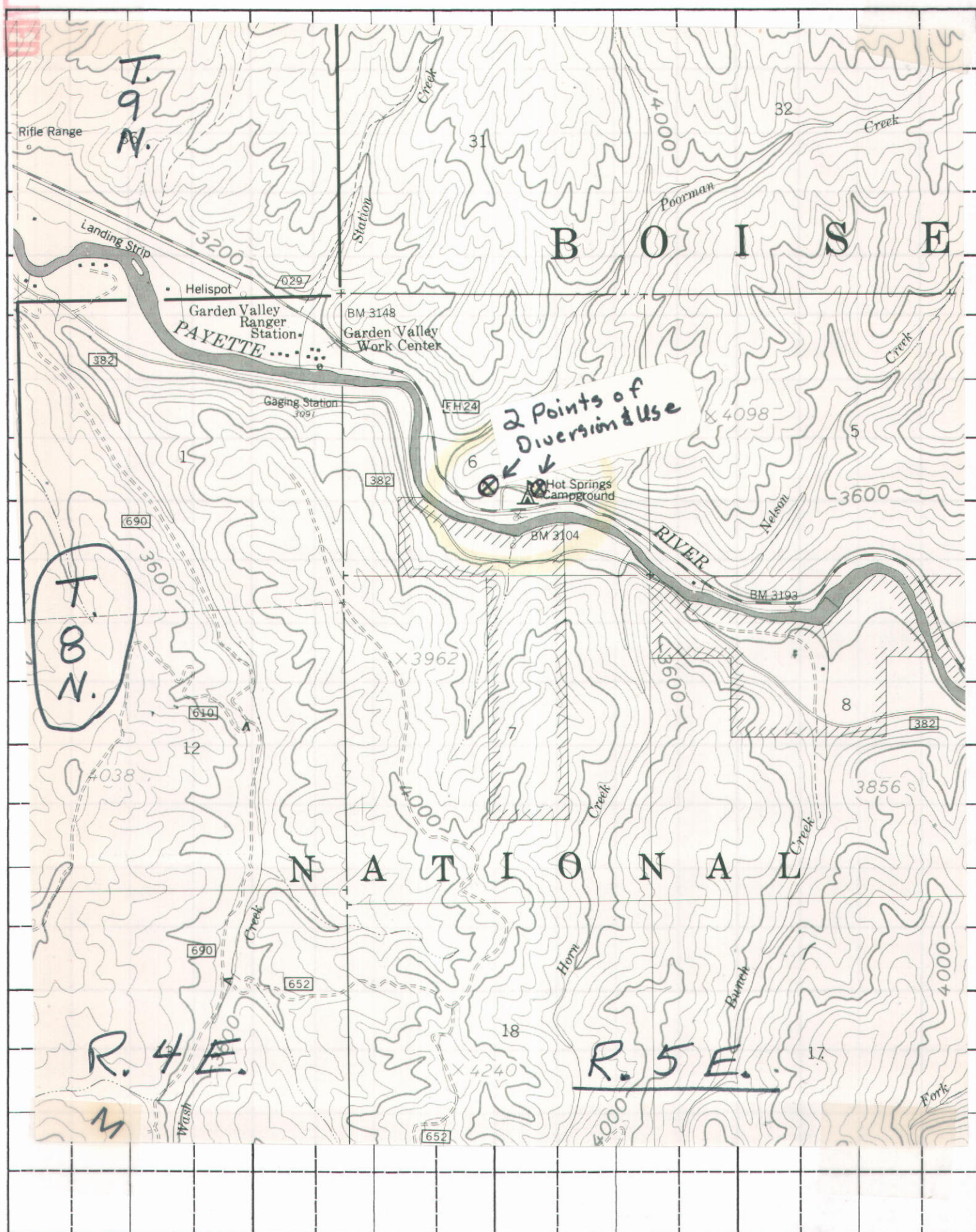


Microfilm

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

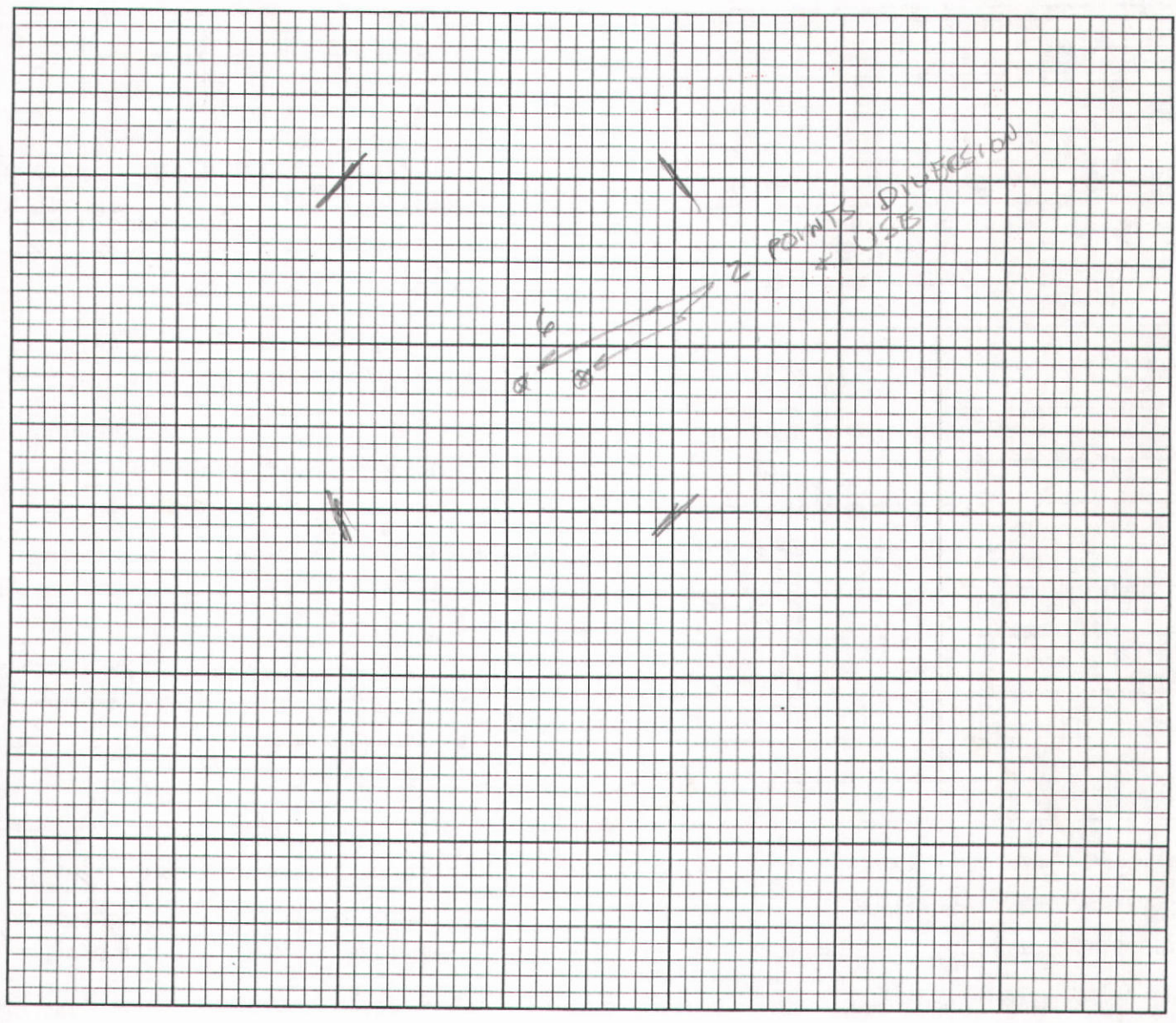
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard J. Sanders
(Applicant)
(For) Deputy Regional Forester, Resources

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks RECOMMENDED AMT TO LICENSE
0.02 cfs FOR DOMESTIC OR
3.2 cfs

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Quentin Nesbitt Date 8-12-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

RECEIVED

MAR 01 1988

CONSULTANT SEAL

LEGISLATION

kw
12/28/87

BD
1/7/86

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12660

Priority: June 9, 1983 Amount: .02 CFS 1.2 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	05/01 to 10/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 6, Township 8N, Range 5E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

8N 5E 6 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Hot Springs Campgrounds #1 & #2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 1987.

MICROFILMED

Director

MAR 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 8N

Range 5E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 ^{cfs} for Domestic purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two 8 inch wells, each with hand pump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 8N
Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: These two wells and hand-pumps will serve the Hot Springs Campground, which has a capacity of approx. 381 people.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

NONE

a. Who owns the property at the point of diversion

U.S.A.

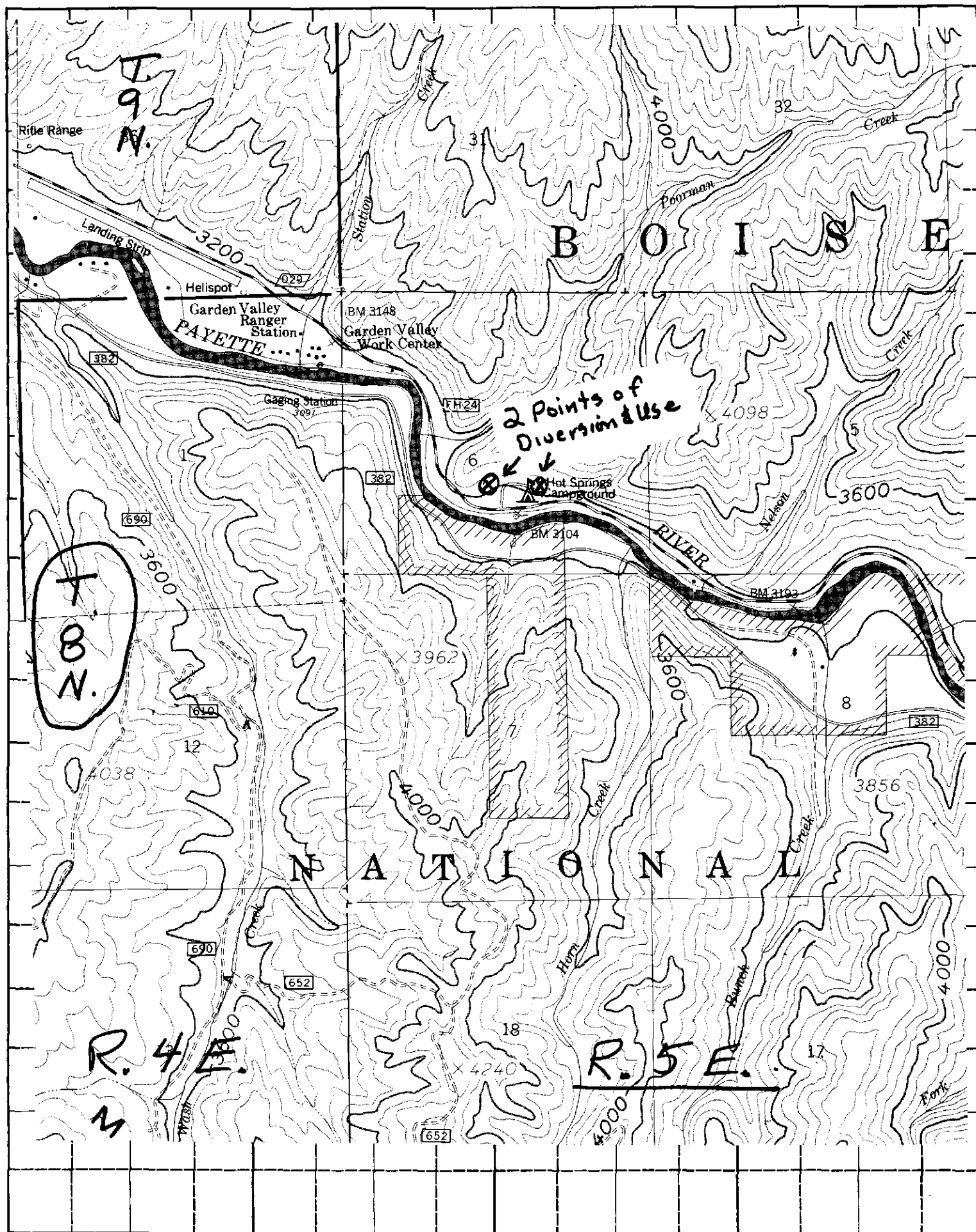
b. Who owns the land to be irrigated or place of use

U.S.A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard J. Sanders
 (Applicant)

(For) Deputy Regional Forester, Resources

Proposed Priority 6/9/83

Received by mn Date 6-9-83 Time 10:00 am

Preliminary check by JB Fee \$ 20.00 # 32422

Receipted by JB Date 8/24/83

Publication prepared by JP Date 9/1/83

Published in the Idaho World

Publication dates 9/8/83 9/15/83

Publication approved KB Date 7/21/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12660, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise }

Candace Jennings being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

9-7-83....., 19 *83* and ending with the issue of *9/14*...

19 *83*.

Candace Jennings
Subscribed and sworn to before

me this *16* day of *Sept.* 19 *83*

Krisi Hoffman

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10167
CENTERVILLE HEIGHTS WATER SYSTEM
C/O MIKE WOOD, IDAHO CITY STATE,
CENTERVILLE, ID 83631
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Pt: LOT 13 (SWSE) Sec 06 T 06N R 05E
Use: DOMESTIC (0.20CFS)
In: LOT 13 (SWSE) Sec 06 T 06N R 05E

63-10168
WALDNER, JOSHUA
P.O. BOX 9133, BOISE, ID 83707
Source: HUMBUG GULCH trib. to MORES CREEK
Date Filed: 06/03/1983
Diversion Pt: NWNW Sec 32 T 06N R 06E
Use: MINING (0.02 CFS)
In: NWNW Sec 32 T 06N R 06E

65-12660 *KB*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: NWSE Sec 06 T 08N R 05E
Use: DOMESTIC (0.02 CFS)
In: NWSE Sec 06 T 08N R 05E

65-12661
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 08/12/1983
Diversion Pt: NWSW NESW Sec 32 T 09N R 08E
Use: DOMESTIC (0.01 CFS)
In: NESW NWSW Sec 32 T 09N R 08E

65-12671
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: NWNE Sec 26 T 09N R 08E
Use: DOMESTIC (0.01 CFS)
In: NWNE Sec 26 T 09N R 08E

65-12672
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: SENW Sec 13 T 09N R 07E
Use: DOMESTIC (0.01 CFS)
In: SENW Sec 13 T 09N R 07E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 26, 1983. *68*
KEN DUNN, Dir.
Published in the Idaho World in Idaho City, Idaho on September 7 and 14, 1983.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 7, 1988

RE: Permit Nos. 65-12586/12660, 77-7200

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

FILED

MAR 01 1988

MEMORANDUM

TO: File
FROM: KAY WALKER *KW*
DATE: 12/28/87
RE: Beneficial Use Field Report Review

Right No. 65-12660

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

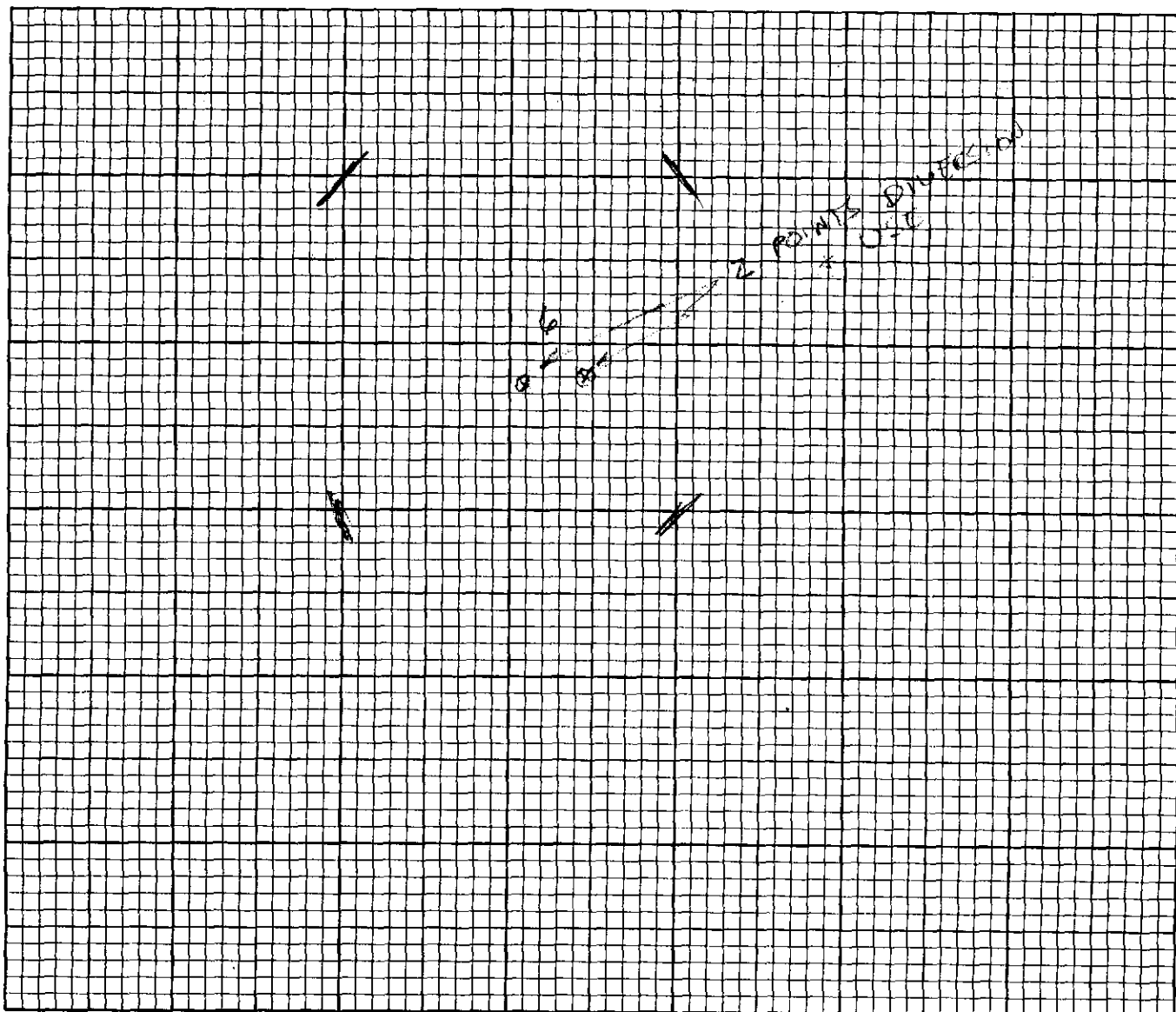
*allow 0.6 AFA for
each campground
per Admin. Memorandum
#4 (License Processing)*

*2 campgrounds x 0.6 AFA
= 1.2 AFA allowable*

MICROFILMED

MAR 01 1988

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks RECOMMENDED OUT TO LICENSE
0.2 cfs FOR DOMESTIC USE
3.2 cfs

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

16. Examiner's/Consultant's Signature Quentin Nesbitt Date 8-12-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MAR 01 1988

CONSULTANT SEAL

BD
 1/5/86

KW
 12/28/87

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

- 12660

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name B.O.S.E. NATIONAL FORESTAddress Hot Springs Camp ground #2

Owner's Permit No. _____

7. WATER LEVEL

Static water level 125 feet below land surface.Flowing? ☐ Yes ☐ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

2. NATURE OF WORK

- ☒
- New well
- ☐
- Deepened
- ☐
- Replacement
-
- ☐
- Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

- ☒
- Pump
- ☐
- Bailor
- ☐
- Air
- ☐
- Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>50</u>	<u>105</u>	<u>4</u>

3. PROPOSED USE

- ☐
- Domestic
- ☐
- Irrigation
- ☐
- Test
- ☒
- Municipal
-
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
-
- ☐
- Other _____ (specify type)

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10"	0	21	Cemented gravel		✓
8"	21	45	Decomposed granite		✓
"	45	52	Solid Rock granite		✓
"	52	65	" " "		✓
"	65	71	" " "		✓
"	71	95	Decomposed granite		✓
"	95	107	Solid hard granite		✓
"	107	110	Broken Rock		✓
"	110	115	Solid granite		✓
"	115	125	" " "		✓

4. METHOD DRILLED

- ☒
- Rotary
- ☐
- Air
- ☐
- Hydraulic
- ☐
- Reverse rotary
-
- ☐
- Cable
- ☐
- Dug
- ☐
- Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☒ Other P.V.C.

Thickness	Diameter	From	To
<u>250</u> inches	<u>10</u> inches	<u>0</u> feet	<u>10</u> feet
<u>Sch 40</u> inches	<u>5</u> inches	<u>1</u> feet	<u>125</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch Saw cutSize of perforation 7/8 inches by 4 inches

Number	From	To
<u>40</u> perforations	<u>80</u> feet	<u>100</u> feet
<u>40</u> perforations	<u>100</u> feet	<u>120</u> feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

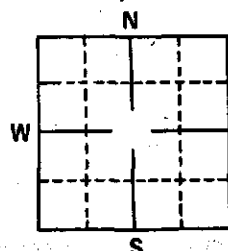
Gravel packed? ☒ Yes ☐ No ☐ Size of gravel 3/8Placed from 20 feet to 125 feetSurface seal depth 20 Material used in seal: ☒ Cement grout☐ Puddling clay ☐ Well cuttingsSealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☒ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded ☒ Solvent

Weld

☐ Cemented between strataDescribe access port SANITARY WELL SEAL10. Work started 6-10-83 finished 6-20-83

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

_____ 1/4 _____ 1/4 Sec. _____ T. _____ N/S, R. _____ E/W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.Firm Name SCOTT DRILLING Co. Firm No. 327Address Rt. 8 Box 55
CAHwell, IDA Date 6-25-83Signed by (Firm Official) James Adams

and

(Operator) J. Scott

RECEIVED

FEB 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

Department of Water Resources

65 12660
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ *Proof of work*
☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S. 6.S. Quad *IN PERMIT*
☒ *GOOD LOT*
Check of P/D index *QW 6-11-86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index *QW 12-11-86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

NOT REC ☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
1/A ☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed *Chantel Galt* *8-13-86* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *BD 8-11-86* (Initial and date)

Exam Reviewed by Manager of Regional Office *DET 1/14/87* (Initial and date)

Exam Date Entered in Computer *1-10-87* (Initial and date)

Exam sent to State Office *2/4/87* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File *2/4/87* (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 65-12660

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 01 1988



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: SEP 19 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosures (13)

RECEIVED
SEP 24 1984

Department of Water Resources

MICROFILMED



PLACE
13 CENT
STAMP
HERE

RECEIVED

SEP 21 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources STATEHOUSE
BOISE, IDAHO 83720

MAILED

052-002

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12660.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Ground water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other Hot Springs Campground

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Date

11-1-86

Signature of Permit Holder



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 26, 1983

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

RE: Permits Nos. 63-10133, 63-10134, 63-10135, 63-10136, 63-10138,
63-10148, 63-10152, 65-12629, 65-12660, 65-12661,
65-12671, and 65-12672

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page of each permit.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence constructions, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jauer

APPLICATION NUMBER: 125-12660

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/26/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30132422
☒ Publication dates and paper, recorded on application. the Idaho world
☒ Protests, dates, withdrawal, etc., recorded on application. 9/8 & 9/15/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/6/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 9/26/83

STATE OFFICE REVIEW:

217

26

- ☐ See attached sheet for more information.

By: kw

Date: 10/13/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

65-12660

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: NWSE Sec 06 T 08N R 05E

Use: DOMESTIC (0.02 CFS)

In: NWSE Sec 06 T 08N R 05E

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540

June 1, 1983



Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
JUN 9 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASE OF SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.	
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
				DATE INVOICE RECEIVED			
				DISCOUNT TERMS		PAYEE'S ACCOUNT NUMBER	
SHIPPED FROM				TO		WEIGHT	
GOVERNMENT B/L NUMBER							

NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUAN- TITY	UNIT PRICE		AMOUNT (1)
				COST	PER	
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00
		Claims to a water right.	28	30.00	EA	840.00
				TOTAL		1,410.00

I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.

by *G. L. Dunn* 6/14/83
 A KENNETH DUNN, DIRECTOR DATE

(Use continuation sheet(s) if necessary)				(Payee must NOT use the space below)		TOTAL	1,410.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR BY ²	EXCHANGE RATE = \$	= \$1.00	DIFFERENCES			
TITLE				Amount verified; correct for			
				(Signature or initials)			

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date) _____ (Authorized Certifying Officer) ² _____ (Title) _____

ACCOUNTING CLASSIFICATION			
1204	570.00	23072	60.00
1205	30.00		
18010	330.00		
23053	390.00		
23071	30.00		

PAID BY	CHECK NUMBER	ON TREASURER OF THE UNITED STATES	CHECK NUMBER	ON (Name of bank)
	CASH	DATE	PAYEE ³	

¹ When stated in foreign currency, insert name of currency.
² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.
³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.