

- 11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

9N2W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B Jones Act. area mgt.
(Applicant)

MICROFILMED

						MICROFILMED	
				P. 9W			
			Q	H			
		T. 9N		31			
			H				

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4, S. 31, T. 9N, R. 2W, B. M.

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

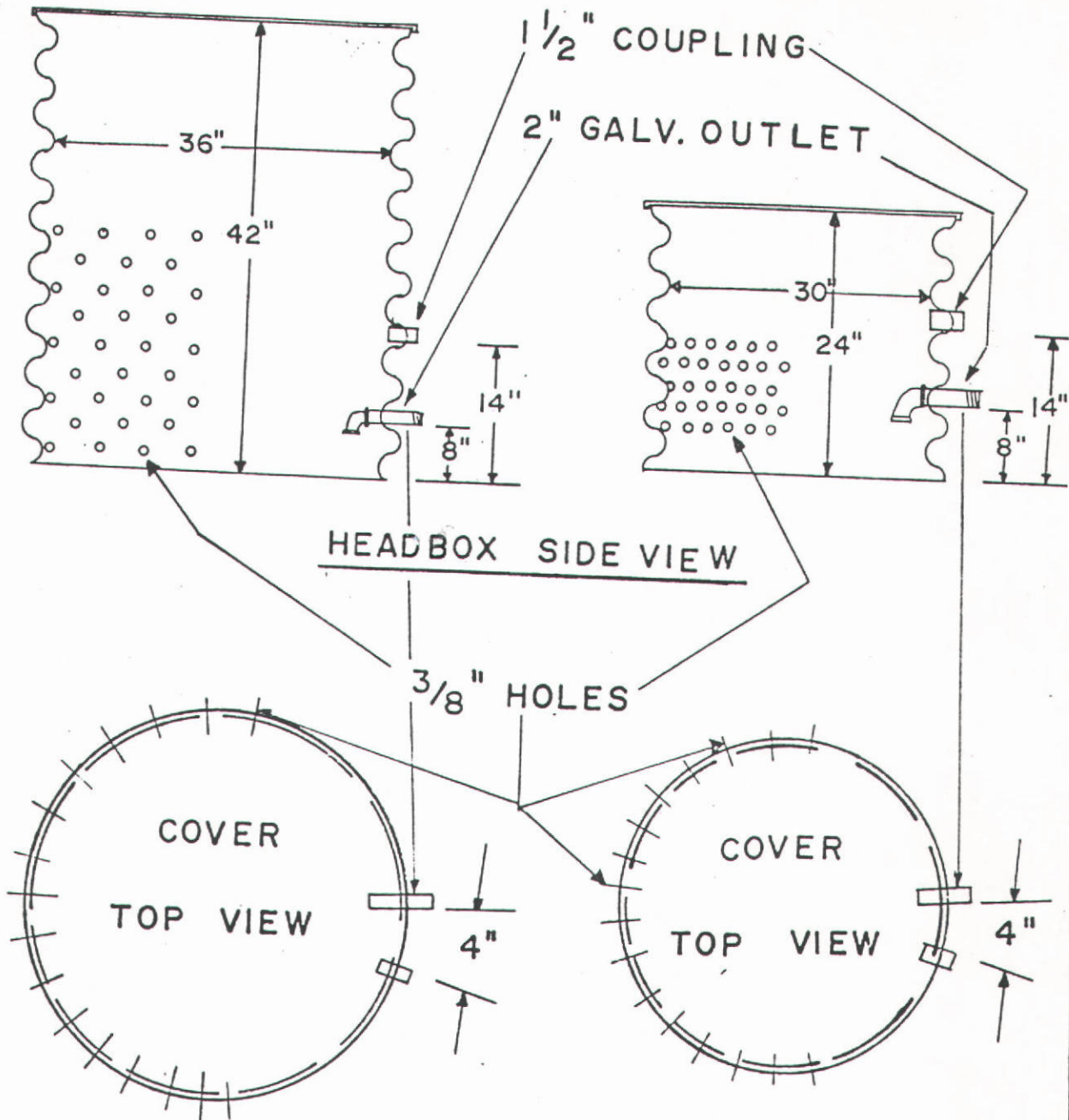
Checked by

Approved by _____

Date _____

Date _____

~~Date~~



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE NONE

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

MICROFILMED



WATER RIGHT LICENSE

License No. 65-12678 Priority 08/15/1983 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-12678 issued pursuant to Application for Permit dated 08/15/1983, and has submitted proof to the Department of Water Resources on 08/15/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Stockwater	01/01 - 12/31
0.02 cfs	0.1 af	Wildlife	01/01 - 12/31

Location of point of diversion: NWNW, Sec. 31, Twp 9N, Rge 2W, Payette Co.

Location of place of use:

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
9N	2W	31		X								X							

Total number of acres irrigated

Also known as Sheep Gulch Pipeline.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of July, 1986.

Acting for the Director *Norman C. Young*

kw

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

To appropriate the public waters of the State of Idaho

AUG 15 1983

1. Name of applicant U.S. Dept. of Interior, Bureau of Land Mgmt. Phone 334-1582 Water Resources

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply Unnamed spring which is a tributary of SINKS

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 9N

Range 2W B.M. Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipe & 2 troughs

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW
NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 9N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle- 10

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

STOCK WATER - WILDLIFE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	2W	31		X									X						

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The applicants include the Bureau of Land Management and permittees in:

Allotment(s): BARNISTER BASIN

The permittees cooperating in this project include:

Harry Bettis

Project No.: 5751 Sheep Gulch Pipeline

- 11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

9N2W

31

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones Act. area mgr.
(Applicant)

Proposed Priority 8/15/83

Received by SRU Date 8-18-83 Time 10:00
Preliminary check by LHS Fee \$ 30.00 ID-910-BP3-0003
Receipted by ry Date 12-27-83 # 33664
Publication prepared by jp Date 9/8/83
Published in Independent Enterprise
Publication dates 9/15 & 9/22/83
Publication approved LR Date 9/28/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12678, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 9th day of January, 1984.

L. Glen Saxton
Chief, Operations Bureau

Affidavit Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

65-12677

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 08/15/1983
Diversion Pt: SWSW Sec 06 T 08N R 02W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWSW Sec 06 T 08N R 02W
65-12678 ✓ 38

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE
3380 AMERICANA TERRACE, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 08/15/1983

Diversion Pt: NWNW Sec 31 T 09N R 02W

Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)

In: NWNE SWSW Sec 31 T 09 N R 02W

The permit(s) will be subject to all prior water rights.

Protests must be filed with the Director, Dept. of Water

Resources, Western Region, Statehouse, Boise, Idaho

83720 on or before OCTOBER 3, 1983.

KEN DUNN, Dir.
Sept. 14, 21

Appl. for Water Right (U.S. Dept. of Interior)
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

L. Darlene N. Aleson

duly sworn, deposes and says:

That ~~he~~ she is the *principal clerk*

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published in Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for *(2) two* consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with *Sept. 14*, 1983, and ending with the issue of *Sept 21*, 1983.

Subscribed and sworn to before me this *22* day of *Sept.*, 1983.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec. 1*, 1986.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *29 dbl. lines*

Number of Insertions *(2) two*

29 Lines @ *57¢* . . . \$ *16.53*

29 Lines @ *38¢* . . . \$ *11.02*

TOTAL COST
WILL BE \$ *27.55*

RECEIVED
SEP 27 1983

Department of Water Resources
Western Regional Office

Nº 2787



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

65-12678
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

RECEIVED
REMARKS

FEB 26 1986

☐ Appointment letter mailed:

☒ Telephone call made
(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

4/26/84 Jm

4/26/84 Jm

Department of Water Resources

Boise District - Cascade Res. Area

KEYPUNCHED

EXAMINATION

Date 4/26/84 Accompanied by Gene Decher Total Q measured .02 cfs - est.

Source spring Tributary to Sink Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimation Meets permit requirements?

Measurement calculations:

Stockwater - .02 cfs + .1 afa

Wildlife - .02 cfs + .1 afa

10 hds x .0134 = .1 afa

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description Headbox w/pipeline to places of use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 10 hds ✓	.02 cfs ✓	.1 afa ✓	1-1	12-31
Wildlife - misc ✓	.02 cfs ✓	.1 afa ✓	1-1	12-31

Total .02 cfs ✓ .1 afa ✓

Remarks SEE ALSO 65-12677 - Same system but a different spring - AKA Project # 5754, Sheep Gulch pipeline.

RECEIVED

						MICROFILMED	
				R. SW			
			Q1	E			
		T. GN		B I			
			E				

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW NW, S. 34, T. 9N, R. 2W, B. M.

Place(s) of Use ✓

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

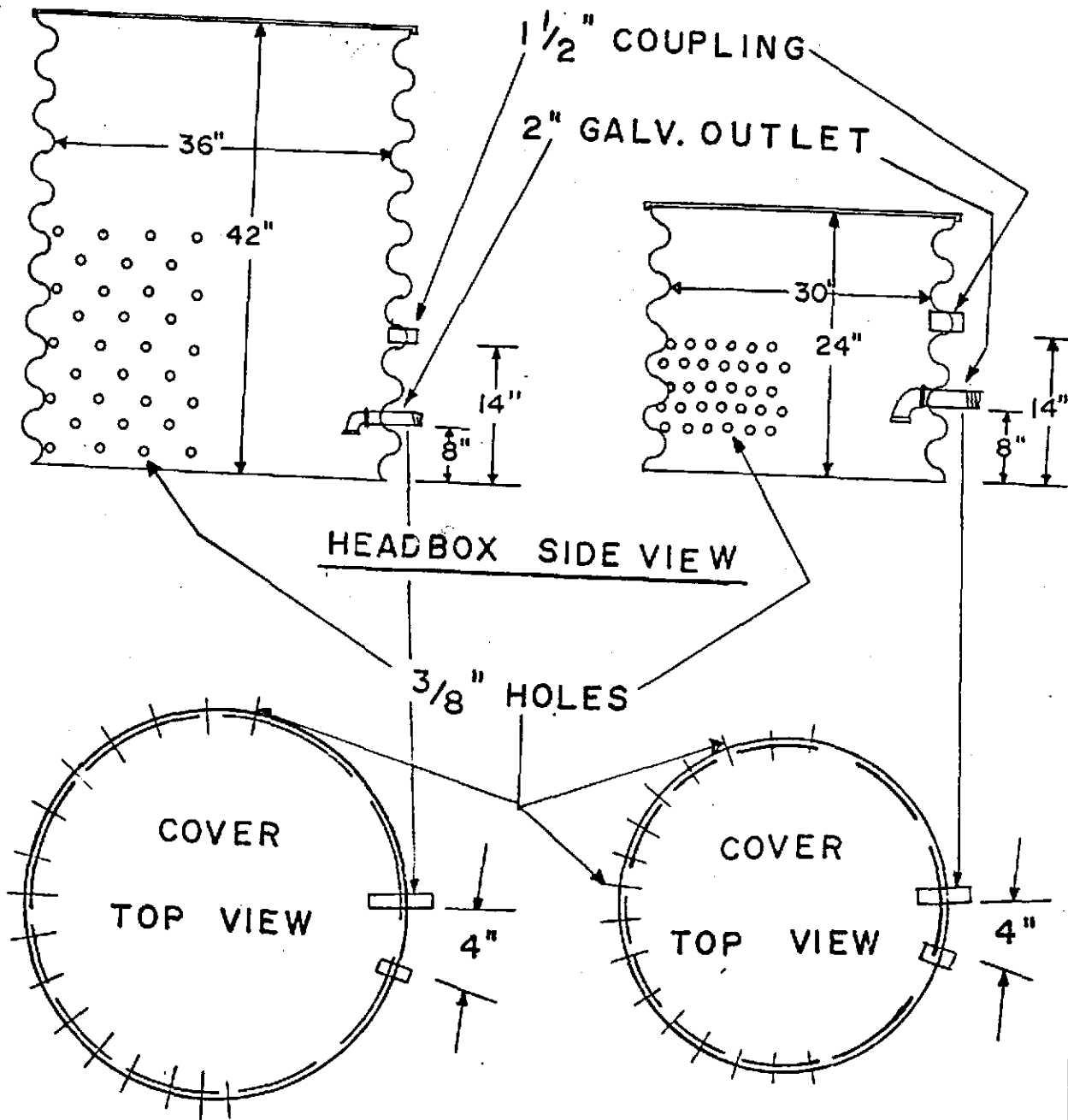
Checked by

Approved by _____

Date 1/17/86

Date 2/24/86

Date 7-8-86



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE **NONE**

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 65-12678

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

PLACE
15¢ POST
STAMP
HERE



RECEIVED

AUG 15 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 65-12678

Name(s) of Permit Holder: Bureau of Land Management
Boise District Office

Post Office Address: 3948 Development Ave.
Boise, Idaho 83705 Tel. No. 334-1582

Source of Water: Unnamed spring - 5751

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>Cattle - 10</u>	(number and type of stock)
☐ Irrigation	(acres)
☒ Other <u>Wildlife</u>	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/12/83
 Date

Charles B. Jones
 Signature of Permit Holder
Acting Area Manager



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7337, 63-10174/10175/10176/
10177/10178/10179/10180/10196/10199/10200, 65-12676/12677/
12678/12679/12682, 67-7653/7656/7657/7659/7660/7661/7662/
7663/7673/7474/7475, 69-7078

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

NOTED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS APPLICATION NUMBER: 65-12678

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 3, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30%
☒ Publication dates and paper, recorded on application. Independent Enterprise 9/15, 6/9/22/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/15/83 Date of priority recommended.
Special conditions of approval or cover letter. Right-of-way condition

Hold for fee

By: OBS Date: 10/3/83

STATE OFFICE REVIEW:

- 04
☐ See attached sheet for more information.
By: EW Date: 1/4/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

65-12628

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 08/15/1983

Diversion Pt: NNW Sec 31 T 09N R 02W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NWNE SWSW Sec 31 T 09N R 02W

NOTIFIED