

R. LE

T. 8N

31

→

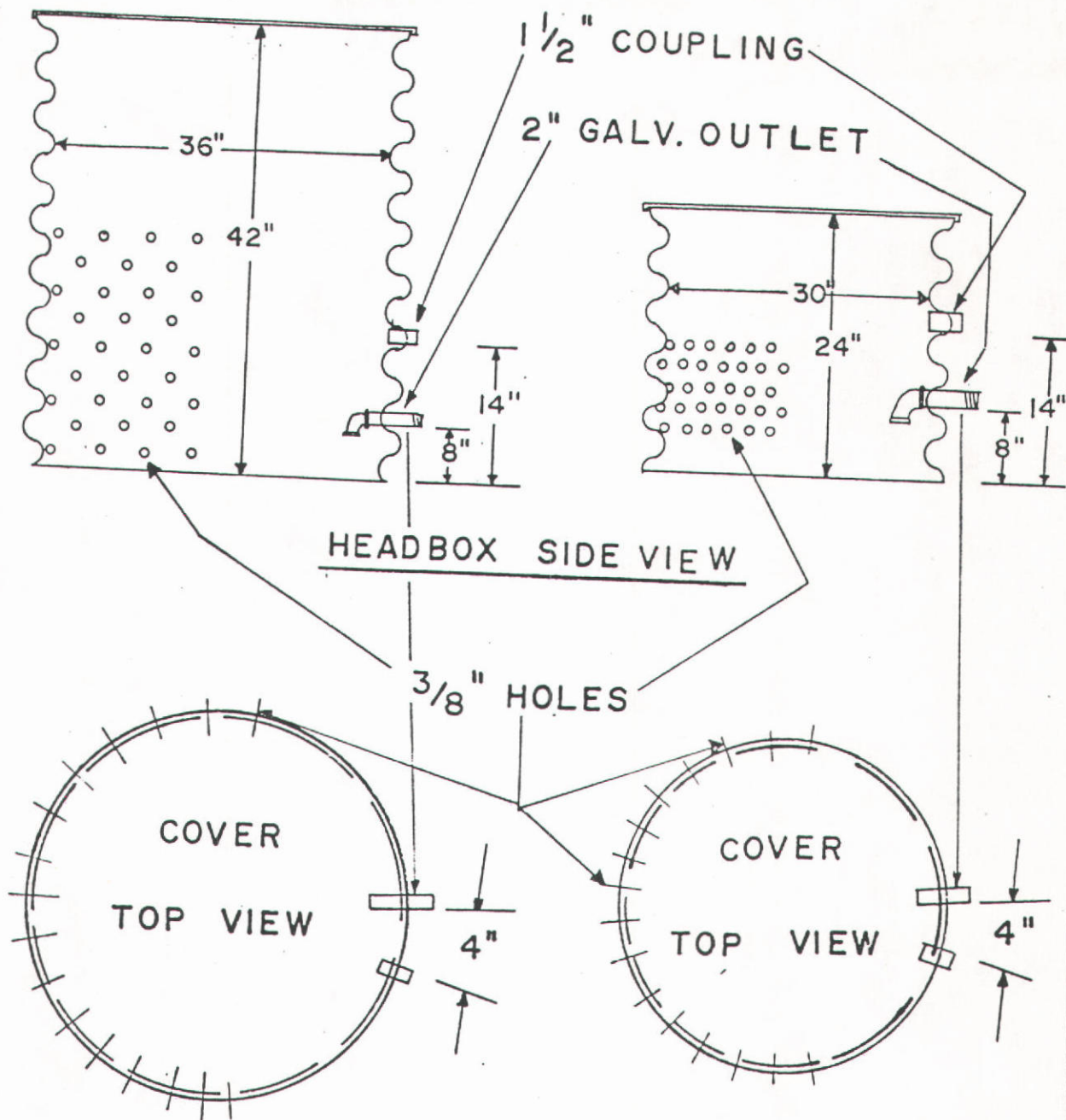
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESW, S. 31, TWP. 8N, RGE. 1E.

Place(s) of Use

[illegible]☐ Other

Date 7-18-86



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE NONE

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

MICROFILMED

☆ GPO 858-285

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12674 Priority 08/15/1983 Amount 0.02 CFS 0.7 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-12674 issued pursuant to Application for Permit dated 08/15/1983, and has submitted proof to the Department of Water Resources on 08/15/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.7 af	Stockwater	01/01 - 12/31
0.02 cfs	0.7 af	Wildlife	01/01 - 12/31

Location of point of diversion: SESW, Sec. 31, Twp 8N, Rge 1E, Gem Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	1E	31											X						

Total number of acres irrigated _____

Also known as Justus Hill Spring.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Acting for the Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

6223
APPROVED

To appropriate the public waters of the State of Idaho AUG 15 1983

Bureau of Land Management

1. Name of applicant U.S.D.I. Boise District OfficeDepartment of Water Resources
Phone 334-1562Post office address 3948 Development Ave.Boise, Idaho 837052. Source of water supply unnamed spring development which is a tributary of SINKS3. Location of point of diversion is SE % of SW % of Section 31 Township 8NRange 1E B.M. GEM County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.02 cfs for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring headbox & pipe to
throughb. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE % of SW % of Section 31 Township 8N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 50(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the table below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. Government

b. Who owns the land to be irrigated or place of use U. S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicants include BLM and permittees in:
Allotments: Justus FAR (0113)

Permittees cooperating in this project include:
Don K. Justus
1024 Ranch Rd.
Boise, ID 83702

Project # 6223 Justus Hill Spring

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

8N

31

0.75

1E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones Acting AM
(Applicant)

Proposed priority 8/15/83

8-18-83

10:00

Received by

SRC

Date

8/15/83

Time

3:00

Preliminary check by

665

Fee \$ 30⁰⁰

ID-910-BP3-0003

Receipted by

ng

Date

12-27-83

#33664

Publication prepared by

jp

Date

9/8/83

Published in

Emmett Messenger Index

Publication dates

9/15 & 9/22/83

Publication approved

je

Date

2/17/84

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12674, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 16th day of February, 1984.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

65-12673
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE,
Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 08/15/1983
Diversion Pt: NWSW Sec 03 T
09N R 01W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NWSW Sec 03 T 09N R 01W
65-12674 ✓ 1P

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS
Dated Filed: 08/15/1983

Diversion Pt: SESW Sec 31 T
08N R 01E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SESW Sec 31 T 08N R 01E
65-12675

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to
CORRAL CREEK

Date Filed: 08/15/1983

Diversion Pt: SWNE Sec 27 T
08N R 01W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWNE Sec 27 T 08N R 01W

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720 on or before
OCTOBER 3, 1983.

Ken Dunn, Dir. 2:9-14,21-83

Mario Randon being first
duly sworn, on his oath deposes and
says that he is the ^{clerk} ~~printer~~ of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for Two
consecutive weekly issues thereof, be-

ginning with the issue of Sept 14
1983, and ending with the issue of

Sept 21, 1983

Mario Randon

Subscribed and sworn to before me this

2nd

day of

February, 1984

Arthur J. [Signature]

Notary Public,

Residing at Emmett, Idaho.

MICROFILMED

RECEIVED
FEB 21 1984

Deputy Director, State Lands
Western Region, Boise



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

BLM

65-12674
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

RECEIVED
FEB 26 1986
REMARKS

☐ Appointment letter mailed:

☒ Telephone call made
(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

4/22/84 JG
334-1582
4/26/84 JG
9:00 - BLM - Cascade Resource Area
Boise Dist. JG

Department of Water Resources

RECEIVED

EXAMINATION

Date 4/26/84 Accompanied by Gene Decker Total Q measured EST. .02 cfs
Source Spring Tributary to Sink Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement estimated Meets permit requirements?

Measurement calculations:

Stockwater - .02 cfs + .7 afa
Wildlife - .02 cfs + .7 afa
SD X .0134 = .0202 .7 afa

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			4/A					

System Description Headbox w/ pipeline to trough. See attachment.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Stockwater - SD hd. ✓
Wildlife - misc. ✓

Q (cfs)	V (afa)	FROM	TO
.02 cfs ✓	.7 afa ✓	1-1	12-31
.02 cfs ✓	.7 afa ✓	1-1	12-31

Total

.02 cfs ✓ .7 afa ✓

Remarks PKE Justus Hill Spring

RECEIVED

						MICROFILMED	
				R. LE			
		T. PN		31			
				G→			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SE SW, S. 31, TWP. 8N, RGE. 1E.

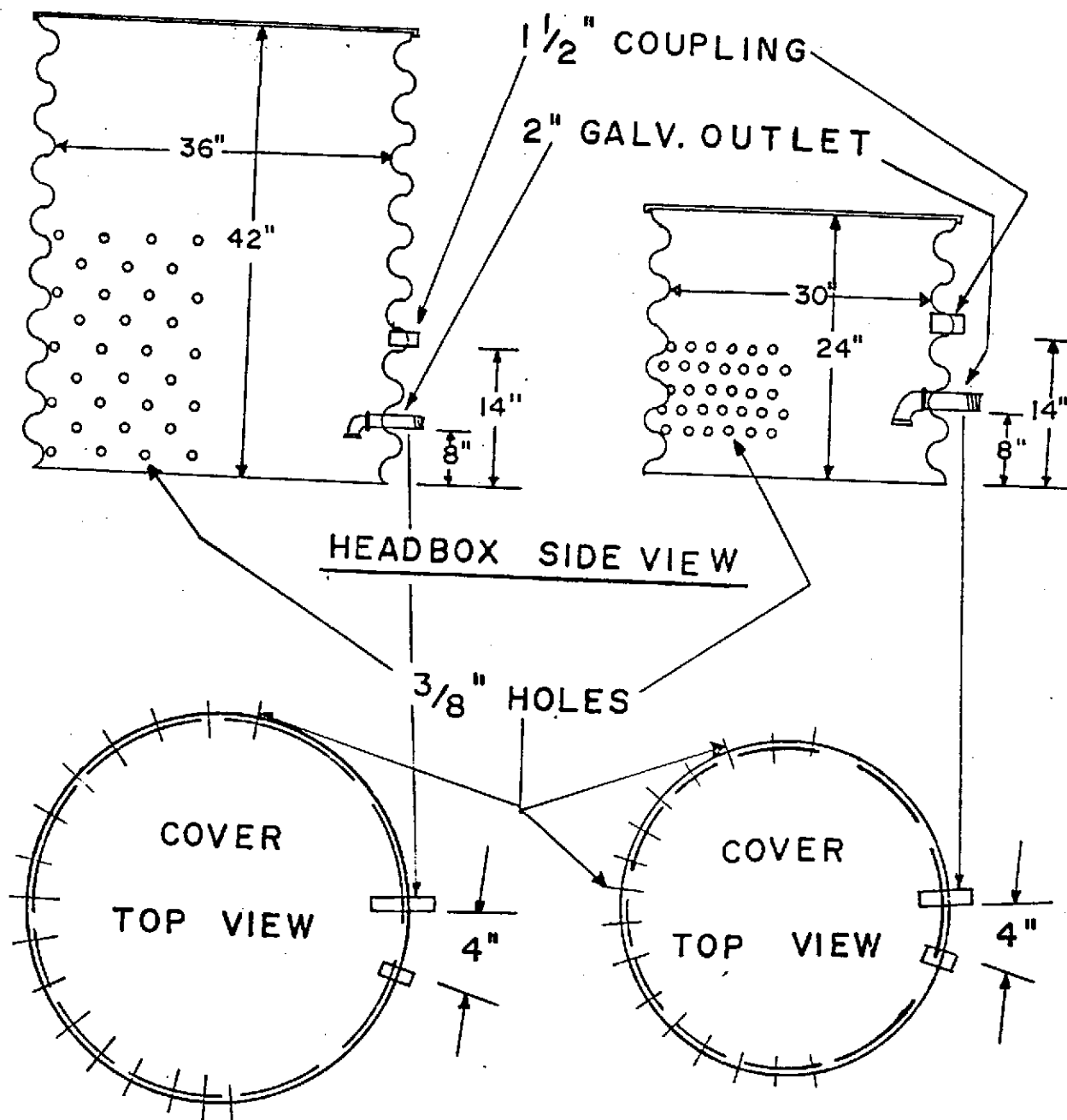
Place(s) of Use

[illegible]☐ Other

Date 1/16/86

Date 2/29/86

Date 7-18-86



U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
SPRING HEADBOX & COVER DIAGRAM	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 65-12674

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

RECEIVED

AUG 18 1985

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Western Regional Office



RECEIVED

AUG 15 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12674.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Boise District Office
3948 Development Ave.
Boise, Idaho 83705

Tel. No. 334-1582

Source of Water: Unnamed spring - 6223

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>cattle - 50</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>wildlife</u>	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83
Date

Charles B. Jones
Signature of Permit Holder
Allen Area Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 1, 1984

RE: Permit Nos. 65-12680/12673/12674/12675/12683/12684/12685/12686/
12689, 67-7642/7644/7645/7646/7647

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note on Permit No. 65-12680 if the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:sc

Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6/5

APPLICATION NUMBER: 65-12674

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/31/1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/6/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30⁰⁰
☒ Publication dates and paper, recorded on application. Emmett newspaper. Index 9/15 & 9/22/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 2/7/84

STATE OFFICE REVIEW:

DBS

- ☐ See attached sheet for more information.

By: KW

Date: 2-16-84

FEB 18 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-10124

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: WEST FORK SPRING trib. to SINKS

Date Filed: 08/08/1983

Diversion Pt: SWNW Sec 29 T 02N R 05E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SWNW Sec 29 T 02N R 05E