

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range coordinates. Handwritten labels include:

- R1W
- T 7N
- 35
- point of diversion (boxed)

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Buford E. Rolland
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
ss.
COUNTY OF GEM,

Mario Bonstom, being first
duly sworn, on his oath deposes and
says that he is the clerk of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for two
consecutive weekly issues thereof, be-

ginning with the issue of Aug 3,
1983, and ending with the issue of

Aug 10, 1983
Mario Bonstom

Subscribed and sworn to before me this

2nd day of
February, 1984
Antelouise H. H. H.

Notary Public,
Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

65-12639 ✓ 1P
ROLLAND, BUFORDE.
4565 FROZEN DOG RD., EM-
METT, ID 83617
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Pt: SWSW Sec 35 T
07N R 01W
Use: IRRIGATION (0.03 CFS)
In: SWSW Sec 35 T 07N R 01W
FOR 1 ACRES

65-12649
RYAN, ROBERT
1625 EDMONT RD., EM-
METT, ID 83617
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Pt: SENW Sec 01 T
06N R 02W
Use: IRRIGATION (0.03 CFS)
In: SENW Sec 01 T 06N R 02W
FOR 1 ACRES

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720 on or before
AUGUST 22, 1983.
KEN DUNN, Dir.

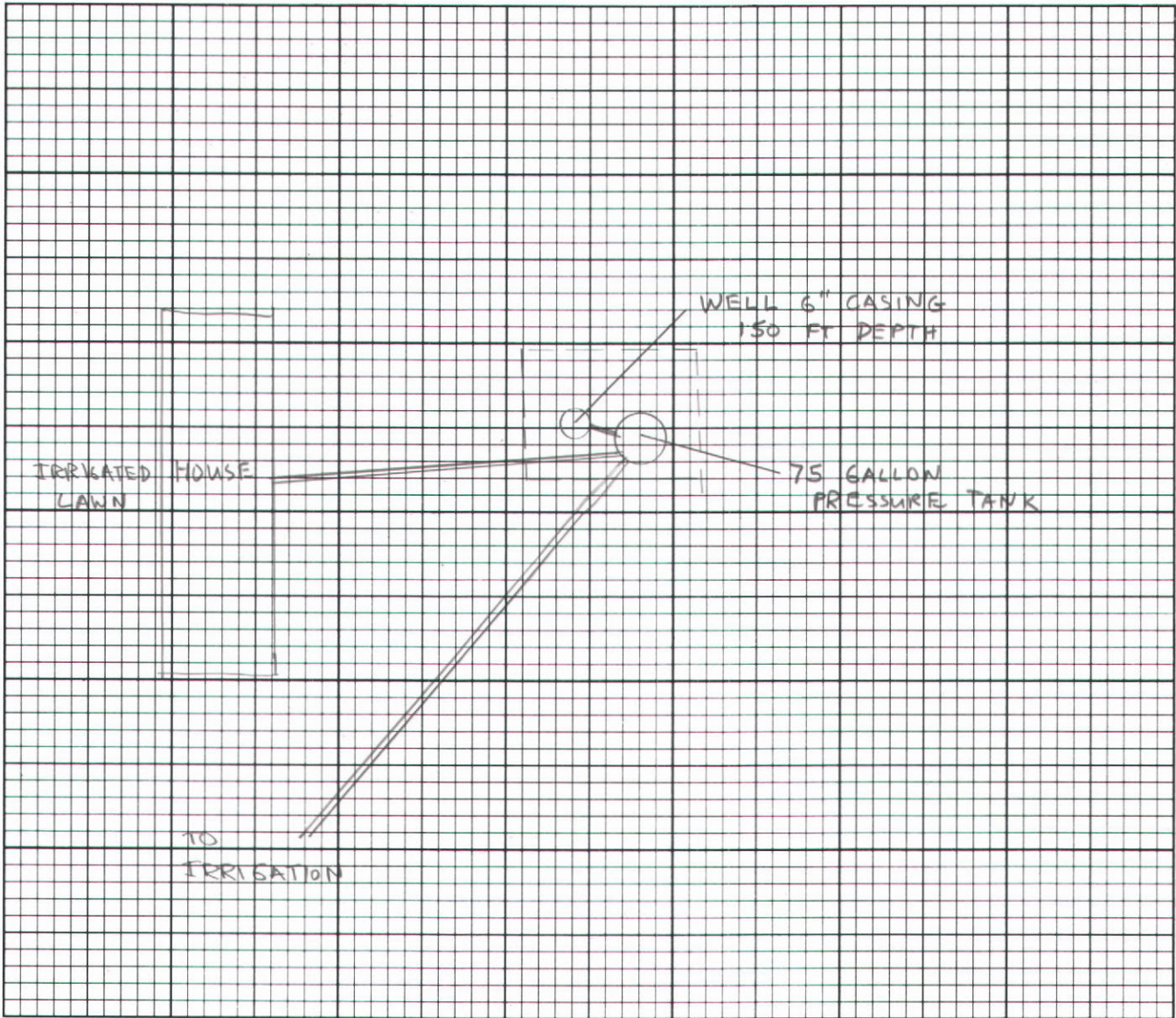
2:8-3, 10-1983

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FEB 6 1984

Department of Water Resources
Western Regional Office

UNRECORDED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks No Water rights exist For The irrigation of same acre.

Recommended Amounts	Discharge :	.03 cfs	FOR IRRIGATION
	Volume :	4.5 AFA	3/15 - 11/15

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Richard J. Geyser Date 7/24/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination 7/24/86 Date _____

Date

CONSULTANT SEAL

DEC 06 1988

65-12639 - #35



DEPT 90 030

Emmett Irrigation
District N.S. Canal
404 CFS



DEC 06 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12639

Priority: July 1, 1983

Amount:

0.03 CFS

4.5 AFA

This is to certify, that BUFORD E. ROLLAND
4565 FROZEN DOG RD.
EMMETT, ID 83617

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 1, 1983, and
has submitted proof to the Department of Water Resources on February 28, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S):

SWSW , Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01W	35	SWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of OCTOBER, 1988

Director



DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Buford E. Rolland Phone 365-4671

Post office address 4565 Frozen Dog Rd. Emmett, ID 83617

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 7N

Range 1W B.M. Gen County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipeline
plus sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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Total number of acres to be irrigated : 1

c. Describe any other water rights used for the same purposes as described above. None

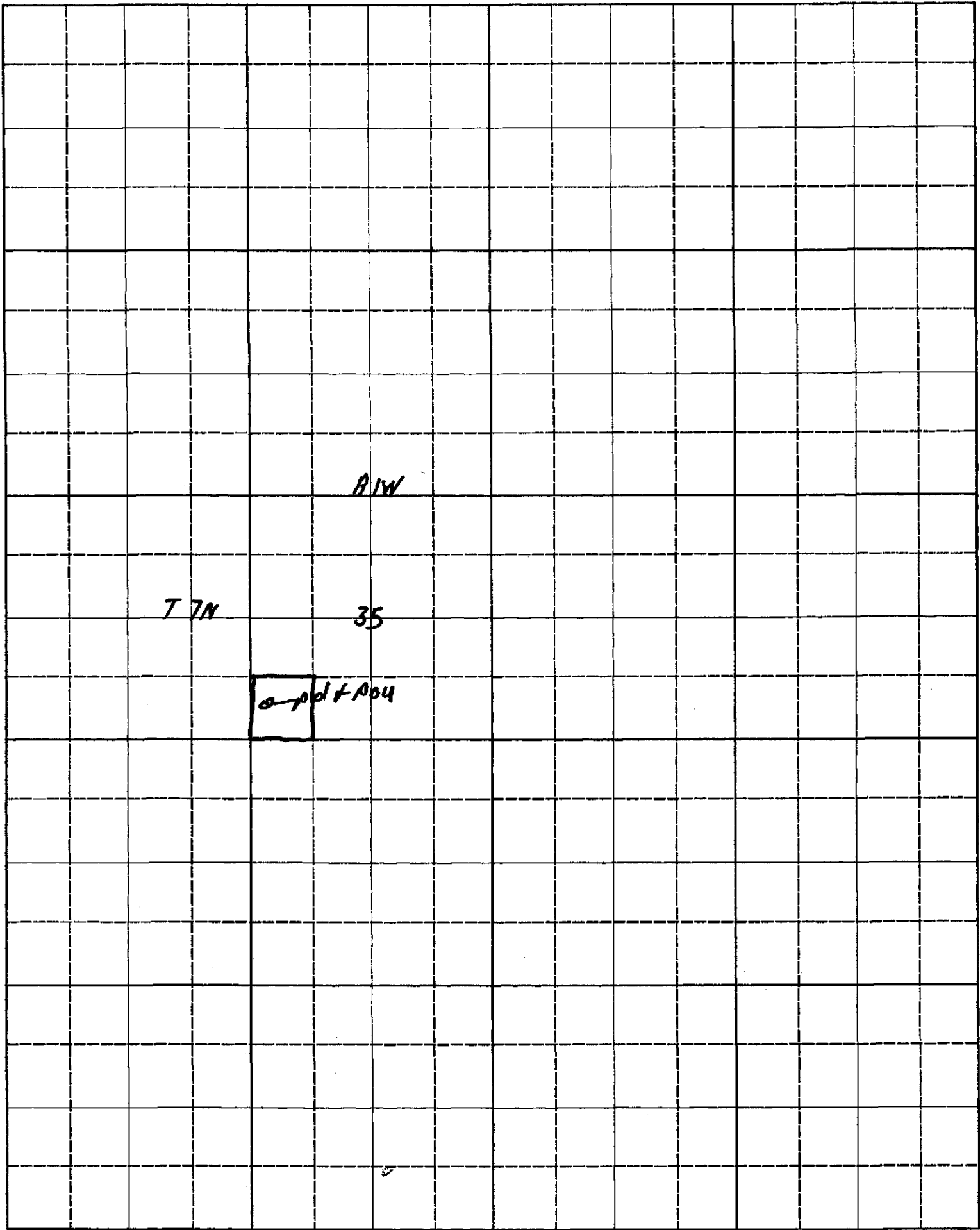
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Buford E. Randall
(Applicant)

Proposed Priority 7/1/83

Received by ma Date 7-1-83 Time 10:00

Preliminary check by GLS Fee \$ 3000 32296

Receipted by ma Date 7-1-83

Publication prepared by 1P Date 7/28/84

Published in Emmett Messenger Sunday

Publication dates 8/4 & 8/11/83

2/2/84 has called
paper to get ad

Publication approved 1P Date 2/7/84

Protests filed by: • none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12639, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of February, 1984.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, ss.
COUNTY OF GEM.

Mario Romaton being first duly sworn, on his oath deposes and says that he is the ~~owner~~^{Printer} of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for Two consecutive weekly issues thereof, beginning with the issue of Aug 3,

1983, and ending with the issue of

Aug 10, 1983

Mario Romaton

Subscribed and sworn to before me this

2nd day of

September, 1984

Christine L. Lewis

Notary Public,
Residing at Emmett, Idaho.

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FEB 6 1984

Department of Water Resources
Western Regional Office

MICROFILMED

October 25, 1988

BUFORD E. ROLLAND
4565 FROZEN DOG RD.
EMMETT, ID 83617

RE: PERMIT NO. 65-12639

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

h
65-12639
Permit No.

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1 \text{ acre} \times 4.5 = 4.5 \text{ AFA}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{4.5 \text{ AFA}}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: None

b) Other water rights with same point of diversion: None

c) Analysis:

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RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
65-12639	7/1/83	0.0305	7/1/83	2/28/85	NA .03

4. Permit Holder: BUFFORD E. ROLLAND

Address: 4565 Frozen Dog Rd. Emmett, ID 83617

5. Source: GROUNDWATER tributary to

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
-------------------	--------------------------	------------------------------	--------------------------

TRIG AXION	3/15	11/15	0.03 cfs	4. SOAFA
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Allowable Maximums: 0.03 CFs 4.50 AFA

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	1W	35											1						1
Total Acres																			1

9. Recommended Conditions/Remarks:

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

Date _____

Date

DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12639
Permit No. **RECEIVED**

DEC 18 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
 - ☒ Copy of Permit
 - ☐ Copies of any Amendments/Orders with conditions of approval
 - ☐ Computer Data Proof Report
 - ☒ Copy of U.S.G.S. Quad
 - ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index RJG 7/22/86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

- Check of P/U index RJG 7/22/86 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? None (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

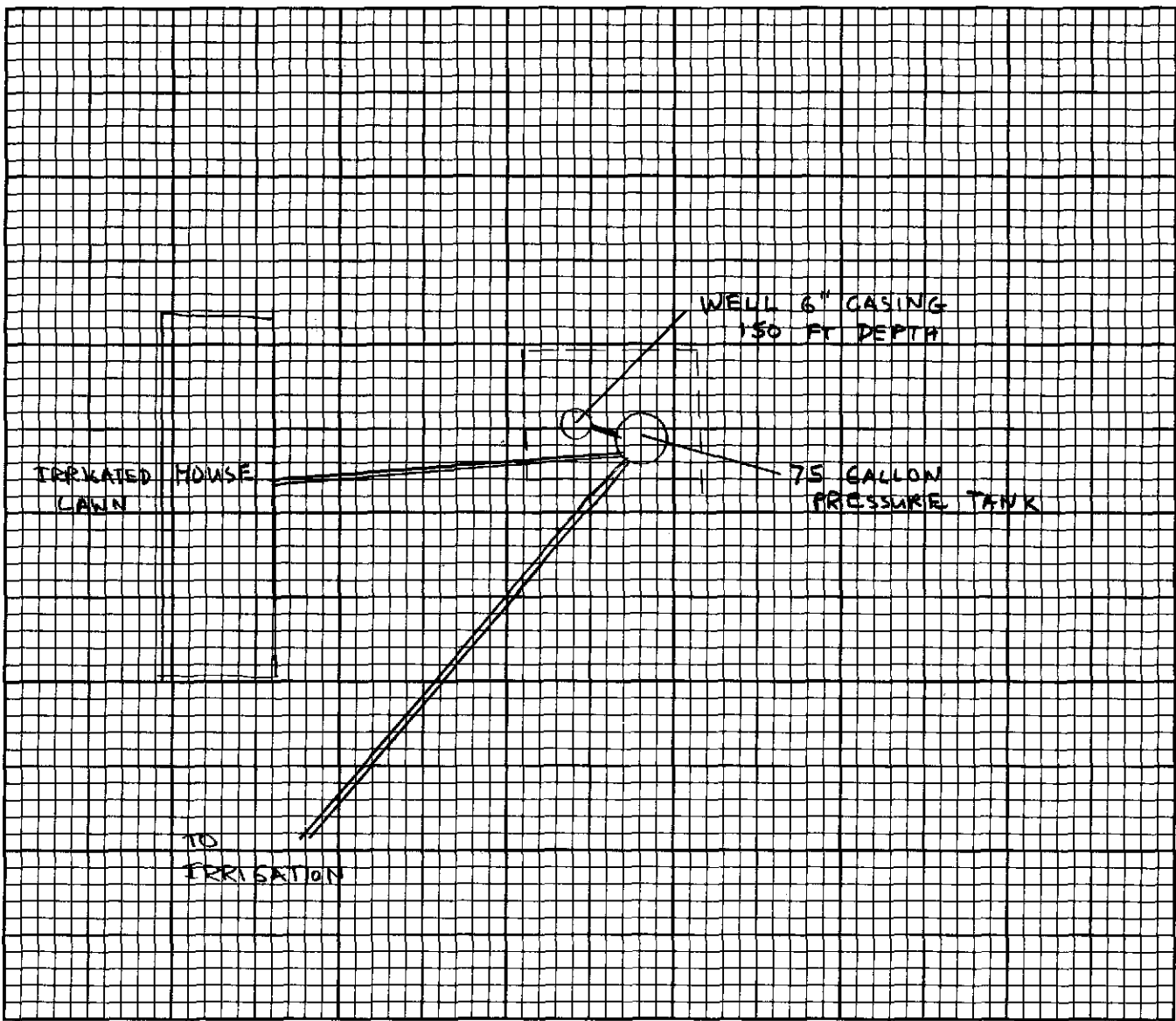
- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard A. Gipe 8/1/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent 8/18/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DET 12/9/86 (Initial and date)
Exam Date Entered in Computer 12-10-86 (Initial and date)
Exam sent to State Office 12-18-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-16-86 (Initial and date)

- | Place(s) of Use: | | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination | | | | | | | | | | | | | | | | | |
|------------------|------|---|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 7N | 1W | 3S | | | | | | | | | | | 1 | | | | | | 1 |
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| | | | Total Acres _____ | | | | | | | | | | | | | | | | |

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks No Water rights exist For The Irrigation of same acre

Recommended Amounts	Discharge :	.03 cfs	FOR IRRIGATION
	Volume :	4.5 AFA	3/15 - 11/15

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

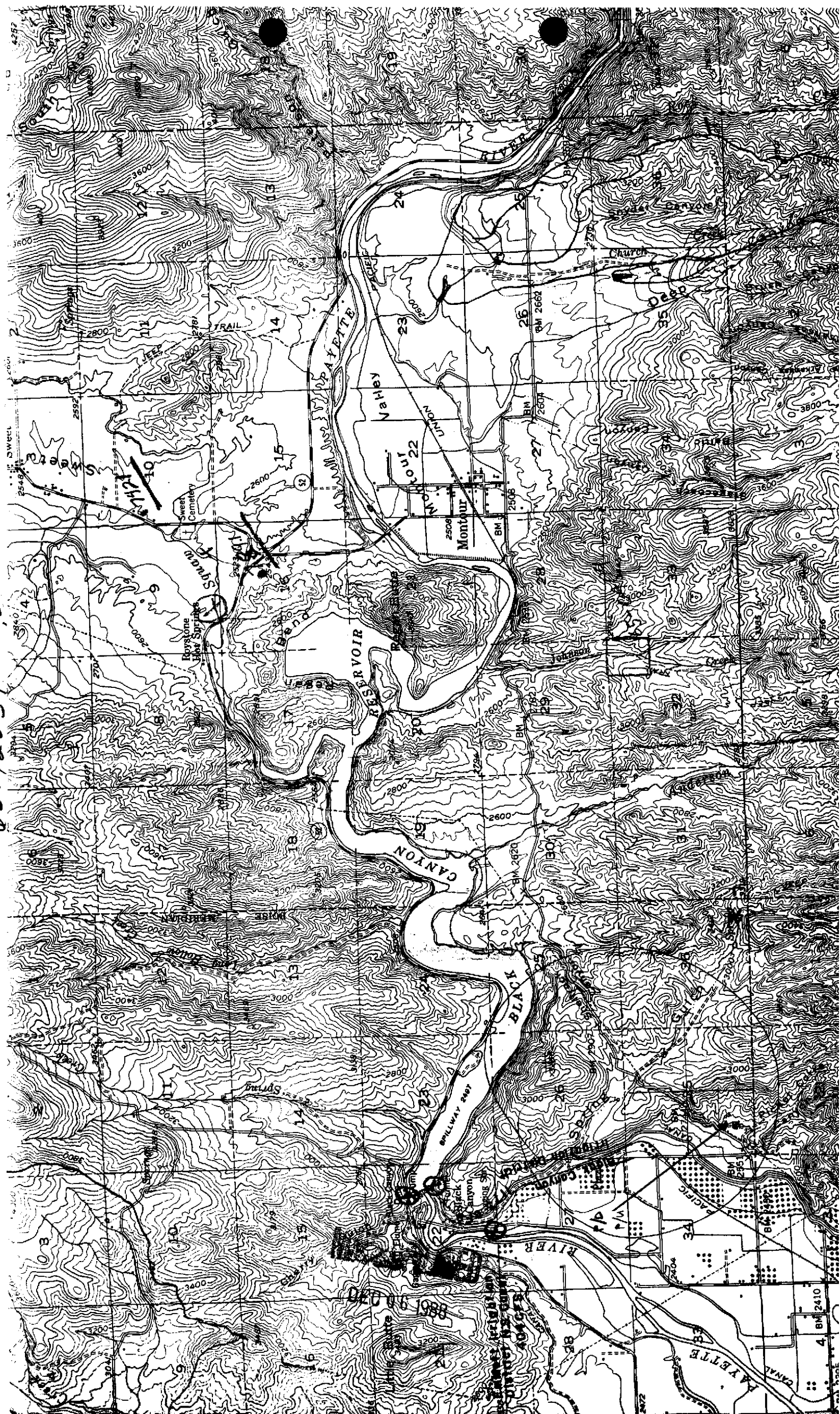
☐ Other
16. Examiner's/Consultant's Signature Richard J. Gagnier Date 7/24/06
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination 7/24/06 Date


8/18/06


DEC 06 1983

CONSULTANT SEAL

65-12639 - #35





DEC 06 1988

POINT OF DIVERSION

GS-12637.

DEC 06 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

BUFORD ROLLAND
4565 FROZEN DOG RD.
EMMETT ID 83617

RE: Permit No. 65-12639

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

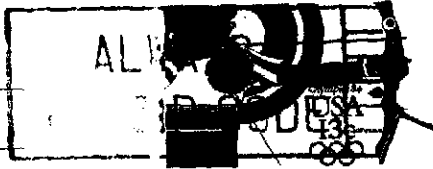
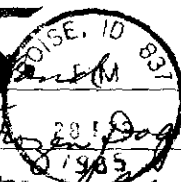
If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEC 06 1988

P. E. [unclear]
4565 Fraser Rd
Emmett Idaho 83617



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MAR 1 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12639

Name(s) of Permit Holder: Buford Rolland

Post Office Address: 4565 Frozen Dog Rd.

Emmett, Idaho 83617 Tel. No. 365-4671

Source of Water: Ground Water

Extent of Use: ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 1.3 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-28-85
Date

MICROFILMED

Buford Rolland
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138570

ROLLAND, BUFORD E.
4565 FROZEN DOG RD.
EMMETT, ID 83617

PROOF DUE NOTICE

DECEMBER 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12639 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MICROFILMED

ENCLOSURE

DAVID R. LUTWILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

SINCERELY,

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR
ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.
WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE".
PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION
TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATE-
MENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS
COMPLETED.

DEAR PERMIT HOLDER:

RE: PERMIT NO. 65-12639

MARCH 14, 1984

ROLAND, BUFORD E.
4565 FROZEN DOG RD.
EMMETT, ID 83617

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 65-12659

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: August 22, 1983

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/6/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30' 32296
☒ Publication dates and paper, recorded on application. Emanet-messenger
☒ Protests, dates, withdrawal, etc., recorded on application. 8/4 + 8/11/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 2/1/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: 0135

Date: 2/7/84

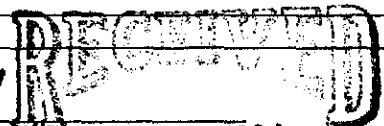
STATE OFFICE REVIEW:

2/16

☐ See attached sheet for more information.

By: ku

Date: 2-15-84



65-12639

ROLLAND, BUFORD E.

4565 FROZEN DOG RD., EMMETT, ID 83617

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: SWSW Sec 35 T 07N R 01W

Use: IRRIGATION (0.03 CFS)

In: SWSW Sec 35 T 07N R 01W FOR 1 ACRES

MICROFILMED