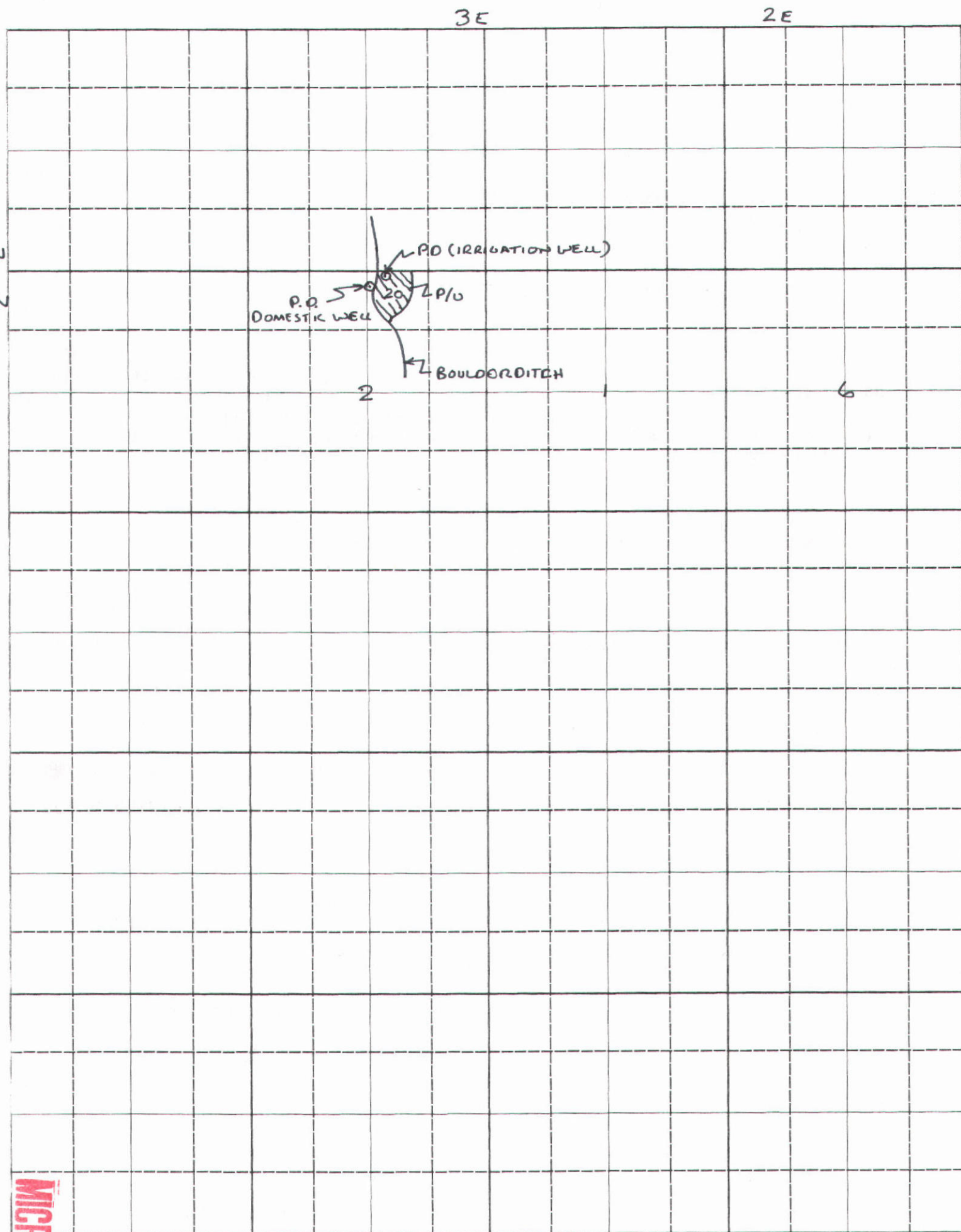


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry Z. Clark
(Applicant)

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Beryl Baker

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Application for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 3 19 83 and ended August 10 19 83.

Beryl Baker

Subscribed and sworn to before me this the
10th day of August, 19 83

Tom Smith

Notary Public in and for the State of
Idaho, residing at McCall
therein.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following In: NENW Sec 10 T 11N R
application(s) have been filed 03E
to appropriate the public 65-12650
waters of the State of Idaho:

65-12640
CLARK, HARRY L. *see* KEEN, MARJORY E.
P.O. BOX 742, LAKE ALTA P. &/or HERBERT J. EAMES,
FORK, ID 83635 2401 MT. VIEW DR.,
Source: GROUNDWATER BOISE, ID 83706
Date Filed: 06/29/1983 Source: PAYETTE LAKE
Diversion Pt: NWNE Sec. trib. to PAYETTE RIVER,
02 T 17N R 03E NORTH FORK

Use: IRRIGATION (0.40
CFS) STOCKWATER (0.02
CFS) DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 17N R
03E FOR 20 ACRES

65-12643
ZACH, ROBERT E. &/or
MARY RUTH

STAR RT., SMITHS
FERRY, ID 83602
Source: UNNAMED
STREAM trib. to PAYETTE
RIVER, NORTH FORK
Date Filed: 06/28/1983
Diversion Pt: NENW Sec
10 T 11N R 03E

Use: DOMESTIC (0.04
CFS)
KENDUNN, Dir.
Published 08/03 & 08/11/83.

The permit(s) will be sub-
ject to all prior water rights.
Protests must be filed with
the Director, Dept. of Water
Resources, Western Region,
Statehouse, Boise, Idaho
83720 on or before AUGUST
22, 1983.

RECEIVED
AUG 12 1983

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 25 1991
Department of Water Resources

A. GENERAL INFORMATION

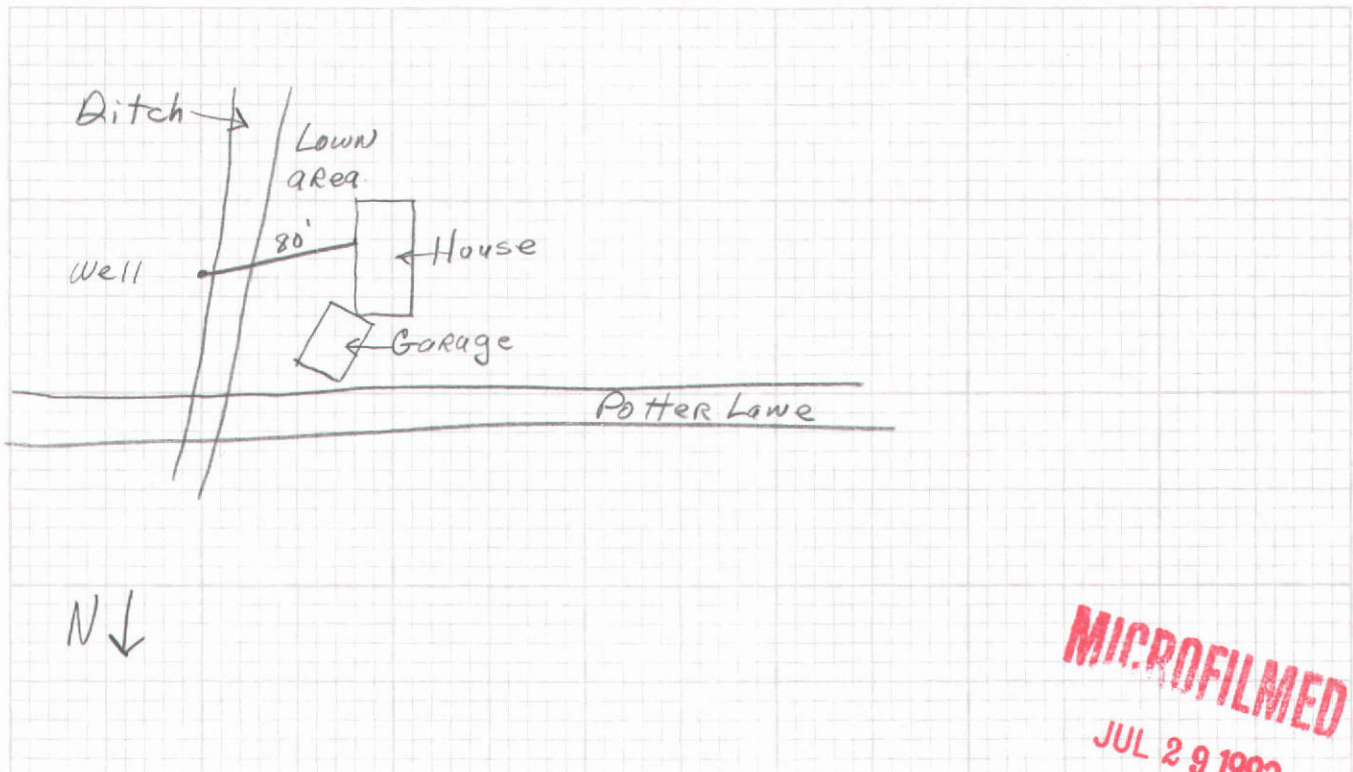
1. Owner: Harry L. Clark Permit No. 05-12640
Current Address: P.O. Box 742, Lake Fork, Idaho Phone No. 634-7762
2. Accompanied by: Harry Clark EXAM. DATE: 7-17-90
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 05-9427, 05-10398
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 05-2963, 05-9427, 05-10398
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 29 1992

Scale: 1" = 50'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

Introduction

1000

JUL 29 1992

PERMIT 65-12640 INIT

T. R. S. Q/Q

P/D 17N 3E 2 NWNE

SCALE

PHOTO ID. S60

P/D+P/4

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Picture #1

Wellhead



Picture #2

Lawn area and
residence.

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JUL 29 1992

65-12640



Picture #3

Residence and
garage as seen
from road.

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JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12640

Priority: June 29, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:

0.03 CFS
1.2 AF

This is to certify, that HARRY L CLARK
PO BOX 742

LAKE FORK ID 83635 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 29, 1983; and
has submitted Proof of Beneficial Use on July 27, 1988. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWNE), Sec. 2, Township 17N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC
TWN RGE SEC

17N 03E 2 Lot 2(NWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of July, 1992.

NOT RECORDED

JUL 29 1992

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HARRY L. CLARK Phone 634-7762

Post office address P.O. Box 742 LAKE FORK, ID 83635

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 17N

Range 3E B.M. VALLEY County, additional points of diversion if any: _____

(2 points)

4. Water will be used for the following purposes:

Amount .40 for IRRIGATION purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 WELLS - DOMESTIC WELL W/PUMP
IRRIGATION WELL W/PUMP AND SPRINKLER LINES

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 105 feet.
6" 30

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 17N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

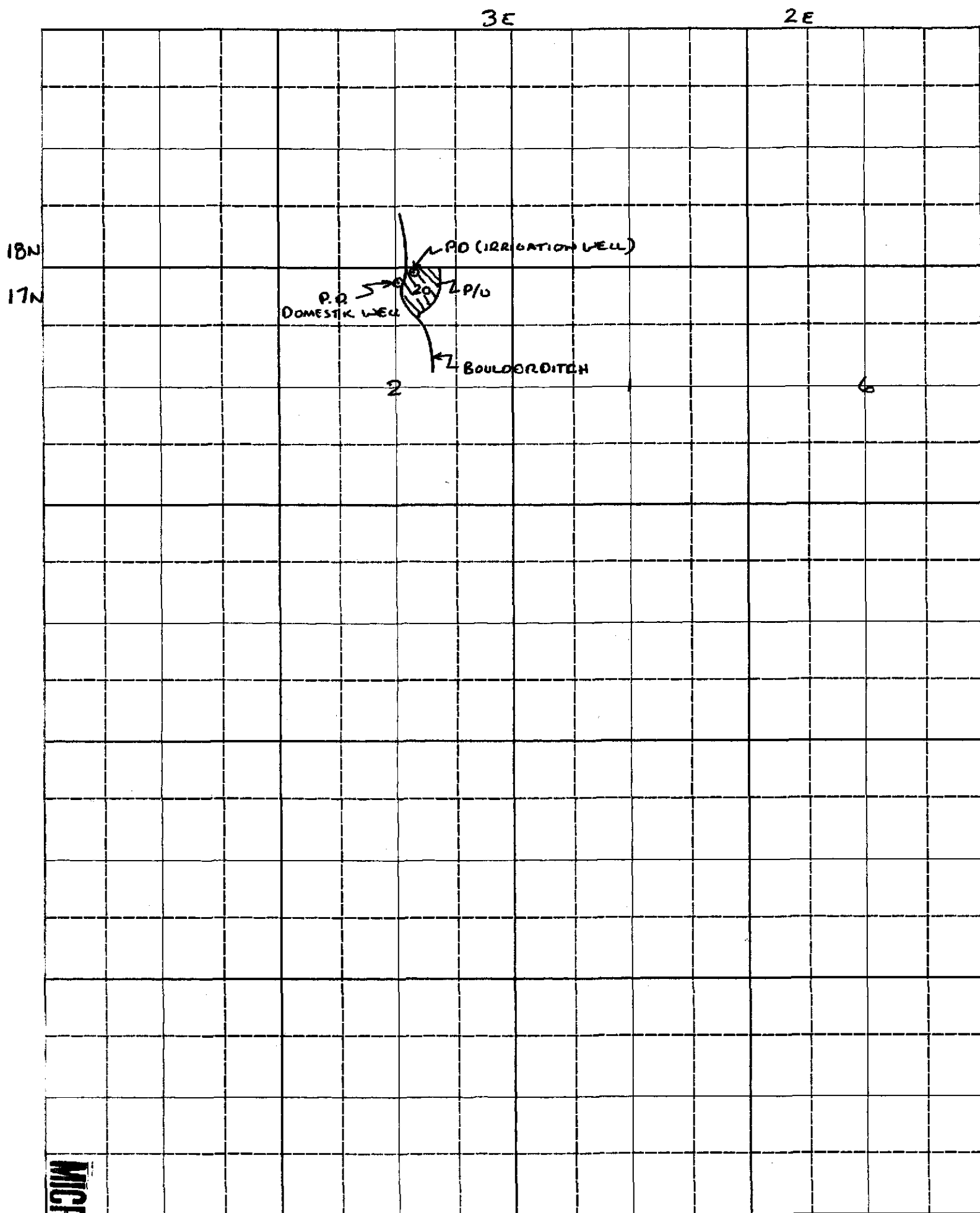
(3) List number of each kind of livestock to be watered 6 RANGE CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry D. Clark
(Applicant)

Proposed Priority 6/29/1983

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Received by AMS Date 6/29/83 Time 2:30 P.M.

Preliminary check by CLS Fee \$ 45⁰⁰ # 32251

Receipted by AMS Date 6/29/83

Publication prepared by SP Date 7/28/83

Published in Star News

Publication dates 8/3 & 8/10

Publication approved SRC Date 8/18/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12640, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 26th day of August, 1983.

A. Glen Saylor
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

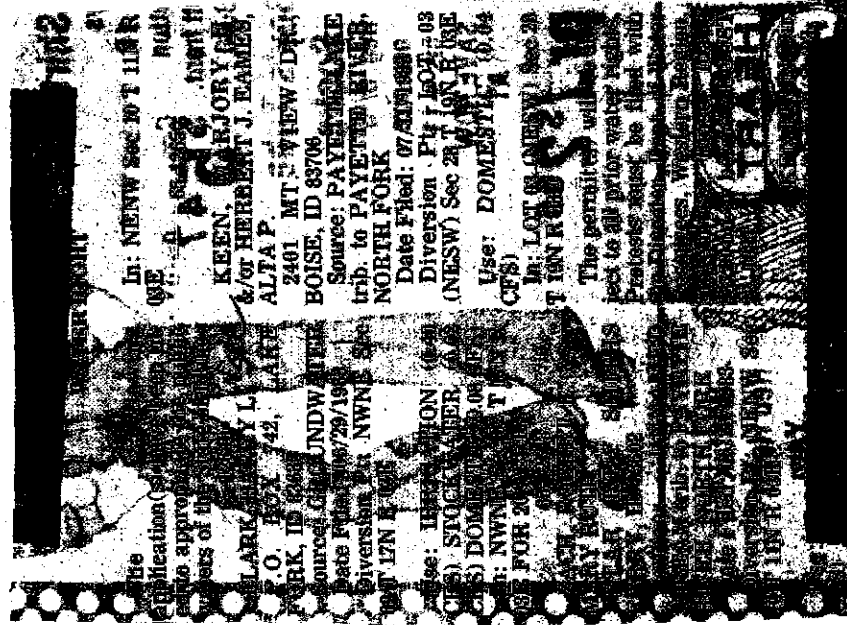
County of Valley,

Beryl Baker _____ being duly sworn deposes
and says, I am the bookkeeper of the Star-News, a weekly
newspaper published at McCall, in the County of Valley, State of Idaho; that
said newspaper is in general circulation in the county of aforesaid and is a
legal newspaper; that the Application for Water a copy of which
is attached hereto and made a part hereof, was published in said newspaper
once a week for two consecutive weeks in the regular and entire
issue of every number thereof during the period and time of publication, and
was published in the newspaper proper and not in a supplement; and that
publication of such notice began August 3
19 83 and ended August 10 19 83

Subscribed and sworn to before me this the
10th day of August, 19

Notary Public in and for the State of
Idaho residing at AMECAL
therein.

MICROFILMED



100

Department of Water Resources
Western Regional Office

July 20, 1992

HARRY L CLARK
PO BOX 742
LAKE FORK ID 83635

RE: WATER RIGHT NO. 65-12640

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 29 1992

June 19, 1992

HARRY L CLARK
PO BOX 742
LAKE FORK ID 83635

RE: WATER RIGHT NO. 65-12640

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12640

Date 6-11-92

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u> </u> ✓	Address Change?
PRIORITY DATE	<u> </u>	<u> </u> ✓	Advance? <u> </u>
	<u> </u>	<u> </u> ✓	Memo to Advance <u> </u>
	<u> </u>	<u> </u> ✓	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u> </u> ✓	Incorrect Fee for rate recommended?
	<u> </u> NA	<u> </u>	Disagree with Actual Measurement?
			<u>Allowed .04 cfs (DOM) / Limited to .03 cfs (DOM)</u>
	<u> </u>	<u> </u> ✓	Disagree with Theoretical?
	<u> </u> ✓	<u> </u>	Limited by Capacity? <u>.03 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> - AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u> </u> ✓	Disagree with Examiner's Calculations?
			<u>1.2 afa (DOM)</u>
	<u> </u>	<u> </u> ✓	Limited by Flow? <u>.03 x 365 x 1.9835 = 21.7 > 1.2</u>
SOURCE	<u> </u>	<u> </u> ✓	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source <u> </u>
	<u> </u>	<u> </u> ✓	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u> </u> ✓	Amendment Needed? <u>Single P/D / Lot 2</u>
	<u> </u>	<u> </u> ✓	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u> </u> ✓	Amendment Needed? <u>Lot 2</u>
	<u> </u>	<u> </u> ✓	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u> </u> ✓	Change(s) in Nature of Use? <u>Drop IRR + STOCK</u>
	<u> </u>	<u> </u> ✓	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u> ✓	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u> ✓	<u> </u>	Non-Irr. Uses <u>DOM / 1 Home</u>
	<u> </u>	<u> </u> ✓	Special Overlap Condition <u> </u>
	<u> </u>	<u> </u> ✓	Other <u> </u>
CONDITIONS	<u> </u>	<u> </u> ✓	Measuring Device
	<u> </u>	<u> </u> ✓	W/Master Control
	<u> </u>	<u> </u> ✓	Overlap
	<u> </u>	<u> </u> ✓	Water Quality
			DATES/MISC
			<u> </u> <u> </u> ✓ Water Dist.
			<u> </u> <u> </u> ✓ App Rec'd
			<u> </u> <u> </u> ✓ Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate, Acres, Uses
50' pumping level an average confirmed from well logs.

License 10-Day ✓ 15-Day Special Correspondence

WR0749NP
No. L65-12640

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/11/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HARRY L CLARK PO BOX 742 LAKE FORK ID 83635	06/29/1983	DOMESTIC	01-01 12-31	0.03 CFS	1.2 AFA
TOTAL DIVERSION:					0.03 CFS	1.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T17N R03E S02 Lot 2(NW NE)

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
17N	03E	2	:			02-D														:

Pou County: VALLEY

Conditions of Approval:

004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	06/29/1983	Priority Date:	06/29/1983
	Proof Due Date:	08/01/1988	Proof Made Date:	07/27/1988
	Exam Made Date:	07/17/1990	Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 06/11/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

05-12640
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

Yes Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

Lot 2 Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index MTS 7-6-90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index MTS 7-6-90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/O's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-5-90 MTS (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CU 4-17-91 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 4/18/91 (Initial and date)

Exam Date Entered in Computer 4-24-91 ST (Initial and date)

Exam sent to State Office 4-24-91 ST (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 25 1991
Department of Water Resources

A. GENERAL INFORMATION

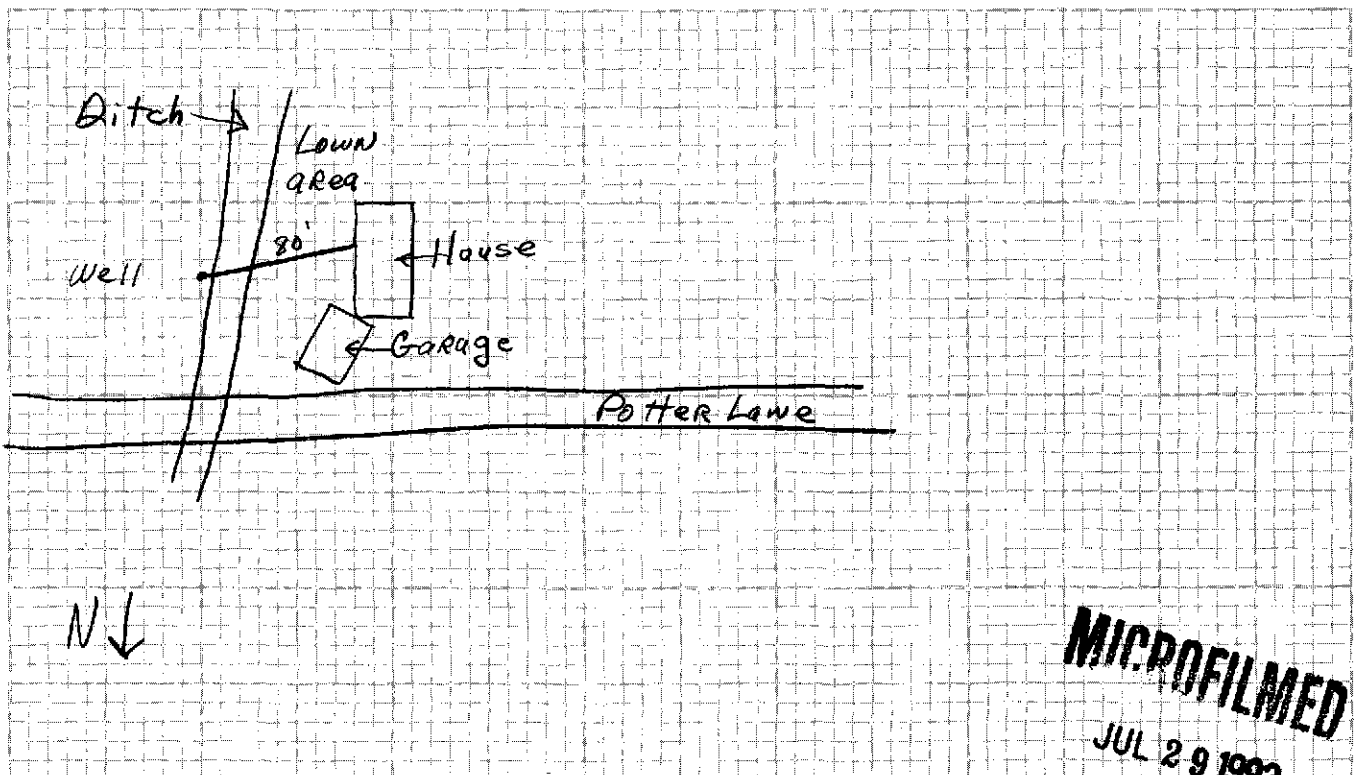
1. Owner: Harry L. Clark Permit No. 05-12640
Current Address: P.O. Box 742, Lake Fork, Idaho Phone No. 634-7762
2. Accompanied by: Harvey Clark EXAM. DATE: 7-17-90
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 05-9427, 05-10398 ☒ Copies Attached
2. Other water rights with same point of diversion: 05-2963, 05-9427, 05-10398
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 29 1992

Scale: 1" = 50'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of a well with an 18" diameter casing and a $\frac{1}{2}$ Hp submersible pump that supplies water through a 1" buried line to one domestic use that includes a small lawn area.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Unknown</i>	<i>Franklin</i>	<i>$\frac{1}{2}$ Hp</i>	<i>2801050103</i>	<i>Groundfos</i>	<i>1"-SP-2-10</i>

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	$\frac{1}{4}$	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<i>2</i>	<i>N</i>	<i>W</i>	<i>NE</i>	<i>2</i>	<i>17N</i>	<i>3E</i>	<i>Valley</i>	<i>Ortho photo road map</i>

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<i>17N</i>	<i>3E</i>	<i>2</i>		<i>D</i>															<i>D</i>
				<i>L.2</i>															

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JUL 29 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No required

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = \frac{.5 \times 8.8 \times .7}{50 \times (2.3 \times 30)} = \frac{3.08}{119} = .03$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic internal + external .6 x 2 = 1.2 AFA

MICROFILMED
JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Other rights do not affect this permit.

Under the original application two wells were to be used for Irrigation, Stockwater and Domestic. Clarke released their interest in one well and developed the source subject to this permit. (exam). 2nd well filed on by Lombardi, A65-10398. This claim filed under adjudication as A65-17811. Recommend license of .02 cfs as claimed on Proof of Beneficial Use for one Domestic

No Stockwater found. Irrigation not developed under permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>.02 .03</i>	<i>61.2</i>
Totals:			<i>.02 .03</i>	<i>61.2</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

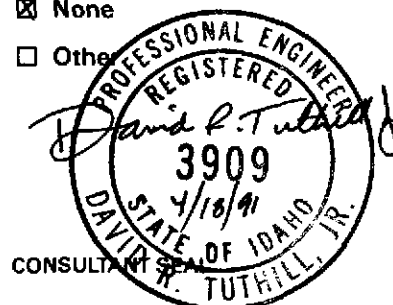
Signature

Melvin T. Schulte

Certification Date

8-8-90

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 20 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 05-12646

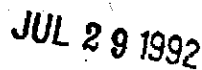
Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 17N, Rge 3E, Sec. 2, NW1/4 NE1/4 or Lot .
2. Owner: Jerry L. Clark
Address PO Box 742, City Lake Fork, Ark.
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☐ No ☒ Static Water Level: 50'
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 18"
Flowing: Yes ☐ No ☒ Temperature:
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 40 psi - well depth - 80'.
30-50

RECORDED
JUL 29 1992



PERMIT 65-12040 INIT

T. R. S. Q/Q

P/D 17N 3E 2 NWNE

SCALE

PHOTO ID. S60

P/D+P/4

Gravel Pit

4982

ork

05-12640

Permit No. . .

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Mil DATE SUBMITTED 6-29
 ADJUDICATION AGENT Linda RESPONSE DUE DATE 7-13
 COUNTY Valley OWNER'S NAME Clark, Harry L.

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>17N</u>	<u>3E</u>	<u>2</u>	<u>NWNE</u>				
P/U	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>				

ADJUDICATION DATA

Number Index 65-12640 (Initial & Date) L. W. 7-2-90

Claim required for permit

 yes X no If yes: copy attached?

Claim files Although Not Required

 yes X no If yes: copy attached?

Name Index AG5-17811 (Initial & Date)

Claim(s) filed in permit owner's name?

X yes no If yes: copy attached? X N/A * L. W. 7-2-90

Non-Data Entry Claims Found by County and Name JW 7-9-90
 (Initial & Date)

 yes X no If yes: copy attached? N/A *

* copies included only if pertinent to permit field exam

MICROFILMED

JUL 29 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-17811
Date Received: 12/19/1988
Receipt No: W001677
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY L. CLARK 208-634-7762
Address: PO BOX 742
LAKEFORK, ID 83635

AND

Name: BEVERLY CLARK 208-634-7762
Address: PO BOX 742
LAKEFORK, ID 83635

2. Date of Priority: APR 18, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	03E	2	NE	NW	NE		VALLEY

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	04/01	12/01	0.020		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC, 10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
17N	03E	2	NW NE		DOMEST STOCK	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

80' WELL-USING SP-2-10 GRUNDFOS PUMP SET AT 70' DELIVERING 10 GAL
PER MIN. INTO 80' OF 1" COPPER PIPE TO PRESSURE TANK IN RESIDENCE
ALSO 40' LINE TO FIELD FOR STOCKWATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

JUL 29 1990

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

JUL 29 1992

CONVERSATION MEMORANDUM

DATE 12-19-88FILE 65-12640

NAME OF PARTY

Beverly Clark

EMPLOYEE

Linda WarnerA 65-17811

RE:

I'm talking with Mrs. Clark today. she indicated they have given all rights to the well shown on 65-12640 to Bill & Sue Lombardi. The Clarks have filed an adjudication claim on another well for their domestic / stockwater usage. He also indicated that the 20 acre irrigated from right are covered under Boulder irr.

7-5-90 - Per call to Bill & Sue Lombardi. No rights were given or transferred to them by Clarks. Clarks released a subordination on the Lombardi's well.

4-17-91 Lombardi AS claim # = A65-10398.

Cindy Hodges**MICROFILMED**

JUL 29 1992

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

12/09/88 12:17:11

Page 1

check to lapse - No -

Btu exam done for Clarks, Stock/Dom only. See A 65-17811

Water Right Number - 65-12640

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CLARK

HARRY L.

1 - P.O. BOX 742

2 -

3 -

City- LAKE FORK

State- ID Zip- 83635

Phone -

+ - - Priority Date - - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/29/1983 14 P - PERMIT+ - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

17N 03E 2 NW NE (85) VALLEY

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	0.400	
04 - STOCKWATER		01/01	12/31	0.020	
43 - DOMESTIC		01/01	12/31	0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.500

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
17N	03E	2	NW NE	20.0	01	IRRIGATION		(85) VALLEY

Total Acres: 20.0

- - - - - version Means - WELLS, PUMP & SPRINKLERS

- - - - - Non-Irrigation Use - S/6 RANGE D/2 HOMES

- - - - - Other Rights for Same Use - BOULDER IRR. DIST.

+ - - - - - Remarks - - - - - +
2 P/D IN NWNE, S2, T17N, R3E.

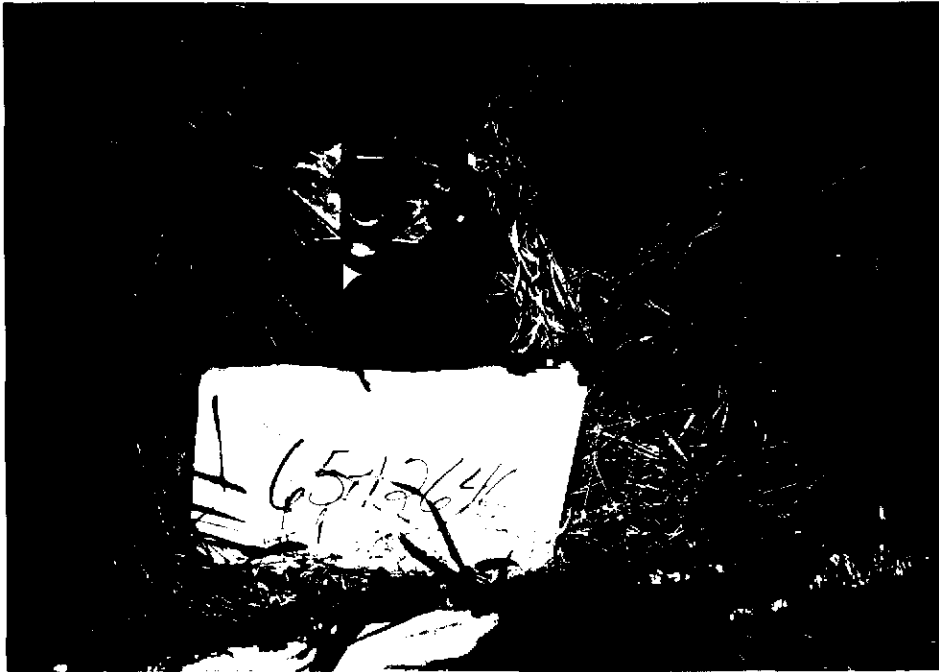
+ - - - - - Conditions of Approval - - - - - +

+ - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000MICROFILMED
JUL 29 1992

MICROFILMED
JUL 29 1992

Picture #1

Wellhead



Picture #2

Lawn area and
residence.



MICROFILMED
JUL 29 1992

65-12640



Picture #3
Residence and
garage as seen
from road.

MICROFILMED

JUL 29 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

65-12640
Harry L. Clark
P.O. Box 742
Lake Fork, ID 83635

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECEIVED

DEC 06 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12640

Date: 10/6/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
Reinstated

Source of Water:

Y Surface water
Y Groundwater
N 1. well log in file *Not found, due to size of well.*
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable

N/A

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

JUL 27 1988

no & encl *JS*
Department of Water Resources DEPARTMENT OF WATER RESOURCES

STATE OF IDAHO

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by *JS*
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12640-

Name(s) of Permit Holder: HARRY L. CLARK -

Post Office Address: P.O. Box 742 -

LAKE FORK Telephone No. 634-7762

Source of Water: WELL -

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 10 GAL PER MINUTE _____ acre-feet

.023 cfs

Show the date water was first diverted and beneficially used under this permit: 4/18/85 -

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ N.A. -
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

HARRY CLARK 634-7762
(Name) (Telephone Number)

P.O. Box 742 LAKE FORK, ID. 83635
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

7-26-88

Date

Harry L. Clark
Signature of Permit Holder (and title, if appropriate)

DEC 06 1988

To: File 65-12640

From: Groundwater Protection

Date: 10/6/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☒ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK J23

RECEIVED

DEC 06 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. BETH HIGGINSON

DIRECTOR

RECEIVED

OCT 04 1988

September 23, 1988

Department of Water Resources

Harry L. Clark
P. O. Box 742
Lake Fork, ID 83635

RE: Permit No. 65-12640

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by October 23, 1988 to keep your permit in good standing.

If you have any questions, feel free to call me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: W. Region

Dear Rita:

Unfortunately, we do not have either a well driller's report, nor do we know the name of the person who drilled the well. It was existing on the property when we bought it in 1982 and we were told at that time that it had last been used during the 1950's. We have also been told that the man active in drilling wells in Valley County at that time has since died. Sorry, but that is all the information we have.

Sincerely,

DEC 06 1988

September 23, 1988

Harry L. Clark
P. O. Box 742
Lake Fork, ID 83635

RE: Permit No. 65-12640

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by October 23, 1988 to keep your permit in good standing.

If you have any questions, feel free to call me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: W. Region

RECEIVED

DEC 06 1988

To: File 65-12640

From: Groundwater Protection

Date: 9/20/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

INDEXED

DEC 06 1988

138762
CERTIFIED MAIL
May 31, 1988

CLARK, HARRY L.
P.O. BOX 742
LAKE FORK, ID 83635

PROOF DUE NOTICE

RE: Permit No. 65-12640

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

RECEIVED

DEC 06 1988

HARRY L. CLARK
BOX 742
LAKE FORK, IDAHO 83635



RECEIVED

JUL 31 1984



DEC 06 1988

IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12640
Name(s) of Permit Holder(s): Harry L. Clark
Post Office Address: P.O. Box 742
Latte Fort, Ida. 83635 Tel. No. 635-7762

☒ I hereby certify that construction of diversion works for the above referenced permit began on June 1, 1984 (date) and I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

7-29-84
Date

Harry L. Clark
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CLARK, HARRY L.
P.O. BOX 742
LAKE FORK, ID 83635

SEPTEMBER 14, 1983

RE: PERMIT NO. 65-12640

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 65-12640

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Boulder Fire Dist Water
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 22, 1983 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/12/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30' 32251
☒ Publication dates and paper, recorded on application. the star-news
☒ Protests, dates, withdrawal, etc., recorded on application. 8/3 + 8/10/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 6/29/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter
26 Right-of-way condition.

By: DBS

Date: 8/22/83

STATE OFFICE REVIEW:

SLW/LJ7

26 01

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/24/83

AUG 23 1983

Department of Water Resources

MICROFILMED

RECEIVED

65-12640

CLARK, HARRY L.

P.O. BOX 742, LAKE FORK, ID 83635

Source: GROUNDWATER

Date Filed: 06/29/1983

Diversion Pt: NWNE Sec 02 T 17N R 03E

Use: IRRIGATION	(0.40 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.08 CFS)

In: NWNE Sec 02 T 17N R 03E FOR 20 ACRES

MICROFILMED