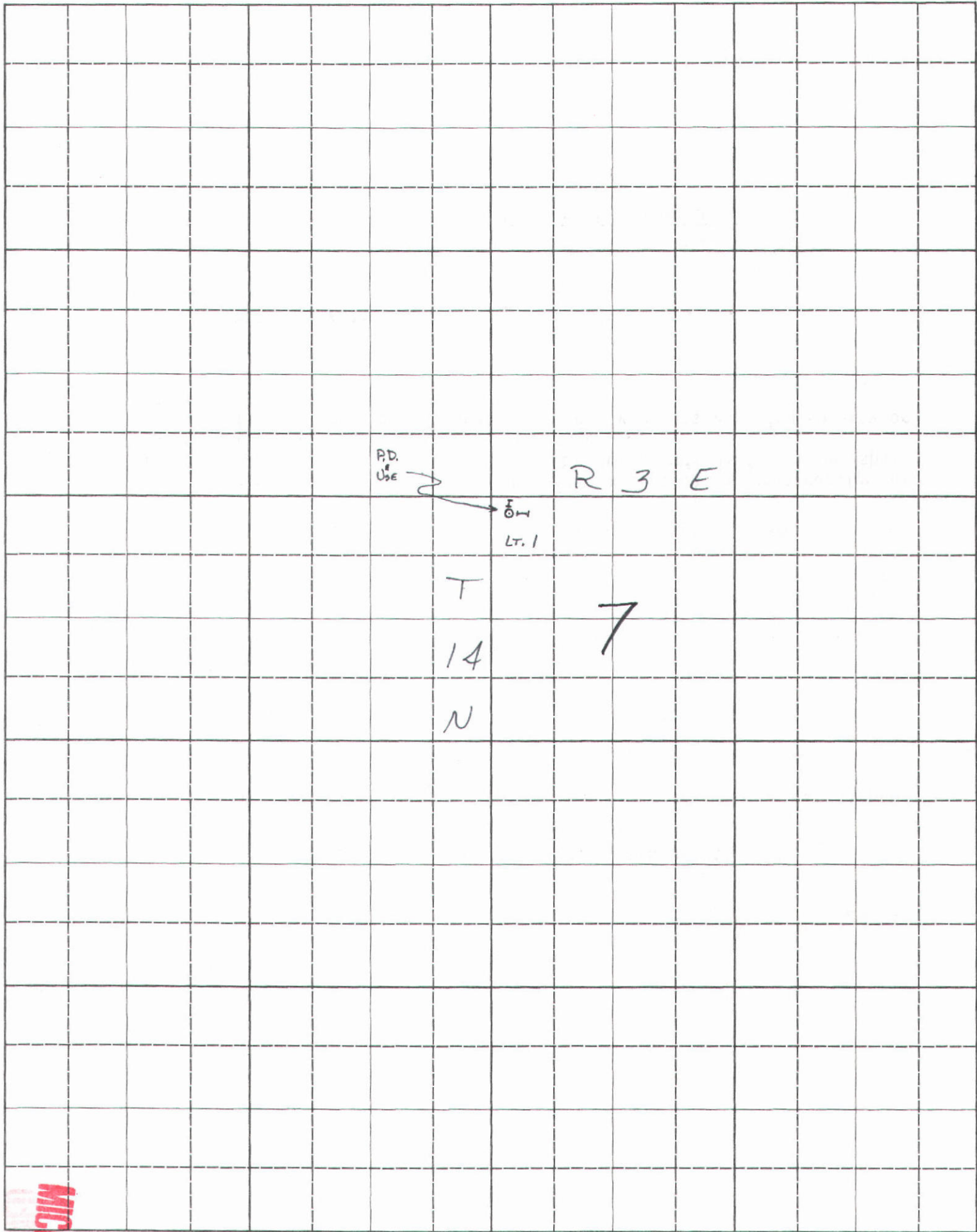


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray W. Squires
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 6

19 83 and ended July 13 1983

Judy Brooks
Subscribed and sworn to before me this the
13th day of July 19 83

Tom Shott

Notary Public in and for the State of
Idaho residing at McCall
therein.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
65-12626 10

**SQUIRES
CHRISTENSEN WATER
ASSN.**

1706 S. PHILLIPPI,
BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 6/15/83

Diversion Pt: LOT 01
(NWNW) Sec 07 T 14N R 03E

Use: DOMESTIC (0.06
CFS)

In: LOT 01 (NWNW) Sec
07 T 14N R 03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.

KEN DUNN, Dir.

Published 7/6 & 7/13/83

RECEIVED

JUL 14 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12626

1. Owner: SQUIRES - CHRISTENSEN WATER ASSOC.

Phone No. 375-6716

Current Address: 1706 S. PHILLIPPI, BOISE ID 83705

2. Accompanied by: RAY SQUIRES

EXAM. DATE: 11-02-88

Address: SAME

Phone No. SAME

Relationship to Permit Holder: 1 OF OWNERS

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-2836A

☒ Copies Attached

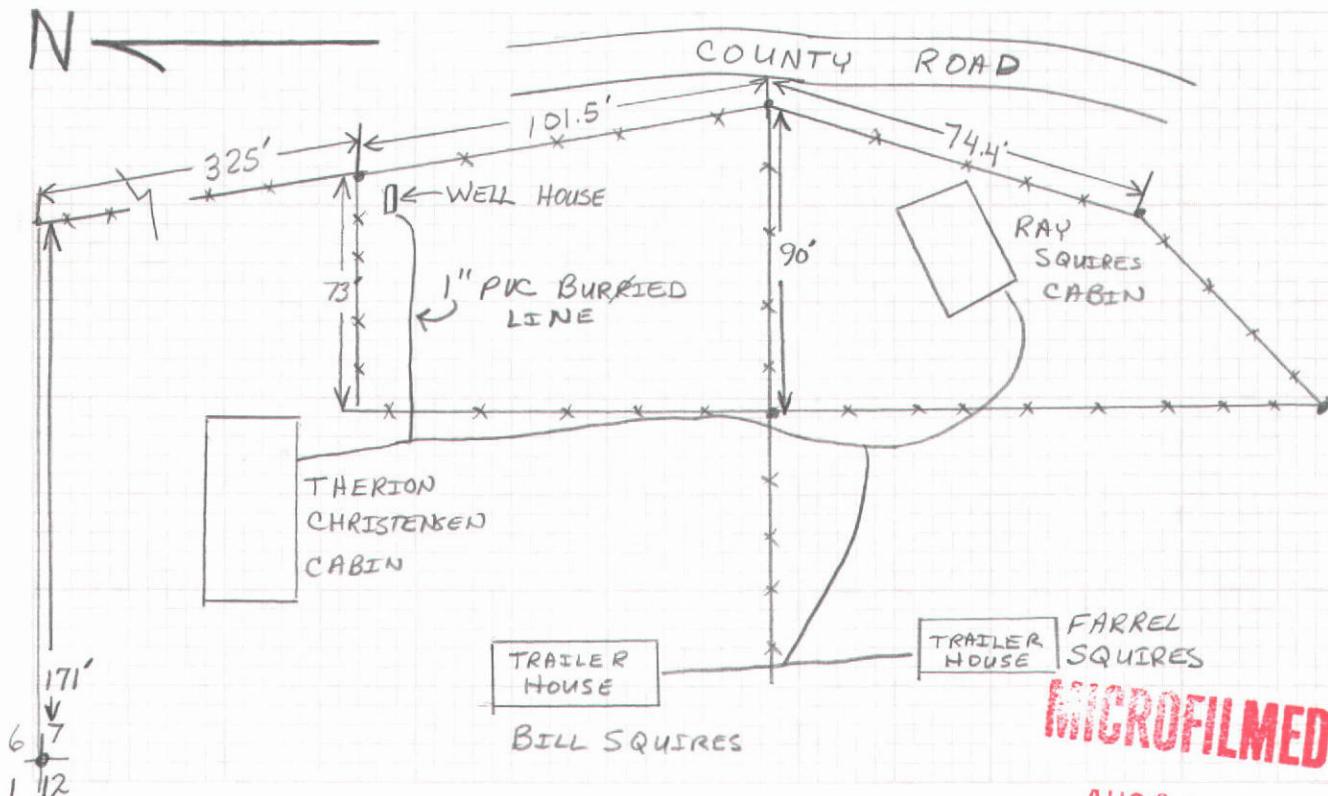
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

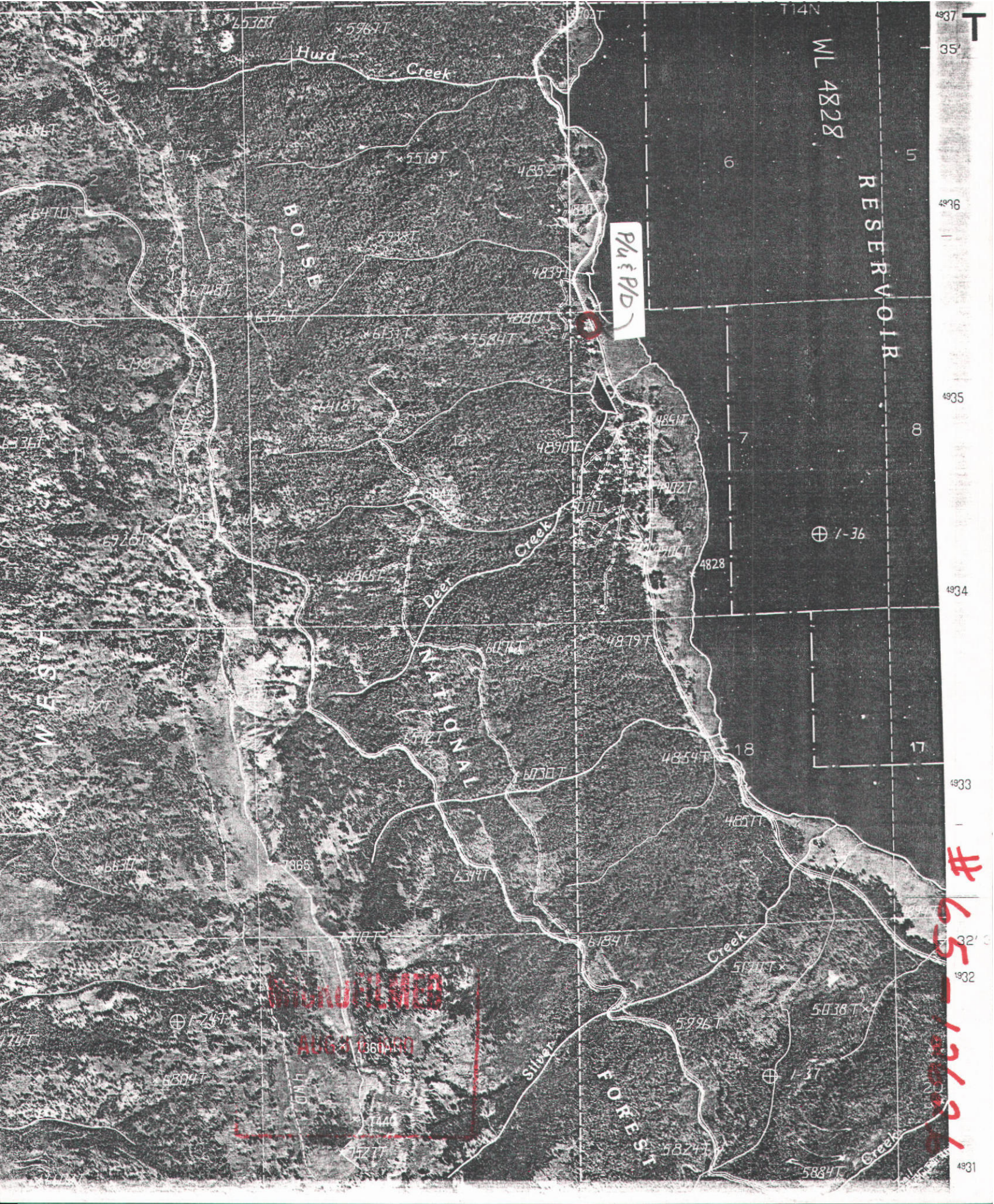
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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AUG 30 1990



Hurd Creek

BOISE

Deer Creek

Silver Creek

RESERVOIR

MicroFILMED

AUG 1 1960

P4/PD

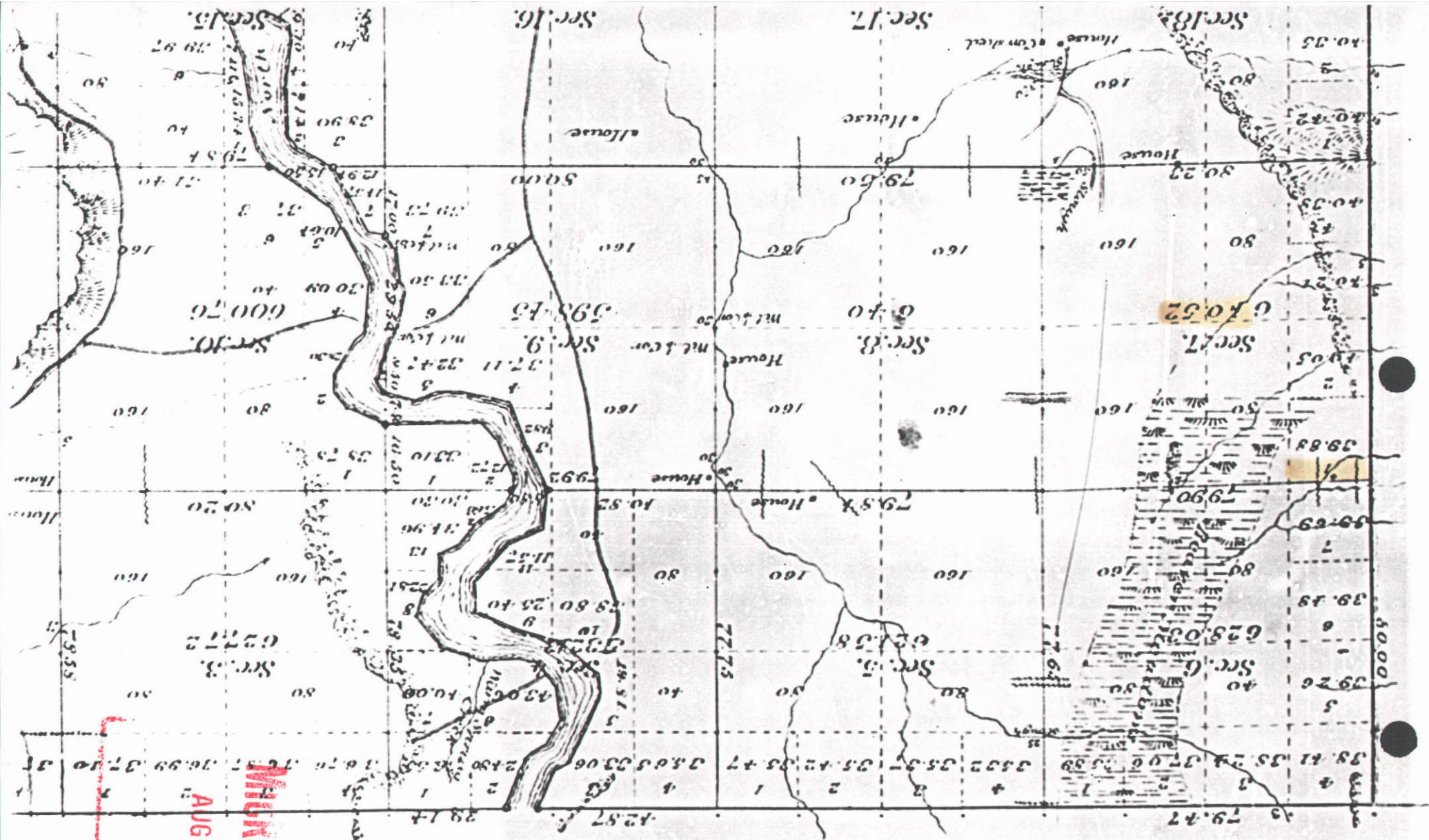
#65-12101

65-12622

Township No 14 North Range No 3 East of the Boise

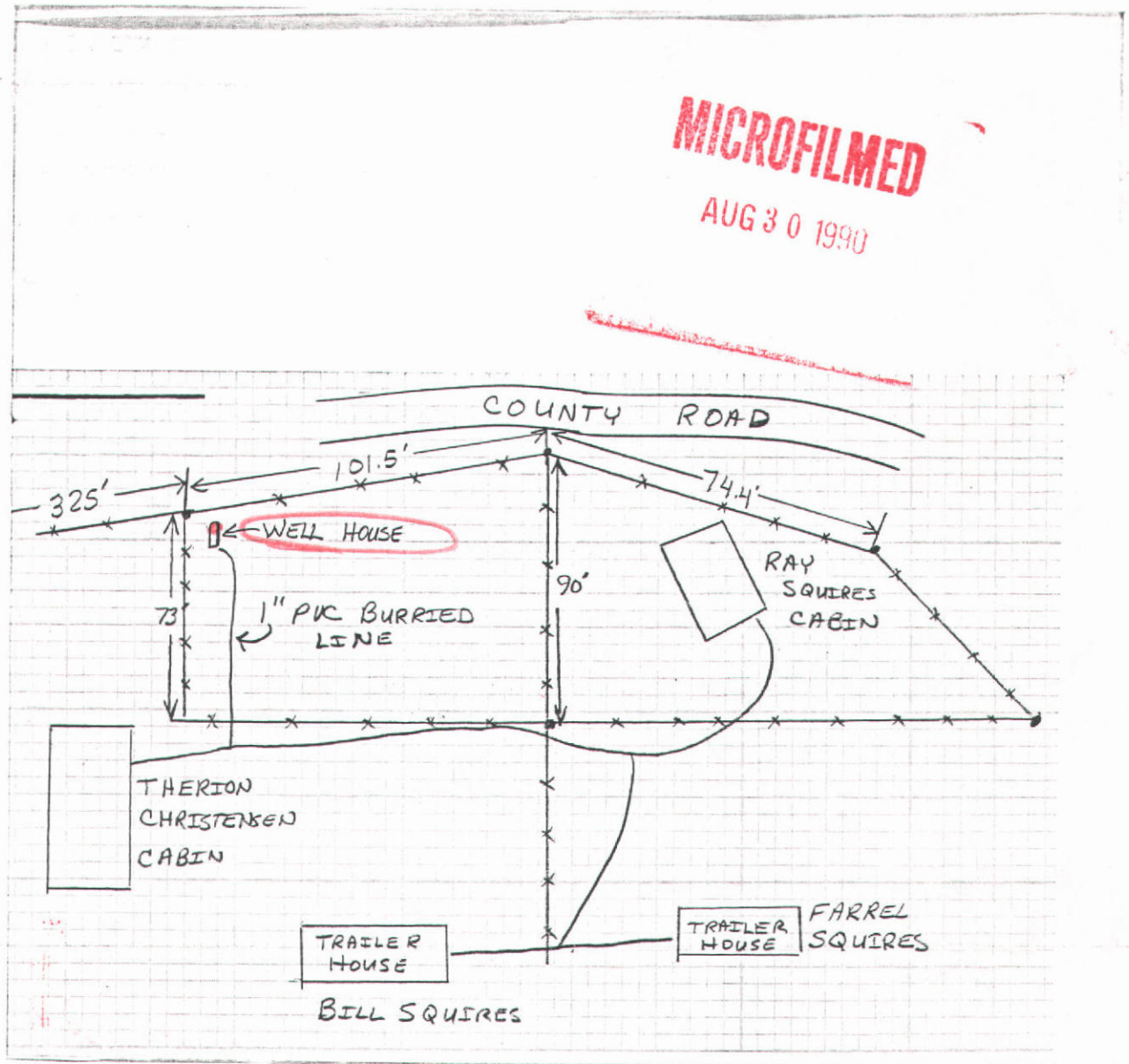
AUG 30 1990

UNRECORDED



SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by

Kelly H. Christensen

Date

11-02-88

65-12626

P/O



WELL CASING

P/U

RAY SQUIRES
FERREL SQUIRES
BILL SQUIRES

THERION
CHRISTENSEN



AUG 30 1990

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Ray Squires</u> Address <u>1706 S. Phillippi St., Boise, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>28'2"</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">10</td> <td style="text-align: center;">37' 8"</td> <td style="text-align: center;">3</td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	10	37' 8"	3																																																																
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or injection ☐ Other _____ (specify type) _____	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">H. Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>0'</td> <td>14'</td> <td>Overburden</td> <td></td> <td>☒</td> </tr> <tr> <td>"</td> <td>14'</td> <td>25'</td> <td>Clay yellow</td> <td></td> <td>☒</td> </tr> <tr> <td>"</td> <td>25'</td> <td>42'</td> <td>Silt "</td> <td>☒</td> <td></td> </tr> <tr> <td>"</td> <td>42'</td> <td>53'</td> <td>Clay yellow-hard w/rock</td> <td></td> <td>☒</td> </tr> <tr> <td>"</td> <td>53'</td> <td>64'</td> <td>Clayed sand orange-soft</td> <td></td> <td>☒</td> </tr> <tr> <td>"</td> <td>64'</td> <td>81'</td> <td>Clayed sand gray-soft</td> <td></td> <td>☒</td> </tr> <tr> <td>"</td> <td>81'</td> <td>110'</td> <td>Clay blue w/rock soft</td> <td></td> <td>☒</td> </tr> <tr> <td>"</td> <td>110'</td> <td>111'</td> <td>Clay blue w/black rock-hard</td> <td>☒</td> <td></td> </tr> <tr> <td>"</td> <td>111'</td> <td>122'</td> <td>" " Black sand layers</td> <td></td> <td>☒</td> </tr> <tr> <td>"</td> <td>122'</td> <td>145'</td> <td>Clay black w/blk rock</td> <td>☒</td> <td></td> </tr> </tbody> </table>	H. Diam.	Depth		Material	Water		From	To	Yes	No	6"	0'	14'	Overburden		☒	"	14'	25'	Clay yellow		☒	"	25'	42'	Silt "	☒		"	42'	53'	Clay yellow-hard w/rock		☒	"	53'	64'	Clayed sand orange-soft		☒	"	64'	81'	Clayed sand gray-soft		☒	"	81'	110'	Clay blue w/rock soft		☒	"	110'	111'	Clay blue w/black rock-hard	☒		"	111'	122'	" " Black sand layers		☒	"	122'	145'	Clay black w/blk rock	☒	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>7-22-81</u> finished <u>8-18-81</u>																																																																						
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6" inches</td> <td>1.5 feet</td> <td>118 feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>25'</u> Material used in seal: ☐ Cement grout ☒ Well cuttings ☐ Pudding clay ☐ Temp. surface casing Sealing procedure used: ☒ Slurry pit ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>None</u>	Thickness	Diameter	From	To	250 inches	6" inches	1.5 feet	118 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Aqua Masters</u> Firm No. <u>130</u> Address <u>9170 Coleen Dr. Boise</u> Date <u>8-24-81</u> Signed by (Firm Official) <u>Kent P. Quinn</u> and (Operator) <u>Kent P. Quinn</u>																																						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>God's Acres</u> <u>#2</u> Lot No. <u>4</u> Block No. _____ County <u>Valley</u> <u>NW 1/4 NW 1/4 Sec. 7, T. 14 N. R. 3 E. 1/4</u>	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																						

MICROFILMED

AUG 08 1986

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12626

Priority: June 15, 1983

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

2.4 AF

This is to certify, that SQUIRES CHRISTENSEN WATER ASSN.

1706 S. PHILLIPPI

BOISE, ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 15, 1983; and has submitted Proof of Beneficial Use on June 7, 1988. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 1(NWNW), Sec. 7, Township 14N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 03E 7 LOT 1(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes.

MICROFILMED

AUG 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12626

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of July, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant SQUIRES-CHRISTENSEN WATER ASSOCIATION Phone 375-6716
Post office address 1706 S. PHILLIPPI, BOISE, ID 83705
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW ^{LOT 1} ¼ of NW ¼ of Section 7 Township 14N
Range 3E B.M. VALLEY County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .06 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. EXISTING WELL & PUMP

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NW ^{LOT 1} ¼ of NW ¼ of Section 7 Township 14N

Range 3E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.

- (5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

65-2836A

9. a. Who owns the property at the point of diversion RAY SQUIRES - APPLICANT

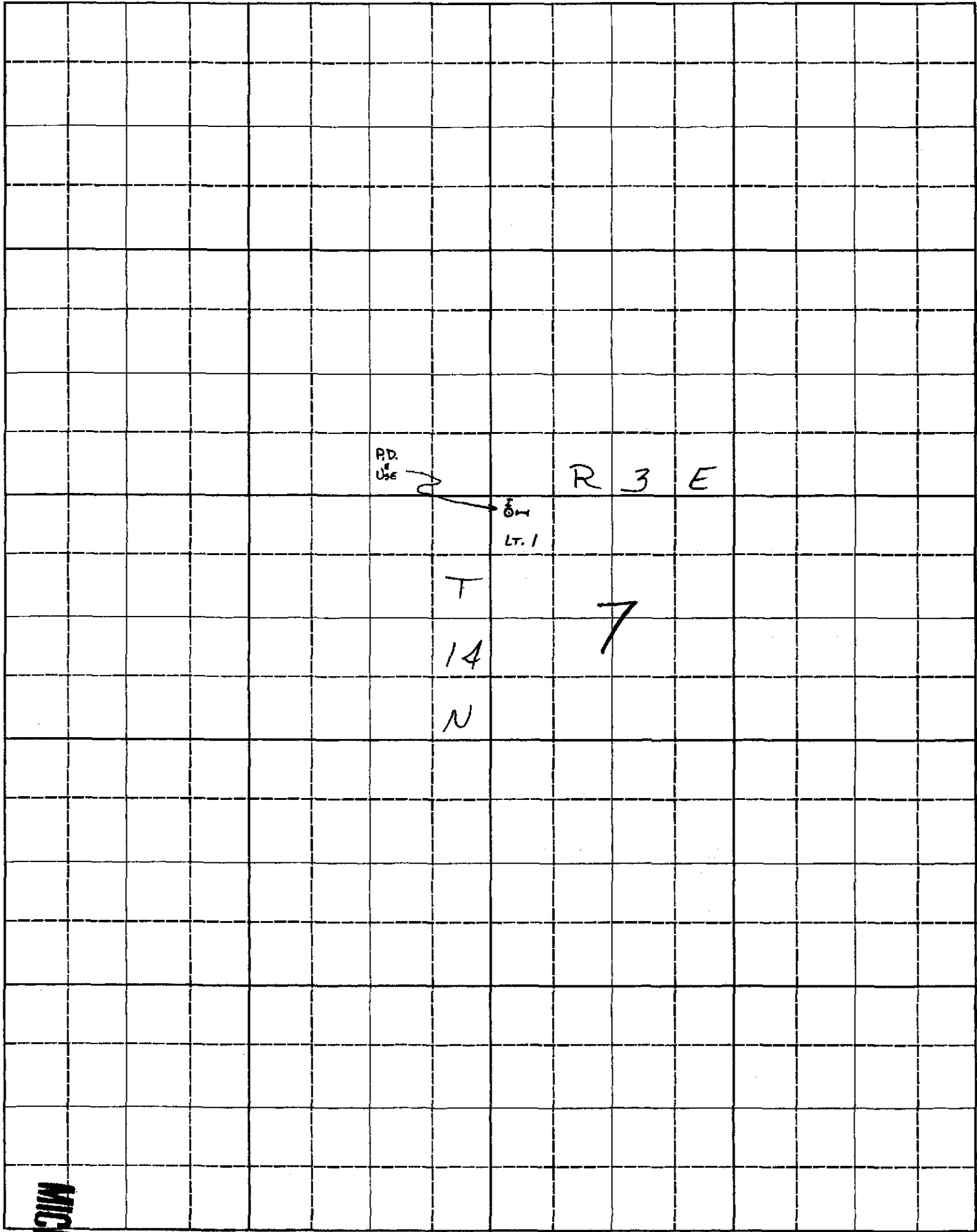
b. Who owns the land to be irrigated or place of use APPLICANTS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks P/D ON LOT 4, GOLF ACRES PROPOSED SUBDIVISION No. 2

P/U ON LOTS 1, 2, 3, 4, 4A, 9, 23, GOD'S ACRES PROPOSED
SUBDIVISION No. 2.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray W. Spivier
(Applicant)

Proposed Priority 6/15/1983

Received by DS Date 6/15/83 Time 9:00 AM

Preliminary check by JS Fee \$ 30.00 # 31027

Received by SP Date 6/15/83

Publication prepared by SP Date 6/23/83

Published in The Star News

Publication dates 6/30 & 7/7/83

Publication approved EW Date 7/14/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12626, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 18th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 6 19 83 and ended July 13 19 83.

Subscribed and sworn to before me this the 13th day of July 19 83

Notary Public in and for the State of Idaho residing at McCall therein.

MICROFILMED

JUL 14 1983

July 31, 1990

SQUIRES CHRISTENSEN WATER ASSN.
1706 S. PHILLIPPI
BOISE, ID 83705

RE: PERMIT NO. 65-12626

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12626
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 7 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

yes Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad Ortho Photo

yes Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 10-30-88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: Other Rights in Same Q/C

Check of P/U index 10/30/88 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: ADD USE TO PROPERTY

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 12-14-88 Kelly K. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1-30-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 2/9/90 (Initial and date)

Exam Date Entered in Computer 6-6-90 st (Initial and date)

Exam sent to State Office 6-6-90 st (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: SQUIRES - CHRISTENSEN WATER ASSOC. Permit No. 65-12626
Current Address: 1706 S. PHILLIPPI, BOISE ID 83705 Phone No. 375-6716
2. Accompanied by: RAY SQUIRES EXAM. DATE: 11-02-88
Address: SAME Phone No. SAME
Relationship to Permit Holder: 1 OF OWNERS
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

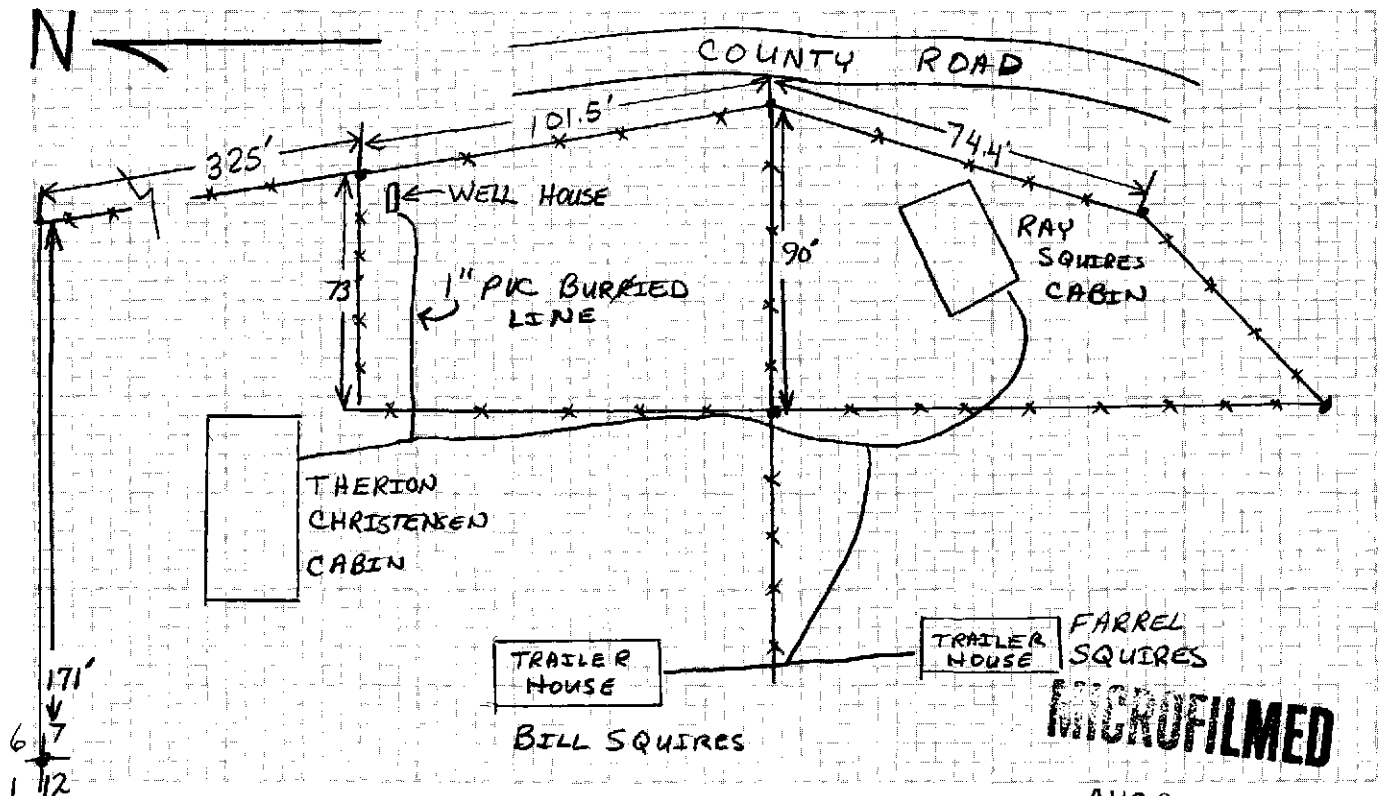
1. Other water rights with same place of use: 65-2836A

☒ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

FOUND A WELL SUPPLYING 4 RESIDENCES WITH WATER VIA BURIED 1" PVC LINE. THE LINE RUNS WEST APPROX 80' WHERE IT TEES. THE NORTH LINE SUPPLIES WATER TO THE RION CHRISTENSEN CABIN. FROM THE TEE SOUTH THE LINE RUNS APPROX 100' TO WHERE A LINE BRANCHES OFF RUNNING NORTH 73' WHERE IT THEN SPLITS GOING NORTH TO BILL SQUIRES TRAILER HOUSE & SOUTH TO FARREL SQUIRES TRAILER HOUSE. THE MAIN LINE FROM THE BRANCH THEN BENDS EAST TO RAY

☑ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE	3/4HP		STA-RITE	1" DISCHARGE

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		NW	NW	7	14N	3E	VALLEY	ORTHO PHOTOGRAPHIC QUAD MAP & UNOFFICIAL SURVEY OF UNRECORDED SUB DIVISION.

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3E	7					D												
							LOT												
							1												

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

PRESSURE SYSTEM, NO MEASUREMENT MADE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{0.75 \times 8.8 \times .8}{20 + (25 \times 2.3)} = \underline{\underline{0.07 \text{ CFS}}}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC IN HOUSE
ONLY

0.06 CFS
1.8 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

SQUIRES CABIN. THE WATER IS FOR INSIDE USE ONLY
RIGHT 65-02836A IS A RIGHT USED FOR LAWN
IRRIGATION & FIRE PROTECTION. FOR THE SAME LOTS.

WATER IS SUPPLIED TO 4 HOMES

MAX ALLOWABLE @ 0.02 = 0.08 CFS
PERMIT FOR = 0.06 CFS
RECOMMEND = 0.06 CFS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.06 CFS	1.8 AFA
Totals:			0.06 CFS	1.8 AFA

2. Recommended Amendments

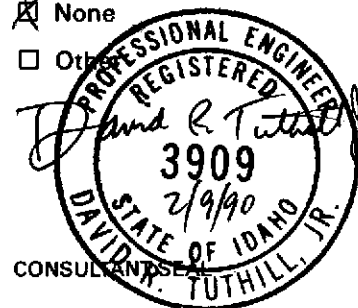
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

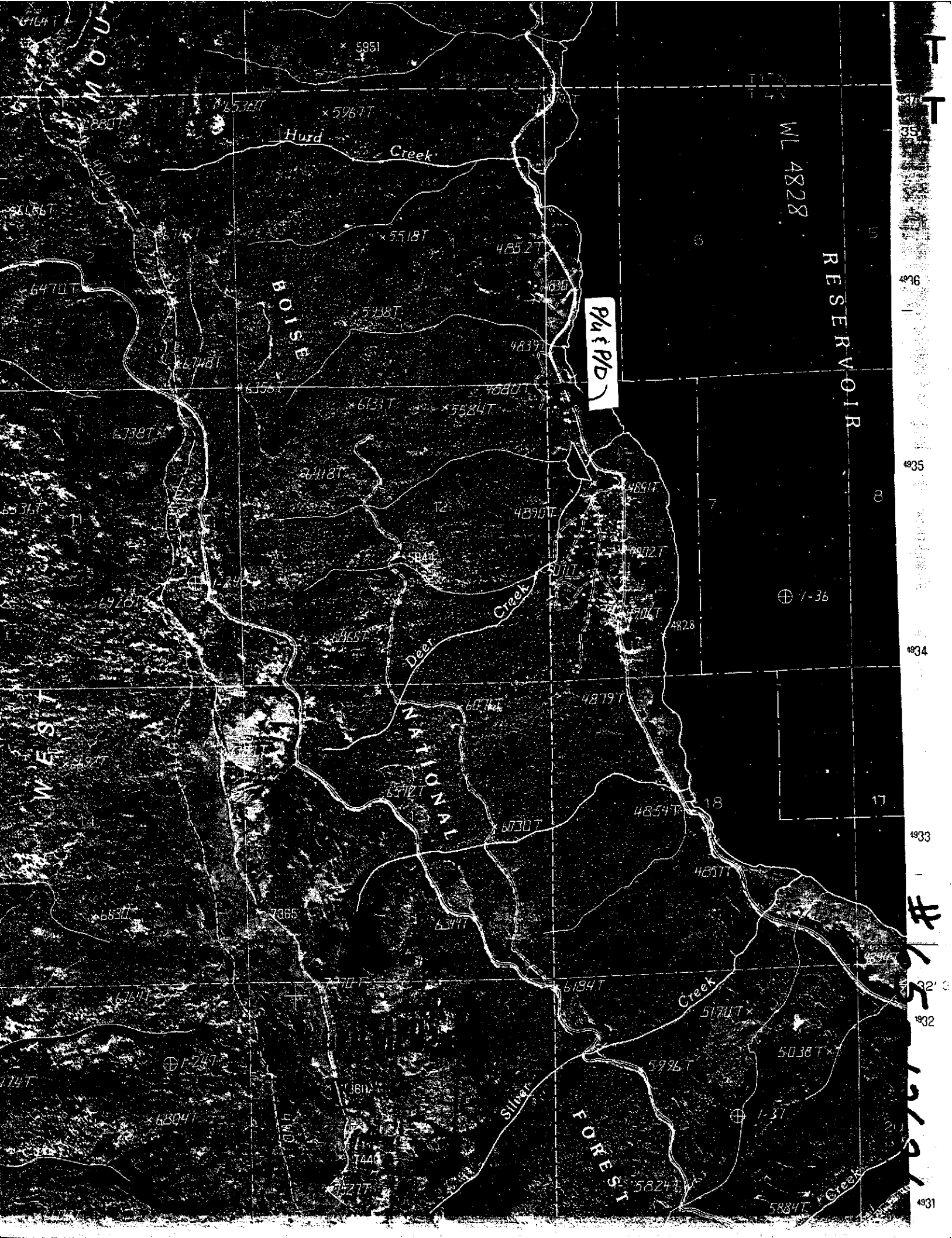
Field Examiner's Name KELLY K. CHRISTENSEN
JFW 1-30-90 Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 12-14-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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AUG 30 1990



WL 4828

RESERVOIR

P4 (P/D)

65 1962

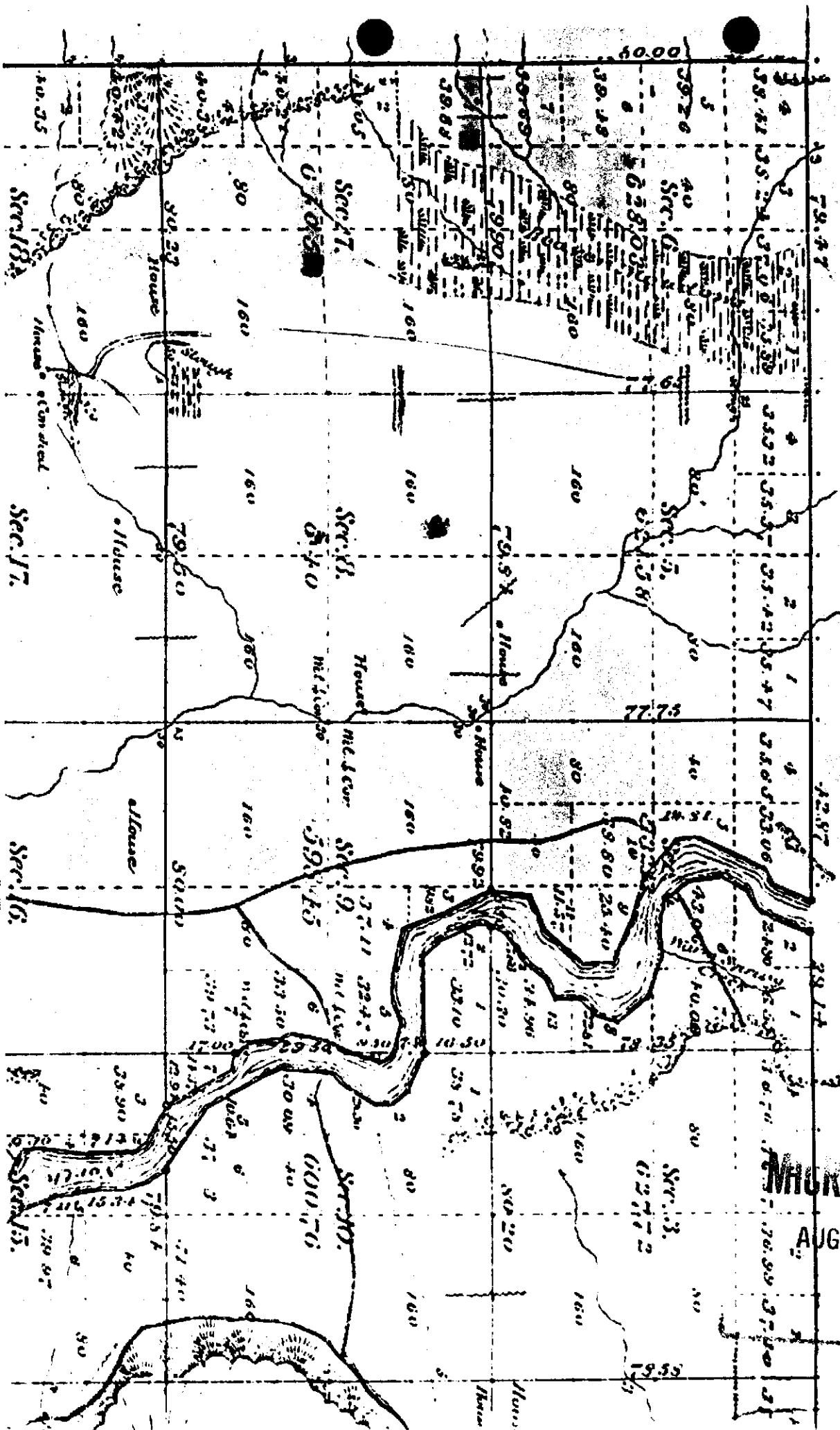
Township No. 14 North

6
5
4
3
2
1

65-12626

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AUG 30 1990



State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 14N, Rge. 3E,
Sec. 7, Qtr./Qtr. NW/NW or Lot _____
2. Owner SQUIRES-CHRISTENSEN WATER ASSN.
Address 1706 S. PHILLIPPE, City BOISE, State ID.
3. Approx. date of well construction 8-81
Well Driller AQUA MASTER
4. Casing: Diameter 6" Condition RUSTY
5. Casing length above land surface 12"
6. Well depth (ft) 145' Flowing NO Temp. COLD
Access port YES
7. Condition of piping and valving GOOD
8. Evidence of well seal -
9. Shut in pressure or static water level EST AT 20'
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

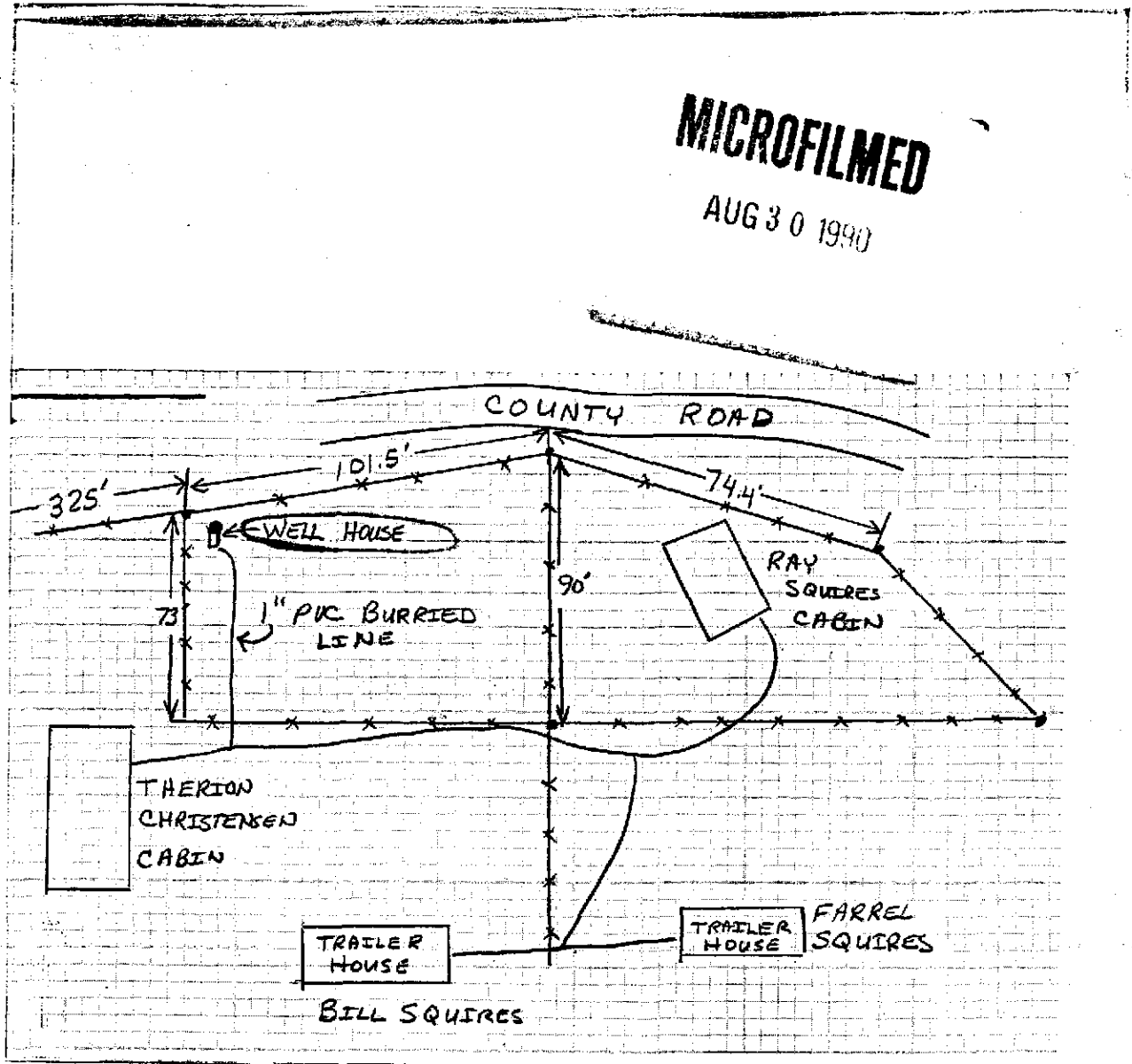
MICROFILMED

(OVER)

AUG 30 1990

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by

Kelly K. Christensen

Date

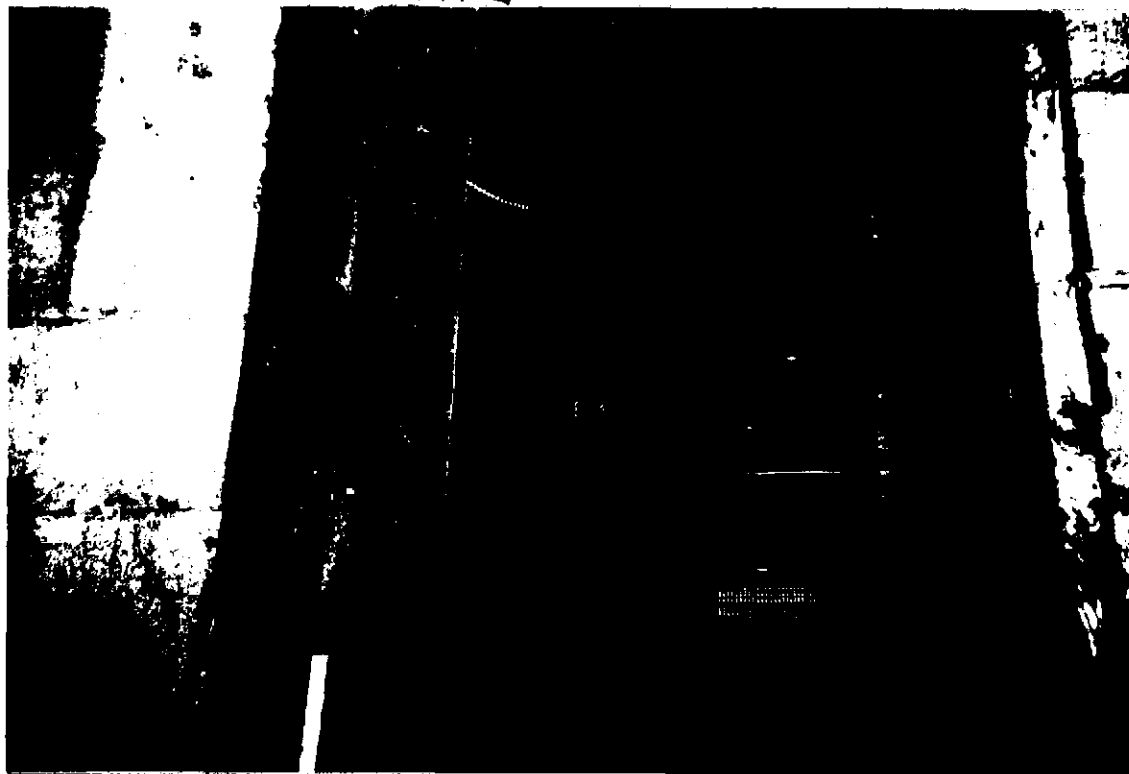
11-02-88

MICROFILMED

AUG 30 1960



p/h
RAY SQUIRES
FERREL SQUIRES
BILL SQUIRES
THERION
(CHRISTENSEN)
WELL CASING



p/h

#65-12626



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED

September 12, 1988

SEP 20 1988

Department of Water Resources

Squires, Christensen Water Assn.
1706 So. Phillippi
Boise, ID 83705

Re: No. 65-12626

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense", is located below the "Sincerely," text.

Judy Pense
Secretary

/jp

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AUG 30 1990

Raymond S. [unclear]
1706 50th, Phillipi
Boise, Idaho 83705



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AUG 30 1990



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SEP 19 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12626
Name(s) of Permit Holder(s): Squire Christensen
Post Office Address: 1706 South 16th St
Boise, Idaho 83702 Tel. No. 375-0716

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8-20-83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit. well is completed

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

9-15-83
Date

Ray W. Squire
Signature of Permit Holder

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12626

Date: 7-26-1988

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____ + _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
JUL 11 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 6-7-1988
Receipt # C001172
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12626

Name(s) of Permit Holder: Squires, Christensen Water Assn.

Post Office Address: 1706 So. Phillippi

Boise, Idaho 83705 Telephone No. 375-6716

Source of Water: Ground water

Extent of Use:

Domestic 4 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1982

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Ray W. Squires 375-6716
(Name) (Telephone Number)

1706 So. Phillippi Boise, Idaho 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

AUG 08 1988

6/7/88
Date

Ray W. Squires
Signature of Permit Holder (and title, if appropriate)

Form 100-1
1-68

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES **WELL DRILLER'S REPORT**

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Ray Robinson</u> Address: <u>1204 S. Ballman St. Boise, Idaho</u> Owner's Phone No.: _____		7. WATER LEVEL Static water level: <u>2825</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																						
2. PURPOSE OF WELL ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Sifter ☐ Air ☐ Other _____ <table border="1"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Head</th> <th>Water Pressure</th> </tr> <tr> <td><u>20</u></td> <td><u>32' H₂O</u></td> <td><u>3</u></td> </tr> </table>		Discharge G.P.M.	Pumping Head	Water Pressure	<u>20</u>	<u>32' H₂O</u>	<u>3</u>																															
Discharge G.P.M.	Pumping Head	Water Pressure																																						
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3. SUSPECTED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Depth</th> <th>Material</th> </tr> </thead> <tbody> <tr><td>0' - 14'</td><td>Overburden</td></tr> <tr><td>14' - 25'</td><td>Clay yellow</td></tr> <tr><td>25' - 42'</td><td>Silt</td></tr> <tr><td>42' - 51'</td><td>Clay yellow-buff block</td></tr> <tr><td>51' - 64'</td><td>Clay and sand</td></tr> <tr><td>64' - 81'</td><td>Clay and sand</td></tr> <tr><td>81' - 110'</td><td>Clay blue & tan, soft</td></tr> <tr><td>110' - 111'</td><td>Clay blue & black sand-buff</td></tr> <tr><td>111' - 122'</td><td>Black sand</td></tr> <tr><td>122' - 145'</td><td>Clay black/buff sand</td></tr> </tbody> </table>		Depth	Material	0' - 14'	Overburden	14' - 25'	Clay yellow	25' - 42'	Silt	42' - 51'	Clay yellow-buff block	51' - 64'	Clay and sand	64' - 81'	Clay and sand	81' - 110'	Clay blue & tan, soft	110' - 111'	Clay blue & black sand-buff	111' - 122'	Black sand	122' - 145'	Clay black/buff sand															
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111' - 122'	Black sand																																							
122' - 145'	Clay black/buff sand																																							
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dig ☐ Other _____		10. SIGNATURES Driller: <u>Handwritten</u> Owner: <u>Handwritten</u>																																						
5. WELL CONSTRUCTION Casing material: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Yardage</th> <th>Inner Diameter</th> <th>Outer Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>120</u></td> <td><u>6"</u></td> <td><u>6.5"</u></td> <td><u>120</u></td> <td><u>120</u></td> </tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table> Was casing cemented? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Set size _____ Set from _____ feet to _____ feet (Diameter) _____ Set size _____ Set from _____ feet to _____ feet (Diameter) _____ Set size _____ Set from _____ feet to _____ feet Cement from _____ feet to _____ feet (Diameter) _____ Set size _____ Set from _____ feet to _____ feet Material used in seal: ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used: ☒ Sherry pit ☐ Temp. surface casing ☐ Overbars to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Coupled between stress Coupling between pipe _____		Yardage	Inner Diameter	Outer Diameter	From	To	<u>120</u>	<u>6"</u>	<u>6.5"</u>	<u>120</u>	<u>120</u>	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	Number	From	To	_____	_____	_____	_____	_____	_____	_____	_____	_____	11. WELLER'S CERTIFICATION I/We certify that all statements well construction provided were complied with at the time the rig was removed. Firm Name: <u>Ray Robinson</u> Phone No.: _____ Address: <u>1204 S. Ballman St. Boise, Idaho</u> Signed by (Print Name): <u>Handwritten</u>	
Yardage	Inner Diameter	Outer Diameter	From	To																																				
<u>120</u>	<u>6"</u>	<u>6.5"</u>	<u>120</u>	<u>120</u>																																				
_____	_____	_____	_____	_____																																				
_____	_____	_____	_____	_____																																				
_____	_____	_____	_____	_____																																				
Number	From	To																																						
_____	_____	_____																																						
_____	_____	_____																																						
_____	_____	_____																																						

6. LOCATION OF WELL
 Check each location and agree with owner location.

 Submitter Name: God's Acres
14.2
 Lot No. 42 Block No. _____

138758
CERTIFIED MAIL
May 31, 1988

SQUIRES CHRISTENSEN WATER ASSN.
1706 S. PHILLIPPI
BOISE, ID 83705

PROOF DUE NOTICE

RE: Permit No. 65-12626

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 08 1988

PLACE
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. _____
Name(s) of Permit Holder(s): SQUIRES-CHRISTENSEN WATER ASSOC.
Post Office Address: 1706 S. PHILLIPPI
BOISE, ID 83705 Tel. No. 375-6716

☒ I hereby certify that construction of diversion works for the above referenced permit began on FALL, 1982. I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

* A financing difficulty is
an acceptable reason.

6/15/83
Date

Ray W. Squires
Signature of Permit Holder

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SQUIRES CHRISTENSEN WATER ASSN.
1706 S. PHILLIPPI
BOISE, ID 83705

AUGUST 30, 1983

RE: PERMIT NO. 65-12626

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Flower APPLICATION NUMBER: 65-1216216

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. 65-2836A - UNN. STREAM.
FOR IRRIG.
☒ Yes ☐ No* In form for advertising.
Final date for protests: 7/18/83
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 35/31027
☒ Publication dates and paper, recorded on application. two 24x 14x 1/2
☒ Protests, dates, withdrawal, etc., recorded on application. 6/30 & 7/1/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/15/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

By: DBS Date: 7/28/83

STATE OFFICE REVIEW:

SLW/LIT 26 04

☐ See attached sheet for more information.
By: tean Date: 8/17/83

RECEIVED
AUG 16 1983
Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 23, 1983

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 18, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

65-12626

SQUIRES CHRISTENSEN WATER ASSN.

1706 S. PHILLIPPI, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Pt: LOT 01 (NWNW) Sec 07 T 14N R 03E

Use: DOMESTIC (0.06 CFS)

In: LOT 01 (NWNW) Sec 07 T 14N R 03E

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 18, 1983.

KEN DUNN, Dir.

Published 06/29 & 07/07/83.

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