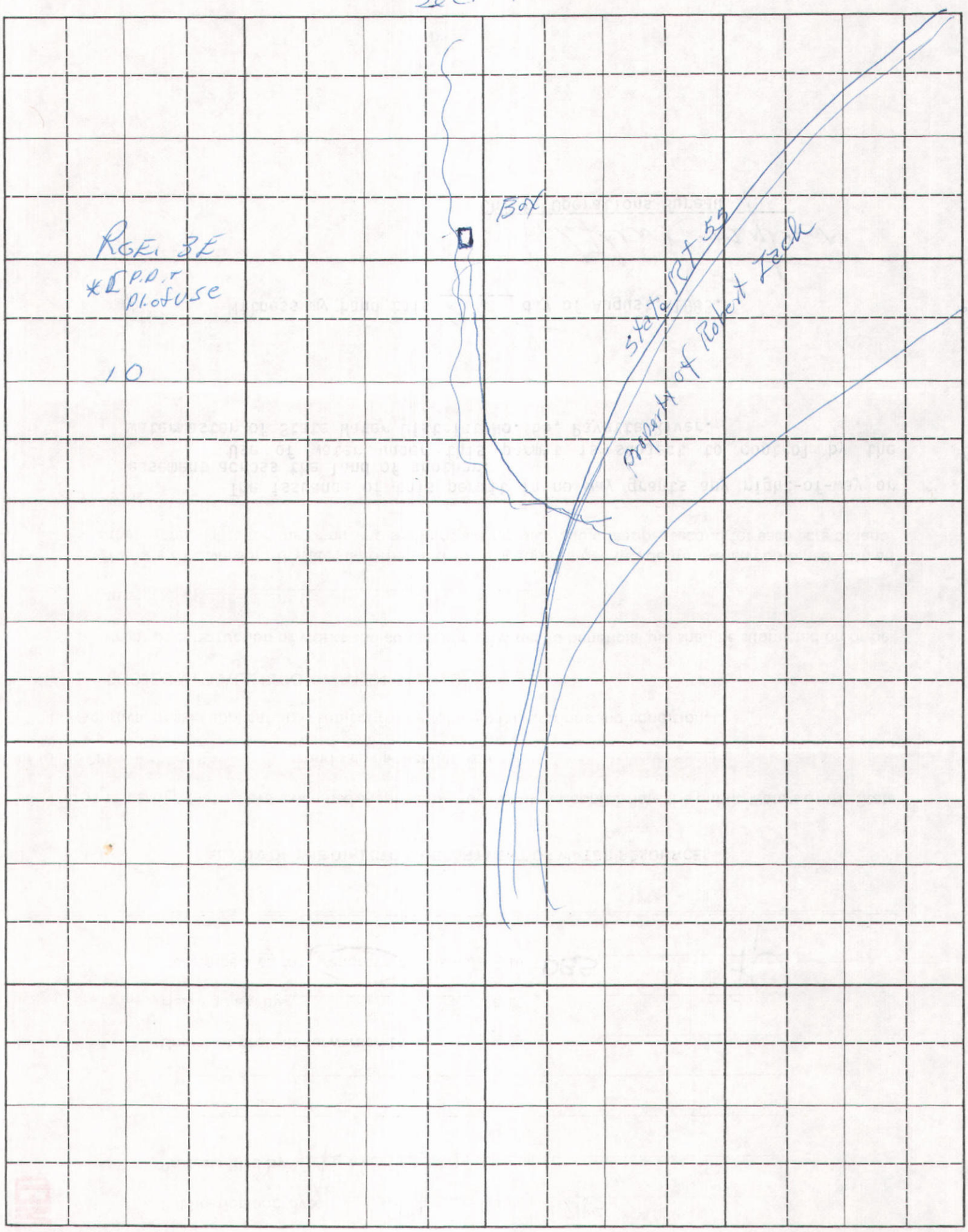
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Zach
(Applicant)

MICROFILMED

MICROFILMED
JUL 09 1981

RECEIVED
FEB 09 1987
Department of Water Resources

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

## A. GENERAL INFORMATION

Permit No. 65-12643

1. Owner: ROBERT E. + MARY R ZACH. Phone No. 382-4854

   Current Address: STAR RT BOX 30 SMITH FERRY Id. 83602

2. Accompanied by: OWNER EXAM. DATE: 8/7/86 (8-13-86) comp

   Address: _____ Phone No. _____

   Relationship to Permit Holder: _____

   KEYPUNCH 1-9-87

3. Source: UNAMED STREAM tributary to NORTH FORK PAYETTE RIVER

## B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A - SINGLE DOMESTIC

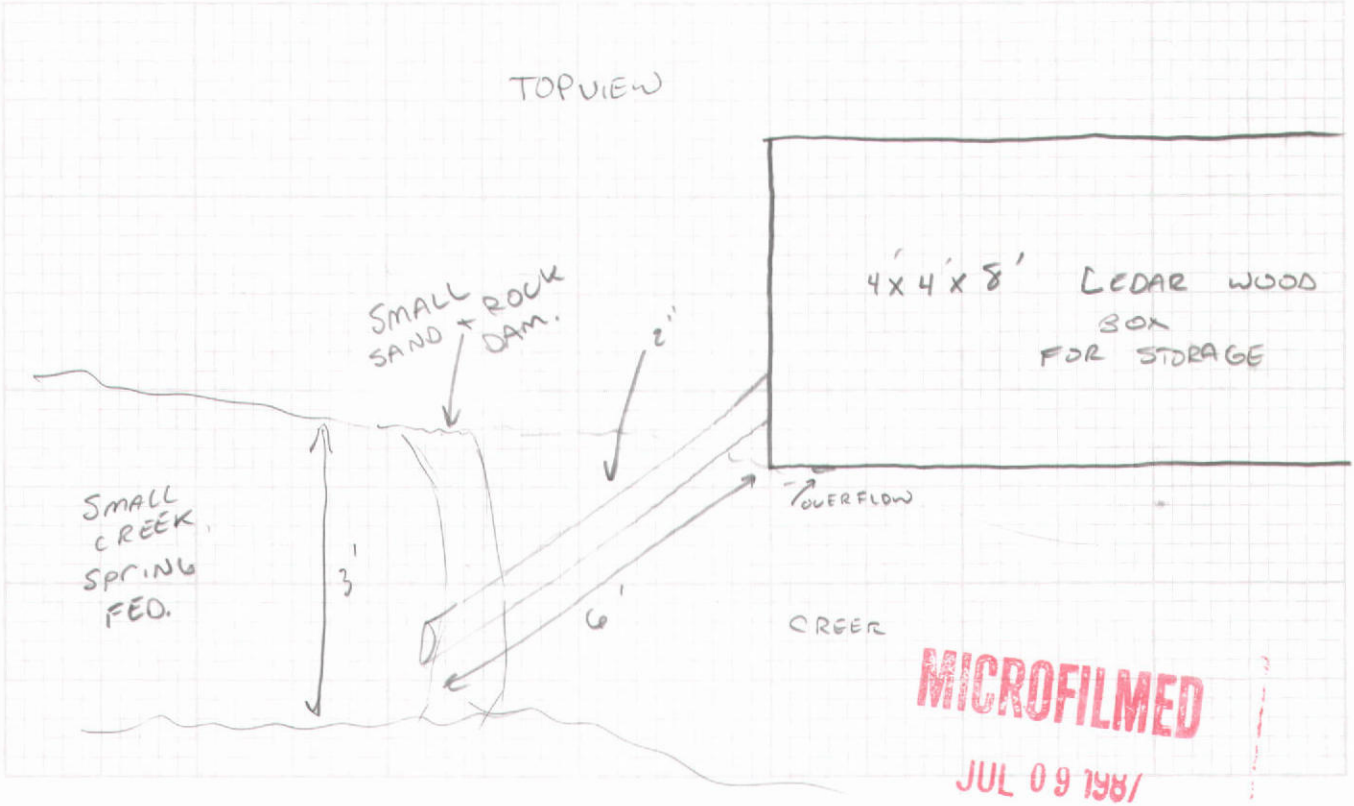
   _____ ☐ Copies Attached

2. Other water rights with same point of diversion: N/A - SINGLE DOMESTIC

   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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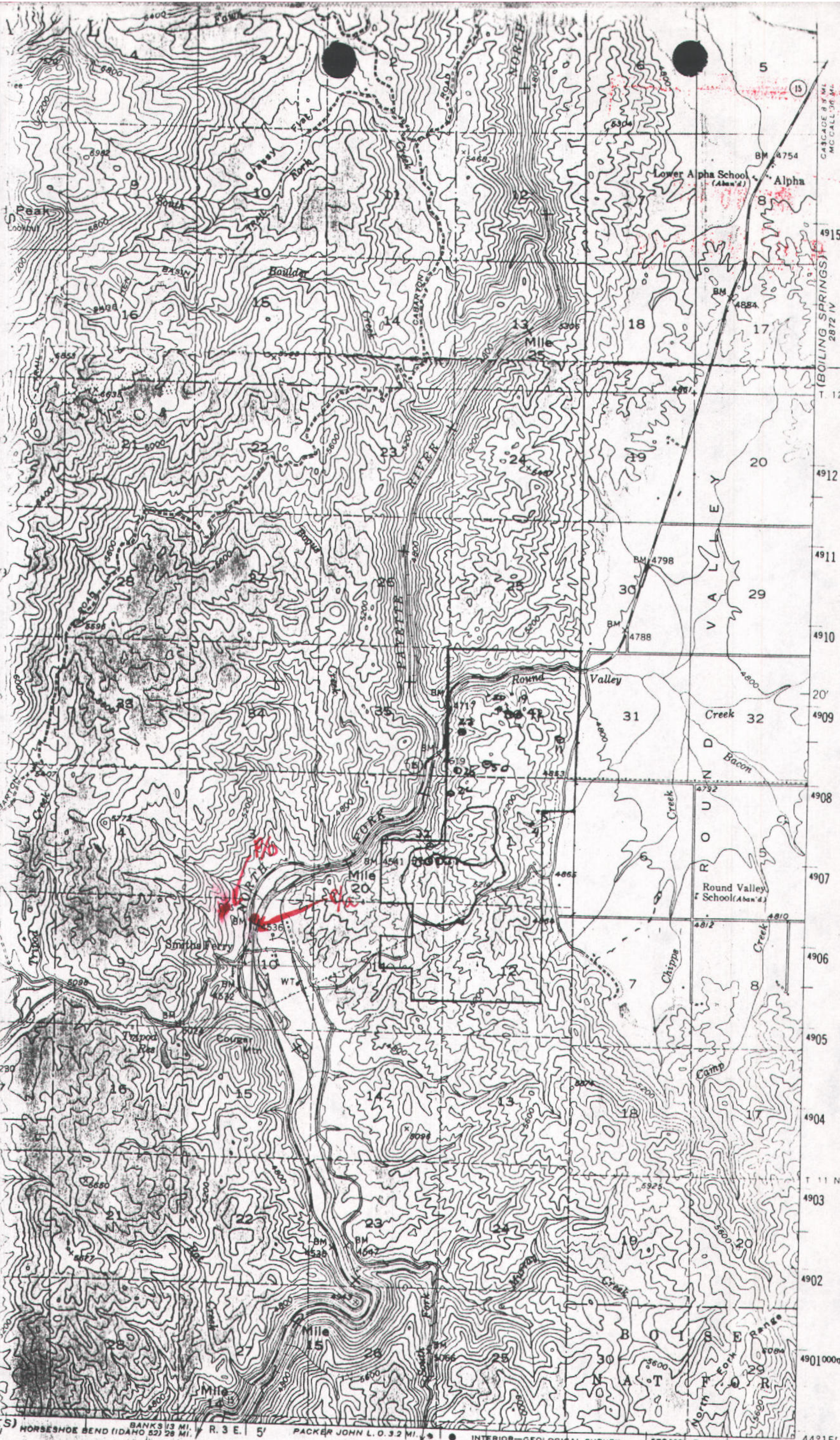
JUL 09 1987

*Scale: 1" =* _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.




1:62500

4 MILES

12000 15000 18000 21000 FEET

5 KILOMETERS

[IN]TERVAL 80 FEET
[DOTTED LINES REPRESENT] HALF-INTERVAL CONTOURS
[NATIONAL GEODETIC VE]RTICAL DATUM OF 1929

[THIS MAP COMPLIES WITH NATI]ONAL MAP ACCURACY STANDARDS
[FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVE]R, COLORADO 80225, OR RESTON, VIRGINIA 22092
[A FOLDER DESCRIBING TOPOGRAPHIC MA]PS AND SYMBOLS IS AVAILABLE ON REQUEST

IDAHO

QUADRANGLE LOCATION

ROAD CLASSIFICATION

Heavy-duty — 4 LANE | 6 LANE — Light-duty

Medium-duty — 4 LANE | 6 LANE — Unimproved dirt

U. S. Route — State Route

(GARDEN VALLEY) 2872 III

SMITHS FERRY, IDAHO
N4415—W11600/15
1953

AMS 2772 I—SERIES V793

MICROFILMED
JUL 09 1987

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12643

**Priority:** June 28, 1983 Amount: .02 CFS 1.2 AFA

This is to certify, that ROBERT E. ZACH
MARY RUTH ZACH
P.O. BOX 30
SMITHS FERRY, ID 83668 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 28, 1983, and has submitted proof to the Department of Water Resources on August 30, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

**UNNAMED STREAM** tributary to **PAYETTE RIVER, NORTH FORK**

and that a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | VOLUME |
|---|---|---|---|
| Domestic | 01/01 to 12/31 | .02 cfs | 1.2 afa |

**LOCATION OF POINT OF DIVERSION(S):** NENW , Sec. 10, Township 11N, Range 3E Valley County

**PLACE OF USE:** Domestic

| TWN | RGE | SEC | |
|---|---|---|---|
| 11N | 3E | 10 | NENW |

**CONDITIONS/REMARKS:**

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19th day of June, 1987.

MICROFILMED

JUL 09 1987

Acting for the Director

870617

Form 202
3/78

Ident. No. 65-12643

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

APPROVED

**To appropriate the public waters of the State of Idaho**

1. Name of applicant Robert E. & Mary Ruth Zack (ZACH) Phone 382-4854

   Post office address Star Route Smiths Ferry, Id 83602

2. Source of water supply Unnamed Stream which is a tributary of North Fork Payette Riv.

3. Location of point of diversion is NE ¼ of NW ¼ of Section 10 Township 11N

   Range 3E B.M. Valley County, additional points of diversion if any: ____

4. Water will be used for the following purposes:

   Amount .04 (cfs or acre-feet per annum) for Domestic purposes from 1-1 to 12-31 (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

   Amount ____ (cfs or acre-feet per annum) for ____ purposes from ____ to ____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .04 cubic feet per second and/or b. ____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Small head gate To Settling box & PIPELINE TO PLACE OF USE.

   b. Height of storage dam ____ feet, active reservoir capacity ____ acre-feet; total reservoir capacity ____ acre-feet, materials used in storage dam: ____

   Period of year when water will be diverted to storage ____ (Month/Day) to ____ (Month/Day) inclusive.

   c. Proposed well diameter is ____ inches; proposed depth of well is ____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: NE ¼ of NW ¼ of Section 10 Township 11N

      Range 3E B.M.

      (2) Amount of power to be generated: ____ horsepower under ____ feet of head.

      (3) List number of each kind of livestock to be watered ____

      (4) Name of municipality to be served ____, or number of families to be supplied with domestic water 1.

      (5) If water is to be used for other purposes describe: ____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
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Total number of acres to be irrigated _____

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c. Describe any other water rights used for the same purposes as described above. None

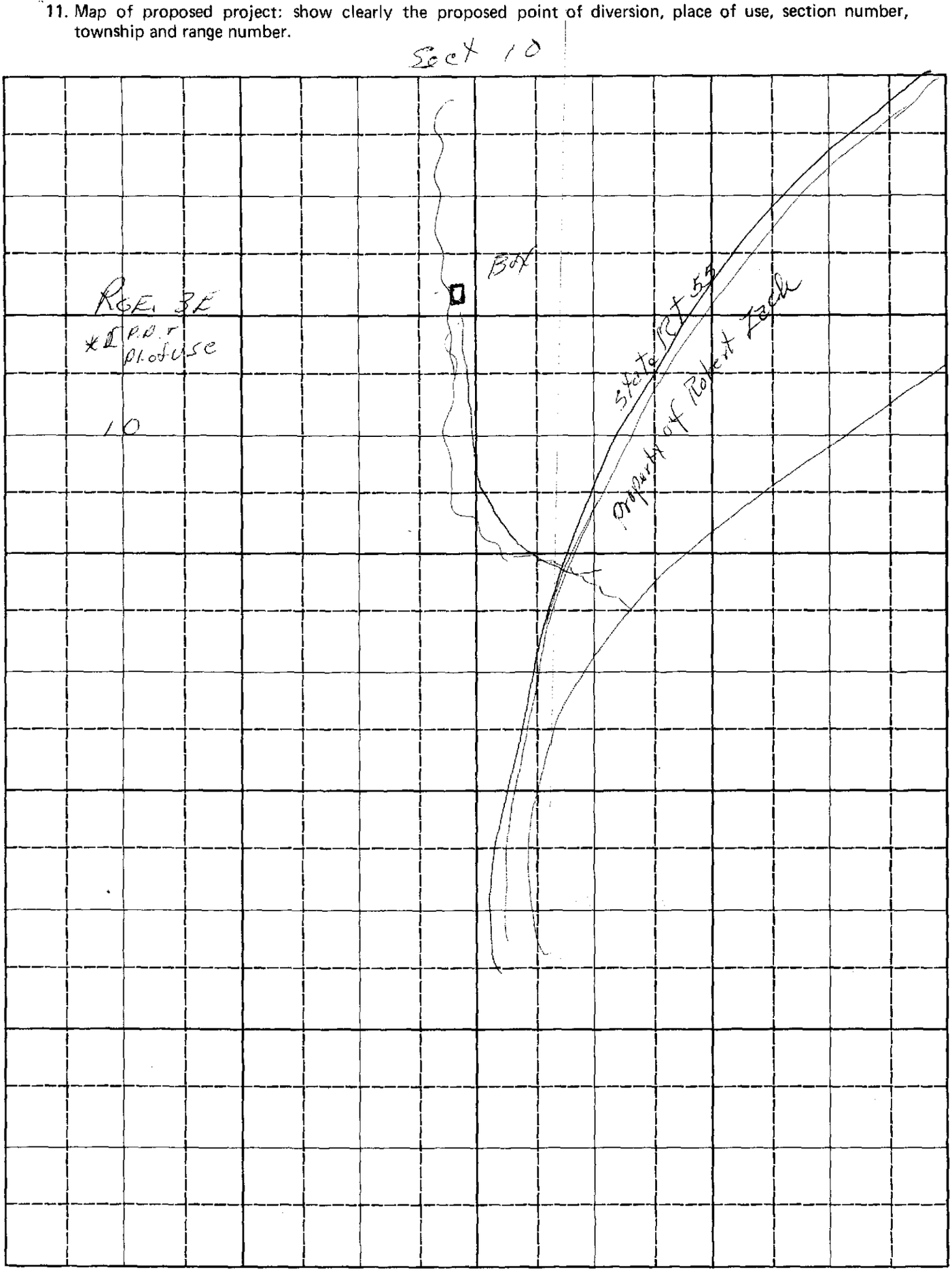
9. a. Who owns the property at the point of diversion Boise Cascade Corp.

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Verbal permission given by Boise Cascade Ranger

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Zach
(Applicant)

Proposed Priority 6/28/1983

Received by JG Date 6/28/83 Time 2:45 P.M.

Preliminary check by LLS Fee $ 30.00

Receipted by JG Date 6/28/83 #32210

Publication prepared by SP Date 7/28/83

Published in Star-News

Publication dates 8/3 & 8/10

Publication approved SRC Date 8/18/83

Protests filed by: None

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by DBS

MICROFILMED

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**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12643, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
   Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 26th day of August, 1983.

L. Glen Saxton
Chief, Operations Bureau

# PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
} ss
County of Valley }

Beryl Baker being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Application for Water, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 3, 19 83 and ended August 10, 19 83.

Beryl Baker

Subscribed and sworn to before me this the 10th day of August, 19 83

Notary Public in and for the State of Idaho residing at McCall therein.

MICROFILMED

**NOTICE OF APPLICATION FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12640

CLARK, HARRY L.
P.O. BOX 742, LAKE FORK, ID 83635
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Pt: NWNE Sec 02 T 17N R 03E

Use: IRRIGATION (0.40 CFS) STOCKWATER (0.02 CFS) DOMESTIC (0.08 CFS)
In: NWNE Sec 02 T 17N R 03E FOR 20 ACRES

65-12643

ZACH, ROBERT E. &/or MARY RUTH
STAR RT., SMITHS FERRY, ID 83602
Source: UNNAMED STREAM trib. to PAYETTE RIVER, NORTH FORK
Date Filed: 06/28/1983
Diversion Pt: NENW Sec 10 T 11N R 03E

Use: DOMESTIC (0.04 CFS)
In: NENW Sec 10 T 11N R 03E

65-12650

KEEN, MARJORY E. &/or HERBERT J. EAMES, ALTA P.
2401 MT. VIEW DR., BOISE, ID 83706
Source: PAYETTE LAKE trib. to PAYETTE RIVER, NORTH FORK
Date Filed: 07/11/1983
Diversion Pt: LOT 03 (NESW) Sec 28 T 19N R 03E

Use: DOMESTIC (0.04 CFS)
In: LOT 03 (NESW) Sec 28 T 19N R 03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 22, 1983.

KEN DUNN, Dir.
Published 08/03 & 08/11/83.

RECEIVED
AUG 30 1983
Dept. of Water Resources
Western Regional Office

June 23, 1987

ROBERT E. & MARY RUTH ZACH
P.O. BOX 30
SMITHS FERRY, ID 83668

RE: Permit No. 65-12643

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 03 1987

June 3, 1987

ROBERT E. & MARY RUTH ZACH
P.O. BOX 30
SMITHS FERRY, ID 83668

RE: Permit No. 65-12643

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 09 1987

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12643
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
FEB 09 1987
Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- [x] Blank Field Report Form
- [x] Copy of Permit
- [x] Copies of any Amendments/Orders with conditions of approval
- [x] Computer Data Proof Report
- [x] Copy of U.S.G.S. Quad ~~N/A For Single Household Domestic~~
- [x] Check for Government Lots. If so, make a copy of Government Plat ~~Not Required for Single Household Domestic~~

Check of P/D index ~~N/A For Single Household Dome~~ (Initial and date)

Overlap? ☐yes ☐no If yes: ☐copy of exam(s) attached?
Type of Overlap? ☐Add acres or uses to existing system
☐Increase rate of flow or volume
☐Other: _____

Check of P/U index ~~N/A For Single Household Domestic~~ (Initial and date)

Overlap? ☐yes ☐no If yes: ☐copy of water right(s) attached?
Type of Overlap? ☐Increase rate of flow or volume
☐Add P/D's
☐Increase number of acres within tracts
☐Other: _____

Aerial Photo

Required? ☐yes ☒no If yes: ☐copy attached?

Scheduling Letter sent? ~~N/A for Single Household Domestic~~ (Initial and date)

- [ ] Appointment made and telephone conversation memo attached ~~N/A for single household domestic~~

B. After Conducting the Exam, the File Contains:

- [x] Fully completed and signed Field Report Form
- [x] Photographs of Point of Diversion and Place of Use ~~N/A for Single Household Domestic~~
- [x] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED
JUL 09 1987

C. Review and Processing:

Exam Completed Quentin Nesbit 8-13-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent MD 8-15-86 (Initial and date)
Exam Reviewed by Manager of Regional Office DRT 1/14/87 (Initial and date)
Exam Date Entered in Computer [illegible] (Initial and date)
Exam sent to State Office EH 2/4/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EH 2/5/87 (Initial and date)

MICROFILMED
JUL 09 1981

RECEIVED
FEB 09 1987
Department of Water Resources

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

## A. GENERAL INFORMATION

Permit No. 65-12643

1. Owner: ROBERT E. + MARY R ZACH Phone No. 382-4854

   Current Address: STAR RT [illegible] FERRY IN. 85602

2. Accompanied by: OWNER EXAM. DATE: 8/7/86 (8-13-86) comp

   Address: _____ Phone No. _____

   Relationship to Permit Holder: _____ 1-9-87

3. Source: UNAMED STREAM tributary to NORTH FORK PAYETTE RIVER

## B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A - SINGLE DOMESTIC

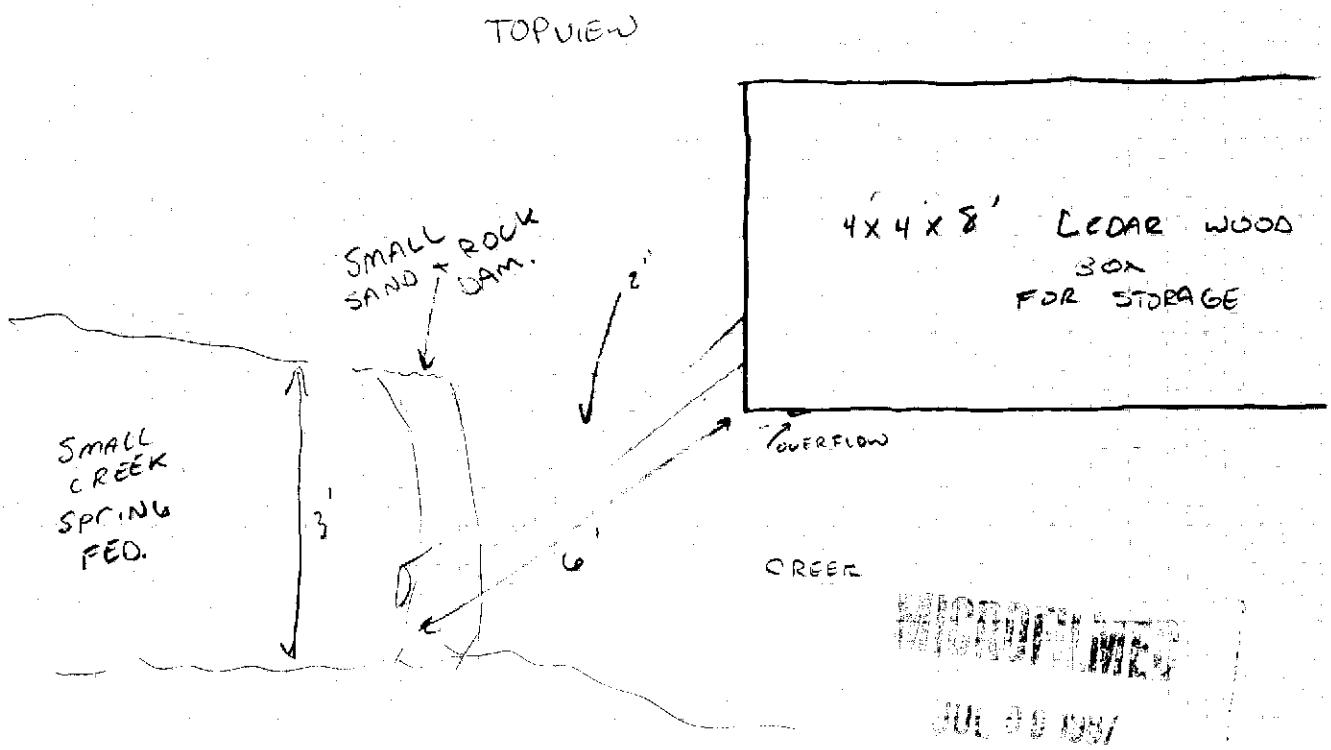
   _____ ☐ Copies Attached

2. Other water rights with same point of diversion: N/A - SINGLE DOMESTIC

   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

## C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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JUL 09 1987

*Scale: 1" =* _____.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
   ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
   ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.

***System Description (continued)***

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SMALL ROCK AND SAND DAM IN CREEK WITH 2" PIPE TO TAKE WATER TO A 4X4X8 FT CEDAR WOOD TROUGH FOR STORAGE. THEN 2" PIPELINE GOES TO TRAILER ABOUT 475 FT AWAY - HAS 2 FAUCETS ON END EACH 1", TO HOOK HOSES ONTO.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | | | | | |
| N/A. | | | | | |
| | | | | | |
| | | | | | |

**Code to correspond with No. on map and aerial photo*

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | 10 | 11N | 3E | VALLEY | U.S.G.S. QUAD |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

6. **Place(s) of Use:** *Indicate Method of Determination* USGS QUAD

| Twp. | Rge. | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 11N | 3E | 10 | | | | | X | | | | | | | | | | | | |
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## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| | | | | | | |
| 5 GALLON BUCKET | | | | | | |
| | | | | | | |
| | | | | | | |

2. **Measurements:**

5 GALLONS IN 4/1 SEC. + 1 GAL. IN 2/4 SEC. = 7.3 + 2.5 G.P.M
= 9.8 G.P.M = .02 cfs

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: 5 GALLON BUCKET = .02 cfs

2. Alternate Method for Checking Purposes:

## F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

## G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = _____

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

2. Volume Calculations for Other Uses:

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

- POINT OF DIVERSION IS RIGHT ON THE LINE BETWEEN THE NE NW AND THE NW NE SO I TOOK WHAT WAS ON THE PERMIT AS BEING WHAT WAS RIGHT.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| DOMESTIC | 1/1 | 12/31 | .02 | 1.2 |
| | | | | |
| | | | | |
| | | | | |
| | | Totals: | .02 | 1.2 |

### 2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

## J. AUTHENTICATION

Field Examiner's Name: QUENTIN NESBITT

Signature: Quentin Nesbitt

Certification Date:

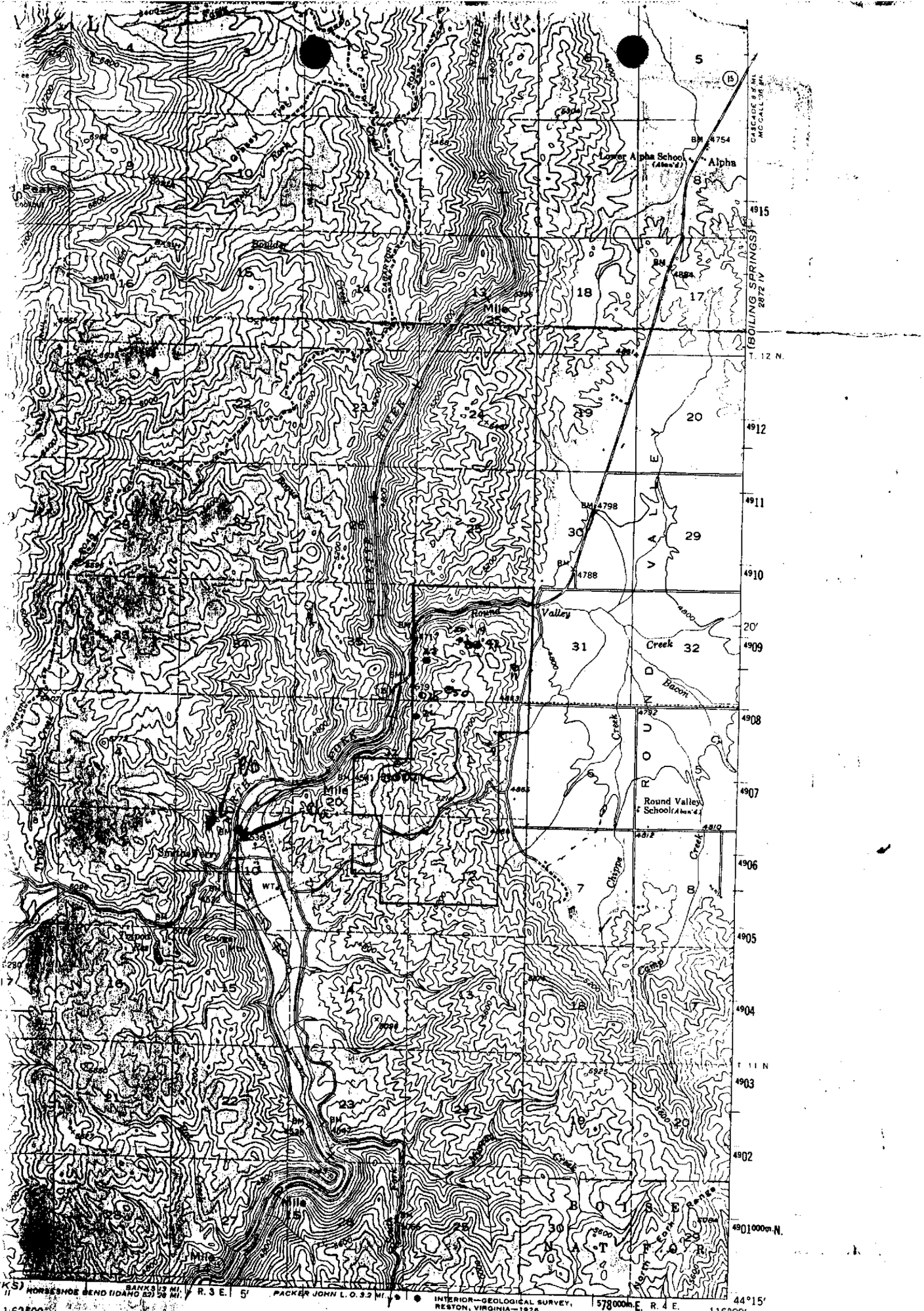
Field Report Preparation Date: 8-13-86

BD 1/6/87

CONSULTANT SEAL

## K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED




1:62500

4 MILES

21000 FEET

5 KILOMETERS

INTERVAL 80 FEET

HALF-INTERVAL CONTOURS

VERTICAL DATUM OF 1929

NAL MAP ACCURACY STANDARDS

R, COLORADO 80225, OR RESTON, VIRGINIA 22092

S AND SYMBOLS IS AVAILABLE ON REQUEST

INTERIOR—GEOLOGICAL SURVEY,
RESTON, VIRGINIA—1976

ROAD CLASSIFICATION

Heavy-duty — 4 LANE | 6 LANE — Light-duty

Medium-duty — 4 LANE | 6 LANE — Unimproved dirt

U. S. Route — State Route

IDAHO

QUADRANGLE LOCATION

SMITHS FERRY, IDAHO

N4415—W11600/15

1953

AMS 2772 I—SERIES V793

MICROFILMED
JUL 09 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

ROBERT E. ZACH
P.O. BOX 30
SMITHS FERRY ID 83668

RE: Permit No. 65-12643

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

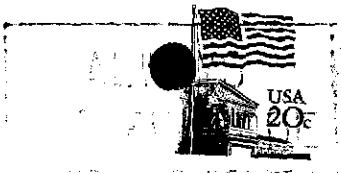
If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED
JUL 09 1987

BOB ZACH
BOX 30
SMITHS FERRY ID
83668

BOISE, ID 637
PM
21 AUG
1984




RECEIVED
AUG 30 1984
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

# DEPARTMENT OF WATER RESOURCES

The Idaho Dep[illegible]ment of Water Resources will consider this card as a statement that the permit holder(s) has c[illegible]leted development to the extent shown below of [illegible]mit No. 65-12643

Name(s) of Permit Holder: ZACH, ROBERT E. & MARY RUTH

Post Office Address: Box 30

SMITHS FERRY ID 83668 Tel. No. 382-4854

Source of Water: UN NAMED STREAM

Extent of Use:
- ☑ Domestic 1 (number of households)
- ☐ Stockwater (number and type of stock)
- ☑ Irrigation 3 (acres)
- ☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-15-84
Date

[illegible]

Robert E. Zach
Signature of Permit Holder

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138951

ZACH, ROBERT E. & MARY RUTH
STAR RT.
SMITHS FERRY, ID 83602

PROOF DUE NOTICE

JUNE 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12643 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ZACH, ROBERT E. & MARY RUTH
STAR RT.
SMITHS FERRY, ID 83602

SEPTEMBER 14, 1983

RE: PERMIT NO. 65-12643

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE UNNAMED STREAM AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Form No. 202a
3/79

State of Idaho

Department of Water Resources

## APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: bhs APPLICATION NUMBER: 65 - 12643

CHECK:

- [x] Source.
- [x] Point of diversion.
- [x] County.
- [x] Quantity of water and period of use.
- [x] Description of diverting works.
- [x] Time required for beneficial use of water.
- [x] Place of use or acres irrigated.
- [x] Map.
- [x] Signature.
- [x] Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes [x] No Field check required.
- ☐ Yes [x] No Critical groundwater area.
- ☐ Yes [x] No Request dam safety information. Sent by: _____ Date: _____
- [x] Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes [x] No Other rights on same place of use. _____
- [x] Yes ☐ No* In form for advertising.
  Final date for protests: August 22, 1983 ✓
- ☐ Yes [x] No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- [x] Affidavit of publication received. Date: 8/12/83 ✓
- [x] Application published correctly. If not, record action taken: _____
- [x] Fee amount, receipt date & number, recorded on application. 30'32210
- [x] Publication dates and paper, recorded on application. the Star-News
- [x] Protests, dates, withdrawal, etc., recorded on application. 8/3 & 8/10/83
- [x] Recommendation & initial, recorded on application.

- ☐ Yes [x] No Measuring device required.
- ☐ Yes [x] No Access port required.
- [x] Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65

✓ 6/25/83 Date of priority recommended.

Special conditions of approval or cover letter. Right-of-way condition.
Payette River letter

By: DBS Date: 8/22/83

STATE OFFICE REVIEW:

SLW/L16, L04 (Payette) 04 05 (65 Payette)

☐ See attached sheet for more information.

By: _____ Date: 8/24/83

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AUG 23 1983
Department of Water Resources

MICROFILMED

## POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

_____.__.__.____.____.____.____.____.____.____.____.____

| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

_____.__.__.____.____.____.____.____.____.____.____.____

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|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

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|---|---|---|---|---|---|---|
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IDAHO STREAM CODE INDEX

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| TRACT | SEC | TWP | RGE | gov't lot | rediv. (R) | REACH |
|---|---|---|---|---|---|---|
| ____ | __ | ___ | ___ | __ | _ | ___.__ |

IDAHO STREAM CODE INDEX

_____.__.__.____.____.____.____.____.____.____.____.____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

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Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 28, 1983

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 22, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 22, 1983.

KEN DUNN, Dir.

Published 08/03 & 08/11/83.

MICROFILMED

65-12643

ZACH, ROBERT E. &/or MARY RUTH

STAR RT., SMITHS FERRY, ID 83602

Source: UNNAMED STREAM trib. to PAYETTE RIVER, NORTH FORK

Date Filed: 06/28/1983

Diversion Pt: NENW Sec 10 T 11N R 03E

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 10 T 11N R 03E

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