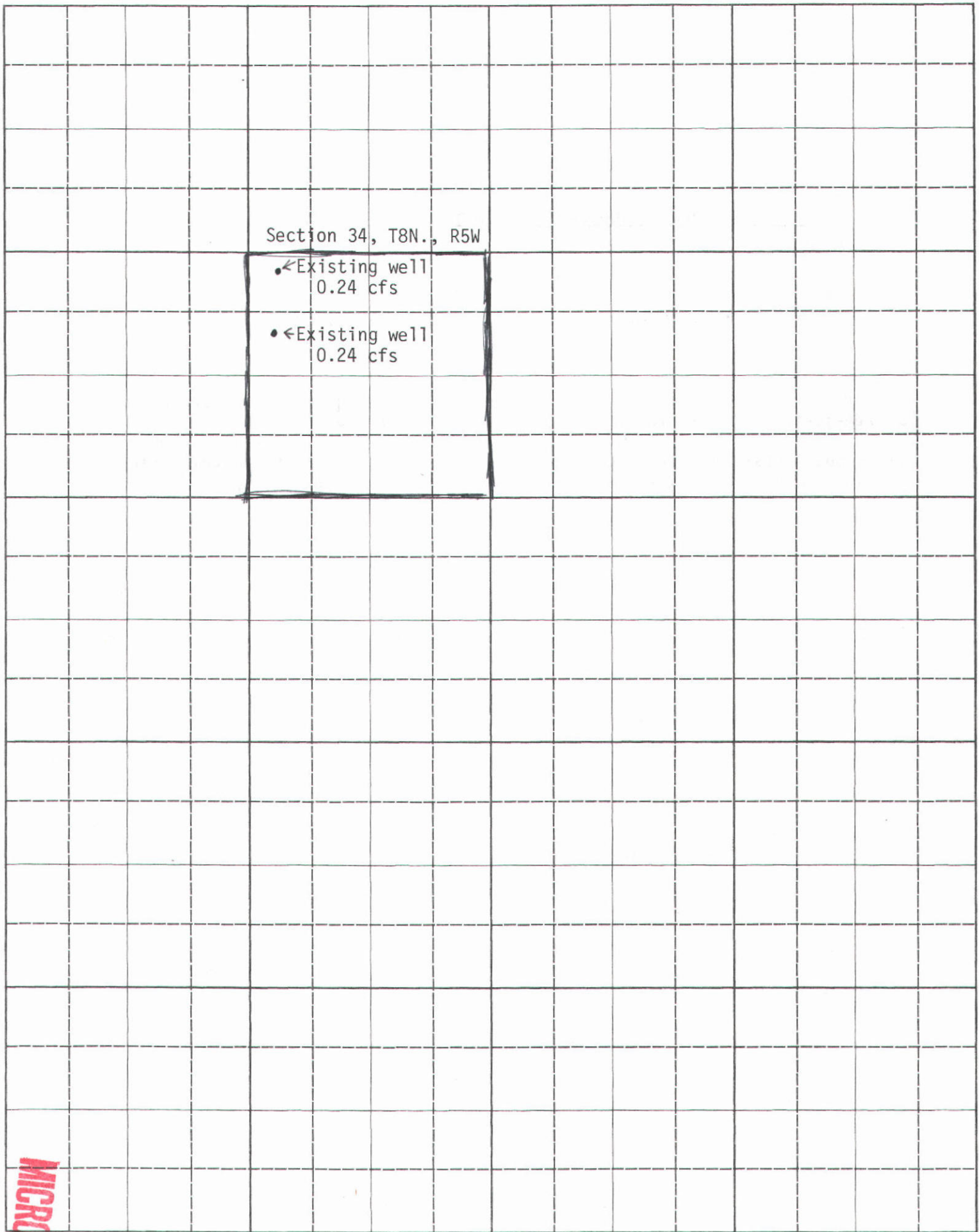


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rick S. Watkins, Sec. Treas.
(Applicant)

MICROFILMED

1980-1981

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF PAYETTE } SS.

Copy of Notice
(First Copy)

Notice of Application for Water Right
TITLE OF PUBLICATION
Dept. of Water Resources
SPONSOR OR PLAINTIFF

PLAINTIFF OR LEGAL AGENT

I, Darlene N. Pearson, being

duly sworn, deposes and says:

That *she* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
June 22, 19 *83*, and ending with the issue
of *June 29*, 19 *83*.

Subscribed and sworn to before me this *7th* day
of *July*, 19 *83*.

Mailep J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec 1*, 19 *86*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *16 dbl. lines*
Number of Insertions *(1) one*
16 Lines @ *57¢* . . . \$ *9.12*
Lines @ . . . \$

TOTAL COST
WILL BE \$ *9.12*

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho:

65-12624

LOMA LINDA WATER CORP.
P.O. BOX 446, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 05/09/1983

Diversion Pt: NWNW SWNW Sec. 34 T 08N R. 05W

Use: IRRIGATION (0.23 CFS)

DOMESTIC (0.25 CFS)

In: SWNW NWNW Sec 34 T 08N R 05W FOR 12 ACRES

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region Statehouse, Boise, Idaho
83720 on or before JULY 11, 1983.

No. 2697

June 22, 29

RECEIVED

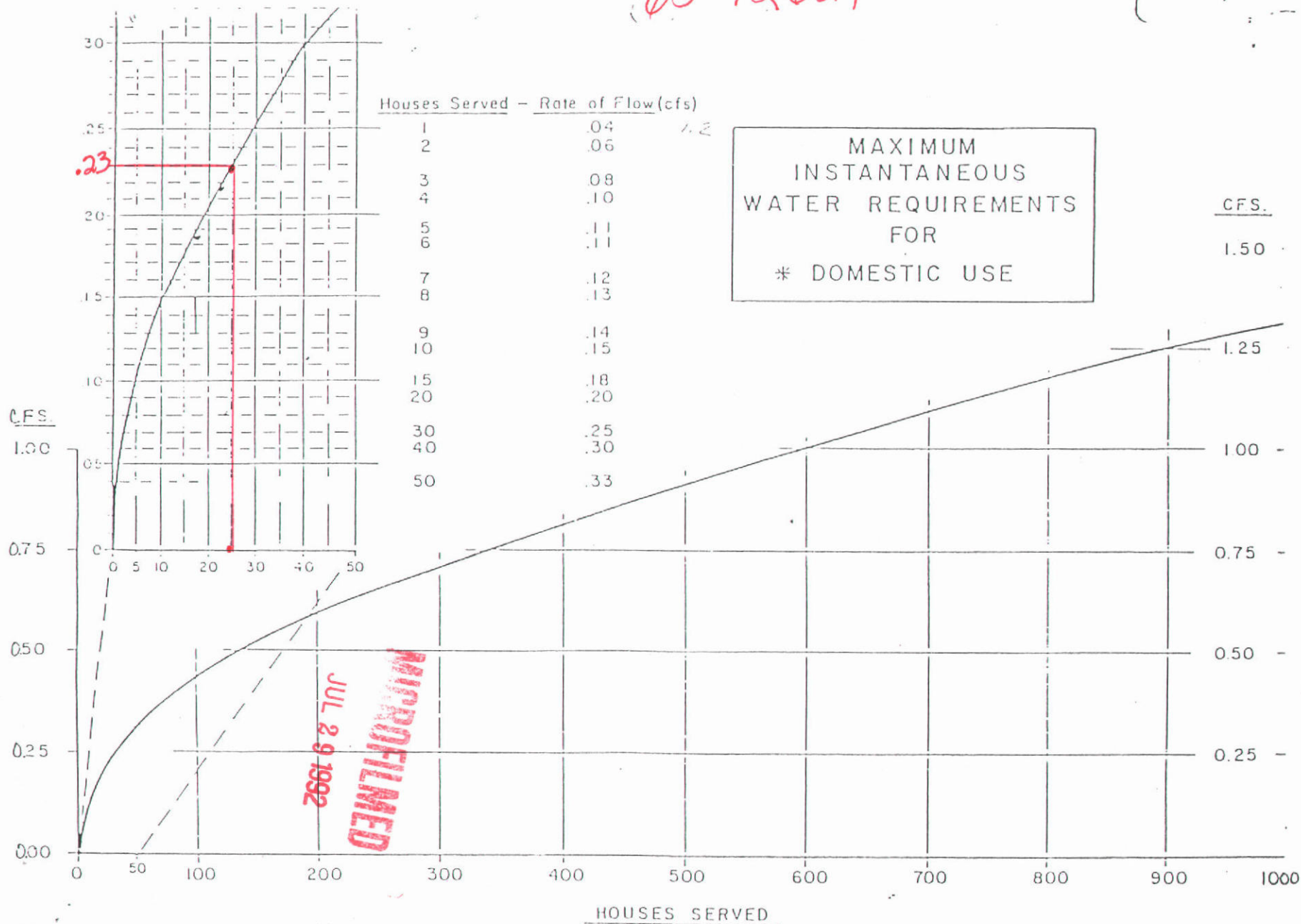
JUL 18 1983

Department of Water Resources
Western Regional Office

No. 2697

MICROFILMED

65-12624

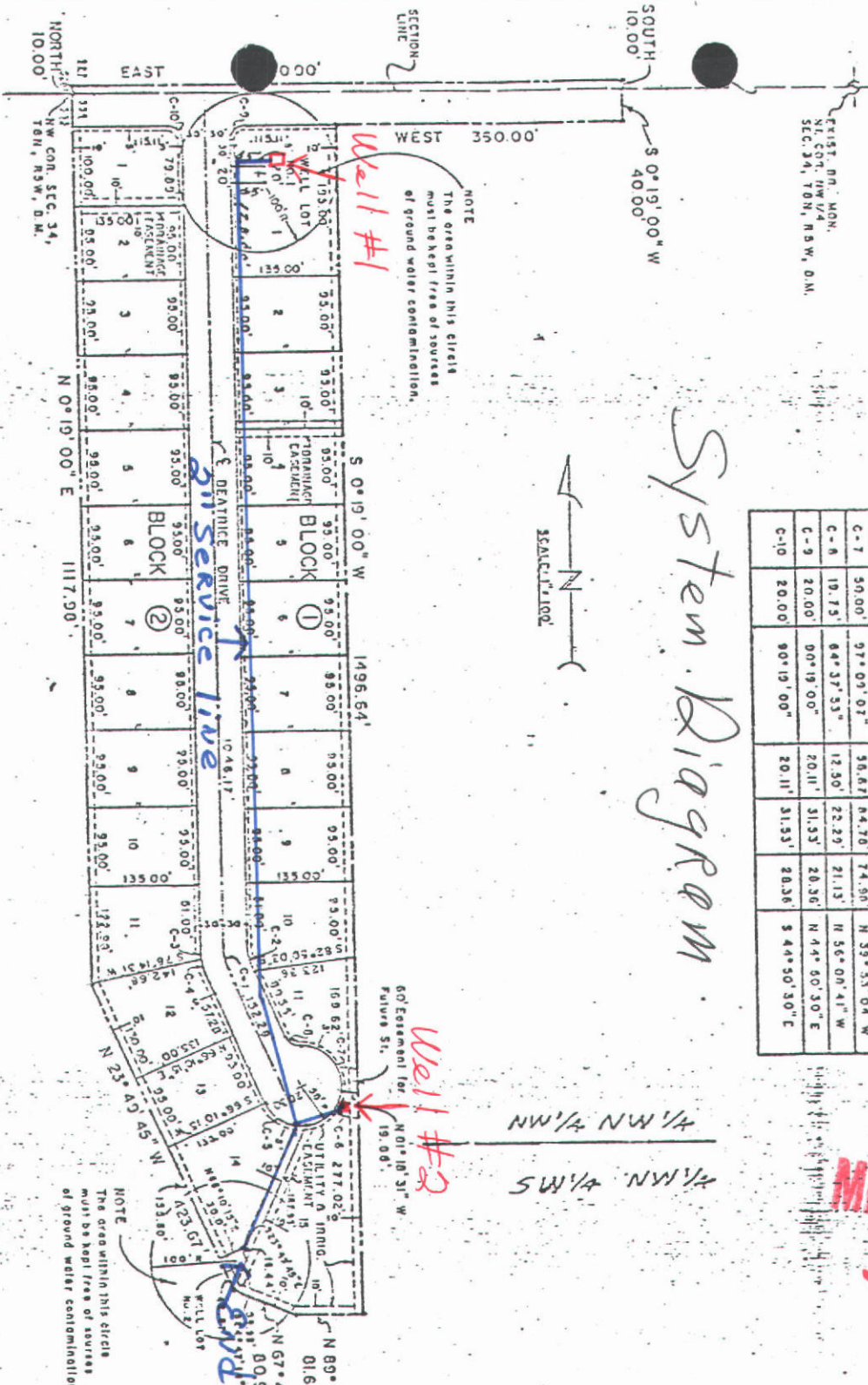


05-12624

CURVE TABLE						
CURVE	RADIUS	ANGLE	TAIL	LENGTH	L. CHORD	MEANING L.C.
C-1	175.00'	24° 00' 45"	97.43'	73.78'	73.78'	N 11° 45' 23" W
C-2	145.00'	24° 00' 45"	91.01'	60.86'	60.86'	N 11° 45' 23" W
C-3	205.00'	12° 04' 23"	21.68'	43.30'	43.12'	S 5° 43' 11" E
C-4	205.00'	12° 04' 23"	21.68'	43.30'	43.12'	S 17° 47' 34" E
C-5	50.00'	73° 44' 23"	37.50'	64.35'	60.00'	S 60° 41' 06" E
C-6	50.00'	73° 44' 23"	37.50'	64.35'	60.00'	N 45° 33' 41" E
C-7	50.00'	97° 09' 02"	58.67'	84.70'	74.50'	N 39° 53' 04" W
C-8	19.75'	64° 37' 53"	12.30'	22.39'	21.13'	N 56° 07' 41" W
C-9	20.00'	00° 19' 00"	20.11'	31.33'	20.36'	N 44° 50' 30" E
C-10	20.00'	90° 19' 00"	20.11'	31.33'	20.36'	S 44° 50' 30" E

System Diagram

MICROFILMED
JUL 29 1992



LOMA LINDA
SUBDIVISION
COUNTY IDAHO
PAYETTE

STATE OF IDAHO S.S.
COUNTY OF PAYETTE

I, Reynold M. Doherty, a Registered Professional Engineer in and for the State of Idaho, do hereby certify that the survey of the above described land was made by me or under my direction and that this plat correctly shows the survey as made.

day of August, A.D. 1971.



STATE OF IDAHO S.S.
COUNTY OF PAYETTE

On this 19th day of August, A.D. 1971, before me, Henry Public, a Notary Public in and for said County and State, personally appeared Reynold M. Doherty, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of August, A.D. 1971.

Notary Public _____
Residing at _____
My Commission expires _____

For _____ Instrument No. _____
Recorder _____ Deputy _____
A.D. 1971.

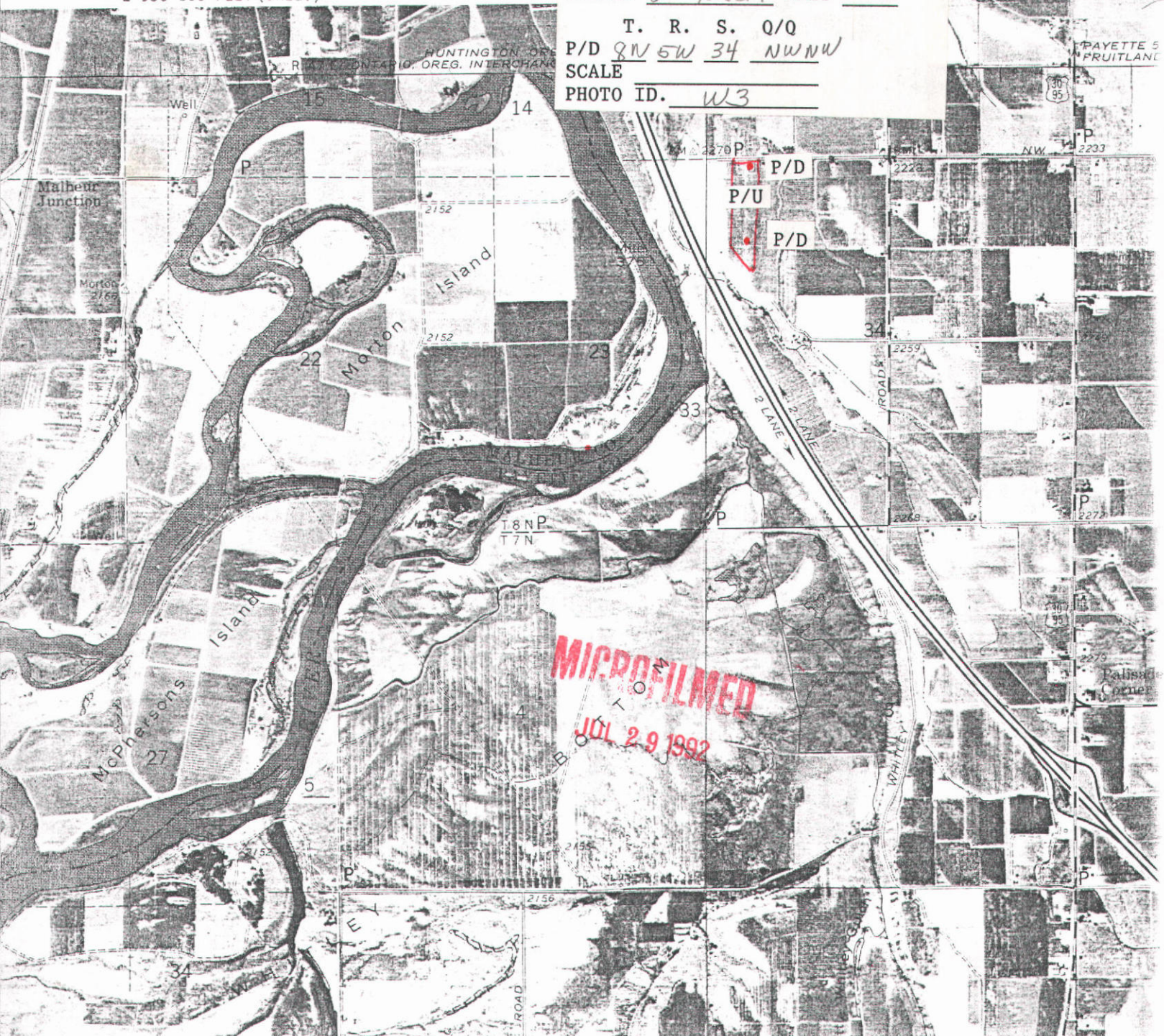
PERMIT 65-12624 INIT

T. R. S. Q/Q

P/D 8N 5W 34 NW NW

SCALE

PHOTO ID. W3



65-12624



#1

Pumphouse #1
that contains a
1,000 gallon
storage tank and
well #1



#2

Pumphouse #2
that contains
well #2 and
a small pressure
tank.

MICROFILMED
JUL 29 1992

65-12024

#3

Pressure tank in
pumphouse #2



#4

Fire hydrant
adjacent to
pumphouse #2.



MICROFILMED
JUL 29 1992

65-12624



#5-

View looking
South down only
street in subdivision.

MICROFILMED
JUL 29 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>LCMA LINDA WATER CORP.</u> <u>FRUITLAND, IDAHO 83619</u> Address _____ Owner's Permit No. _____	7. WATER LEVEL Static water level <u>75</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>62°F.</u> Quality <u>GOOD</u> (Describe artesian or temperature zones below.)																												
2. NATURE OF WORK ☐ New well ☒ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td align="center"><u>60</u></td> <td align="center"><u>142</u></td> <td align="center"><u>72 hrs.</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>60</u>	<u>142</u>	<u>72 hrs.</u>																						
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	 OCT 12 1985																												
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☒ Other liner Thickness Diameter From P.V.# <u>.250</u> inches <u>8</u> inches + <u>15</u> feet <u>375</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch <u>Ball</u> Size of perforation <u>1/16</u> inches by <u>5</u> inches Number From To <u>480</u> perforations <u>110</u> feet <u>250</u> feet <u>120</u> perforations <u>290</u> feet <u>320</u> feet <u>120</u> perforations <u>350</u> feet <u>370</u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type Model No. Diameter Slot size Set from _____ feet to _____ feet Diameter Slot size "et from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth Material used in seal: ☐ Cement grout ☐ Bentonite ☐ Mudd'ng clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____																													
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>PAYETTE</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. DALLAS DRILLING & PUMP CO., INC. Firm Name <u>Box So. 18th St.</u> Firm No. _____ <u>PAYETTE, IDAHO 83661</u> #224 Address Date <u>7/11/85</u> Signed by (Firm Official) _____ and _____ (Operator) <u>Jerry J. [Signature]</u>																												

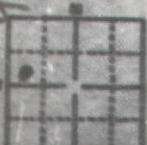
1. WELL OWNER
Name Donald Olson
Address Fruitland Idaho
Owner's Permit No. _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 10 inches Total depth 320 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 1/4 inches Diameter 10 inches From 2 feet To 102 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation 3/16 inches by 1 inches
Number 480 perforations From 70 feet To 80 feet
480 perforations From 83 feet To 85 feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____ Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20 Material used in seal ☐ Cement grout
☒ Filling clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Others to seal depth _____

6. LOCATION OF WELL
Sketch map location must agree with written location.

Section 34 Township 34 North Range 5 East
County Fayette
State Idaho

7. WATER LEVEL
Static water level 60 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 62° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☐ Pump ☒ Bailor ☐ Other
Discharge G.P.M. 50 Draw Down 140 Hours Pumped 2

9. LITHOLOGIC LOG
Hole Diam. Depth From To Material Water Yes No
13 0 2 SAIL SAND ✓
2 2 30 CLAY BROWN ✓
10 30 55 CLAY Yellow ✓
10 55 70 Gravel Cemented ✓
10 70 75 Gravel water ✓
10 75 80 CLAY BLUE ✓
10 80 83 SAND Black water ✓
10 83 85 CLAY BLUE ✓
10 85 320 SAND CLAY ✓

10. Work started 9-10-75 and 10-3-75

11. DRILLER'S CERTIFICATION
I, William H. Hillman, do hereby certify that the above information was obtained from the well owner and is true and correct.
Signed by William H. Hillman
Date 10-3-75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>LOMA LINDA WATER CORP.</u> <u>FRUITLAND, IDAHO 83619</u> Address _____ Owner's Permit No. _____		7. WATER LEVEL Static water level <u>75'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of Quality _____ Describe artesian or temperature zones below																																	
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11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DALLAS DRILLING & PUMP CO. INC.</u> Firm No. <u>#445</u> Address <u>505 So. 18th St.</u> <u>PAYETTE, IDAHO 83661</u> Date <u>3/31/86</u> Signed by (Firm Official) <u>John L. Goff</u> and _____ (Operator) <u>John L. Goff</u>																																			

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

DECLASSIFIED

State of Idaho
Department of Water Administration

Department of Water Administration

WATER

OCT 12 1988

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12624

Priority: May 9, 1983

Maximum Diversion Rate: 0.37 CFS
Maximum Diversion Volume: 42.0 AF

This is to certify, that LOMA LINDA WATER CORP
PO BOX 446

FRUITLAND ID 83619 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 9, 1983; and
has submitted Proof of Beneficial Use on August 1, 1988. An examination indicates
that the works have a diversion capacity of .430 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	27.0 AF
DOMESTIC	01/01 to 12/31	0.25 CFS	15.0 AF
	Totals	0.37 CFS	42.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 34, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	05W	34	NWNW 5.5	SWNW 0.5		6

Total number of acres irrigated: 6

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

RECORDED

JUL 29 1992

State of Idaho
Department of Water Resources

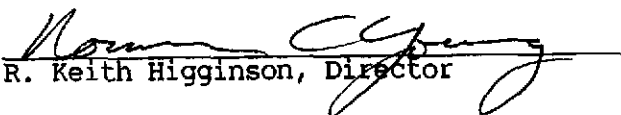
WATER RIGHT LICENSE

WATER RIGHT NO. 65-12624

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
7. Two points of diversion are located within NWNW, S34, T08N, R05W. Domestic use is for 25 homes.
8. Place of use is also known as Loma Linda Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16th day of July, 1992.


Acting for R. Keith Higginson, Director

RECORDED
JUL 26 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Loma Linda Water Corporation Phone 452-4587

Post office address P.O. Box 446 Fruitland, Idaho 83619

2. Source of water supply Two wells which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 8 N.

Range 5W B.M. Payette County, additional points of diversion if any: _____

SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34

4. Water will be used for the following purposes:

Amount .25cfs for domestic purposes from 1-1- to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .23cfs for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .48 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells and two pumphouses
pumping into water mains.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) 307 (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 320 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 8 N.
SW

Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 25.

(5) If water is to be used for other purposes describe: Domestic and irrigating lawns for
25 lot subdivision comprised of 11.5 acres.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 11.5

c. Describe any other water rights used for the same purposes as described above. *None*

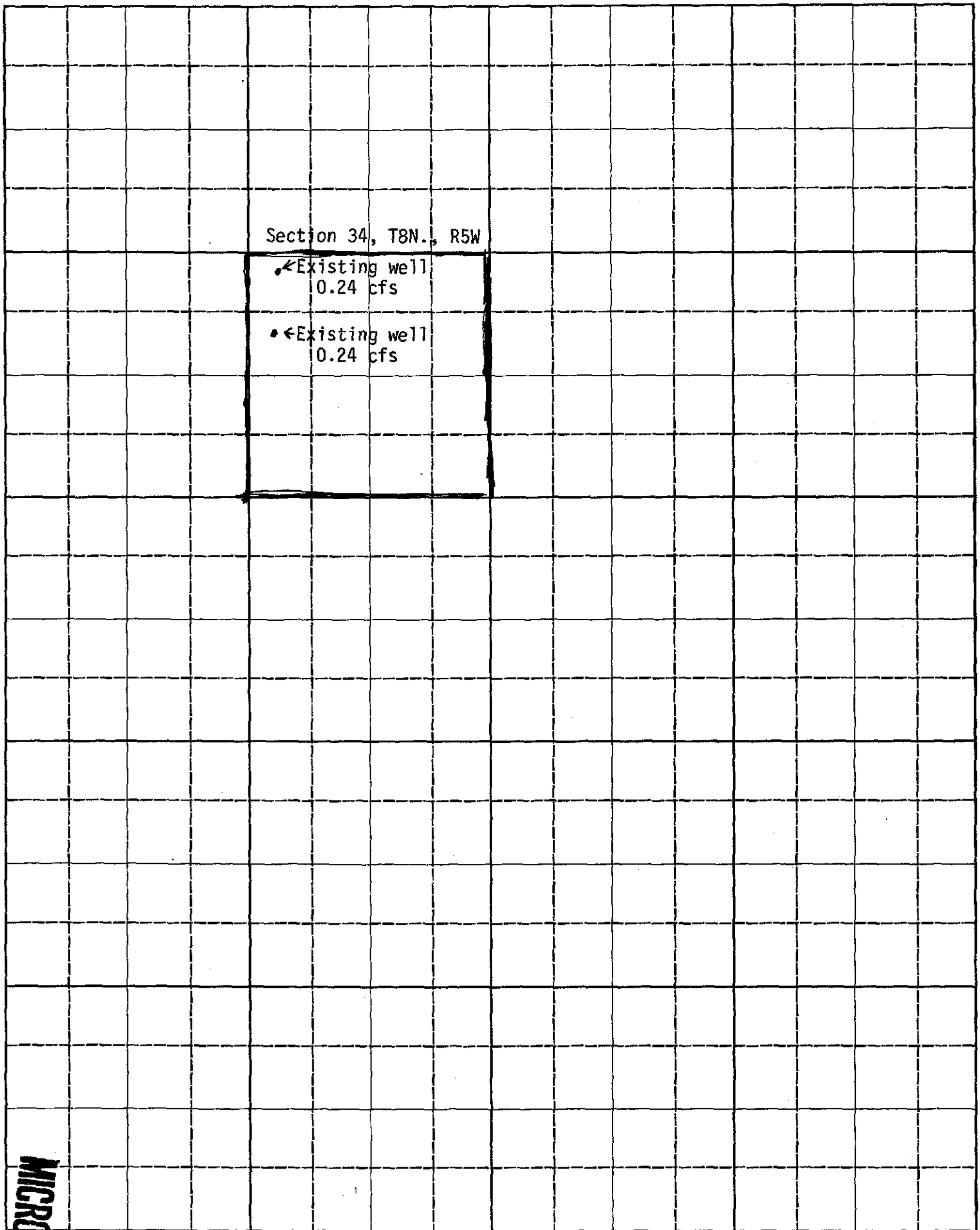
9. a. Who owns the property at the point of diversion Loma Linda Water Corporation

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Used for domestic and irrigation purposes. Population to be served
75-100.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rick S. Watkins, Sec. Treas.
(Applicant)

Proposed Priority 5/9/1983

MICROFILMED

Received by mr Date 5-9-83 Time 8:30 am
Preliminary check by jc Fee \$ 45.00 + 22.805
Receipted by AP Date 5/9/83
Publication prepared by AP Date 6/10/83
Published in Independent Enterprise
Publication dates 6/23 & 6/30/83
Publication approved ma Date 7-2-83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12624, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of August, 1983.

A. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

Copy of Notice
(First Copy)

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Notice of Application for Water Right
TITLE OF PUBLICATION
Dept. of Water Resources
SPONSOR OR PLAINTIFF

PLAINTIFF OR LEGAL AGENT

I, Darlene N. Benson, being
duly sworn, deposes and says:

That ~~he~~ she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
June 22, 1983, and ending with the issue
June 29, 1983.

Subscribed and sworn to before me this 7th day
of July, 1983.

Mailem J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Dec 1, 1986.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 16 dbl. lines

Number of Insertions (1) one

16 Lines @ 57¢ 9.12

Lines @ \$

TOTAL COST
WILL BE \$ 9.12

RECEIVED

Department of Water Resources
Western Regional Office

Nº 2697

MICROFILMED

July 20, 1992

LOMA LINDA WATER CORP
PO BOX 446
FRUITLAND ID 83619

RE: WATER RIGHT NO. 65-12624

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 29 1992

June 19, 1992

LOMA LINDA WATER CORP
PO BOX 446
FRUITLAND ID 83619

RE: WATER RIGHT NO. 65-12624

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12624

Date 6-11-92
38

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
	<u>✓</u>	<u> </u>	<u>.25 cfs (DOM) 6 x .02 = .12 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u>7.5 x 8.8 x .7 = .272</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>43 cfs</u> <u>100 + 2.81 x 30</u> <u>5 x 8.8 x .7 = .16</u> <u>100 + 2.81 x 40</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same per permit</u> Season Recommended
	<u> </u>	<u> </u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>6 x 4.5 = 27 afa (IRR) 25 x .6 = 15 afa (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>12 x 245 x 1.9835 = 58.3 > 27</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u>Drop SWNW</u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u>✓</u>	<u> </u>	Multiple P/Ds in 1/4 1/4? <u>2/NWNW</u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM/25 homes</u>
	<u>✓</u>	<u>✓</u>	Special Overlap Condition
	<u>✓</u>	<u> </u>	Other P/U
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R32</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u>✓</u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u>✓</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres & rate</u>		
	<u>Used 100' dynamic estimate / 75' static level per W.L.</u>		
	<u>Used 40 psi / low end estimate for DOM #2</u>		
	<u>Permitted use 25 homes</u>		
License	<u>10-Day</u>	<u>✓</u>	15-Day
			Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOMA LINDA WATER CORP PO BOX 446 FRUITLAND ID 83619	05/09/1983	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.12 CFS 0.25 CFS	27.0 AFA 15.0 AFA
TOTAL DIVERSION:					0.37 CFS	42.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.43 CFS

Point(s) of Diversion: T08N R05W S34 NW NW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
08N	05W	34	:																	
			:																	6.0
TOTAL ACRES																				6.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion and Source:
65-12624

Other Water Rights Listing Overlapping Place(s) of use:
65-00066 65-12624

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: Two points of diversion are located within NWNW, S34, T08N, R05W.
Domestic use is for 25 homes.
Place of use is also known as Loma Linda Subdivision.

Dates: App. Received: 05/09/1983 Priority Date: 05/09/1983
Proof Due Date: 08/01/1988 Proof Made Date: 08/01/1988
Exam Made Date: 07/09/1991 Exam Sent to S.O.: 03/17/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/11/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Soma Linda Water Corp. Permit No. 65-12624
Current Address: P.O. Box 446, Shurtland, Idaho 83619 Phone No. None
2. Accompanied by: Max Heyde EXAM. DATE: 7-9-91
Address: 6885 Beatrice Dr. Shurtland Phone No. 452-4841
Relationship to Permit Holder: Homeowner
3. Source: groundwater tributary to none
two wells

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-00066
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

See attached diagram

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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JUL 29 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Two wells connect in a closed system to provide domestic use for a 26 lot subdivision. The wells are connected by a 2" service line and are located approx. 1400' apart. Both wells have 10" steel casings with 8" PVC inserts and 2" discharge pipes. They are wired to turn on simultaneously based on pressure switches in pump house #1. Well #1 registered 53 psi and was set at 30-60 psi. Pump house #1 contains a 1,000 gallon tank and ~~the~~

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 - North	Irishlin	7.5	2822019203	Grundfos	SP16-80575-80-2"
#2 - South	"	5	2821132201	Grundfos	" 2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NW	NW	NW	34	8N	5W	Payette	Ortho photo and map
#2		SW	NW	NW	34	8N	5W	Payette	" " " "

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	34					0	0											
8N	5W	34					55.5												6

Do not use this space

RECORDED

JUL 29 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

*Large storage tank dimensions = 11' length x 12.5' circumference
 $3.1417 \times 1.985^2 \times 11 = 136.18 \text{ cuft} \times 7.48 = 1,018 \text{ gallons.}$*

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\#1 \frac{7.5 \times 8.8 \times 7}{80 + (2.3 \times 30)} = .31 \quad \#2 \frac{5 \times 8.8 \times 7}{80 + (2.3 \times 30)} = .20$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 6 = 27 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .57 \times 246 \times 1.9835 = 278.8586$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 27 \text{ afa}$

2. Volume Calculations for Other Uses:

Internal domestic - .23 x 365 x 1.9835 = 166.

26 x .6 = 15.6 afa

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JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Two 80 gallon. Pump house #2 contains one - 80 gallon tank.
A 2" service line runs parallel to Beatrice Drive about 7' East
of the street to provide water for use at the lots. 25 lots
are occupied and one not but stubbed in.

Other rights do not affect this permit - no overlaps.

Irrigation component based on max. of 10,000 sq per lot irrigated.

System with storage capacity included should support
recommendation of .35 cfs and 42.6 afa.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.23	15.6
Irrigation	3-15	11-15	.12	27

Totals: .35 cfs - 42.6 afa -

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

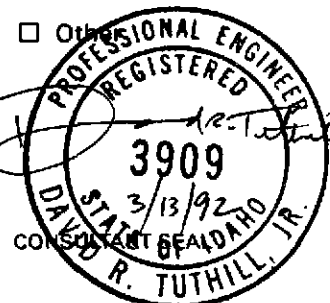
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

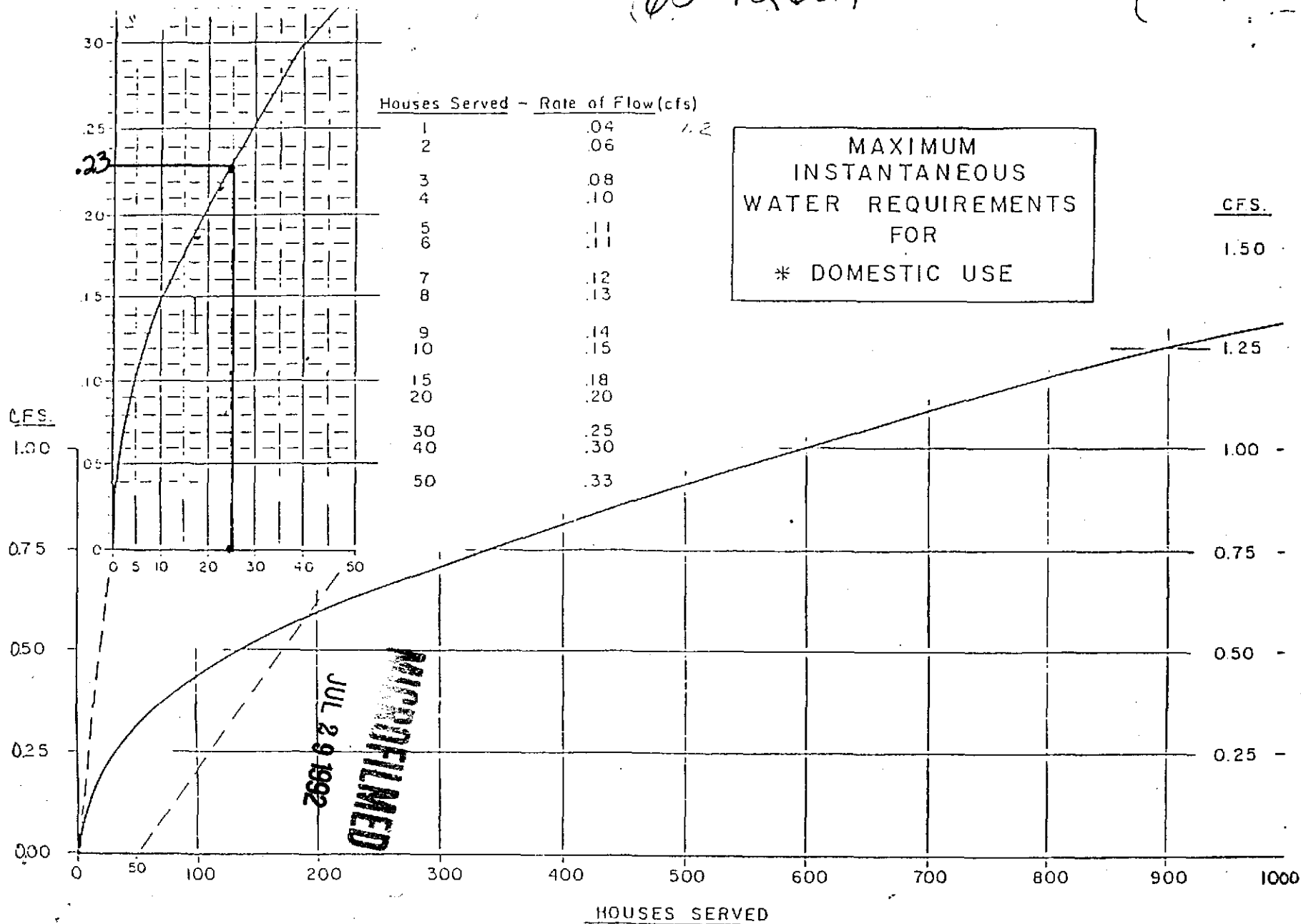
7-26-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUL 29 1992

65-12624



JUL 29 1992
REPRODUCED

LOMA LINDA

SUBDIVISION _____
PARCEL# _____ COUNTY _____ IDAHO _____

STATE OF IDAHO S.S.
COUNTY OF PAYETTE

I, **Donald M. Qualter**, a Registered Professional Engineer in and for the County and State of Kentucky, hereby certify that the survey of **Line One, Southgate** in **Perkins County**, as described on said plat, and was made by me at **under my direction and** that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I, the said **Donald M. Qualter**, at my hand and this

day of _____ A.D. 1971.



STATE OF IDAHO S.S.
COUNTY OF PAYETTE

On this _____ day of _____, A.D. 1971, before me
_____, a Notary Public in and for said
County and State, personally appeared _____, Donald
_____, known to me as the person whose name is subscribed to the
foregoing instrument and acknowledged to me that he
executed the same.
In WITNESS WHEREOF, I have hereunto set my hand and
seal this _____ day of _____, A.D. 1971.

History Public _____
Residing at _____
My Commission expires _____

POLINE

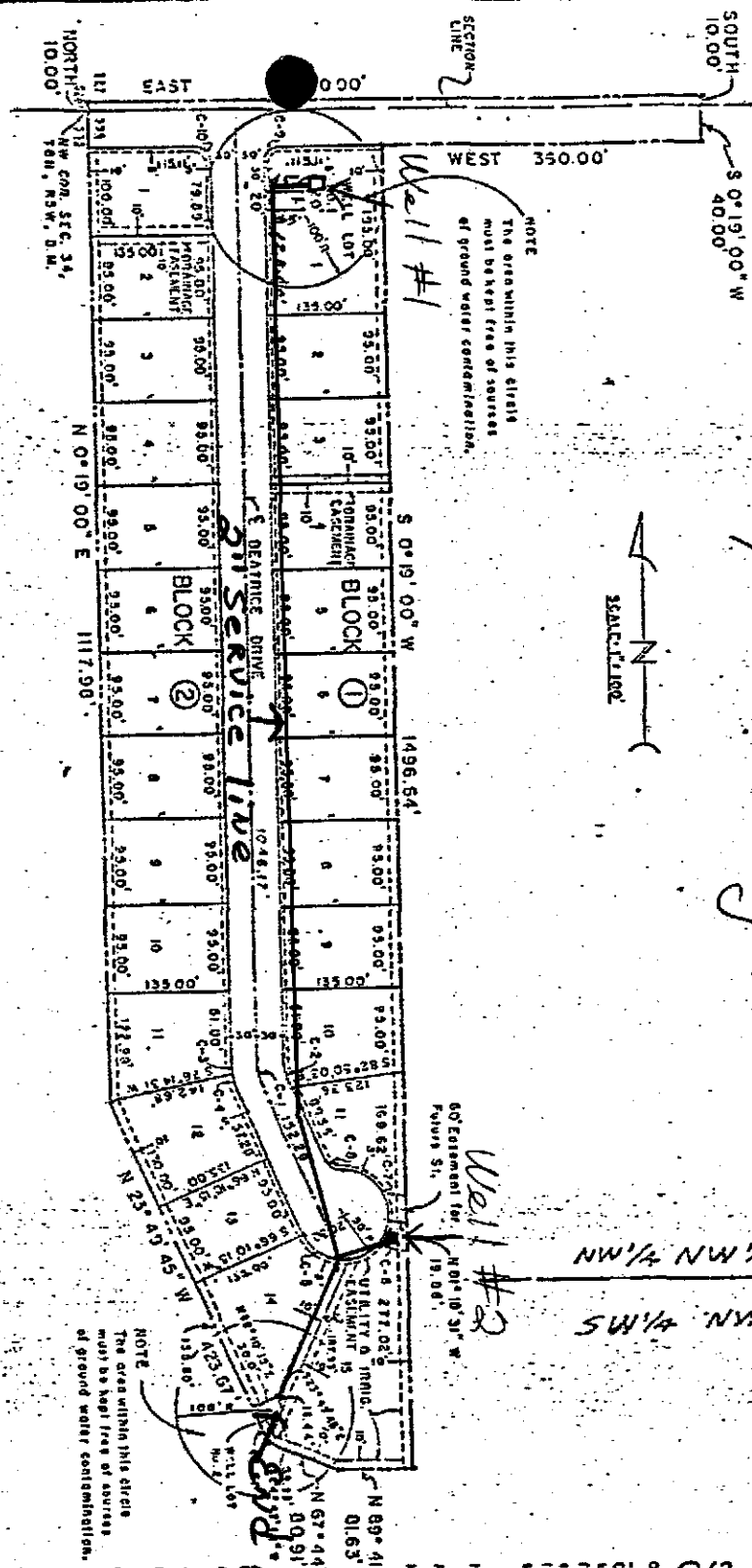
I hereby certify that this instrument was filed at the
request of Rosemond M. Muller et al. multiples past
date March 10 day of April, A.D.
A.D. 1971.

For _____ Inmate No. _____
Reorder _____ Deputy _____
GR.

CURVE DATA						
CURVE	RADIUS	ANGLE	VAL.	LENGTH	L. CHORD	PLANNING L.C.
C-1	175.00'	24° 08' 45"	87.45	73.70'	73.70'	N 11° 45' 23" W
C-2	145.00'	24° 00' 48"	31.01	61.11'	60.66'	N 11° 45' 23" W
C-3	205.00'	12° 04' 53"	21.08	43.20'	43.19'	S 35° 45' 11" E
C-4	205.00'	18° 04' 23"	21.08	43.20'	43.19'	S 17° 45' 54" E
C-5	50.00'	73° 44' 23"	31.50	64.55'	60.00'	S 60° 41' 06" E
C-6	50.00'	73° 44' 23"	37.50	64.55'	60.00'	N 45° 55' 41" E
C-7	50.00'	97° 01' 03"	50.87	64.76'	74.00'	N 32° 53' 04" W
C-8	19.75'	84° 37' 53"	12.50	22.29'	21.15'	N 56° 00' 41" W
C-9	20.00'	90° 19' 00"	20.11	31.53'	20.56'	N 44° 00' 30" E
C-10	20.00'	80° 10' 00"	20.11	31.53'	20.56'	S 44° 50' 50" E

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System Diagram



NE
25 AUG 1962

NW 1/4 NW 1/4
SW 1/4 NW 1/4

W

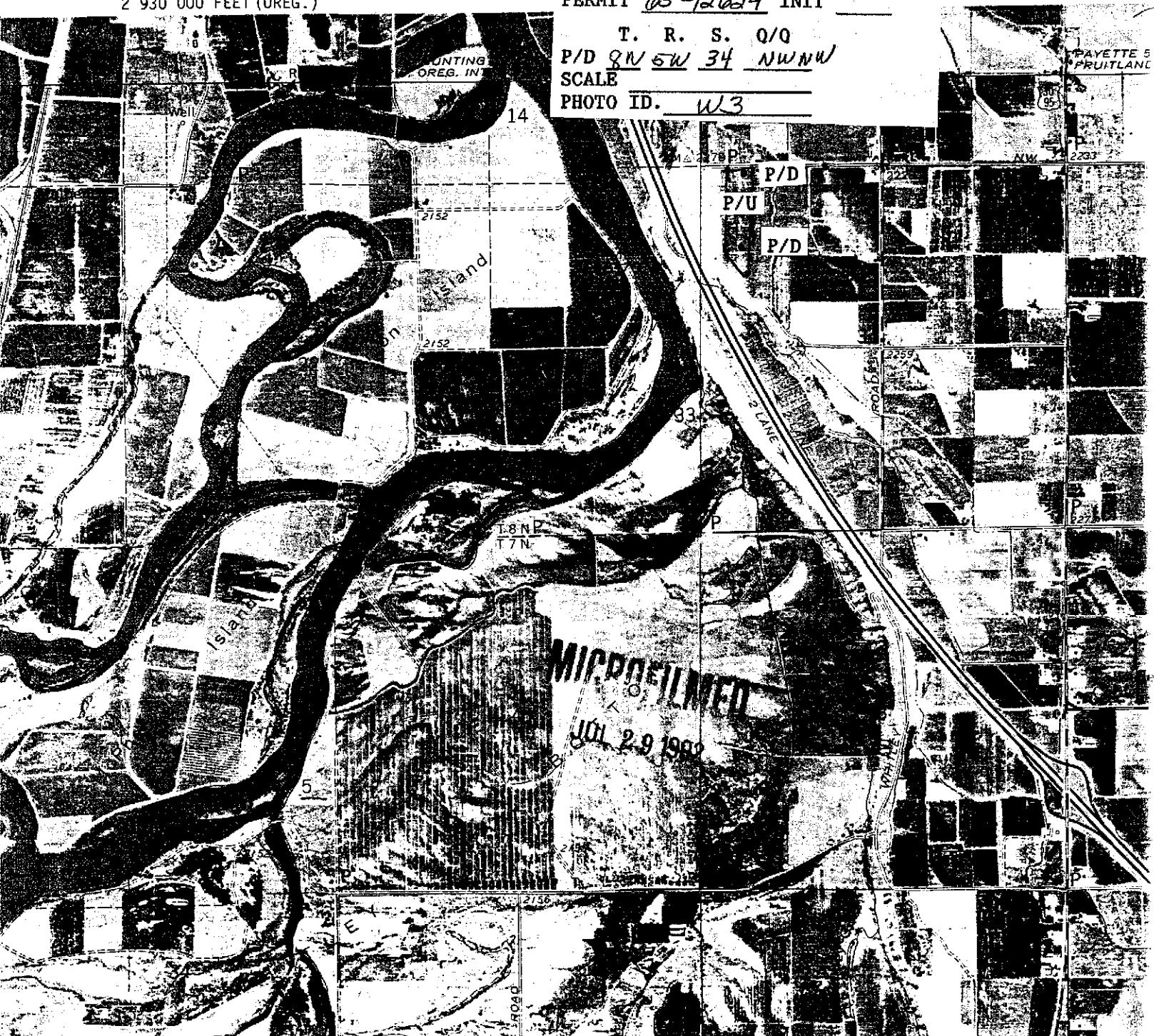
PERMIT 65-12624 INIT

T. R. S. Q/Q

P/D 8N 5W 34 NW NW

SCALE

PHOTO ID. W3



Department of Water Resources

#1 - North well WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12624

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 8N, Rge 5W, Sec. 34, NW 1/4 NW 1/4 or Lot .

2. Owner: Toma Tonda Water Corp
Address Dumfries, City , St Pa.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 75'
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 12" - 8" liner
Flowing: Yes ☐ No ☒ Temperature:

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

REPROFILMED

JUL 29 1992

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name LOMA LINDA WATER CORP.
FRUITLAND, IDAHO 83619
Address _____
Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☒ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ~~Steel~~ ☐ Concrete ☒ Other liner
Thickness _____ Diameter _____ From _____ P.V. & _____
_____ inches _____ inches + _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch saw
Size of perforation 1/16 inches by 5 inches

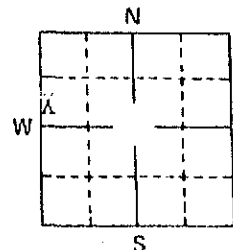
Number	From	To
480 perforations	110 feet	250 feet
120 perforations	290 feet	320 feet
120 perforations	350 feet	370 feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth _____ Material used in seal: ☐ Cement grout
☐ Bentonite ☐ Mudling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent
Weld _____
☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

PAYETTE

SW 1/4 NW 1/4 Sec. 31 T. 8N N/S. R. 5W E/W.

7. WATER LEVEL

Static water level 75 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 62°F. Quality GOOD
Describe artesian or temperature zones below.

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>60</u>	<u>142</u>	<u>72 hrs.</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water				
	From	To		Yes	No			
*****	DEEPENING INFORMATION							
NOTICE								
PLEASE BE ADVISED, THIS REPORT PERTAINS TO THE DEEPENING OF AN EXISTING WELL, REPORT PREVIOUSLY FILED. SAME LEGAL DESCRIPTION OF PREV. WELL REPORT. OWNER PREVIOUSLY REPORTED AS DONALD OLSON, FRUITLAND ID. DATE WORK PREVIOUSLY COMPLETED OF EXISTING WELL - 10/03/75. ORIGINAL DRILLING COMPANY - HOLLOWAY DRILLING, OREGON.								
10	320	345	BLUE CLAY					
10	345	346	GREY SAND			X		
	346	375	BLUE CLAY					
RECEIVED JUL 29 1992 BUREAU OF LAND RESOURCES LAND AND WATER DIVISION MICROFILMED JUL 29 1992								

10.

Work started 6/25/85 finished 7/3/85

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

DALLAS DRILLING & PUMP CO., INC.
Firm Name 5 So. 18th St. Firm No. _____
PAYETTE, IDAHO 83661 #224
Address _____ Date 7/11/85

Signed by (Firm Official) Johnny L. Goff
and
(Operator) Johnny J. Goff

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

NameLOMA LINDA WATER CORP.
FRUITLAND, IDAHO 83619

Address

Owner's Permit No.

2. NATURE OF WORK

☐ New well

☒ Deepened

☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other (specify type)

4. METHOD DRILLED

☐ Rotary

☒ Air

☐ Hydraulic

☐ Reverse rotary

☒ Cable

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Casing schedule:

☐ Steel

☐ Concrete

☒ OtherPVC

Thickness

Diameter

From

To

332

inches

8

inches +

2

feet

331

feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was casing drive shoe used?

☐ Yes

☐ No

Was a packer or seal used?

☐ Yes

☐ No

Perforated?

☐ Yes

☐ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

Size of perforation

1/8

inches by

7/4

inches

Number

From

To

480

perforations

313

feet

333

feet

960

perforations

133

feet

173

feet

480

perforations

53

feet

93

feet

Well screen installed?

☐ Yes

☒ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes

☐ No

☐ Size of gravel

Placed from

feet to

feet

Surface seal depth

Material used in seal:

☐ Cement grout

☐ Bentonite

☐ Puddling clay

☐

Sealing procedure used:

☐ Slurry pit

☐ Temp. surface casing

☐ Overbore to seal depth

Method of joining casing:

☐ Threaded

☐ Welded

☐ Solvent Weld

☐ Cemented between strata

Describe access port

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name

Lot No.

Block No.

County

PAYETTE COUNTY

SW

NW

SE

SW

34

T.

8N

N/S, R.

5W

E/W.

7. WATER LEVEL

Static water level

75'

feet below land surface.

Flowing?

☐ Yes

☒ No

G.P.M. flow

Artesian closed-in pressure

p.s.i.

Controlled by:

☐ Valve

☐ Cap

☐ Plug

Temperature

°F.

Quality

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☐ Bailer

☒ Air

☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

100

300

8

9. LITHOLOGIC LOG

Bore Diam.

Depth

Material

Water

Yes

No

10

307

340

GREY SANDY CLAY CAVING

X

DEEPENING INFO.

**PLEASE BE ADVISED, THIS REPORT PERTAINS TO THE DEEPENING OF AN EXISTING WELL, REPORT PREVIOUSLY FILED. SAME LEGAL DESCRIPTION AS ON PREV. FILED REPORT. PREVIOUS OWNER LISTED AS EARL FRETWELL OF FRUITLAND, IDAHO. DATE WORK PREV. COMPLETED ON EXISTING WELL, 4/5/72. ORIGINAL DRILLING CO. - HOLLOWAY DRILLING CO. ONTARIO, OREGON.

10.

Work started

2/17/86

finished

2/24/86

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name

DALLAS DRILLING & PUMP CO. INC.

Firm No.

505 So. 18th St.

#445

Address

PAYETTE, IDAHO 83661

Date

3/31/86

Signed by (Firm Official)

Johnny L. Goff

and

(Operator)

Department of Water Resources

WELL INSPECTION FORM

#2
South Well

If well is associated with water right, provide WR# 05-12624

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 8N, Rge 5W, Sec. 34, NW 1/4 NW 1/4
or Lot _____

2. Owner: Loma Linda Water Corp
Address Mustland, City _____, St. Id.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: 75
*Pressure Gauge: Yes ☒ No ☐ 2 Casing Diameter: 12" - 8" liner
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: * Neither gauge working

MICROFILMED
JUL 29 1992

65-12624



#1

Pump house #1
that contains a
1,000 gallon
storage tank and
well #1



#2

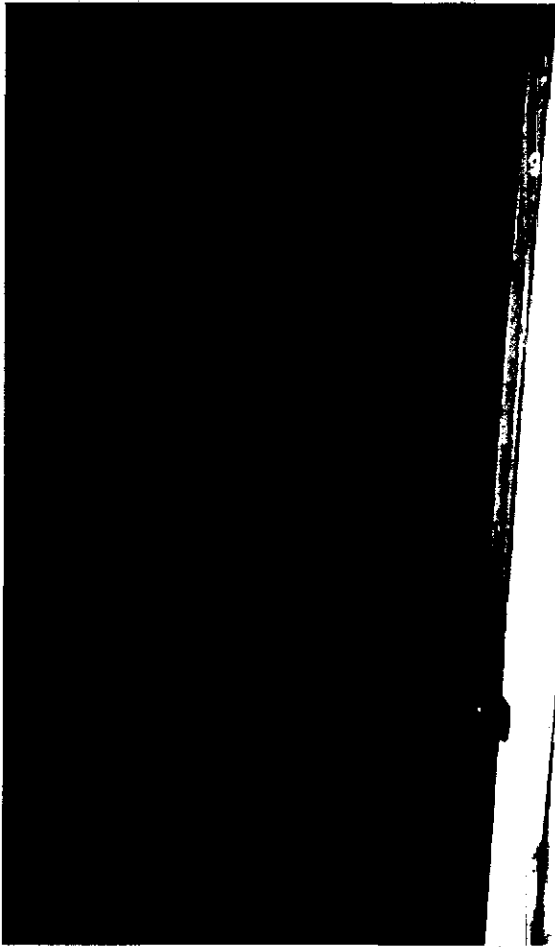
Pumphouse #2
that contains
well #2 and
a small pressure
tank.

MICROFILMED
JUL 29 1992

65-12024

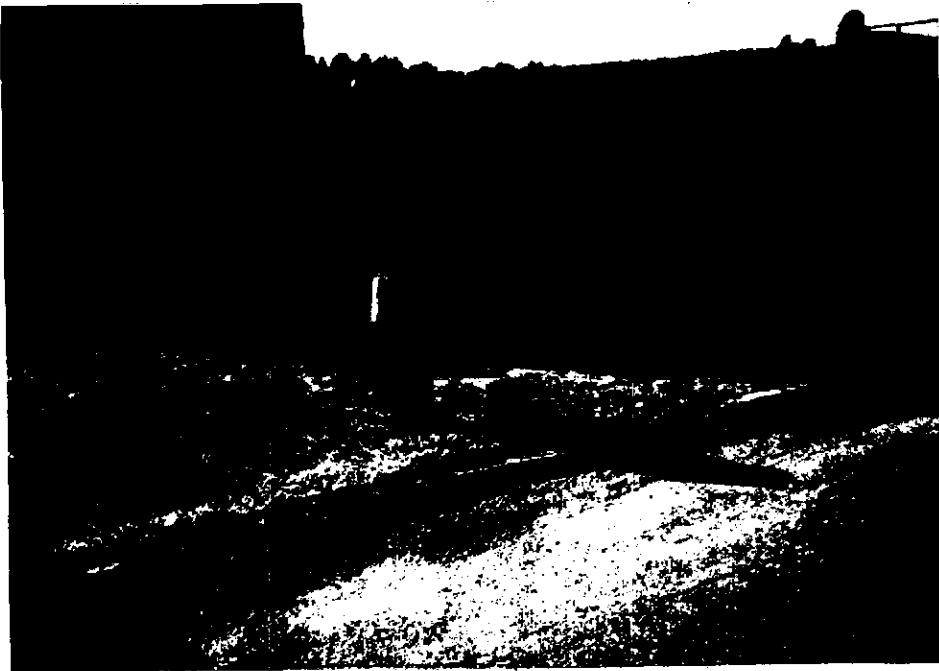
#3

Pressure tank in
pumphouse #2



#4

Fire hydrant
adjacent to
pumphouse #2.



MICROFILMED
JUL 29 1992

65-12624



#5-

View looking
South down only
street in subdivision.

MICROFILMED
JUL 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

65-12624
Loma Linda Wtr. Corp.
P.O. Box 446
Fruitland, ID 83619

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is written below the word "Sincerely,".

Judy Pense
Secretary

/jp

MICROFILMED

JUL 29 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12624

Date: 10/4/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

AUG - 1 1988

For Office Use Only
Fee Received \$100.00
Date 8/02/88
Receipt # 0002105
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12624

Name(s) of Permit Holder: Loma Linda Water Corporation

Post Office Address: P.O. Box 446 Fruitland, Idaho 83619

Telephone No. (208) 452-4421

Source of Water: Groundwater

Extent of Use:

Domestic 25 (number of households) Stockwater _____ (number and type of stock)

Irrigation 11.5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .48 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August 18, 1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Max Heyde (208) 452-4841
(Name) (Telephone Number)

6885 Beatrice Drive Fruitland, Idaho 83619

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

July 25, 1988

Date [Signature] Secretary
Signature of Permit Holder (and title, if appropriate)

To: File 65-12624

From: Groundwater Protection

Date: 8/25/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Legal 1/4 1/4 on one of
the logs on our is
not correct.

JP




OCT 12 1988

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT**

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name LCMA LINDA WATER CORP.
FRUITLAND, IDAHO 83619
Address _____
Owner's Permit No. _____

2. NATURE OF WORK

☐ New well ☒ Reopened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule ☒ Steel ☐ Concrete ☒ Other liner

Thickness	Diameter	From	P.V.C.
<u>.250</u> inches	<u>8</u> inches	<u>15</u> feet	<u>375</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation 1/16 inches by 5 inches

Number	From	To
<u>480</u> perforations	<u>110</u> feet	<u>250</u> feet
<u>120</u> perforations	<u>290</u> feet	<u>320</u> feet
<u>120</u> perforations	<u>350</u> feet	<u>370</u> feet

6. LITHOLOGIC LOG

Bore	Depth	Material
Down	From	To
***** DEEPENING INFORMATION *****		
NOTICE		
PLEASE BE ADVISED, THIS REPORT PERTAINS TO THE DEEPENING OF AN EXISTING WELL. REPORT PREVIOUSLY FILED. SAME LACKS DESCRIPTION OF PREV. WELL REPORT. PREVIOUSLY REPORTED AS DOUBLE Cased FRUITLAND ID. DATE WORK PREVIOUSLY COMPLETED OF EXISTING WELL - 10/12/75 ORIGINAL DRILLING COMPANY - HOLANDY DRILLING, OREGON, OREGON.		
10	320	345 BLUE CLAY
10	345	346 GREY SAND
	346	375 BLUE CLAY

7. WATER LEVEL

Static water level 75 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ psia
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 62.0 degrees Celsius _____
Residual water level _____

8. WELL TEST DATA

☒ Drop ☐ Baker ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Height
<u>60</u>	<u>142</u>	<u>72</u> feet

9. LOCATION OF WELL

☒ Check map location ☐ Agree with written location.
Subdivision Name _____
Locality _____
Depth ft. _____

10. DRILLING CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was running.
DALLAS DRILLING & PUMP CO., INC.
Firm No. 999 So. 18th St. Phone No. _____
Address PATETTE, IDAHO 83640
Signed by (Print Name) _____

RECEIVED

AUG 19 1985

Department of Water Resources

Western Regional Office

RECEIVED

OCT 12 1988

1. WELL OWNER

Name Harold Olson

Address Grainland, Idaho

Owner's Permit No. _____

2. WATER LEVEL

Static water level 40'

Flowing? ☐ Yes ☒ No

Temperature 62° F.

Artesian closed-in pressure _____

Controlled by ☐ Valve ☒ Other

3. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

3. WELL TEST DATA

☐ Pump ☒ Valve

Time	Flow
30	10

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection

4. LITHOLOGIC LOG

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

Feet	Feet	
	From	To
1	0	1
2	1	2
3	2	3
4	3	4
5	4	5
6	5	6
7	6	7
8	7	8
9	8	9
10	9	10
11	10	11
12	11	12
13	12	13
14	13	14
15	14	15
16	15	16
17	16	17
18	17	18
19	18	19
20	19	20
21	20	21
22	21	22
23	22	23
24	23	24
25	24	25
26	25	26
27	26	27
28	27	28
29	28	29
30	29	30
31	30	31
32	31	32
33	32	33
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35	34	35
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37	36	37
38	37	38
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40	39	40
41	40	41
42	41	42
43	42	43
44	43	44
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54	53	54
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56	55	56
57	56	57
58	57	58
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63	62	63
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82	81	82
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84	83	84
85	84	85
86	85	86
87	86	87
88	87	88
89	88	89
90	89	90
91	90	91
92	91	92
93	92	93
94	93	94
95	94	95
96	95	96
97	96	97
98	97	98
99	98	99
100	99	100

5. WELL CONSTRUCTION

Diameter of hole 10" inches Total depth 320 feet

Casing material Steel ☐ Concrete

Feet	Feet	Feet	Feet	Feet	Feet
1	1	2	3	4	5
6	7	8	9	10	11
12	13	14	15	16	17
18	19	20	21	22	23
24	25	26	27	28	29
30	31	32	33	34	35
36	37	38	39	40	41
42	43	44	45	46	47
48	49	50	51	52	53
54	55	56	57	58	59
60	61	62	63	64	65
66	67	68	69	70	71
72	73	74	75	76	77
78	79	80	81	82	83
84	85	86	87	88	89
90	91	92	93	94	95
96	97	98	99	100	101
102	103	104	105	106	107
108	109	110	111	112	113
114	115	116	117	118	119
120	121	122	123	124	125
126	127	128	129	130	131
132	133	134	135	136	137
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144	145	146	147	148	149
150	151	152	153	154	155
156	157	158	159	160	161
162	163	164	165	166	167
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180	181	182	183	184	185
186	187	188	189	190	191
192	193	194	195	196	197
198	199	200	201	202	203
204	205	206	207	208	209
210	211	212	213	214	215
216	217	218	219	220	221
222	223	224	225	226	227
228	229	230	231	232	233
234	235	236	237	238	239
240	241	242	243	244	245
246	247	248	249	250	251
252	253	254	255	256	257
258	259	260	261	262	263
264	265	266	267	268	269
270	271	272	273	274	275
276	277	278	279	280	281
282	283	284	285	286	287
288	289	290	291	292	293
294	295	296	297	298	299
300	301	302	303	304	305
306	307	308	309	310	311
312	313	314	315	316	317
318	319	320	321	322	323
324	325	326	327	328	329
330	331	332	333	334	335
336	337	338	339	340	341
342	343	344	345	346	347
348	349	350	351	352	353
354	355	356	357	358	359
360	361	362	363	364	365
366	367	368	369	370	371
372	373	374	375	376	377
378	379	380	381	382	383
384	385	386	387	388	389
390	391	392	393	394	395
396	397	398	399	400	401
402	403	404	405	406	407
408	409	410	411	412	413
414	415	416	417	418	419
420	421	422	423	424	425
426	427	428	429	430	431
432	433	434	435	436	437
438	439	440	441	442	443
444	445	446	447	448	449
450	451	452	453	454	455
456	457	458	459	460	461
462	463	464	465	466	467
468	469	470	471	472	473
474	475	476	477	478	479
480	481	482	483	484	485
486	487	488	489	490	491
492	493	494	495	496	497
498	499	500	501	502	503
504	505	506	507	508	509
510	511	512	513	514	515
516	517	518	519	520	521
522	523	524	525	526	527
528	529	530	531	532	533
534	535	536	537	538	539
540	541	542	543	544	545
546	547	548	549	550	551
552	553	554	555	556	557
558	559	560	561	562	563
564	565	566	567	568	569
570	571	572	573	574	575
576	577	578	579	580	581
582	583	584	585	586	587
588	589	590	591	592	593
594	595	596	597	598	599
600	601	602	603	604	605
606	607	608	609	610	611
612	613	614	615	616	617
618	619	620	621	622	623
624	625	626	627	628	629
630	631	632	633	634	635
636	637	638	639	640	641
642	643	644	645	646	647
648	649	650	651	652	653
654	655	656	657	658	659
660	661	662	663	664	665
666	667	668	669	670	671
672	673	674	675	676	677
678	679	680	681	682	683
684	685	686	687	688	689
690	691	692	693	694	695
696	697	698	699	700	701
702	703	704	705	706	707
708	709	710	711	712	713
714	715	716	717	718	719
720	721	722	723	724	725
726	727	728	729	730	731
732	733	734	735	736	737
738	739	740	741	742	743
744	745	746	747	748	749
750	751	752	753	754	755
756	757	758	759	760	761
762	763	764	765	766	767
768	769	770	771	772	773
774	775	776	777	778	779
780	781	782	783	784	785
786	787	788	789	790	791
792	793	794	795	796	797
798	799	800	801	802	803
804	805	806	807	808	809
810	811	812	813	814	815
816	817	818	819	820	821
822	823	824	825	826	827
828	829	830	831	832	833
834	835	836	837	838	839
840	841	842	843	844	845
846	847	848	849	850	851
852	853	854	855	856	857
858	859	860	861	862	863
864	865	866	867	868	869
870	871	872	873	874	875
876	877	878	879	880	881
882	883	884	885	886	887
888	889	890	891	892	893
894	895	896	897	898	899
900	901	902	903	904	905
906	907	908	909	910	911
912	913	914	915	916	917
918	919	920	921	922	923
924	925	926	927	928	929
930	931	932	933	934	935
936	937	938	939	940	941
942	943	944	945	946	947
948	949	950	951	952	953
954	955	956	957	958	959
960	961	962	963	964	965
966	967	968	969	970	971
972	973	974	975	976	977
978	979	980	981	982	983
984	985	986	987	988	989
990	991	992	993	994	995
996	997	998	999	1000	1001

Was casing driven down? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated?

State law requires that this report be filed with the Director, Department of Labor Resources within 30 days after the completion or abandonment of the well.

[illegible]

DEC 1964

State of Idaho
Department of Water Administration

137

Department of the Army

within 30 days after completion or abandonment of well.

Department of Natural Resources

1. WELL OWNER

Name Earl Hartzel
Address Fruitland Idaho
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 357 feet
Casing schedule: Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inch	<u>10</u> inch	<u>#2</u> foot	<u>126</u> feet
_____ inch	_____ inch	_____ foot	_____ feet
_____ inch	_____ inch	_____ foot	_____ feet
_____ inch	_____ inch	_____ foot	_____ feet
_____ inch	_____ inch	_____ foot	_____ feet

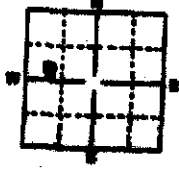
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 10' feet
Material used in seal ☒ Cement grout ☐ Pudding clay

LOCATION OF WELL

Sketch map location must agree with written location.
Poyette


7. WATER LEVEL

Static water level 80' feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ °F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☒ Plug

8. WELL TEST DATA

☒ Pump ☐ Sailer ☐ Other

Discharge G.P.M.	Draw Down	Total Pumping
<u>120'</u>	<u>50'</u>	<u>7</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water	
				Yes	No
<u>12"</u>	<u>0</u>	<u>4</u>	<u>SOIL SANDY</u>		☒
<u>12"</u>	<u>0</u>	<u>36</u>	<u>SANDY CLAY</u>		☒
<u>10"</u>	<u>50</u>	<u>134</u>	<u>SAND FINE</u>		☒
<u>10"</u>	<u>104</u>	<u>138</u>	<u>SAND BLACK</u>		☒
<u>10"</u>	<u>138</u>	<u>300</u>	<u>BLU GR CLAY</u>		☒
<u>10"</u>	<u>300</u>	<u>302</u>	<u>SAND FINE BLACK</u>		☒

10.

Work started 4-5-78 and 4-20-78

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.
Harvey Reisinger
ONTARIO PERMIT
Driller's Signature

Loma Lina Water Corp.
P.O. Box 446
Lewistown, Idaho 83619



RECEIVED

OCT 12 1988

RECEIVED



JAN 17 1985
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12624
Name(s) of Permit Holder(s): LOMA LINDA WATER CORP.
Post Office Address: P.O. BOX 446
FRUITLAND, IDAHO 83619 Tel. No. 442-4421 ASK FOR RICK

☒ I hereby certify that construction of diversion works on the above referenced permit began on COMPLETED EARLY 1970'S (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

1 well produces approx 50 GPM. The other approx. 80 GPM. 2"
discharge lines. Request waiver of deadline to test pumping requirement.

*Note: A financing difficulty is not an acceptable reason.

1/15/85
Date

Rick S. Lutton Secretary
Signature of Permit Holder

138756
~~138756~~
CERTIFIED MAIL
May 31, 1988

LOMA LINDA WATER CORP.
P.O. BOX 446
FRUITLAND, ID 83619

PROOF DUE NOTICE

RE: Permit No. 65-12624

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECORDED

OCT 12 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LOMA LINDA WATER CORP.
P.O. BOX 446
FRUITLAND, ID 83619

AUGUST 30, 1983

RE: PERMIT NO. 65-12624

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 65-12624

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

See attached letter of 5/27/83.

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/11/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-13-83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45.128005
☒ Publication dates and paper, recorded on application. Independent Enterprise
☒ Protests, dates, withdrawal, etc., recorded on application. 6/23 & 8/30/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 5/9/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter
26

By: DBS Date: 7/28/83

STATE OFFICE REVIEW:

SLW/LIT return receipt
26
☐ See attached sheet for more information.
By: John Date: 8/17/83

RECEIVED
AUG 16 1983
Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

May 27, 1983

Toma Linda Water Corp.
P.O. Box 446
Fruitland, ID 83619

Gentlemen:

We have received the application for permit submitted for domestic and irrigation use for your subdivision. However, before we can process this application, more information is needed.

On Item #8 the place of use needs to be completed as to where the homes are located by quarter-quarter, section, township, and range. Also, on Item #8b the number of acres irrigated in each quarter-quarter also needs to be completed

Please complete these items on the enclosed application for permit and return it to us at your earliest possible convenience in order that processing can continue. If you have any questions, please contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/ejk
Enclosure

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 11, 1983.

KEN DUNN, Dir.

Published 06/23 & 06/30/83.

MICROFILMED

MICROFILMED

Encl.

JUDY PENSE
Secretary

Yours truly,

Please send the affidavit of publication and publication billing to this office before JULY 11, 1983.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

Gentlemen:

Independent Enterprise
Box 520
Payette, ID 83661

Statehouse
Boise, Idaho 83720
(208) 334-2190
JUNE 16, 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

65-12624

LOMA LINDA WATER CORP.

P.O. BOX 446, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 05/09/1983

Diversion Pt: N4NW SWNW Sec 34 T 08N R 05W

Use: IRRIGATION	(0.23 CFS)
DOMESTIC	(0.25 CFS)

In: SWNW N4NW Sec 34 T 08N R 05W FOR 12 ACRES

MICROFILMED