

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Vicki Hartwell  
(Applicant)

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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MAR 13 1990

Department of Water Resources

**A. GENERAL INFORMATION**

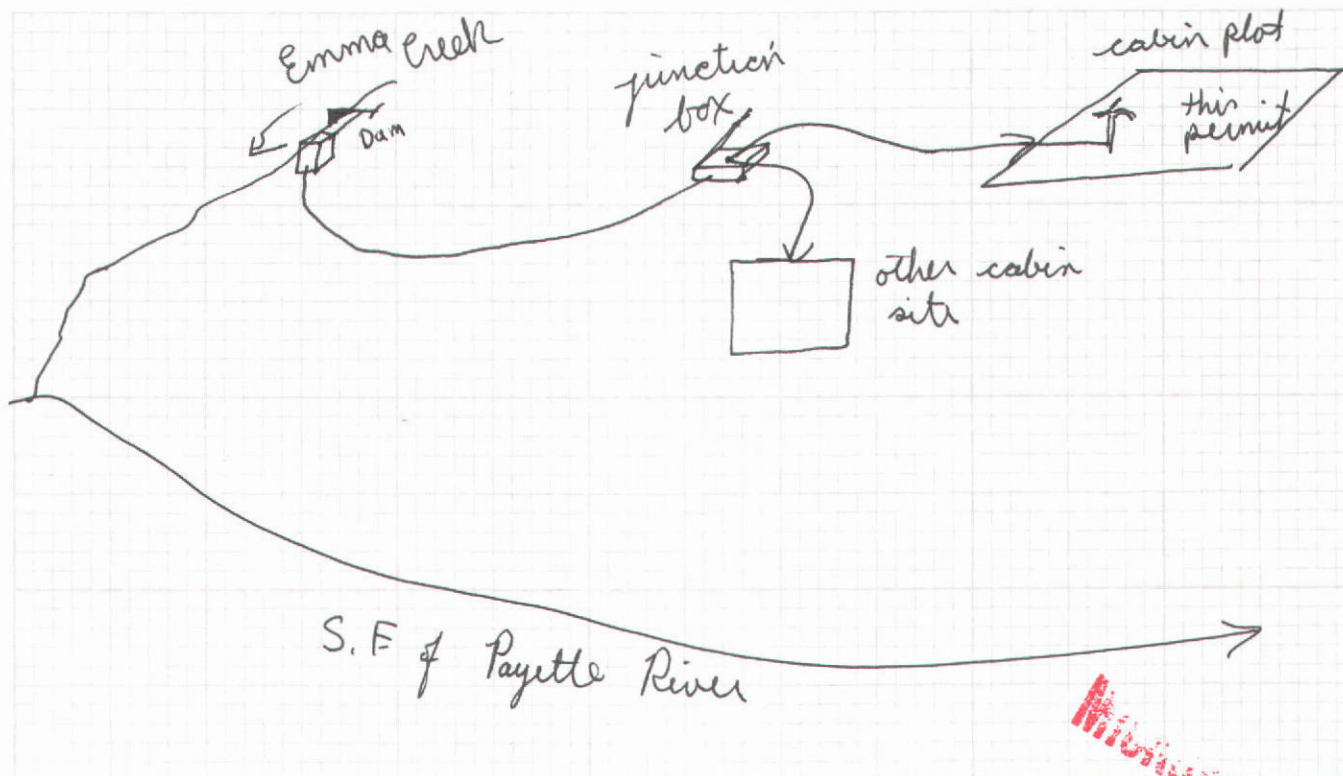
1. Owner: Rodevick + Vicki Hartwell Permit No. 65-12635  
Current Address: 2680 S. Maple Grove Boise Idaho 83709 Phone No. 362-3655  
2. Accompanied by: Myron Blackler EXAM. DATE: 9-21-88  
Address: \_\_\_\_\_ Phone No. 939-6067  
Relationship to Permit Holder: caretaker of homes  
3. Source: Emma Creek tributary to S. Fork of the Payette River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: no overlap 65-2517 ☐ Copies Attached  
2. Other water rights with same point of diversion: no overlap ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

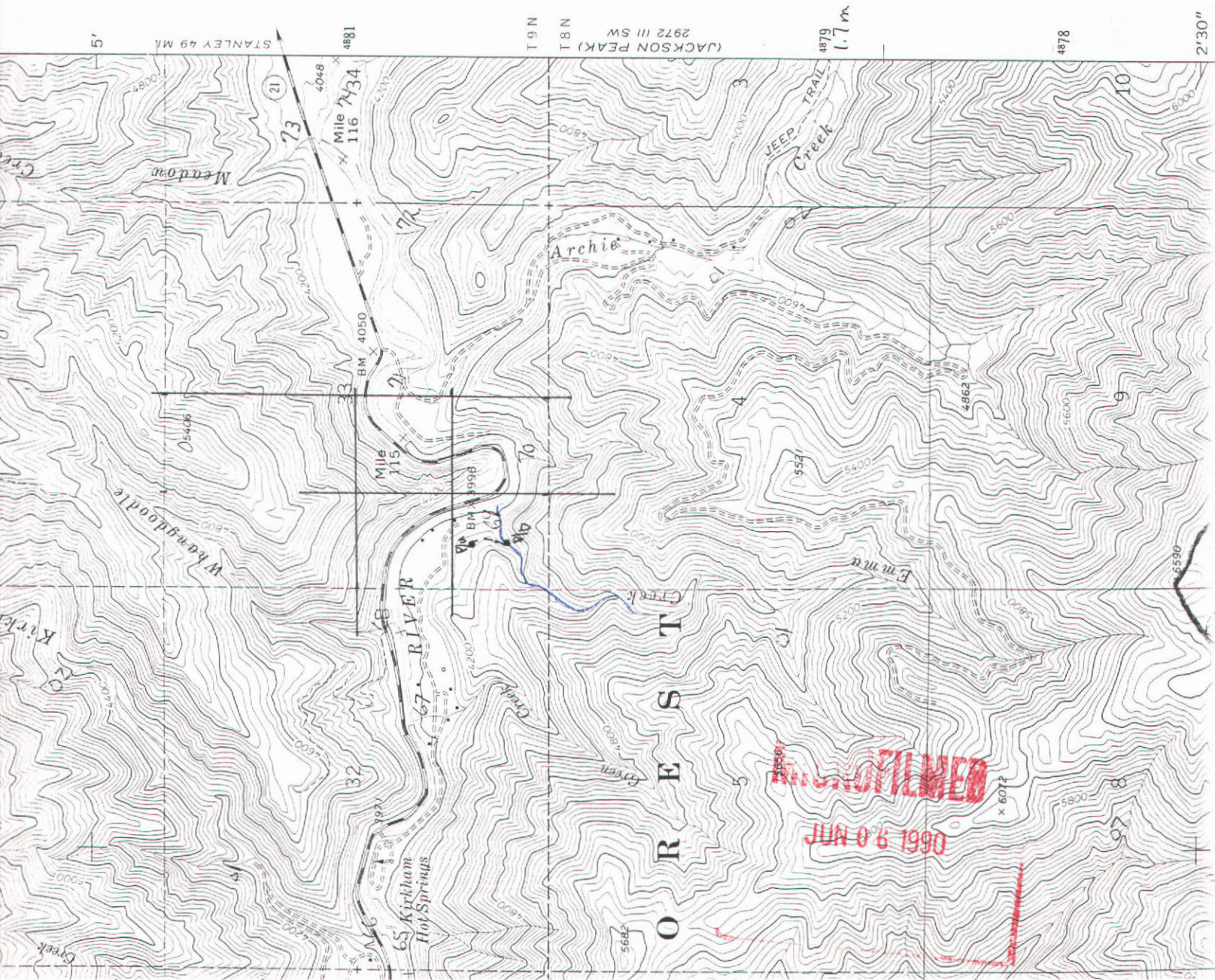
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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T9N  
T8N  
(JACKSON PEAK)  
2972 III SW

4879  
1.7 m

4878

2'30"

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O R E G O N

4881

Mile 116  
734

Mile 115  
734

Mile 115  
734

Mile 115  
734

Mile 115  
734

Mile 115  
734

Mile 115  
734



Point of  
Diversion  
on  
Emma  
Creek



Collection Box  
pipe ① comes from  
creek down to  
this collection box

REDAFILMED

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Under  
the visible  
plug, there  
has been  
installed  
a line  
that runs  
over to  
the junction  
box

This junction box is where the line has  
been placed for Hartwell's new lot  
pipe ② goes to hose bib

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Place of use



Notice: plummed hose bib above  
paper on which the WR # is  
written

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State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-12635

Priority: June 28, 1983

Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume:<sup>1</sup> 3.6 AF

This is to certify, that RODERICK HARTWELL  
VICKI HARTWELL

2680 S. MAPLE GROVE RD.  
BOISE, ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 28, 1983; and has submitted Proof of Beneficial Use on August 15, 1988. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

EMMA CREEK tributary to PAYETTE RIVER, SOUTH FORK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 0.03 CFS                 | 3.0 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS                 | 0.6 AF               |
|                       | Totals               | 0.03 CFS                 | 3.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 33, Township 09N, Range 08E  
BOISE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 08E        | 33         | SWSW         | 1            |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

RECORDED

JUN 08 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-12635

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of MAY, 1990.

Acting for R. Keith Higginson, Director

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JUN 6 1990

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Roderick &/or Vicki Hartwell Phone 362-3655  
Post office address 2680 S. Maple Grove, Boise, Id. 83709
2. Source of water supply Emma Creek which is a tributary of Payette River (South Fork)
3. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 9N  
Range 8E B.M. Boise County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .03 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .07 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. diversion wing in creek  
with holding tank and pipeline

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

- (1) Give the place of use of water: SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 33 Township 9N  
Range 8E B.M.

- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

- (3) List number of each kind of livestock to be watered \_\_\_\_\_

- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

- (5) If water is to be used for other purposes describe: \_\_\_\_\_

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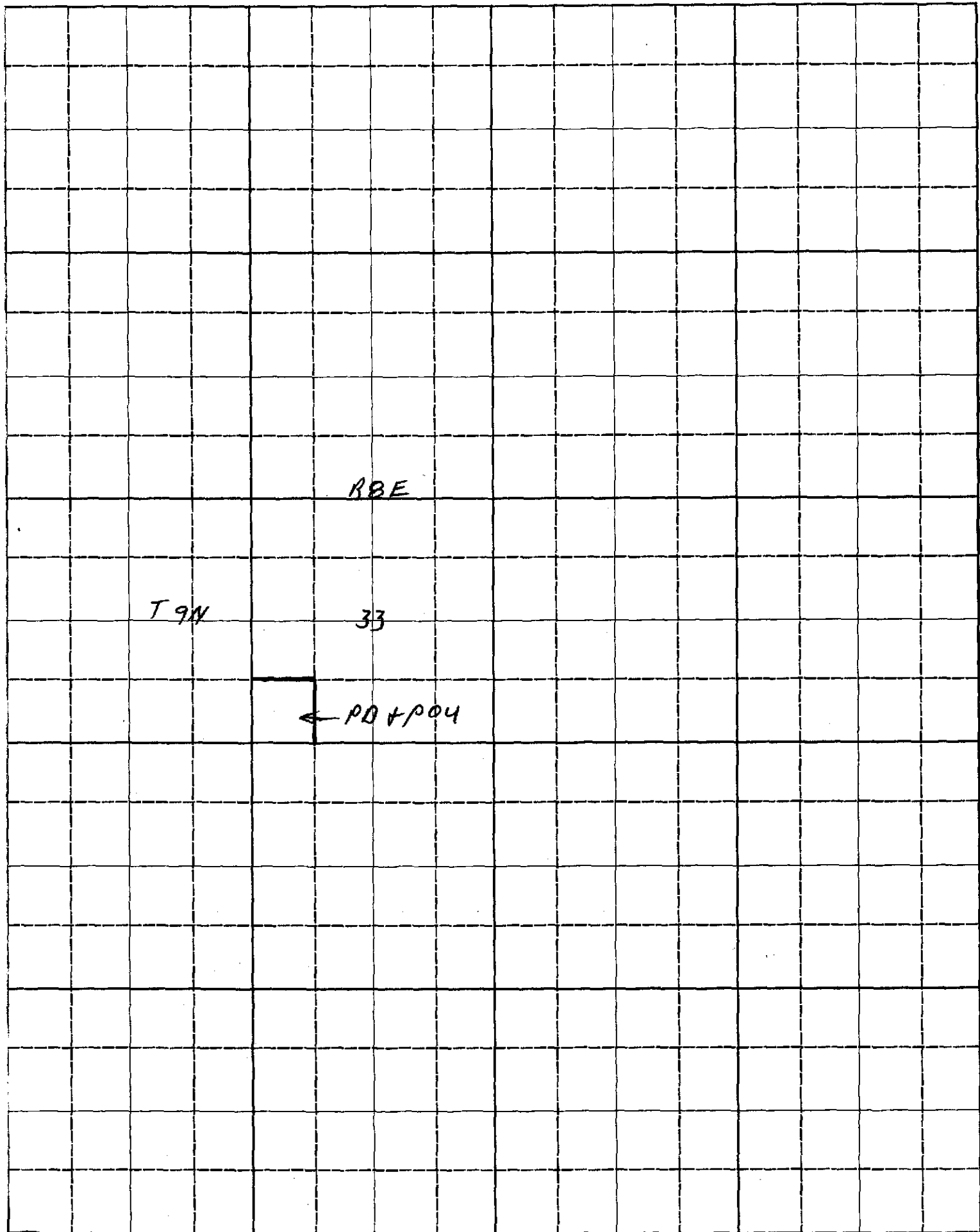
[illegible]

c. Describe any other water rights used for the same purposes as described above. None

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Vicki Hartwell  
(Applicant)

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Proposed Priority 6/28/1983

Received by 6h5 Date 6/28/83 Time 10:05

Preliminary check by RF Fee \$ 30.00

Receipted by 6h5 Date 6/28/83 # 26836

Publication prepared by GP Date 7-7-83

Published in Idaho World

Publication dates 7/13 + 7/20/83

Publication approved me Date 7-27-83

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS Juni

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12635, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1988.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 6<sup>th</sup> day of September, 1983.

A. Glen Saylor  
Chief, Operations Bureau

MICROFILMED

## LEGAL NOTICES

STATE OF IDAHO,  
County of Boise

*Cardace Jennings*, being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for  
..... consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

..... 7/13....., 19 83 and end-  
ing with the issue of 7/20.....

19 83  
*Cardace Jennings*.....

Subscribed and sworn to before  
me this 22 day of July 1983

*Christie Plume*.....

NOTICE OF APPLICATION  
FOR WATER RIGHT

The following applications have been filed  
to appropriate the public waters of the State of  
Idaho:

65-10100

ENNIS, LONNIE &/or NORMA  
5023 BLOOM ST., BOISE, ID 83703  
Source: JOHNSON CREEK trib. to CLEAR  
CREEK  
Date Filed: 06/27/1983  
Diversion Pt: SWNE Sec 20 T 05N R 04E  
Use: DOMESTIC (0.04 CFS)  
In: SWNE Sec 20 T 05N R 04E  
65-12631

RILEY, TOM  
2640 N. MERIDIAN RD., MERIDIAN, ID 83642  
Source: UNNAMED STREAM trib. to  
payette river, south fork  
Date Filed: 06/21/1983  
Diversion Pt: SESE Sec 27 T 09N R 08E  
Use: DOMESTIC (0.04 CFS)  
In: SESE Sec 27 T 09N R 08E  
65-12632

DAY, PATRICK O. &/or THERESE D.  
2019 KOOTENAI, BOISE, ID 83706  
Source: GOOSEBERRY CREEK trib. to PAY-  
ETTE RIVER, MIDDLE FORK  
Date Filed: 06/15/1983  
Diversion Pt: LOT 02 (SWNW) Sec 14 T 09N  
R 04E  
Use: IRRIGATION (0.30 CFS)  
In: LOT 02 (SWNW) Sec 14 T 09N R 04E FOR 15  
ACRES  
65-12634

DROUSH, ROBERT E. &/or MARJORIE L.  
434 E. IDAHO BLVD., EMMETT, ID 83617  
Source: SPRING trib. to PAYETTE RIVER,  
MIDDLE FORK  
PAYETTE RIVER, MIDDLE FORK trib. to  
PAYETTE RIVER  
Date Filed: 06/21/1983  
Diversion Pt: NESW Sec 13 T 10N R 04E  
Use: IRRIGATION (0.03 CFS)  
DOMESTIC (0.04 CFS)  
In: NESW Sec 13 T 10N R 04E FOR 1 ACRES  
65-12635

HARTWELL, RODERICK &/or VICKI  
2680 S. MAPLE GROVE RD., BOISE, ID 83709  
Source: EMMA CREEK trib. to PAYETTE  
RIVER, SOUTH FORK  
Date Filed: 06/28/1983  
Diversion Pt: SWSW Sec 33 T 09N R 08E  
Use: IRRIGATION (0.03 CFS)  
DOMESTIC (0.04 CFS)  
In: SWSW Sec 33 T 09N R 08E FOR 1 ACRES  
65-12638

BUNDERSON, A. P.  
6505 FAIRFIELD ST., BOISE, ID 83709  
Source: SPRING trib. to SINKS  
Date Filed: 06/20/1983  
Diversion Pt: NWSW Sec 30 T 10N R 11E  
Use: DOMESTIC (0.04 CFS)  
In: NWSW Sec 30 T 10N R 11E

The permits will be subject to all prior water  
rights. Protests must be filed with the Director,  
Dept. of Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720 on or before  
AUGUST 1, 1983.

KEN DUNN, Dir.  
Published in the Idaho World in Idaho City,  
Idaho on July 13 and 20, 1983.

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May 25, 1990

RODERICK HARTWELL  
VICKI HARTWELL  
2680 S. MAPLE GROVE RD.  
BOISE, ID 83709

RE: PERMIT NO. 65-12635

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUN 06 1990

May 3, 1990

RODERICK HARTWELL  
VICKI HARTWELL  
2680 S. MAPLE GROVE RD.  
BOISE, ID 83709

RE: PERMIT NO. 65-12635

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

MAR 13 1990

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: Roderick + Vicki Hartwell  
Current Address: 2680 S. Maple Grove Boise Idaho 83709  
2. Accompanied by: Myron Blackler  
Address: \_\_\_\_\_  
Relationship to Permit Holder: caretaker of homes  
3. Source: Emma Creek tributary to S. Fork of the Payette River

Permit No. 65-12635

Phone No. 362-3655

EXAM. DATE: 9-21-88

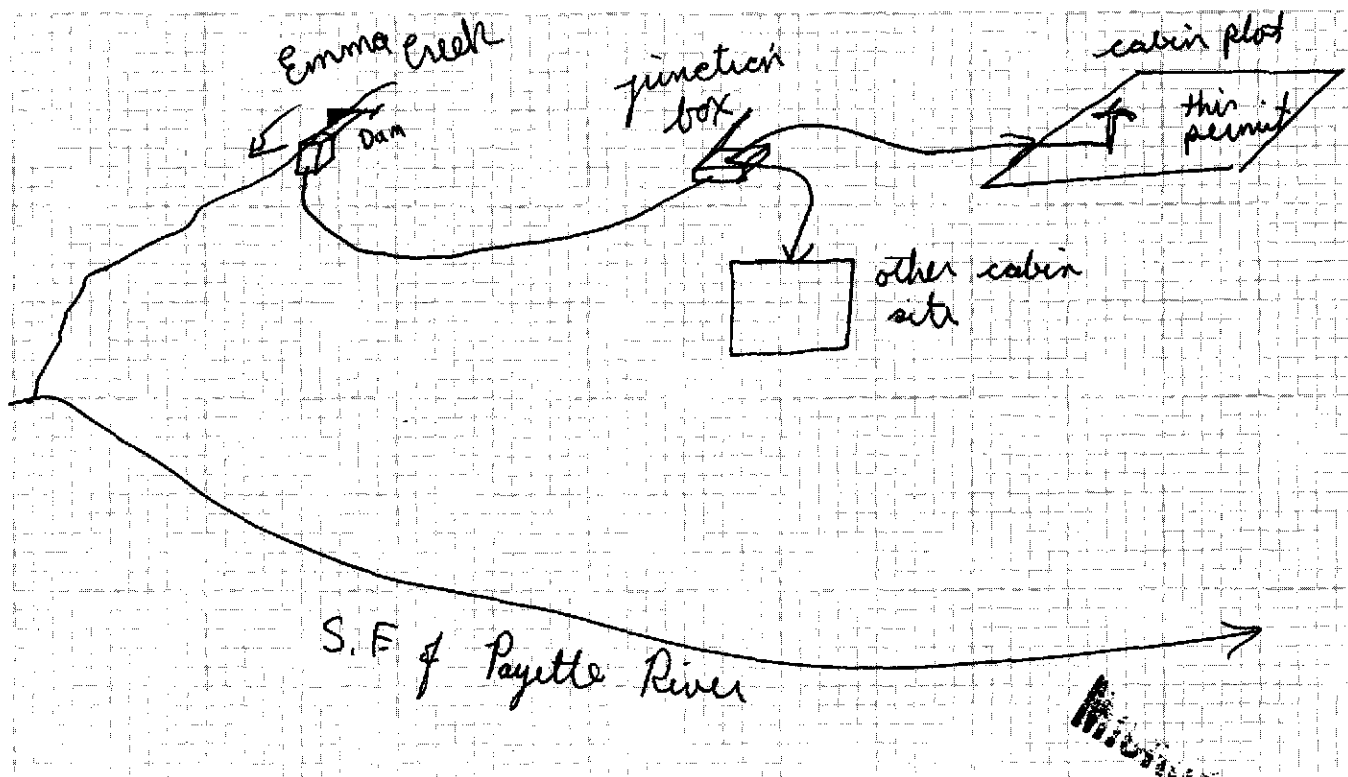
Phone No. 939-6067

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: no overlap 65-2517  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: no overlap  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of the diverting works (dam + collection box) in Emma Creek, pipeline across the hill to the collection-junction box, pipeline from junction box to the cabin site, and an outcrop faucet. Diversion is an extension or expansion of existing diversion works, just extending pipe over to new lot.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SW  | SW  |     | 33   | 9N   | 8E   | Boise  | Quad/Virtual                    |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9N   | 8E   | 33   |        |        |        |        |        |        |        |        |        |        | 1      |        |        |        |        |        | 1      |
| 9N   | 8E   | 33   |        |        |        |        |        |        |        |        |        |        | D      |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Spigot flow  $Q = 5 \text{ gal}/24.4 \text{ sec}$   
 $= 12.3 \text{ gal}/\text{min}$   
 $= 0.03 \text{ cfs}$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$Q = 0.03 \text{ cfs}$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

NOT FILMED

JUN 06 1980

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1)(3) = 3 \text{ Afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.03)(183)(1.9835) = 10.9 \text{ Afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3 \text{ Afa}$

2. Volume Calculations for Other Uses:

Volume for domestic of 0.03 cfs is 0.9 afa

#### H. REMARKS AND OVERLAP REVIEW ANALYSIS

Area to be irrigated is the ground around the spigot. There are no real barriers to define lot boundaries. After talking with Vicki Hartwell and Myrton Blackler, they both said each lot was 1 acre. Myrton did not know where the actual boundaries were either. There was no way to actually determine acreage except for the word of the applicant and caretaker.

#### I. RECOMMENDATIONS

##### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1-1           | 12-31 | 0.03                         | 0.9                      |
| Irrigation     | 4-1           | 11-1  | 0.03                         | 3.0                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.03                         | 3.9                      |

##### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

#### J. AUTHENTICATION

Field Examiner's Name

Darren Knuteson

Signature

Darren Knuteson RW 1-26-90

Certification Date

Field Report Preparation Date

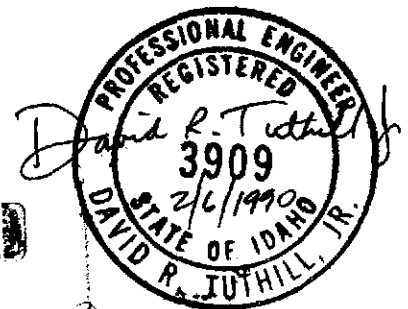
October 13, 1988

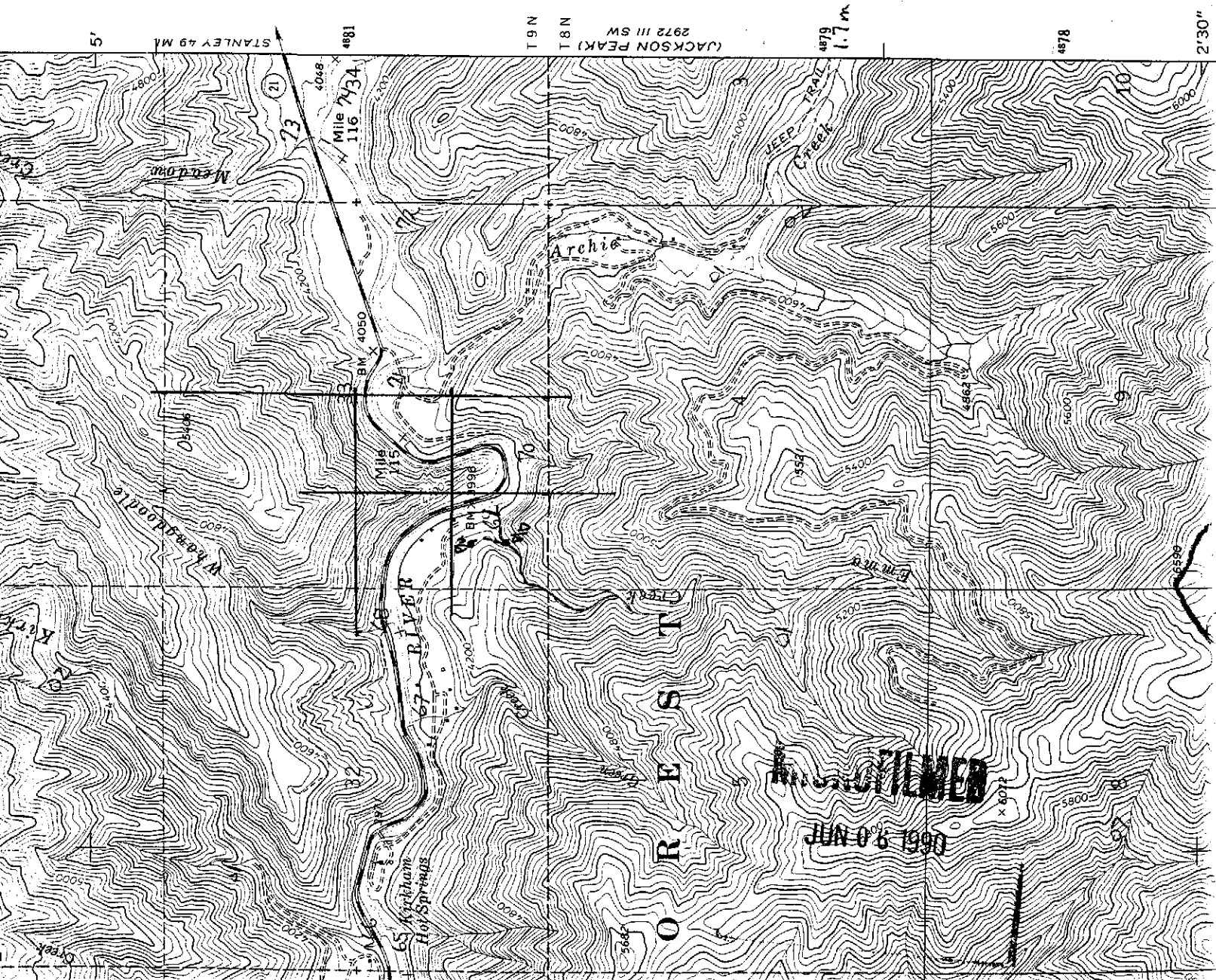
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

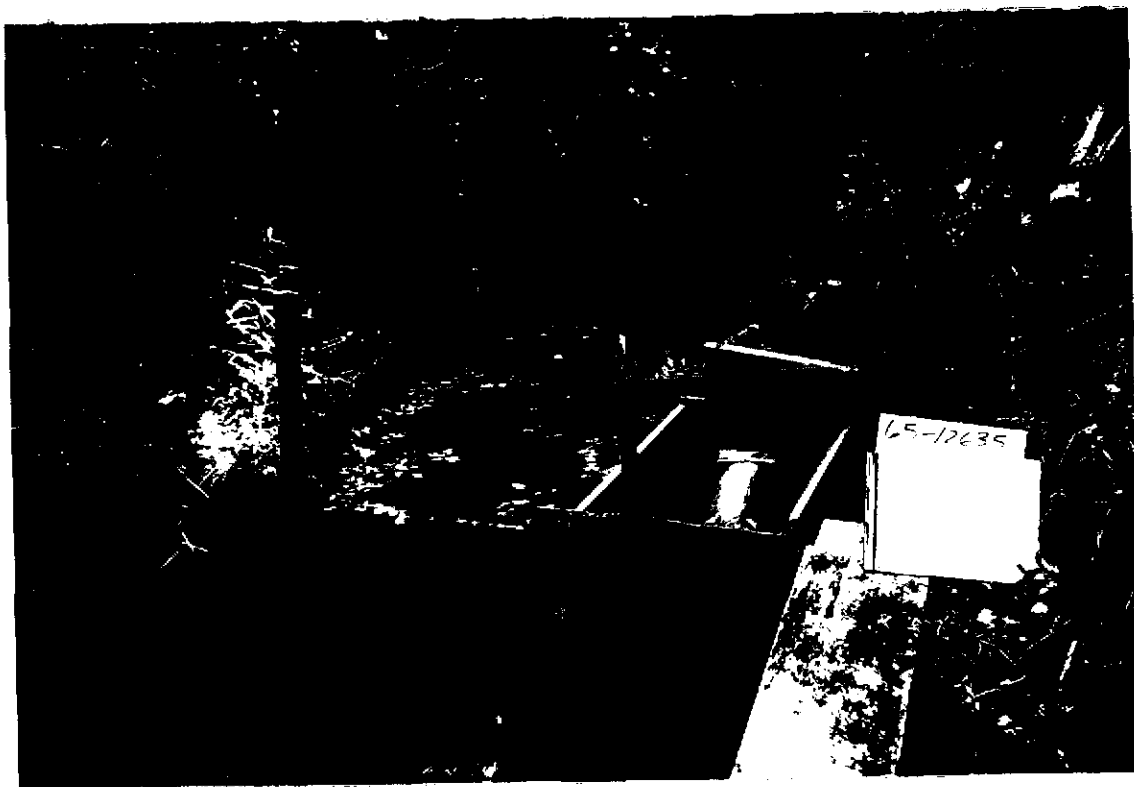
MICROFILMED

JUN 06 1990





FORESTBURG  
JUN 06 1990  
X 9072



Point of  
Diversion  
on  
Emma  
Creek



Collection Box  
pipe ① comes from  
creek down to  
this collection box

REPROFILMED

JUN 06 1990



Under  
the visible  
plug, there  
has been  
installed  
a line  
that runs  
over to  
the junction  
box

This junction box is where the line has  
been placed for Hartwell's new lot  
pipe ② goes to hose bib

**MICROFILMED**

JUN 06 1990



Place of use



Notice: plummed hose bib above  
paper on which the WR # is  
written

**MICROFILMED**

JUN 06 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12635

Date: 8/23/88

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

Y Surface water  
\_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_ + \_\_\_\_\_

No. of days late \_\_\_\_\_ = \_\_\_\_\_

Priority date \_\_\_\_\_ + \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG 15 1988

STATE OF IDAHO

*No # encl*  
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \_\_\_\_\_  
Date \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by *of* \_\_\_\_\_  
Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12635

Name(s) of Permit Holder: RODERICK HARTWELL AND/OR VICKI HARTWELL

Post Office Address: 2680 S. MAPLE GROVE

BOISE, ID 83709 Telephone No. 362-3655

Source of Water: EMMA CREEK which is a tributary of the South Fork of Payette River

Extent of Use:

Domestic one (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation one (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug. 10, 1988

Measuring Device: Required? Yes ☒ No  
Installed? Yes ☒ No

Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No  
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Rod or Vicki Hartwell

(Name)

362-3655 or 322-3815 or 343-1851

(Telephone Number)

2680 S. Maple Grove Boise, ID 83709

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Aug. 11, 1988

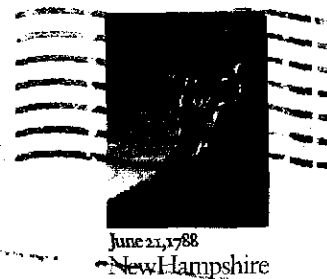
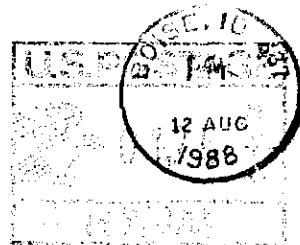
Date

*Vicki Hartwell*

Signature of Permit Holder (and title, if appropriate)

OCT 03 1988

Hartwell  
2680 S. Maple Grove  
Boise, Idaho  
83709



*Fold at line over top of envelope to the right  
of the return address*

**CERTIFIED**

P 749 870 852

**MAIL**

State of Idaho

Department of Water Resources

1301 North Orchard St.

Statehouse Mail

Boise, ID 83720



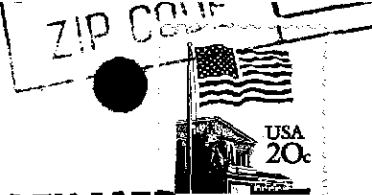
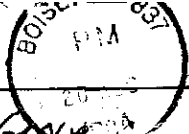
**RECEIVED**

OCT 03 1988

R. Hartwell

2680 S. Maple Grove

Boise, Id. 83709



RECEIVED

AUG 21 1984



**MICROFILMED**

OCT 05 1988

Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 65-12635  
Name(s) of Permit Holder(s): Hartwell, Roderick & Vicki  
Post Office Address: 2680 S. Maple Grove  
Boise, Idaho 83709 Tel. No. 362-3655

☒ I hereby certify that construction of diversion works for the above referenced permit began on 8-18-84 (date) 1984 and that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

8-20-84

Date

Roderick Hartwell  
Signature of Permit Holder

138069  
CERTIFIED MAIL  
June 30, 1988

HARTWELL, RODERICK & VICKI  
2680 S. MAPLE GROVE RD.  
BOISE, ID 83709

**PROOF DUE NOTICE**

RE: Permit No. 65-12635

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK  
Secretary/Records Manager

Enclosures

**RECORDED**

OCT 03 1988

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

-----

**STATEHOUSE**  
**BOISE, IDAHO 83720**  
**(208) 334-4440**

**HARTWELL, RODERICK & VICKI**  
**2680 S. MAPLE GROVE RD.**  
**BOISE, ID 83709**

**SEPTEMBER 14, 1983**

**RE: PERMIT NO. 65-12635**

**DEAR PERMIT HOLDER:**

**ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.**

**THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.**

**WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.**

**SINCERELY,**

**DAVID R. TUTHILL, JR., P.E.**  
**SUPERVISOR, WATER ALLOCATION SECTION**

**ENCLOSURE**

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JS  
CHECK:

APPLICATION NUMBER: 65- 12635

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☒ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
SP 8/15/83  
\_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: August 1, 1983 8/25  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 20, 1983  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30' 2636  
☒ Publication dates and paper, recorded on application. Idaho World  
☐ Protests, dates, withdrawal, etc., recorded on application. 7/13+7/20/83  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65  
6/28/83 Date of priority recommended.  
Special conditions of approval or cover letter. Right-of-way clause  
(26) Payette River letter

By: DBS

Date: 8/25/83

STATE OFFICE REVIEW:

26, 04, 05 (65, Payette R.)  
617,

- ☐ See attached sheet for more information.  
By: \_\_\_\_\_

Date: 8/30/83

RECEIVED  
AUG 30 1983  
Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-2190

August 16, 1983

U.S. Dept. of Agric.  
Forest Service  
L. Kent Mays, Jr.  
324 25th St.  
Ogden, UT 84401

Re: No. 65-12685

Dear Mr. Mays:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by August 25, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW  
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

65-12635

HARTWELL, RODERICK &/or VICKI

2680 S. MAPLE GROVE RD., BOISE, ID 83709

Source: EMMA CREEK trib. to PAYETTE RIVER, SOUTH FORK

Date Filed: 06/28/1983

Diversion Pt: SWSW Sec 33 T 09N R 08E

|                 |            |
|-----------------|------------|
| Use: IRRIGATION | (0.03 CFS) |
| DOMESTIC        | (0.04 CFS) |

In: SWSW Sec 33 T 09N R 08E FOR 1 ACRES

MICROFILMED