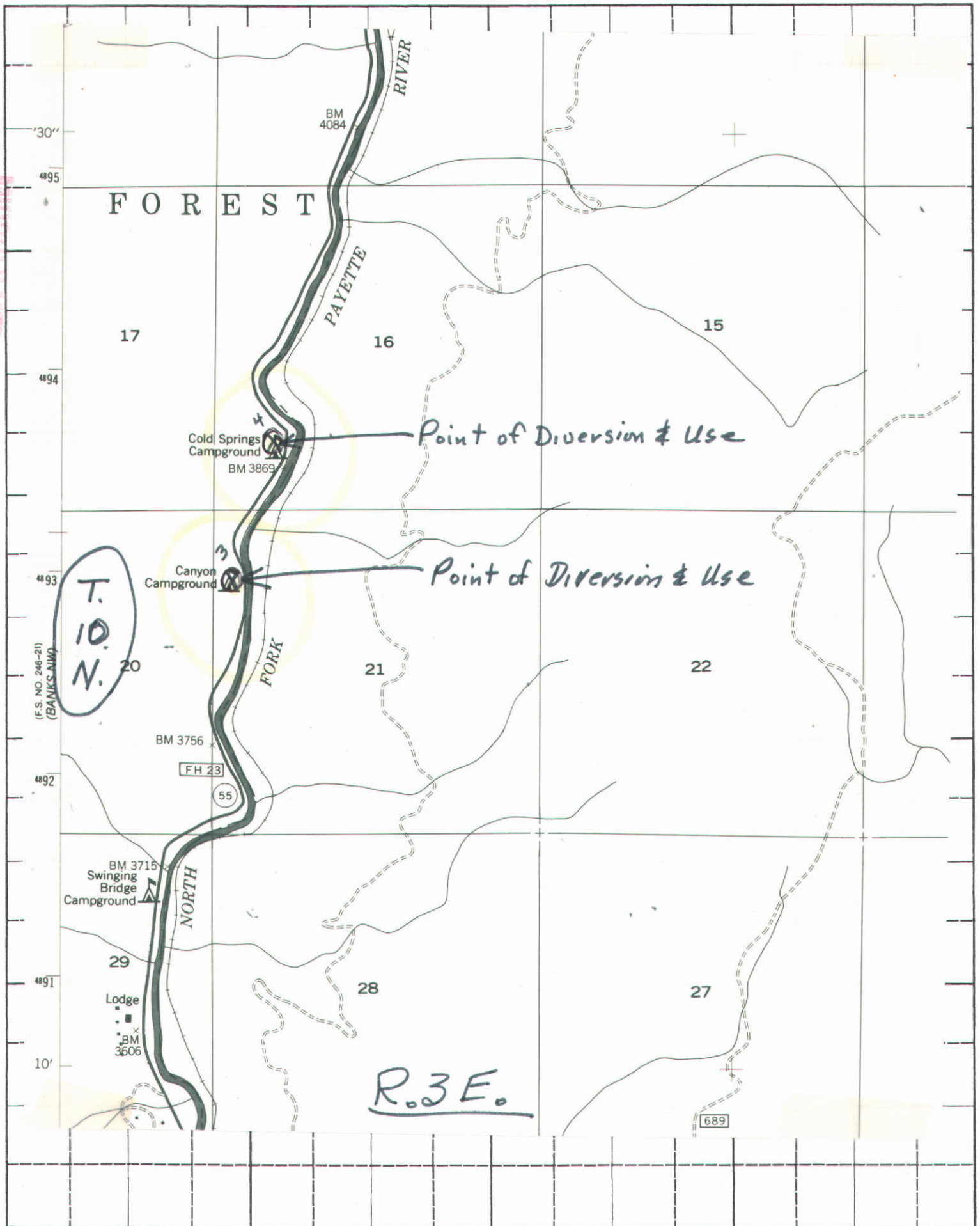


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard L. Sanders
(Applicant)
(For) Deputy Regional Forester, Resources

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Judy Brooks being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began July 6 19 83 and ended July 13 19 83.

Judy Brooks
Subscribed and sworn to before me this the
13th day of July 19 83

Tom [Signature]

Notary Public in and for the State of
Idaho, residing at McCall
therein

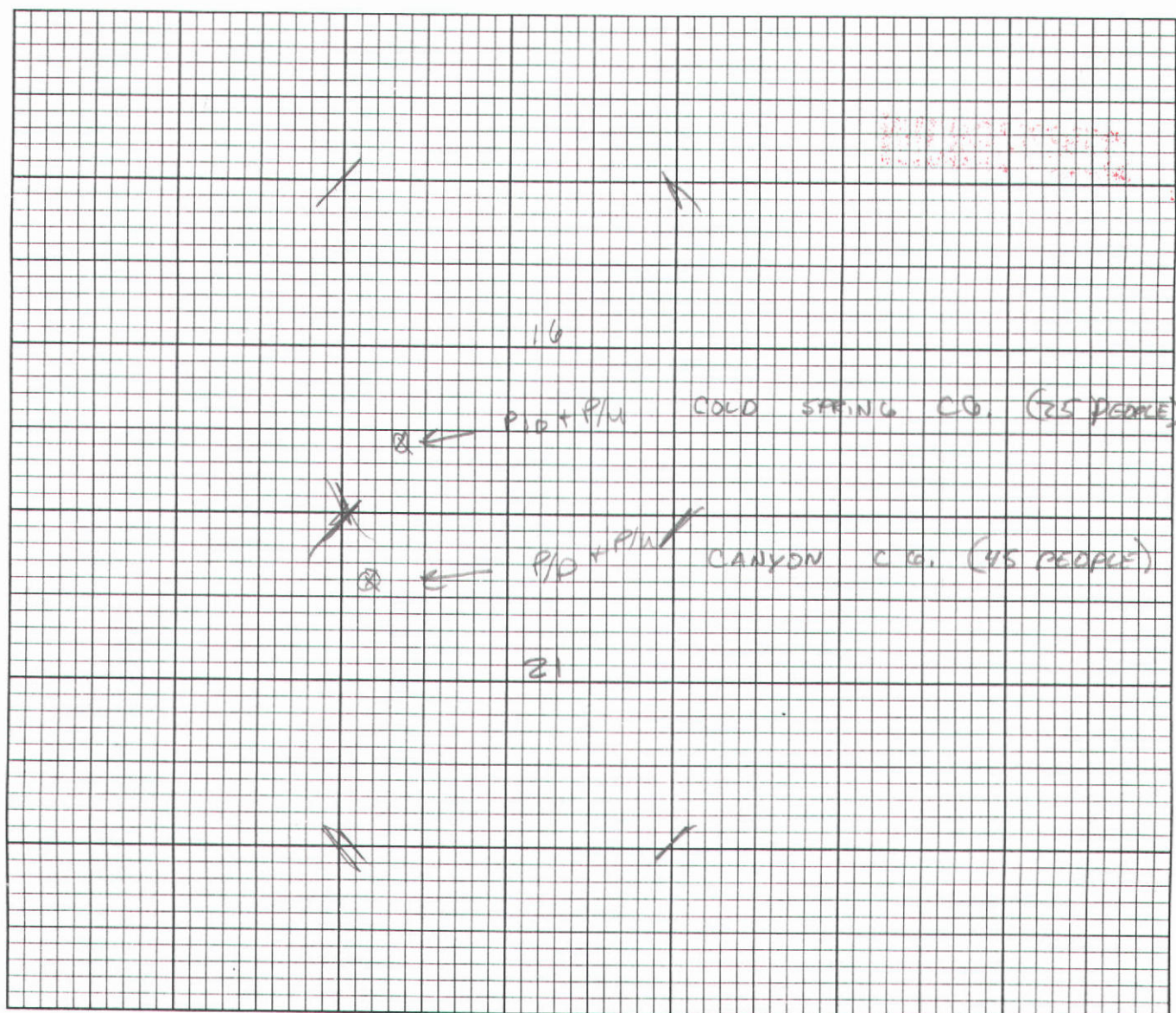
**NOTICE OF
APPLICATION
FOR WATER RIGHT**
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
65-12629 VAP
U.S. DEPT. OF INTERIOR
FOREST SERVICE,
FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: SWSW Sec 16 T 10N R 03E NWNW Sec 21 T 10N R 03E
Use: Domestic (0.02AF)
In: SWSW Sec 16 T 10N R 03E NWNW Sec 21 T 10N R 03E
The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region Statehouse, Boise, Idaho 83720 on or before JULY 25 1983.
KEN DUNN, Dir.
Published 07/06 & 07/13/83.

MICROFILMED

RECEIVED
JUL 14 1983

Department of Water Resources
Western Regional Office

10. Other water rights on these lands 65-9964 SPRING SW SW S&T 16
11. Other water right diverted from same p.d. SAME AS P/U
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ N/A Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks RECOMMENDED AMT. FOR LICENSING 0.02 cfs
OR 0.6 cfs FOR DOMESTIC USE.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Quentin Nesbitt Date 8-13-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 1/6/87

Date

BD

1/6/87

MICROFILMED

CONSULTANT SEAL

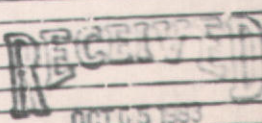
JUL 09 1987

Form 208 7
9-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
Ballpoint Pen

Note: You require that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Coyon Campbell</u> Address <u>Forest Service</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>41</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>66</u> Quality _____ Describe artesian or temperature water below _____																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Sucker ☒ Sur ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Duration L.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>0.5</u></td> <td></td> <td><u>2</u></td> </tr> </tbody> </table>	Duration L.P.M.	Pumping Level	Hours Pumped	<u>0.5</u>		<u>2</u>												
Duration L.P.M.	Pumping Level	Hours Pumped																	
<u>0.5</u>		<u>2</u>																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (Specify type)	9. LITHOLOGIC LOGS <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Depth</th> <th>Material</th> <th>Water Yield</th> </tr> </thead> <tbody> <tr> <td>10 0 to 24</td> <td>Soil - Boulder</td> <td></td> </tr> <tr> <td>10 24 to 34</td> <td>1/2" Gravel - 1/2" to 1" Sand</td> <td></td> </tr> <tr> <td>10 34 to 39</td> <td>Clay - 1/2" Gravel</td> <td></td> </tr> <tr> <td>10 39 to 49</td> <td>Clay - 1/2" Gravel & Boulder</td> <td></td> </tr> <tr> <td>10 49 to 52</td> <td>Gravel - 1/2"</td> <td></td> </tr> </tbody> </table>	Depth	Material	Water Yield	10 0 to 24	Soil - Boulder		10 24 to 34	1/2" Gravel - 1/2" to 1" Sand		10 34 to 39	Clay - 1/2" Gravel		10 39 to 49	Clay - 1/2" Gravel & Boulder		10 49 to 52	Gravel - 1/2"	
Depth	Material	Water Yield																	
10 0 to 24	Soil - Boulder																		
10 24 to 34	1/2" Gravel - 1/2" to 1" Sand																		
10 34 to 39	Clay - 1/2" Gravel																		
10 39 to 49	Clay - 1/2" Gravel & Boulder																		
10 49 to 52	Gravel - 1/2"																		
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	 Department of Water Resources Western Regional Office																		
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other Thickness <u>3/8"</u> inches <u>52</u> feet <u>50</u> feet <u>3/8"</u> inches <u>52</u> inches <u>2</u> feet <u>52</u> feet <u>AC</u> inches <u>52</u> inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch <u>Saw</u> Size of perforation <u>1/2</u> inches by <u>3</u> inches Number _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ feet Placed from _____ feet to _____ feet Surface seal depth <u>99</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld Describe access port _____																			
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Valley 21</u> <u>5.42</u> 1/4 NW 1/4 Sec. <u>21</u> T. <u>10</u> N. R. <u>3</u> E. S. <u>4</u>	10. Work started <u>8-1-83</u> finished <u>8-3-83</u>																		
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hillman Drilling</u> Firm No. <u>35</u> Address <u>MT Home</u> Date <u>9-2-83</u> Signed by (Firm Official) <u>Ken</u> and (Operator) <u>Ken</u>	JUL 09 1987																		

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of State Records, within 30 days after the completion or abandonment of the work.

1. WELL OWNER

Name Cold Spring Campground

Address _____

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedure such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection (specify type) _____
☐ Other _____

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dig ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness	Diameter	From	To
250 inches	9 1/2 inches	0 feet	28 feet
40 inches	4 1/2 inches	-2 feet	82 feet
AC			

Was casing drive shoe used? ☒ Yes ☐ No
 Was a packer or seal used? ☐ Yes ☒ No
 Perforated? ☒ Yes ☐ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch Saw
 Size of perforation 16 inches by 3 inches
20 Number From 62 feet To 92 feet
 perforations feet feet
 perforations feet feet
 perforations feet feet

We have screen installed? ☐ Yes ☒ No
 Manufacturer's name _____ Model No. _____
 Type _____ Slot size _____ Set from _____ feet to _____ feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet
 Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ feet
 Placed from _____ feet to _____ feet
 Surface seal depth 27 Material used in seal: ☐ Cement grout
☒ Bentonite ☒ Fuddling clay ☐
 Sealing procedure used: ☐ Shurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
 Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata

Describe access port _____

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____
 Lot No. _____ Block No. _____
 County Valley
SW 1/4 Sec. 10 T. 10 N. R. 3 E.

7. WATER LEVEL

Static water level 20 feet below land surface
 Flowing? ☐ Yes ☒ No G.P.M. flow _____ p.s.i.
 Artesian closed-in pressure _____
 Controlled by ☐ Valve ☐ Cap ☐ Plug
 Temperature _____ of Quality _____
 Describe artesian or temperature zones below _____

8. WELL TEST DATA

☐ Pump ☐ Sailer ☒ To ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>10</u>		<u>2</u>

9. LITHOLOGIC LOG

Depth	Material	Water
0 to 28	Glt + dk granite	Yes
28 to 82	Granite	No

10. Work started 8-4-83 Finished 8-9-83

11. DRILLERS CERTIFICATION

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hillcrest Drilling Firm No. 35
 Address W. Hamrick Date 8-2-83
 Signed by (Firm Official) _____
 and
 (Operator) Karl Keal

1/6 T. 10 N. R. 1 E. 1/2

MICK FILMS

Jul 25 1966

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12629

Priority: June 9, 1983

Amount: .02 CFS

.6 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	05/01 to 10/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 7(SWSW), Sec. 16, Township 10N, Range 3E
NWNW, Sec. 21
Valley County

PLACE OF USE: Domestic

TWN RGE SEC

10N 3E 16 LOT 7(SWSW)
21 NWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Cold Springs & Canyon Campgrounds.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of June, 1987.

MICROFILMED

JUL 09 1987

Acting for the Director

Norman C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 10N

Range 3E B.M. Valley County, additional points of diversion if any: _____

NW NW Section 21, T10N, R3E

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two wells 8" diameter each with hand pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NW Sect. 21 T10N
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 10N
R. 3E
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: One well and hand pump (SW SW Sec. 16) will serve Cold Springs C.G. (25 people) and the other well will serve Canyon C.G. (45 people).

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

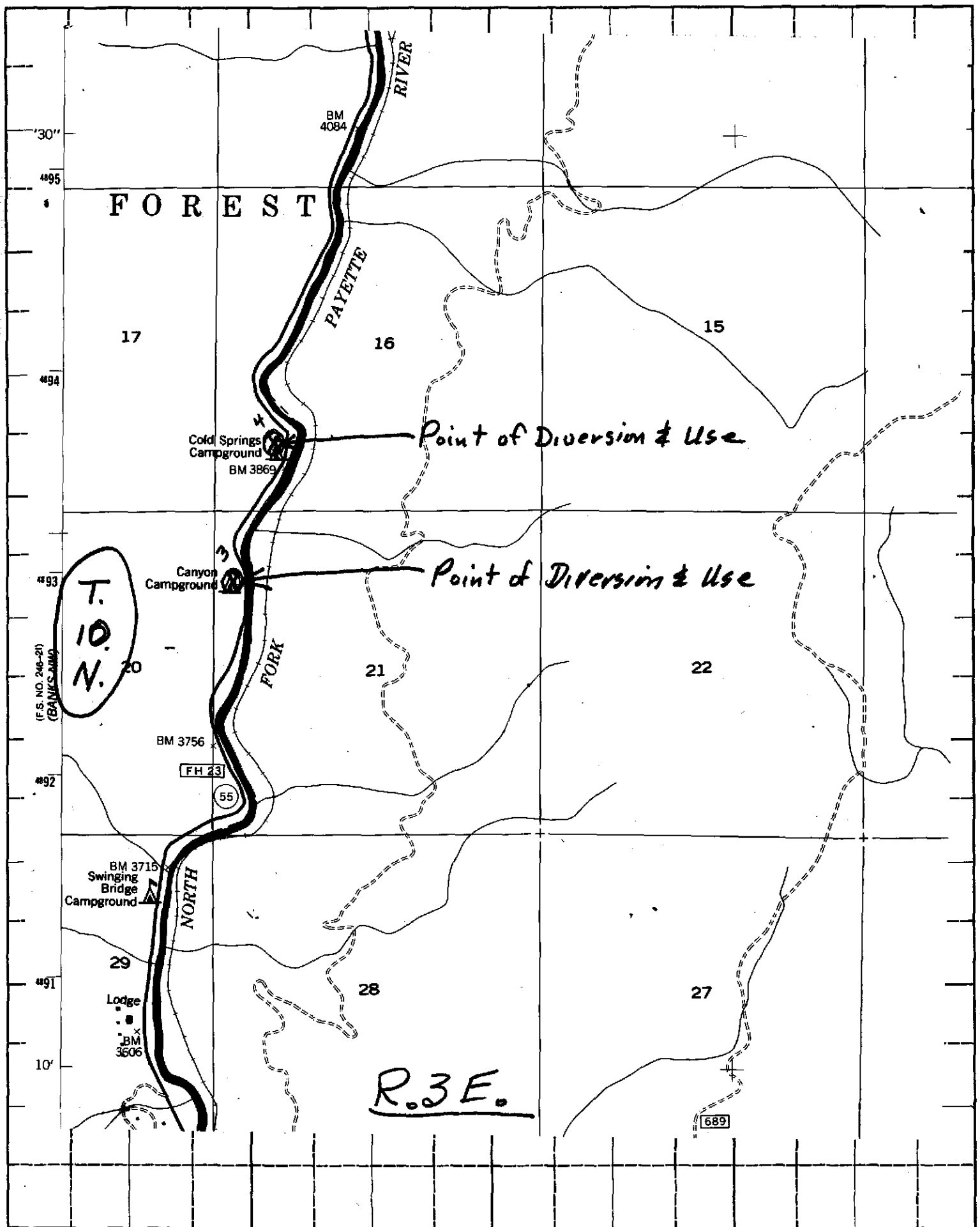
9. a. Who owns the property at the point of diversion **U.S.A**

b. Who owns the land to be irrigated or place of use U. S. A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard L. Auden
 (Applicant)
 (For) Deputy Regional Forester, Resources

Proposed Priority 6/9/83

Received by mm Date 6-9-83 Time 10:00 am

Preliminary check by RF Fee \$ 30 324.22

Receipted by 'R Date 8/24/83

Publication prepared by JP Date 11/30/83

Published in The Star News

Publication dates 7/6 & 7/13/83

Publication approved JP Date 11/14/83 > see data entry log

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12629, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

Department of Water Resources
Western Regional Office

June 12, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: Permit No. 65-12629

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 09 1987

RECEIVED

FEB 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

Department of Water Resources

65-12629
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ ~~copy~~ ^{proof of work}
- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report

NOTE →

- ☒ Copy of U.S.G.S. Quad

☒ Gov. LOT NOTE GOV. LOT NO. 7
Check of P/D index DN 6-11-86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Check of P/U index DN 6-11-86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

~~NOV 1986~~ ☒ Scheduling Letter sent? _____ (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ~~N/A~~ ☐ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

REFILED

JUL 09 1987

Review and Processing

Exam Completed Quentin Thibault 8-13-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent MD 8-14-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DN 1/14/87 (Initial and date)

Exam Date Entered in Computer DN 1-9-87 (Initial and date)

Exam sent to State Office 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EH 2/5/87 (Initial and date)

EMMETT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD

65-12629
FOREST SERVICE U.S. DEPT. OF AGR
P/D: SEC 16 TWP 10N RNG 03E
IRRIGATION? N

Department of Water Resources

Permit No. 65-12629

1. Owner: U.S. DEPT. OF AGRICULTURE Phone No. 801-625-5360
Current Address: 324 25TH ST, OGDEN UT 84401

Phone No. 801 - 625 - 5360

2. Accompanied by: LYN REINIG EXAM. DATE: 7-2-86
Address: EMMETT FOREST SERVICE OFFICE Phone No. 336-9140
Relationship to Permit Holder: 10-9-87

3. Source: GROUNDWATER tributary to _____

EXAM. DATE: 7-2-86

Address: EMMETT FOREST SERVICE OFFICE Phone No. 336-9140

Relationship to Permit Holder: 11/1-9-82

3. Source: GROUND WATER tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	LOGS	IN	FILE -	(REGION)	
	2 HAND	PUMPS	- ONE ON EACH	WELL	

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO WELLS 8" DIAMETER EACH WITH HANDPUMP
ONE WELL AT CANYON CAMPGROUND - 82 FT DEEP
EACH WELL HAS HAND PUMP ON IT.
WELL LOGS ARE ATTACHED

WELL LOGS ARE ATTACHED

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

7. Measurements ☐ Additional data/computation sheets attached

☐ Additional data/computation sheets attached
$$\begin{array}{l} 15 \text{ GALLONS PER DAY PER CAMPER} \times 70 \text{ CAMPERS} \\ \times 184 \text{ DAYS} = 193200 \text{ GALLONS PER YEAR} \times 1 \text{ AC. FT} \\ \hline = 16050 \end{array}$$

325,850

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

Indicate Method of Determination

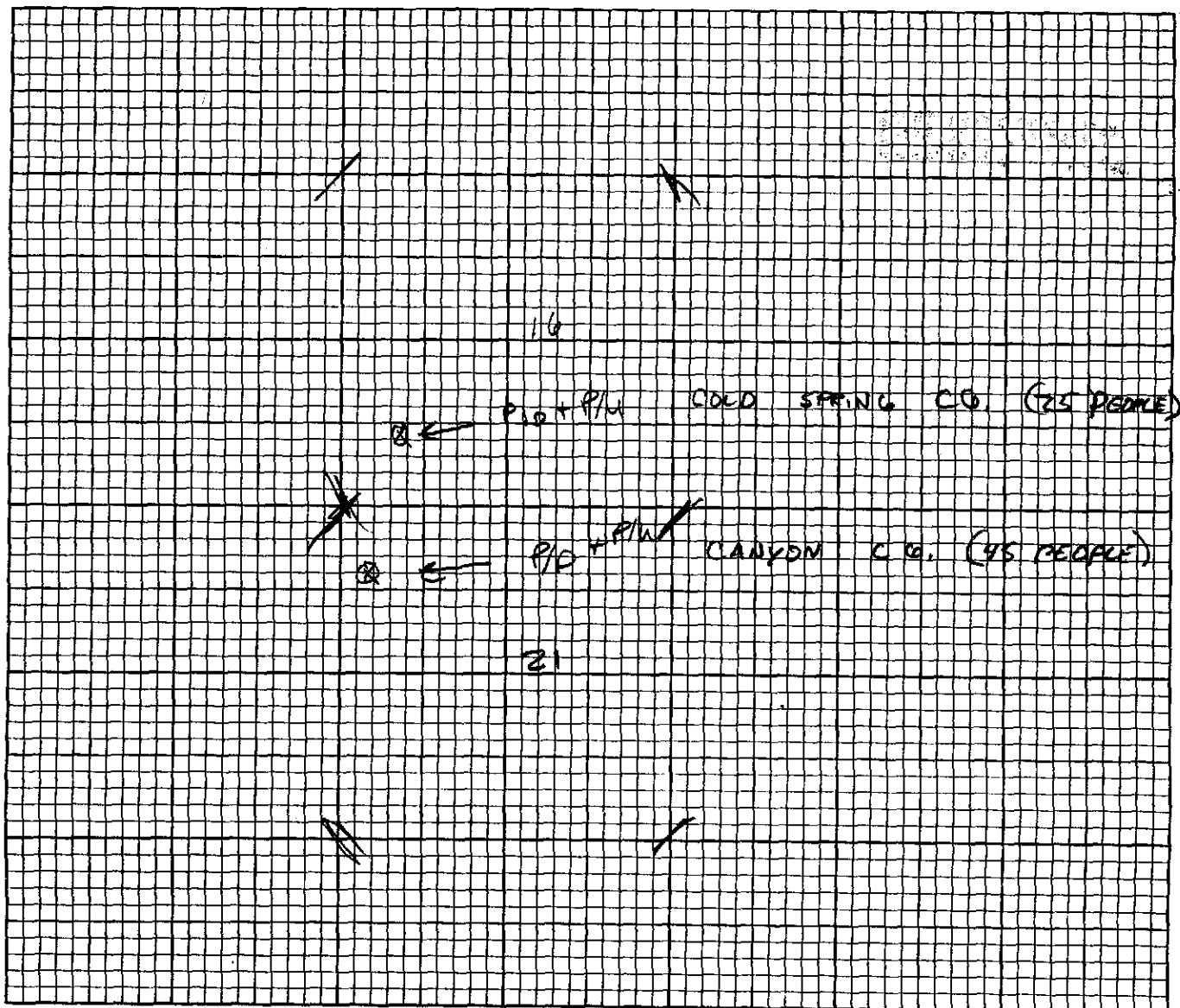
[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

**Irrigation - give acres served by system at time of exam.
Indicate Method of Determination**

[illegible]

10. Other water rights on these lands 65-9964 SPRING SW SW S&T 16
11. Other water right diverted from same p.d. SAME AS P/U
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached N/A ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks RECOMMENDED AMT. FOR LICENCING 0.02 cfs
OR 0.6 cfs FOR DOMESTIC USE.
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Quentin Nesbitt Date 8-13-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____
 Date _____

BD
 1/6/87
MICROFILMED
 CONSULTANT SEAL
 JUL 09 1987

DATE: 12/17/12 BY: [REDACTED]

John C. Smith

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 65-12629

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 09 1987

PLACE
13 CENT
STAMP
HERE



RECEIVED
SEP 24 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MISSOURI

064-003,004

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12629.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other 2 wells - Canyon Campground
Cold Spring Campground

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Sept. 19, 1984
Boise Date 11-1-86

Sgt RF C.V. Russell
 Signature of Permit Holder



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: SEP 19 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures (13)

RECEIVED
SEP 24 1984

Department of Water Resources

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 26, 1983

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

RE: Permits Nos. 63-10133, 63-10134, 63-10135, 63-10136, 63-10138,
63-10148, 63-10152, 65-12629, 65-12660, 65-12661,
65-12671, and 65-12672

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page of each permit.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence constructions, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]
CHECK:

APPLICATION NUMBER: 65-12629

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 25, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/14/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 32422
☒ Publication dates and paper, recorded on application. two 24x36 papers
☒ Protests, dates, withdrawal, etc., recorded on application. 7/6 & 7/13/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26)

By: ABS Date: 8/29/83

STATE OFFICE REVIEW:

L77 26

- ☐ See attached sheet for more information.
By: KW Date: 10/13/83

change AF to cfs
see coding sheet.

RECEIVED

OCT 05 1983

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540

June 1, 1983



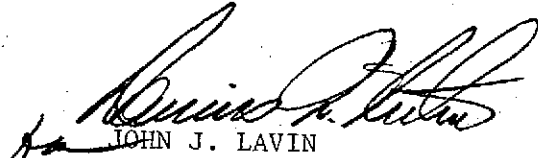
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 9 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.	
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
				DATE INVOICE RECEIVED			
				DISCOUNT TERMS		PAYEE'S ACCOUNT NUMBER	
SHIPPED FROM				TO		WEIGHT	
GOVERNMENT B/L NUMBER							

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00
		Claims to a water right.	28	30.00	EA	840.00
				TOTAL		1,410.00

I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.

by *G. L. Dunn* 6/14/83
 A KENNETH DUNN, DIRECTOR DATE

(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL	1,410.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR BY ²	EXCHANGE RATE = \$1.00	DIFFERENCES				
						Amount verified, correct for (Signature or initials)	

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)	(Authorized Certifying Officer) ²	(Title)
--------	--	---------

ACCOUNTING CLASSIFICATION			
1204	570.00	23072	60.00
1205	30.00		
18010	330.00		
23053	390.00		
23071	30.00		

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE ³	

¹ When stated in foreign currency, insert name of currency.
² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

CONFIDENTIAL

Encl.

JUDY PENSE
Secretary

Yours truly,

Please send the affidavit of publication and publication billings to this office before JULY 25, 1983.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

Gentlemen:

The Star News
Box 985
McCall, ID 83638

Statehouse
Boise, Idaho 83720
(208) 334-2190
JUNE 30, 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests

must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 25, 1983.

KEN DUNN, Dir.

Published 07/06 & 07/13/83.

65-12629

U.S. DEPT. OF INTERIOR

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: SWSW Sec 16 T 10N R 03E NWNW Sec 21 T 10N R 03E

Use: DOMESTIC (0.02 AF)

In: SWSW Sec 16 T 10N R 03E NWNW Sec 21 T 10N R 03E