

No Color
Documents
In File

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 65-12684 Priority 08/01/1983 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 65-12684 issued pursuant to Application for Permit dated 08/01/1983, and has submitted proof to the Department of Water Resources on 08/01/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from Corral Spring tributary to Corral Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Stockwater	01/01 - 12/31
0.02 cfs	0.1 af	Wildlife	01/01 - 12/31

Location of point of diversion: NESW, Sec. 26, Twp 8N, Rge 1W, Gem Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	1W	26								X									

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 65, Payette River. Also known as Upper Corral Creek Spring.

Subject to all prior water rights.

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NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 1986.

Acting for the Director
Norman C. Young
fw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED 958

APPROVED

To appropriate the public waters of the State of Idaho

AUG 1 1983

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 334-1582
Post office address 3948 Development Ave., Boise, ID 83705
2. Source of water supply Corral Spring which is a tributary of Corral Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 8N.
Range 1W. B.M. Gem County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.02 cfs for WILDLIFE purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a.
- 0.02
- cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc.
- Headbox is gravel packed and covered with visqueen, soil and rocks. Overflow pipe runs from collection box to nearby channel.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water:
- NE
- $\frac{1}{4}$
- of
- SW
- $\frac{1}{4}$
- of Section
- 26
- Township
- 8N.
-
- Range
- 1W.
- B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered
- 10 cattle

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

- (5) If water is to be used for other purposes describe:
- wildlife

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicants include B.L.M. and permittees in:

Allotments: Squaw Butte (0089)

John Swander

Elden Klingback

Project # 1459 upper Canal Cr Spring

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

8N 1W

8N

26

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones Acting Assn
(Applicant)

Proposed priority 8/1/83

Received by

SAC Date

10-21-83

1:00

Time 11:00

Preliminary check by

625

Fee \$

30.00

10-910-803-0003

Receipted by

rg

Date

12-27-83

33664

Publication prepared by

SR

Date

11/3/83

Published in

Measurements Index

Publication dates

11/10 & 11/17/83

Publication approved

JP

Date

2/7/84

has called 2/2/84
report to apt AD

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12684, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 16th day of February, 1984.

J. Glen Saxton
Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12683
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 08/01/1983
Diversion Pt: SWNW Sec 31 T
08N R 01E
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWNW Sec 31 T 08N R 01E

65-12684 v 1P
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: CORRAL SPRING trib.
to CORRAL CREEK
Date Filed: 08/01/1983
Diversion Pt: NESW Sec 26 T
08N R 01W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NESW Sec 26 T 08N R 01W

65-12685
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: CORRAL CREEK trib. to
BISSELL CREEK
Date Filed: 08/01/1983
Diversion Pt: NENW Sec 25 T R
01W
Use: STOCKWATER STORAGE
(0.2 AF)
STOCKWATER FROM
STORAGE (0.2 AF)
WILDLIFE STORAGE (0.2 AF)
WILDLIFE FROM STORAGE
(0.2 AF)
In: NENW Sec 25 T 08N R 01W

65-12686
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706
Source: CORRAL CREEK trib. to
BISSELL CREEK
Date Filed: 08/01/1983
Diversion Pt: SWSW Sec 24 T
08N R 01W
Use: STOCKWATER STORAGE
(0.2 AF)
STOCKWATER FROM
STORAGE (0.2 AF)
WILDLIFE STORAGE (0.2 AF)
WILDLIFE FROM STORAGE
(0.2 AF)
In: SWSW Sec 24 T 08N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 28, 1983.

KENN DUNN, Dir.
2:11-9,16-1983

Marion Ransom Being first
duly sworn, on his oath deposes and
says that he is the ^{clear} owner of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for two
consecutive weekly issues thereof, be-

ginning with the issue of Nov

1983, and ending with the issue of

Nov. 16, 1983

Marion Ransom

Subscribed and sworn to before me this

2nd day of

February, 1984
Quarles P. K. W.

Notary Public,

Residing at Emmett, Idaho.

RECEIVED
FEB 6 1984

Department of Water Resources
Boise, Idaho

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

65-12684
Permit No.

RECEIVED
FEB 26 1986
REMARKS

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE INITIALS

☒ Telephone call made
(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

4/26/84
334-1582
4/26/84
Boise Dist. Off. - Cascade Res. Area

KEYPUNCHED

EXAMINATION

Date 4/26/84 Accompanied by Gene Decker Total Q measured .02 cfs - est
Source CORRAL SPRING Tributary to CORRAL CREEK Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

Stockwater - 10 hd. - .02 cfs + .1 afa
Wildlife - misc. - .02 cfs + .1 afa
10 hd X .0134 = .1 afa

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description Headbox w/pipeline to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

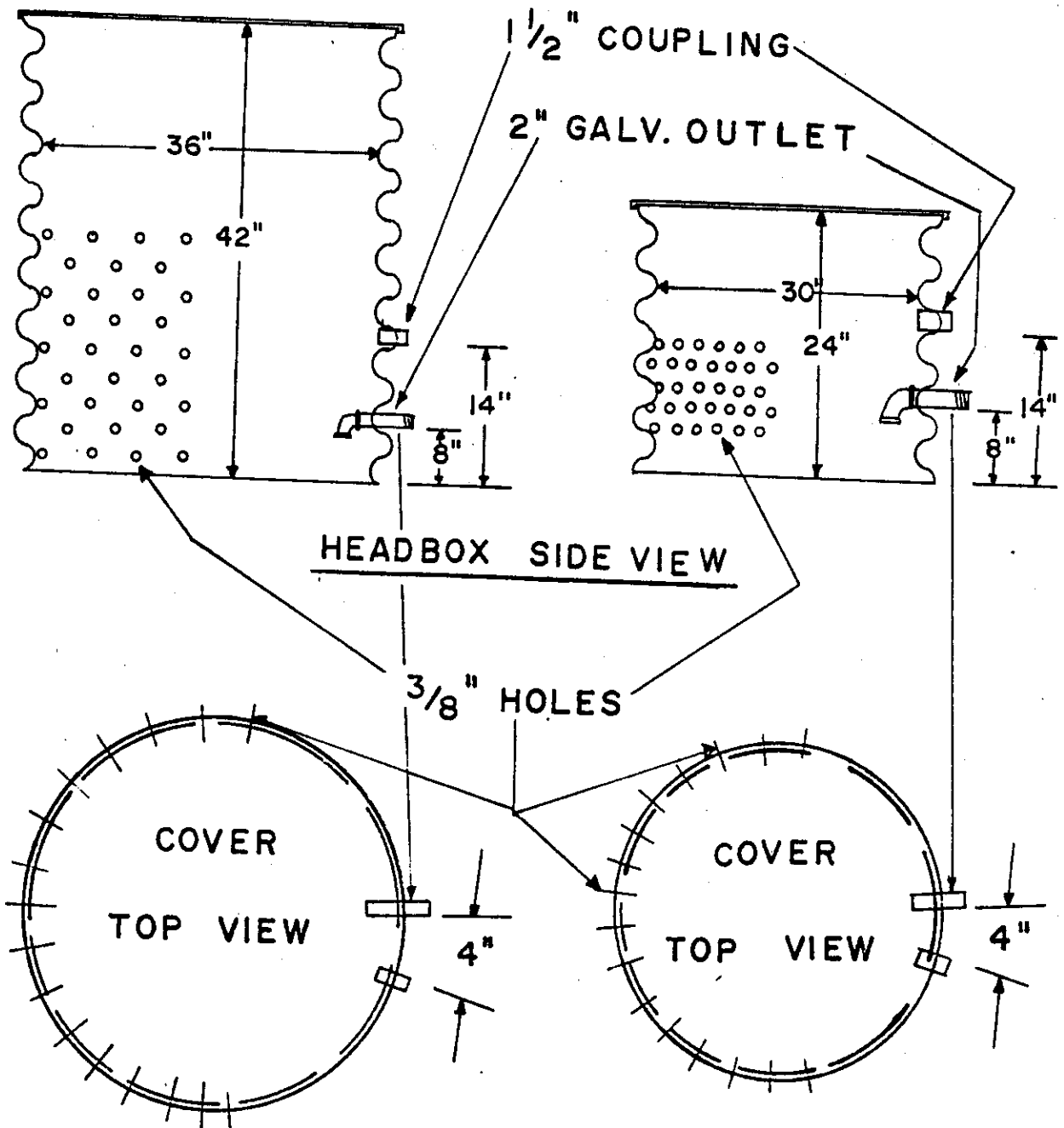
USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 10 hd. ✓	.02 cfs ✓	.1 afa ✓	1-1	12-31
Wildlife - misc. ✓	.02 cfs ✓	.1 afa ✓	1-1	12-31
Total	.02 cfs ✓	.1 afa ✓		

Remarks

AKA Upper Coual Cr. Spring, Project # 1459

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DECLASSIFIED



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM _____

DRAWN _____

RECOMM _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE **NONE**

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

MICROFILMED GPO 858-285

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 65-12684

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this as a statement that the permit holder has completed development to the extent shown in of Permit No. 65-12684

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Boise District Office
3948 Development Ave.
Boise, Idaho 83705

Tel. No. 334-1582

Source of Water: Corral Spring

Extent of Use:

☐ Domestic

☒ Stockwater Cattle - 10

☐ Irrigation

☒ Other Wildlife

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83
Date

Charles B. [Signature]
Signature of Permit Holder

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AUG 1 1987

Department of Water Resources



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

**Department of Water Resources
Western Regional Office**

001 21 1983

PLACE
TEN CENT
STAMP
HERE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 1, 1984

RE: Permit Nos. 65-12680/12673/12674/12675/12683/12684/12685/12686/
12689, 67-7642/7644/7645/7646/7647

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note on Permit No. 65-12680 if the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 65-12684

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/28/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/16/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. Emmett Messenger Index
☒ Protests, dates, withdrawal, etc., recorded on application. 11/10 & 11/17/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
8/1/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 2/7/84

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information...

By: EW

Date: 2/16-84

FEB 18 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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65-12684

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: CORRAL SPRING trib. to CORRAL CREEK

Date Filed: 08/01/1983

Diversion Pt: NESW Sec 26 T 08N R 01W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NESW Sec 26 T 08N R 01W

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