

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

Appl. for Water Right (U.S. Dept. of Interior)
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

L. Darlene N. Acuson, being

duly sworn, deposes and says:

That she is the principal clerk of **THE INDEPENDENT-ENTERPRISE**, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for (2) two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Sept. 14, 1983, and ending with the issue of Sept 21, 1983.

Subscribed and sworn to before me this 22 day of Sept., 1983.

Maileyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Dec. 1, 1986.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 29 dbl. lines

Number of Insertions (2) two

29 Lines @ 574 . . . \$ 16.53

29 Lines @ 384 . . . \$ 11.02

TOTAL COST
WILL BE \$ 27.55

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

65-12677 v 38

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 08/15/1983
Diversion Pt: SWSW Sec 06 T 08N R 02W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSW Sec 06 T 08N R 02W
65-12678

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE
3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 08/15/1983
Diversion Pt: NWNW Sec 31 T 09N R 02W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NWNE SWSW Sec 31 T 09N R 02W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 3, 1983.

KENDUNN, Dir.
Sept. 14, 21

No. 2787

RECEIVED

SEP 27 1983

Department of Water Resources
Western Regional Office

No. 2787

MICROFILMED

						MICROFILMED	
			R. SW				
	T. SN			6			
			12				

(Include distance from pump to measuring device, if applicable.)

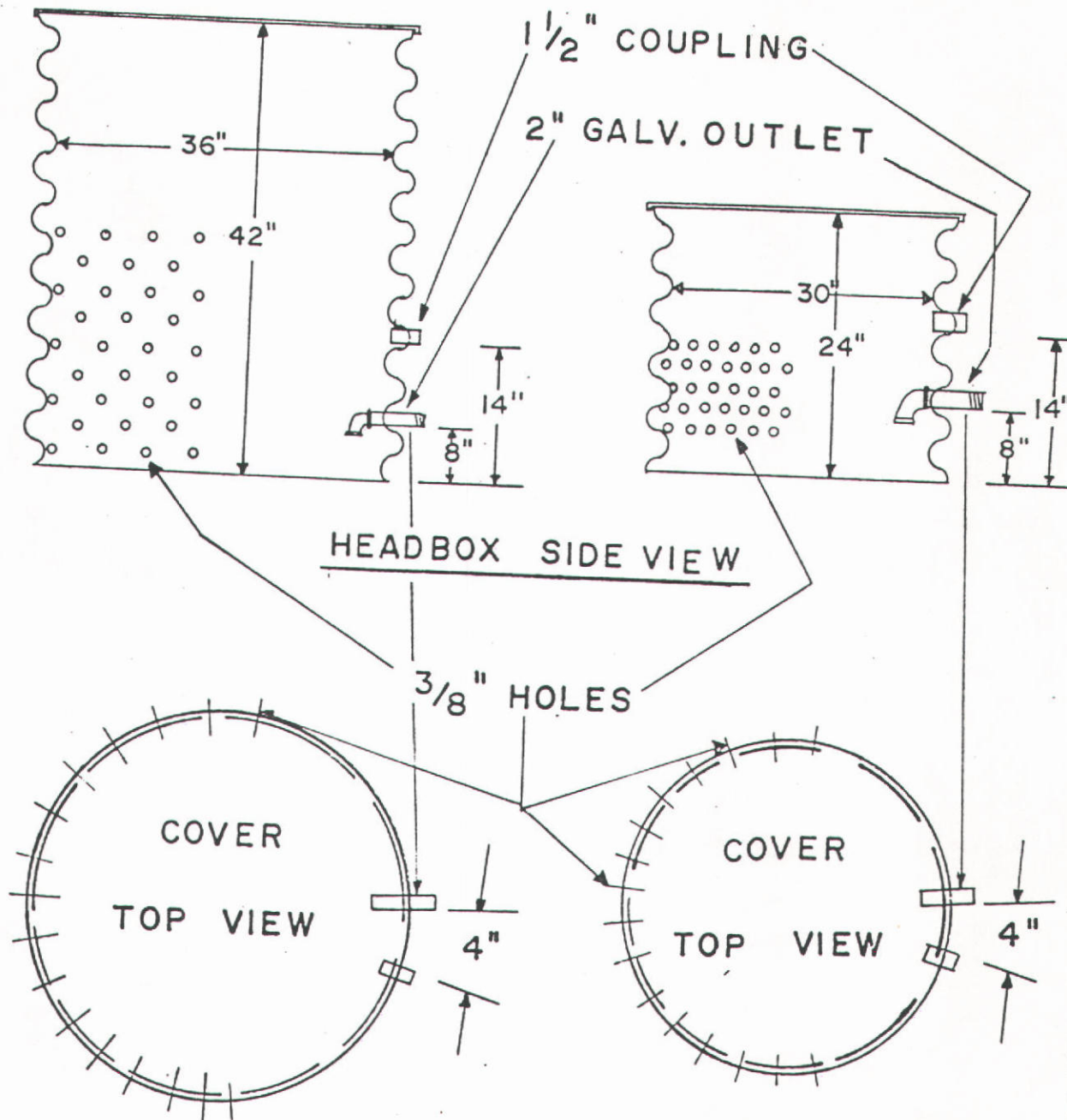
Point(s) of diversion: ✓ JWSW, S. 6., T. 8N, R. 2W

Place(s) of Use

[illegible]☐ Other

Approved by

Date 7-18-86



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE NONE

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12677 Priority 08/15/1983 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-12677 issued pursuant to Application for Permit dated 08/15/1983, and has submitted proof to the Department of Water Resources on 08/15/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Stockwater	01/01 - 12/31
0.02 cfs	0.1 af	Wildlife	01/01 - 12/31

Location of point of diversion: SWSW, Sec. 6, Twp 8N, Rge 2W, Payette Co.

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
8N	2W	6										X							

Total number of acres irrigated _____

Also known as Sheep Gulch Pipeline.

MICROFILMED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Acting for the Director

Norman C. Young

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED APPLICATION FOR PERMIT

RECEIVED

AUG 15 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant U.S. Dept. of Interior, Bureau of Land Mgmt. Phone 334-1582

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply Unnamed spring which is a tributary of sinxs

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 8N

Range 2W B.M. Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for WILDLIFE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipeline & trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 6 Township 8N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle- 10

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The applicants include the Bureau of Land Management and permittees in:

Allotment(s): KAMMISTER BASIN

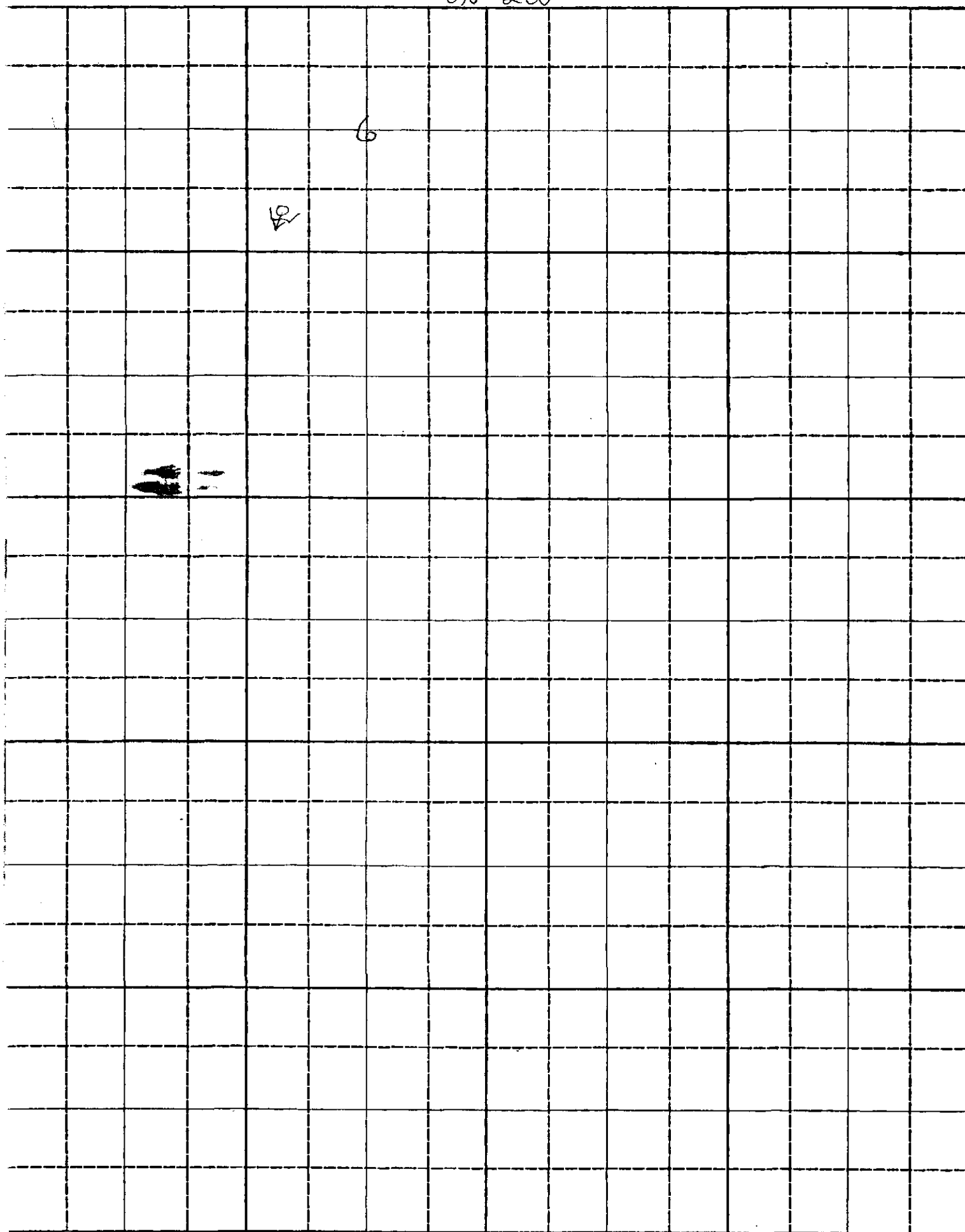
The permittees cooperating in this project include:

HARRY BETTIS
PAYETTE, ID. 83661

Project No.: 5751 Sheep Gulch Pipeline

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

8N 2W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jordan Act over map.
(Applicant)

Proposed Priority 8/15/83

Received by SRL Date 8-18-83 Time 10:00
Preliminary check by 6h5 Fee \$ 30.00 ID-910-BP3-0003
Receipted by rg Date 12-27-83 # 33664
Publication prepared by jp Date 9/8/83
Published in Independent Enterprise
Publication dates 9/15 & 9/22/83
Publication approved sp Date 9/23/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12677, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 9th day of January, 1984.

L. Glen Saxton
Chief, Operations Bureau

APPROVED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

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PLAINTIFF OR LEGAL AGENT

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Such notice was published in the issue beginning with Sept. 14, 1983, and ending with the issue of Sept 21, 1983.

Subscribed and sworn to before me this 22 day of Sept., 1983.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Dec. 1, 1986.

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

65-12677 ✓ 38

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID 83706
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WILDLIFE (0.02 CFS)
In: SWSW Sec 06 T 08N R 02W
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In: NWNE SWSW Sec 31 T 09N R 02W

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No. 2787

KENDUNN, Dir.
Sept. 14, 21

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 29 dbl. lines

Number of Insertions (2) Two

29 Lines @ 57¢ ... \$ 16.53

29 Lines @ 38¢ ... \$ 11.02

TOTAL COST
WILL BE \$ 27.55

RECEIVED

SEP 27 1983

Department of Water Resources
Western Regional Office

No. 2787



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

65-12677
Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

RECEIVED

FEB 26 1986

☐ Appointment letter mailed:

☒ Telephone call made
(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

Boise Dist. Off., Cascade Res. Area

EXAMINATION

Date 4/26/8 Accompanied by Gene Decker Total Q. measured 02 cfs - est.

Source spring Tributary to Becks Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement: estimation Meets permit requirements? yes

Measurement calculations:

Stockwater - 02 cfs + 1 a/a

Wildlife - .02 cfs + .1 afa

10 l.d. $\times 0.134 = .1$ g/a

[illegible]

System Description Shadowox w/ pipeline to trough

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

USE
Stockwater - 10 hd. ✓
Wildlife - misc. ✓

Q (cfs)	V (afa)	FROM	TO
.02 cfs ✓	.1 afa ✓	1-1	12-31
.02 cfs ✓	.1 afa ✓	1-1	12-31

Total

1.02 cps 1 axon

Remarks SEE ALSO 65-12678 - Same system but different
spring. AKA Sheep Gulch Pipeline, Project 575!

MICROFILMED

						MICROFILMED	
				R. 24			
		T. 8N		6			
			Q				

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: KWSW, S. 6., T. 8N, R. 2W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

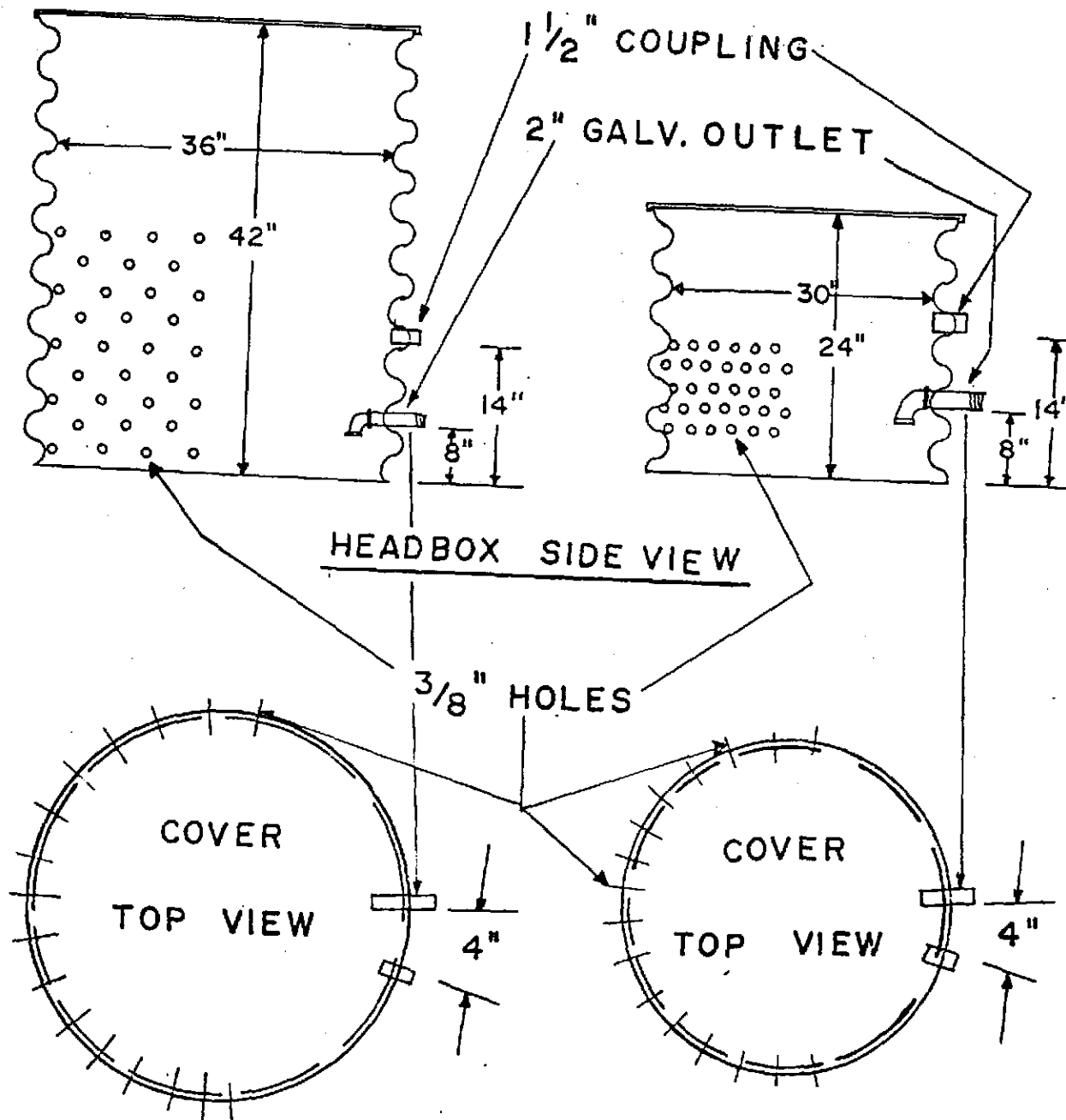
Checked by

Approved by

Date _____

Date _____

Date _____



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE NONE

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83705

RE: Permit No. 65-12677

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

RECEIVED

AUG 13 1963

Department of Water Resources
Western Regional Office



AUG 16 1963

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
13 CENT
STAMP
HERE

RECEIVED BY

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12677.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Boise District Office

3948 Development Ave.

Boise, Idaho 83705 Tel. No. 334-1582

Source of Water: Unnamed spring - 5751

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater Cattle - 10 (number and type of stock)

☐ Irrigation (acres)

☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/17/83
Date

Mark B. Jones
Signature of Permit Holder
Acting Area Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7337, 63-10174/10175/10176/
10177/10178/10179/10180/10196/10199/10200, 65-12676/12677/
12678/12679/12682, 67-7653/7656/7657/7659/7660/7661/7662/
7663/7673/7474/7475, 69-7078

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 65-12677

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: October 3, 1993

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/27/93

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30⁰⁰

☒ Publication dates and paper, recorded on application. Independent Enterprise 9/15 & 9/22/83

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 9/15/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 10/3/83

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: AW

Date: 1/4/84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

65-12622

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 08/15/1983

Diversion Pt: SMSW Sec 06 T 08N R 02W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SMSW Sec 06 T 08N R 02W

MICROFILMED