

United States of America, Forest Service
Richard F. Saunders
(Applicant)
(For) Deputy Regional Forester, Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

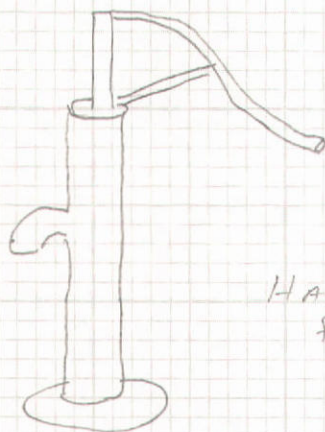
Permit No. 65-12671
1. Owner: U.S.A. - Forest Service Phone No. (801) 625-5360
Current Address: 324 N. 25th Street OGDEN, UT 84401
2. Accompanied by: Self EXAM. DATE: 8/15/88
Address: SAME Phone No. SAME
Relationship to Permit Holder: _____
3. Source: Well tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



HAND Pump Well
for Campground

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JUL 30 1990

Scale: 1" = No SCALE.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
Not Required.

12 11 NE
MTN WEST)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

65-12671

115°30'
44°07'30"

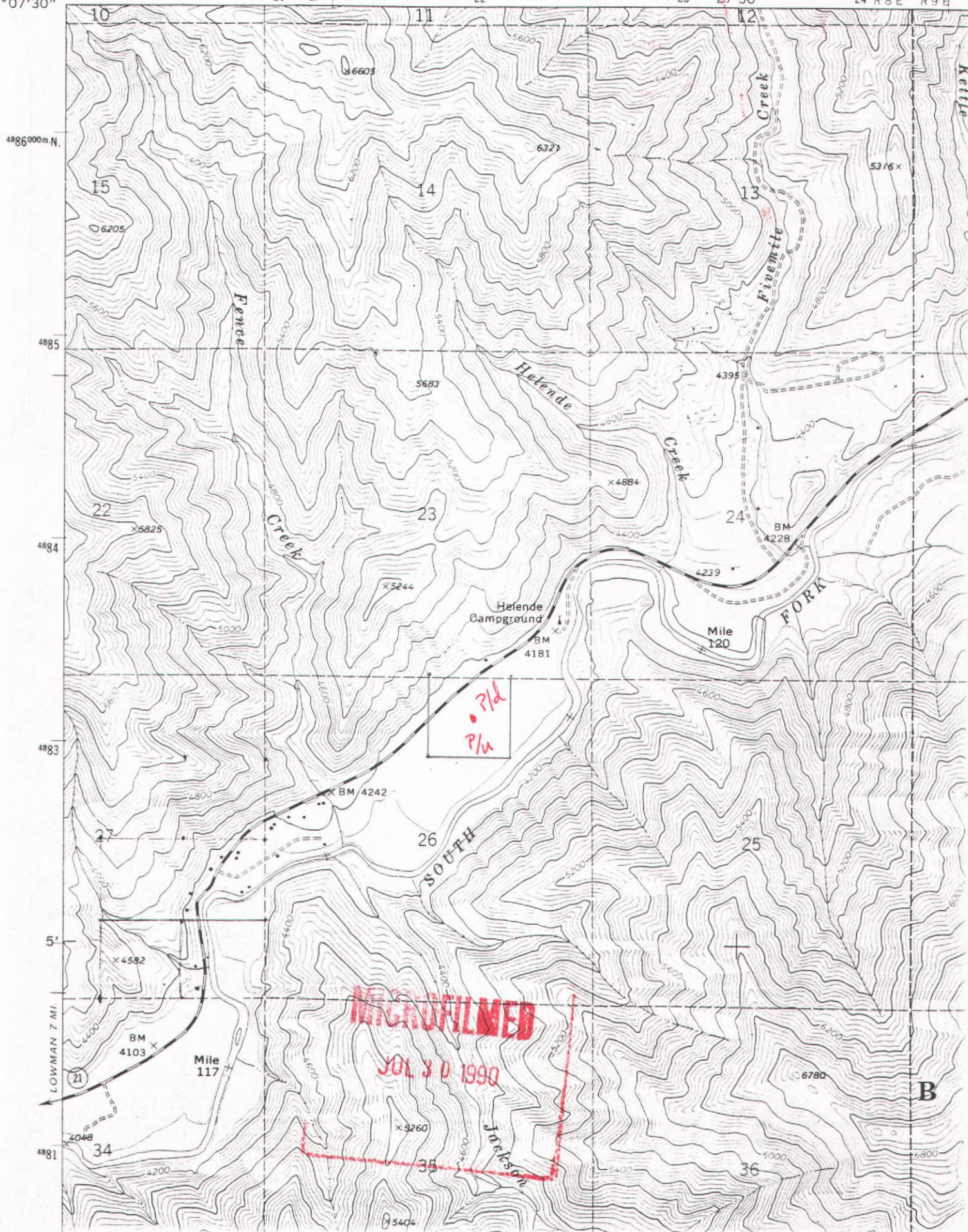
621000m E.

622

623

27'30"

624 R8E R9B



#65 - 12671



1
P/u & P/O

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JUL 30 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12671

Priority: August 27, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

0.1 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 9, 1983; and
has submitted Proof of Beneficial Use on February 1, 1988. An examination indicates
that the works have a diversion capacity of .010 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	05/01 to 10/31	0.01 CFS	0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 26, Township 09N, Range 08E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 08E 26

NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Helende Campground.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12671

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of JULY, 1990.

Acting for *Norm C Young*
R. Keith Higginson, Director

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JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 49
Date 3-4-87
Receipt # 41514

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 65-12671

Name(s) of Permit Holder: United States of America, Forest Service

Post Office Address: Federal Building, 324-25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Date Proof is Due: November 1, 1986

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

None

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Due to Forest Service budget cutbacks, funds have not been available to begin development work. We have some funding for this fiscal year and expect to complete development within 3 years.

Permit holder(s) request an extension to Nov. 1, 19 90 (1 yr. minimum) (for) United States of America - Forest Service J. S. TIXIS (Signature)* Regional

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER, Forester
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to November 1, 1990.

IT IS FURTHER ORDERED that the permit be REINSTATED and the priority advanced to August 27, 1983, pursuant to Sec. 42-218a, Idaho Code.

Signed this 27th day of May, 19 87.

J. Glen Saxton
Chief, Operations Bureau

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JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 9N

Range 8E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 ^{cfs} for Domestic purposes from May 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two 8 inch wells with 5 inch casings and one handpump on each well.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of wells is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 9N

Range 8E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: These two wells with handpumps are to serve campers at Helende Campground which has capacity of 65 people.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

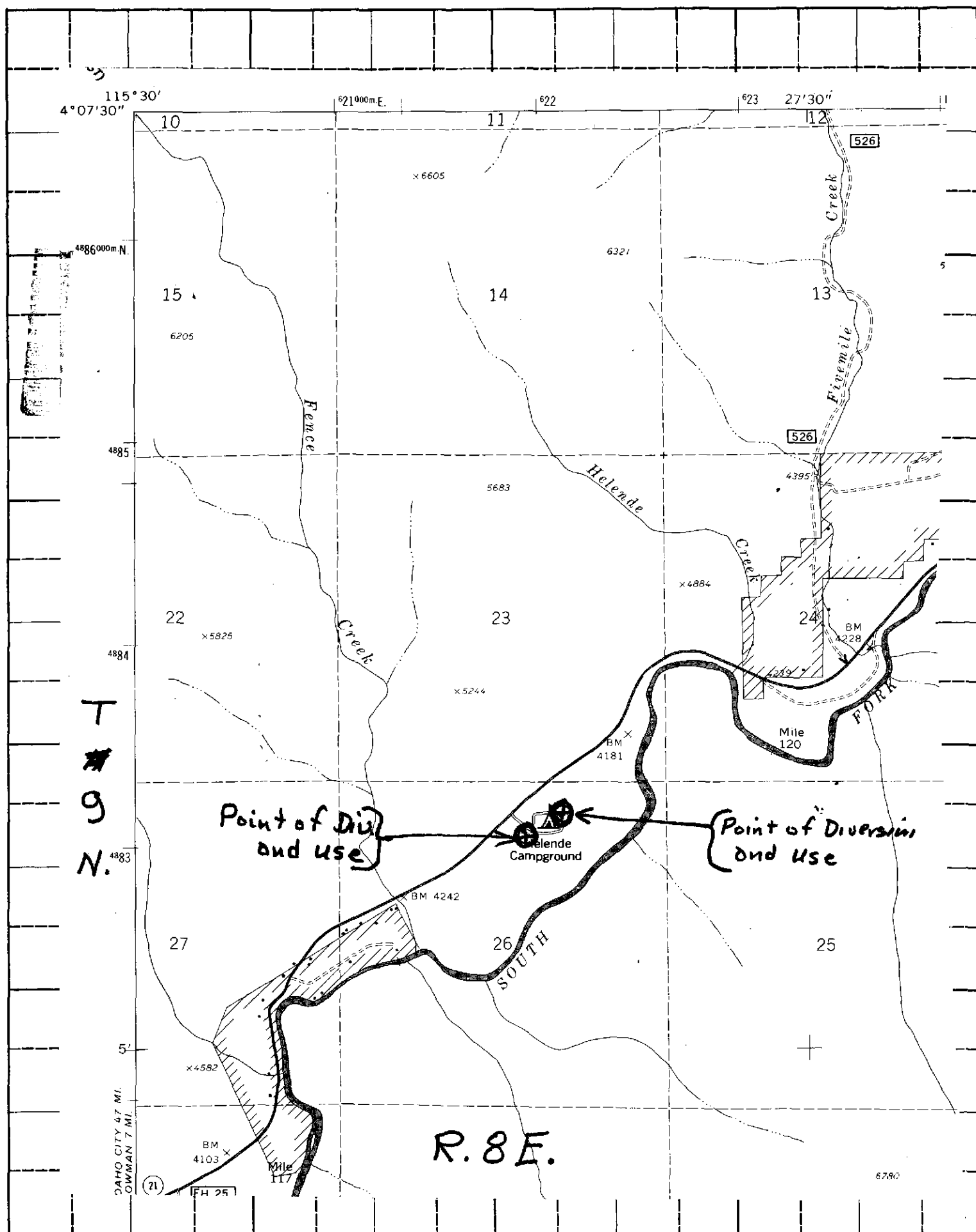
9. a. Who owns the property at the point of diversion U.S.A.

b. Who owns the land to be irrigated or place of use U.S.A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard J. Sanders

(Applicant)

(For) Deputy Regional Forester, Resources

~~Proposed~~ Priority 6/9/83

Received by mn Date 6-9-83 Time 10:00 am

Preliminary check by JG Fee \$ 30.00 32422

Receipted by SP Date 8/24/83

Publication prepared by SP Date 9/1/83

Published in the Idaho World

Publication dates 7/8 & 9/15/83

Publication approved KD Date 9/21/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12671, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1986.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise }

Caridac Jensen being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with
9.74....., 19 83 and ending

ing with the issue of 9.14.....

19 83

Subscribed and sworn to before

me this 16. day of Sept. 19 83

Kristen Hoffman

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10167

CENTERVILLE HEIGHTS WATER SYSTEM
C/O MIKE WOOD, IDAHO CITY STATE,
CENTERVILLE, ID 83631

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: LOT 13 (SWSE) Sec 06 T 06N R 05E

Use: DOMESTIC

(0.20CFS)

In: LOT 13 (SWSE) Sec 06 T 06N R 05E

63-10168

WALDNER, JOSHUA

P.O. BOX 9133, BOISE, ID 83707

Source: HUMBUG GULCH trib. to MORES CREEK

Date Filed: 06/03/1983

Diversion Pt: NWNW Sec 32 T 06N R 06E

Use: MINING

(0.02 CFS)

In: NWNW Sec 32 T 06N R 06E

65-12660

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: NWSE Sec 06 T 08N R 05E

Use: DOMESTIC

(0.02 CFS)

In: NWSE Sec 06 T 08N R 05E

65-12661

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 08/12/1983

Diversion Pt: NWSW NESW Sec 32 T 09N R 08E

Use: DOMESTIC

(0.01 CFS)

In: NESW NWSW Sec 32 T 09N R 08E

65-12671

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt.: NWNE Sec 26 T 09N R 08E

Use: DOMESTIC

(0.01 CFS)

In: NWNE Sec 26 T 09N R 08E

65-12672

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: SENW Sec 13 T 09N R 07E

Use: DOMESTIC

(0.01 CFS)

In: SENW Sec 13 T 09N R 07E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 26, 1983.

KEN DUNN, Dir.

Published in the Idaho World in Idaho City, Idaho on September 7 and 14, 1983.

July 30, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

RE: PERMIT NO. 65-12671

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 30 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12671
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
JUN 7 1990

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RDP 8/11/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index RDP 8/11/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? No RDP 8/11/88 (Initial and date)

☐ Appointment made and telephone conversation memo attached
No

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Rally Piff 8/17/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 1-30-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DAK 2/4/90 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 6-6-90 et (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12671

1. Owner: U.S.A. - Forest Service Phone No. (801) 625-5360
Current Address: 324 N. 25th Street OGDEN, UT 84401
2. Accompanied by: Self EXAM. DATE: 8/15/88
Address: SAME Phone No. SAME

Relationship to Permit Holder: _____

3. Source: Well tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

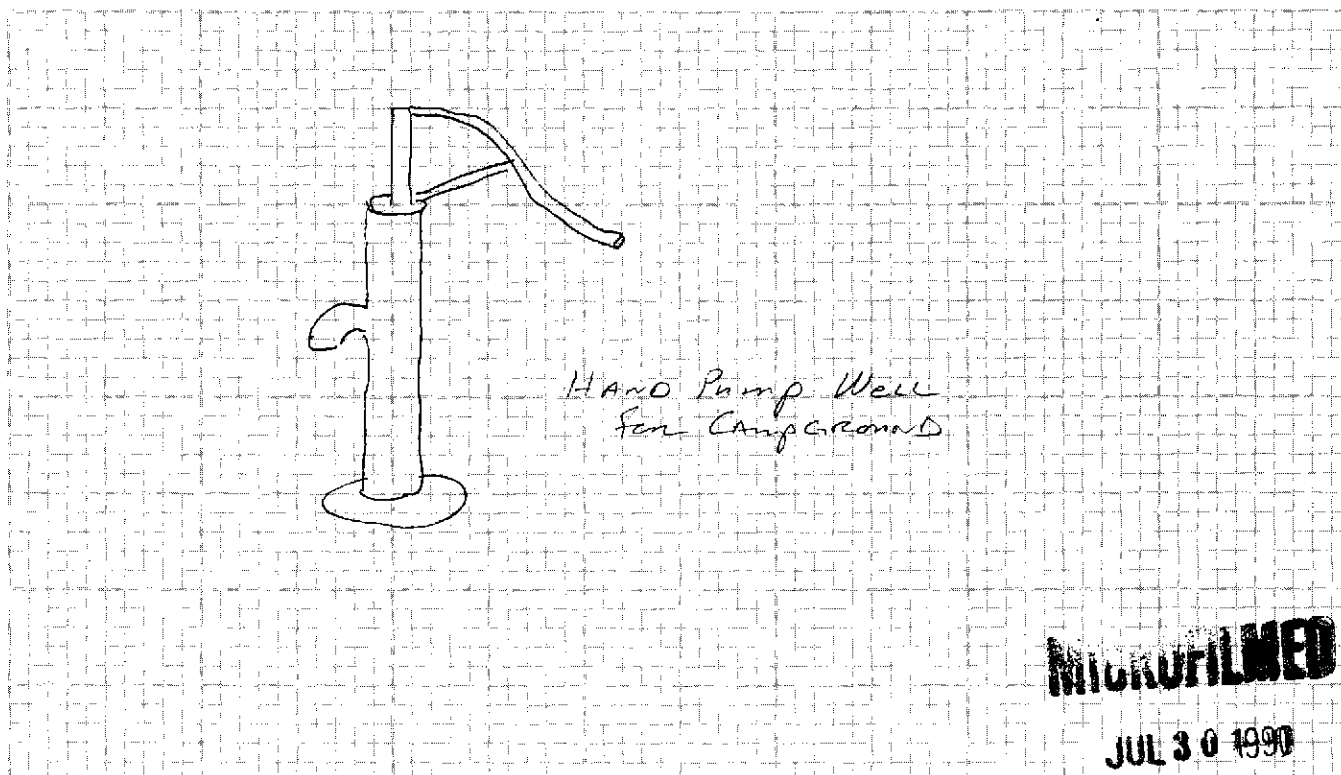
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
Not Required.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS PERMIT IS FOR ONE WELL WITH A HAND PUMP AT
THE HELENOR CAMP GROUND. THE U.S. FOREST SERVICE
MANAGES THIS CAMP GROUND, AND CLAIMS THE CAMP GROUND
HAS A CAPACITY FOR 65 PEOPLE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NONE			HAND	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-		NW	NE	26	9N	8E	Boise	U.S.G.S. MAP

6. **Place(s) of Use:**

Indicate Method of Determination U.S.G.S. MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	8E	26		D															

Do not use this space

NOT FILMED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurement required or made for this
domestic use of ground water

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

10 Campers x 10 GALLONS/DAY x 210 DAYS = 325000 GALLONS
(Daily Increase) ACRE FT = .06 Acre ft

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JUL 30 1990

MAY 1 -> OCT 31 = 210 DAYS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No conflict exist with overlap.
The Proof of Beneficial use was submitted for 0.01 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	5/1	10/31	0.01 cfs	0.01 AFA
Totals:			0.01 cfs	0.01 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

J. AUTHENTICATION

Field Examiner's Name

JFW 1-30-90

Signature

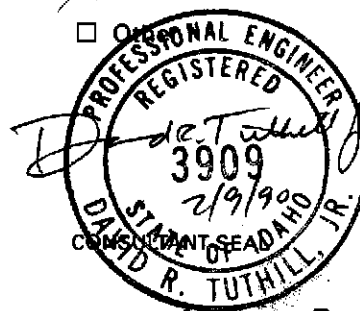
Certification Date

Field Report Preparation Date

RANDALL J. PFAFF

R. J. Pfaff

8/16/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 20 1990

32 LINE WEST

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

65-12671

115° 30'
44° 07' 30"

621000m E

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27° 30"

624 R 8 E R 9 E

4886000m N

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P/u & P/O

MICROFILMED

JUL 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

April 15, 1988

United States - Forest Service
Lowman Ranger District
District Ranger
Lowman, ID 83637
65-12671

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/j/p

MAINTAINED

JUL 07 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12671

Date: 3-9-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
Y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

*Request a copy of well log
Proof acceptable
No well report*

Y Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	+
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB 25 1988

RECEIVED

FFR - 1 1988

no \$ encl. JZ

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received

Date

Receipt #

Receipt by

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12671

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Groundwater well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remark Campground domestic use

Only one of two wells requested in permit had to be dug.

Total rate and/or volume for which proof is submitted 0.01 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1, 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

District Ranger

(208) 342-2744

(Name)

Telephone Number

Lowman Ranger District, Lowman, Idaho 83637

(Address)

JUL 07 1988

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

JAN 28 1988

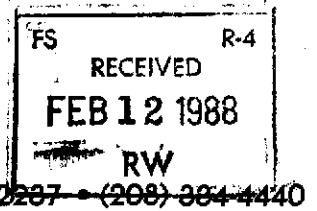
Date

Signature of Permit Holder (and title, if appropriate)

(for) J. S. TIXIER, Regional Forester



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2287 • (208) 384-4440



CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

RECEIVED
FEB 25 1988

February 10, 1988

Department of Water Resources

U.S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit No. 65-12671

Returned is the proof of beneficial use form submitted to this office on February 1, 1988.

I believe there is an error on the form. Please refer to the date when water was first diverted and put to a beneficial use. If May 1, 1988 is the correct date when water will be used, then hold the proof form until that date before returning it. And be aware of additional department requirements concerning the drilling of wells.

On July 1, 1987, an Idaho law was enacted which required permit holders to acquire a drilling permit before constructing a well. If you have not yet drilled this well or it was drilled after July 1, 1987, a drilling permit will be needed. If a drilling permit is needed, please contact John Beal of this office for more information.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

Date should have been 1987 - Typo, not caught.
Thanks

RECEIVED

JUL 07 1988

February 10, 1988

U.S. Forest Service
324 25th St.
Ogden, UT 84401

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If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
JUL 07 1988



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: **JAN 28 1988**

RECEIVED

FEB - 1 1988

Department of Water Resources

Mr. R. Keith Higginson
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Higginson:

We are enclosing the completed Proof of Beneficial Use Form on Application for Permit No. 65-12671 on the Boise National Forest.

Thank you for your assistance.

Sincerely,

for J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosure

MICROFILMED

JUL 07 1988



May 27, 1987

U. S. Forest Service
Federal Building
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Permit Nos. 65-12661 and 65-12671

Enclosed is a copy of each of the approved requests for extension of time. The time within which to submit proof of beneficial use for each permit is extended to November 1, 1990. Note that the permits have been reinstated since the extension requests were submitted after the proof due date.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

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FILMED

JUL 09 1987

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 65-12671

Reviewed by [Signature]

Date 5-27-1987

BASIC INFORMATION

- Y Date stamp received
Y Extension received timely
 (not prior to 6 month before proof due date or after reinstatement period)
Y Fee received and receipted
Y Name and signature same as permit
Y Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

- N Has adequate work been completed to demonstrate due diligence?
N Has the cost incurred been adequate to demonstrate an intent to complete the project?
N Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

- Y Is delay by a government agency?
 Is supporting documentation needed to complete the file? _____
 Requested? _____

ACTION TAKEN - *Recommend approval based on the facts that the request is made by the U.S. government due to construction fund appropriations insufficient*
 Special conditions or remarks:

Y Reinstate
 Date extension received Jan. 19 = $\frac{365}{19} = 384$
 Proof due date Nov. 1 = -305
 No. of days late _____ = 79
 Priority date June 9 '83 = $+160$
 ADJUSTED PRIORITY DATE Aug. 27, '83 = 239

REPROFILMED
 JUL 09 1987

____ Prepare coding sheet
 ____ Change rolodex card

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 13, 1986

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 65-12671

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED AUGUST 31, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

MICROFILMED

JUL 09 1987

CERTIFICATION OF MAILING
I hereby certify that on 11-21-1986
a copy of an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above
[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
AUGUST 31, 1986

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

1382104

PROOF DUE NOTICE

RE: PERMIT NO. 65-12671

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

JUL 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 26, 1983

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

RE: Permits Nos. 63-10133, 63-10134, 63-10135, 63-10136, 63-10138,
63-10148, 63-10152, 65-12629, 65-12660, 65-12661,
65-12671, and 65-12672

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page of each permit.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence constructions, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.

Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY Jan Glover
CHECK:

APPLICATION NUMBER: 65-12671

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/26/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

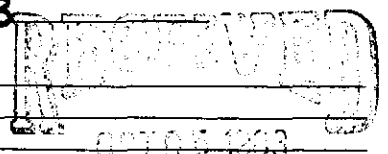
- ☒ Affidavit of publication received. Date: 9/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 20132422
☒ Publication dates and paper, recorded on application. the Idaho World 9/8 & 9/15/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 9/26/83

STATE OFFICE REVIEW:

217 26



- ☐ See attached sheet for more information.

By: kw

Date: 10/13/83 Department of Water Resources

UNRECORDED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540

June 1, 1983



Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

RECEIVED
JUN 8 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.		
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.		
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				CONTRACT NUMBER AND DATE		PAID BY		
				REQUISITION NUMBER AND DATE				
				DATE INVOICE RECEIVED				
				DISCOUNT TERMS		PAYEE'S ACCOUNT NUMBER		
SHIPPED FROM				TO		WEIGHT		
GOVERNMENT B/L NUMBER								
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)		
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00		
		Claims to a water right.	28	30.00	EA	840.00		
				TOTAL		1,410.00		
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED. by <u><i>J. L. Dunn</i></u> A KENNETH DUNN, DIRECTOR <u>6/14/83</u> DATE								
(Use continuation sheet(s) if necessary)						TOTAL 1,410.00		
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ²		EXCHANGE RATE = \$1.00		DIFFERENCES		
TITLE		Amount verified; correct for (Signature or initials)						
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.								
(Date)		(Authorized Certifying Officer)²				(Title)		
ACCOUNTING CLASSIFICATION								
1204 570.00 23072 60.00								
1205 30.00								
18010 330.00								
23053 390.00								
23071 30.00								
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)	
	CASH		DATE		PAYEE ³			
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER		
						TITLE		

65-12671

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: NWNE Sec 26 T 09N R 08E

Use: DOMESTIC (0.01 CFS)

In: NWNE Sec 26 T 09N R 08E

7-10-83