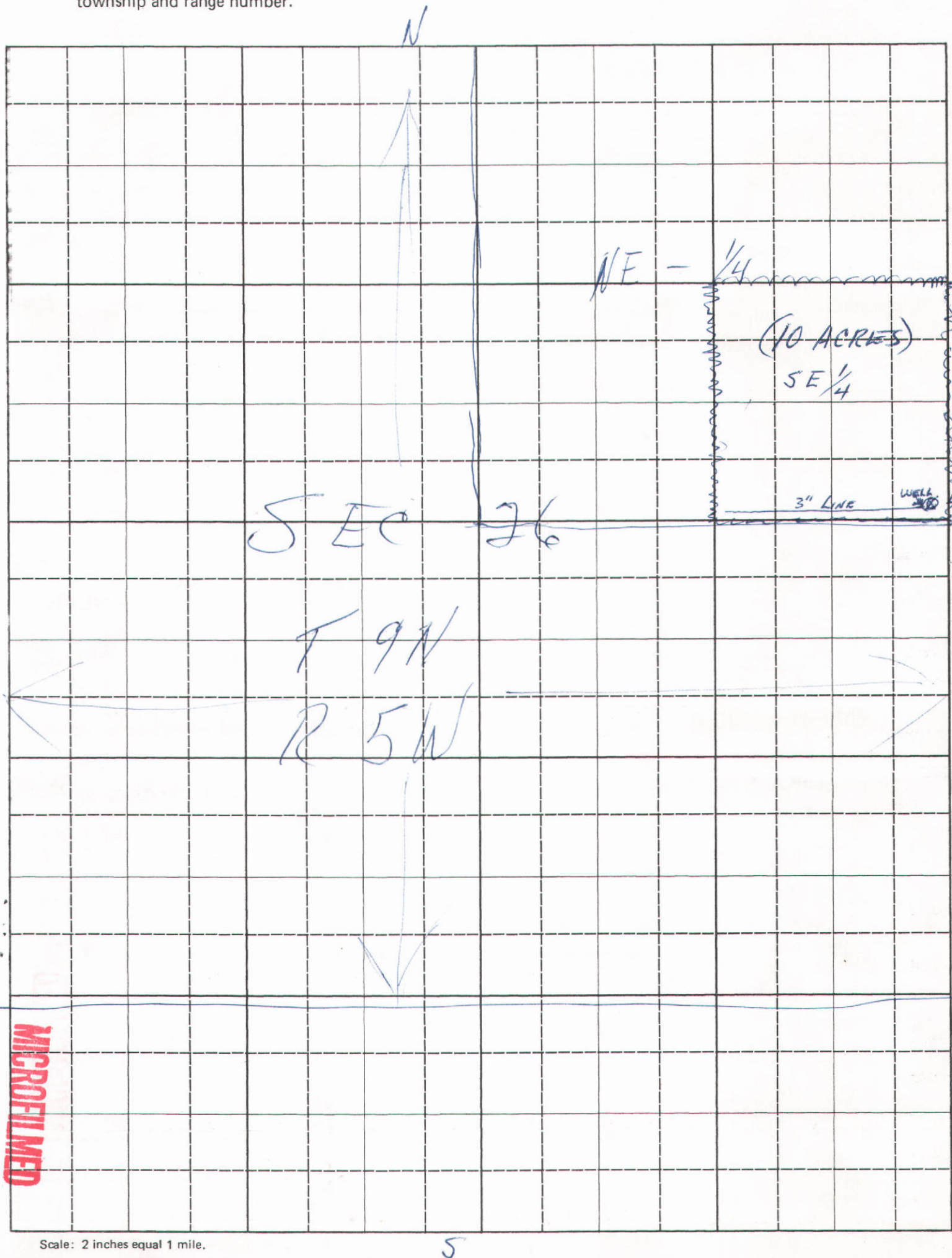


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. / David D. King
(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

Copy

Notice of Appl. for Water Right (King)
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

Melvena Berreth

, being

duly sworn, deposes and says:

That *he* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Nov. 9, 19*83*, and ending with the issue
of *Nov. 16*, 19*83*.

Subscribed and sworn to before me this *17th* day
of *Nov.*, 19*83*.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec. 1*, 19*86*.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *18 dbl. lines*

Number of Insertions *(2) two*

18 Lines @ *57¢* . . . \$ *10.26*

18 Lines @ *38¢* . . . \$ *6.84*

TOTAL COST
WILL BE \$ *17.10*

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho:

65-12687 *✓38*

KING, ROBERT E. &/or PAT R.

RT. 1 BOX 265A, PAYETTE, ID 83661

Source: GROUNDWATER

Date Filed: 07/06/1983

Diversion Pt: SENE Sec 26 T 09N R 05W

Use: IRRIGATION (0.20 CFS)

STOCKWATER (0.02 CFS)

In: SENE Sec 26 T 09N R 05W FOR 10 ACRES

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources Western Region, Statehouse, Boise, Idaho
83720 on or before NOVEMBER 28, 1983.

KEN DUNN, Dir.

Published 11/10 & 11/17/83

No. 2872

Nov. 9. 16

MICROFILMED

RECEIVED
NOV 29 1983

Dept. of Water Resources
Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

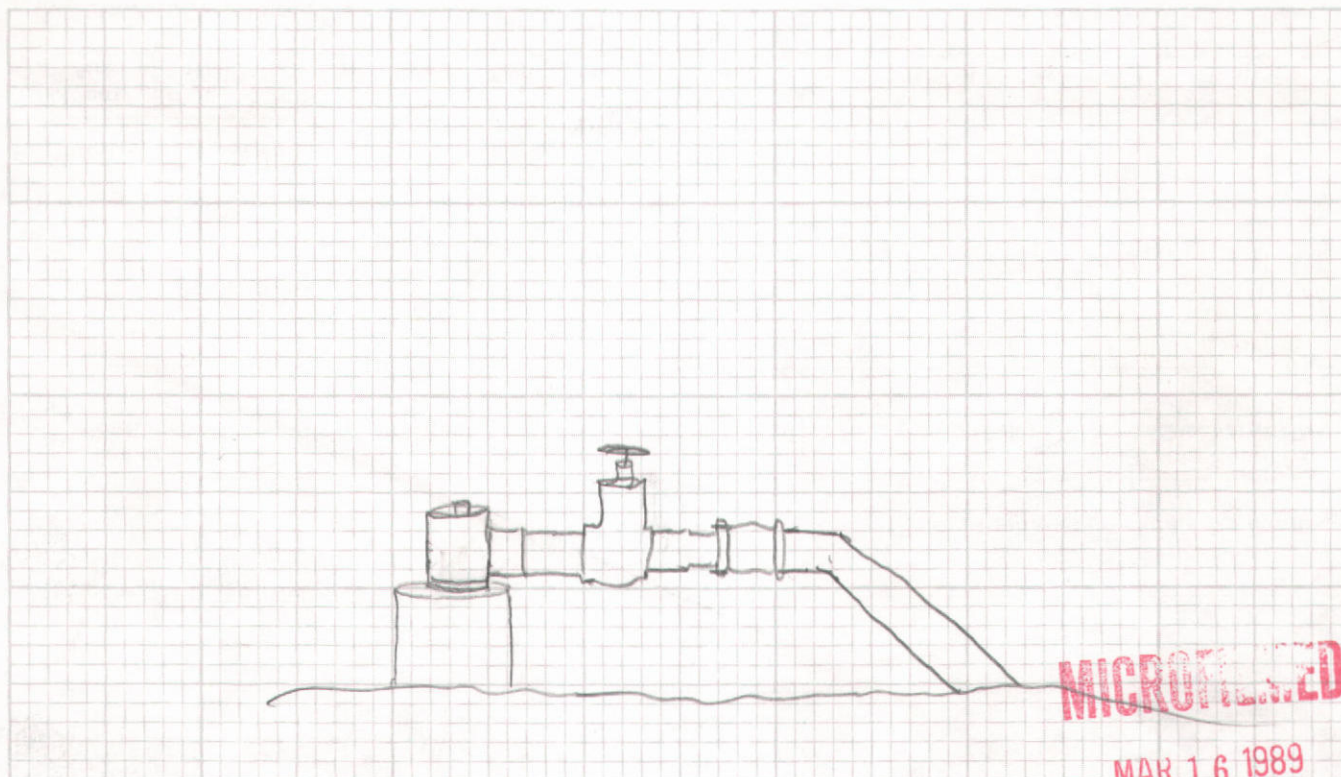
Permit No. 65-12687
1. Owner: ROBERT E. &/or PAT R. KING Phone No. 642-3811
Current Address: 2610 NORTH EAST 19th AVE PAYETTE IDAHO 83661
2. Accompanied by: ROBERT KING EXAM. DATE: 7-21-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: - may be old ORLAND NEIGHBORS IN
SAME 1/4 1/4 ☒ Copies Attached
2. Other water rights with same point of diversion: SAME
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

65-1687



P.D

* LOOKING
SOUTH

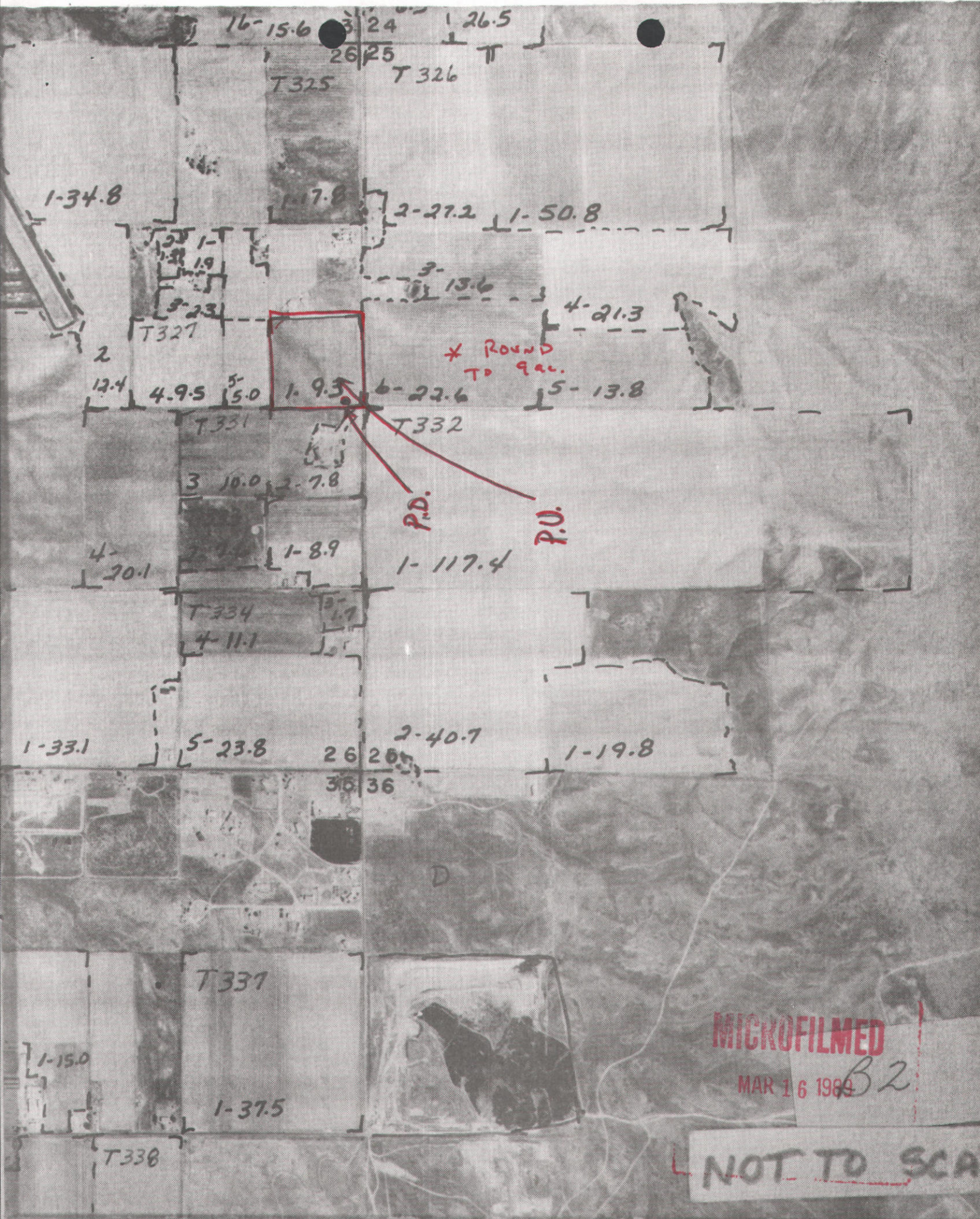


P.U

* LOOKING
WEST

MAY 16 1989

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12687

Priority: August 12, 1983 Amount: 0.15 CFS 40.5 AFA

This is to certify, that ROBERT E. KING
PAT R. KING

RT. 1 BOX 265A
PAYETTE, ID 83661

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 6, 1983, and has submitted proof to the Department of Water Resources on April 23, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .150 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	05/01 to 10/31	0.15 CFS	40.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 26, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	05W	26	SENE	9		9

Total number of acres irrigated: 9

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MARCH, 1989.

Acting for the Director

MICROFILMED

MAR 16 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 65-12687 IN THE NAME)
)
OF ROBERT E. KING AND PAT R. KING)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-12687 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 65-12687 to appropriate the public waters of the State of Idaho with a proposed priority of JULY 06, 1983.

2. On JUNE 05, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.

3. The license examination fee was received on SEPTEMBER 10, 1986, 37 day(s) late.

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MAR 16 1989

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-12687 should be advanced 37 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-12687 is advanced to AUGUST 12, 1983.

Dated this 12th day of January, 1989.

J. Glen Saxton

Chief, Water Allocation Bureau

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MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ROBERT E. PAT R. KING Phone 642-3811
Post office address RT. 1, Box 265A, PAYETTE, IDAHO 83661
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SE. $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 26 Township 9N
Range 5W B.M. PAYETTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 cfs for IRRIGATION purposes from MAY 1 to OCT. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 cfs for STOCK WATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8" WELL, SUBMERSIBLE PUMP,
10 HP MOTOR, 3" MAIN PIPE, 2" VALVES & LATERAL LINE WITH SPRINKLERS
3" LATERAL LINE PORTABLE ALUMINUM PIPE.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 285 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: S.E. $\frac{1}{4}$ of NE. $\frac{1}{4}$ of Section 26 Township 9N
Range 5W B.M. - PAYETTE COUNTY, PAYETTE.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 HORSES

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

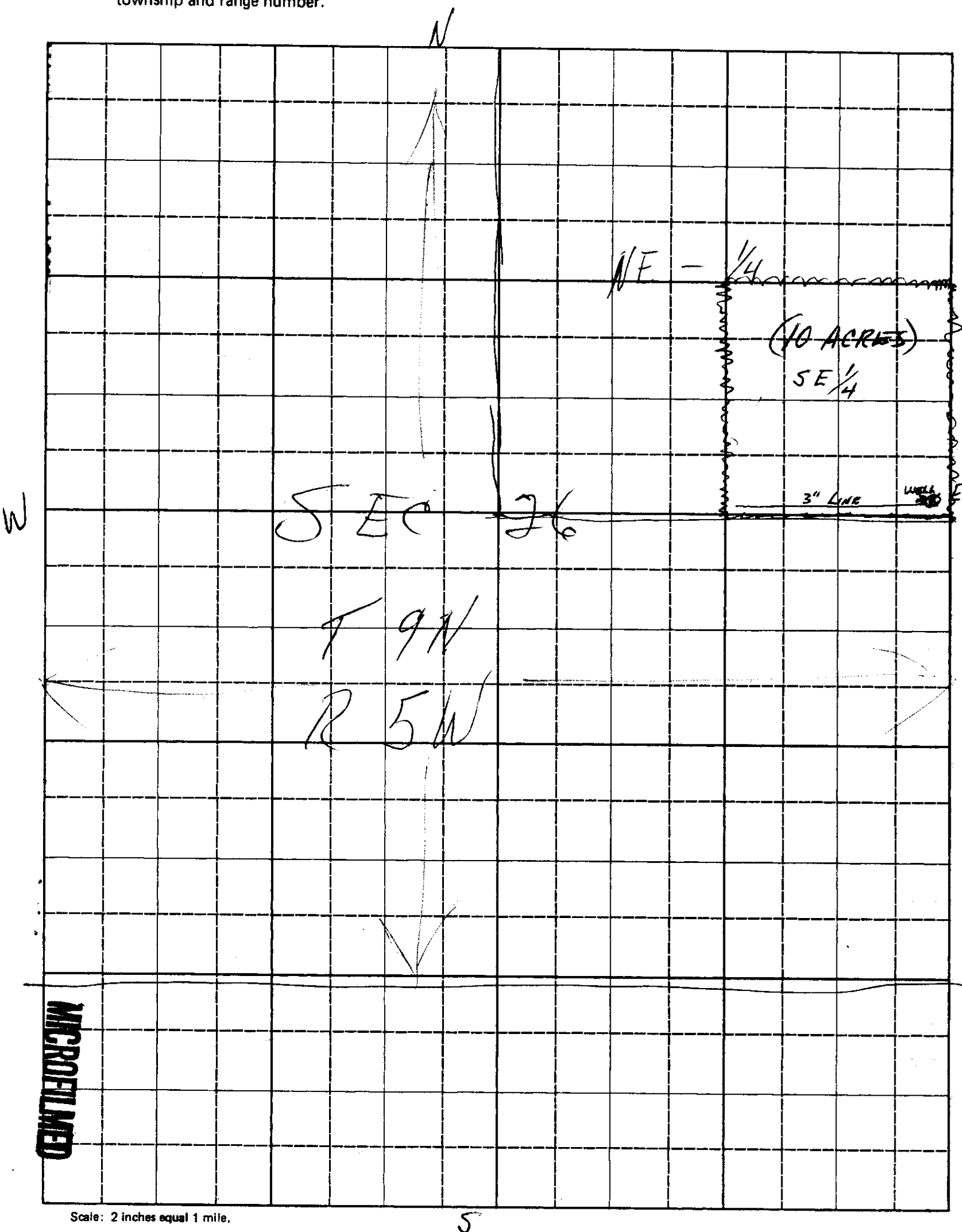
(5) If water is to be used for other purposes describe: _____

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10. Remarks

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert E. Par. P. King
(Applicant)

Proposed Priority 7/6/83

Received by mr Date 10-27-83 Time 10:00 am
Preliminary check by JS Fee \$ \$30.00
Receipted by ma Date 7-6-83 # 32355
Publication prepared by JP Date 11/3/83
Published in Independent Enterprise
Publication dates 11/10 & 11/17/83
Publication approved SR Date 11/29/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12687, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 7th day of December, 1983.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice

(First Copy)

Copy

Notice of Appl. for Water Right (King)
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

Melvena Berreth, being

duly sworn, deposes and says:

That *he* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Nov. 9, 19*83*, and ending with the issue
of *Nov. 16*, 19*83*.

Subscribed and sworn to before me this *17th* day
of *Nov.*, 19*83*.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec. 1*, 19*86*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *18 dbl. lines*

Number of Insertions *(2) two*

18 Lines @ *57¢* *10.26*

18 Lines @ *38¢* *6.84*

TOTAL COST
WILL BE *17.10*

MICROFILMED

RECEIVED

FINANCES

March 13, 1989

ROBERT E. KING
PAT R. KING
RT. 1 BOX 265A
PAYETTE, ID 83661

RE: PERMIT NO. 65-12687

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

February 10, 1989

ROBERT E. KING
PAT R. KING
RT. 1 BOX 265A
PAYETTE, ID 83661

RE: PERMIT NO. 65-12687

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989.

BENEFICIAL USE FIELD REPORT REVIEW

TO: TO FILE 65-12687

FROM: JOHN MCLEOD

RE: PRIORITY ADVANCE REVIEW

DATE: 12-DEC-1988

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JULY 06 1983 ✓	187
EXAM FEE NOTICE		
Exam Fee Notice Date:	JUNE 05 1986 ✓	156
Exam Fee/Info Sheet Received Date:	SEPTEMBER 10 1986 ✓	253
Exam Fee or Info Due Date:	AUGUST 04 1986	216
Days Late:		37 DAY(S)
NEW PRIORITY DATE		
Orginal Priority Date:	JULY 06 1983 ✓	187
Total Days Late:		37 DAY(S)
New Priority Date:	AUGUST 12 1983	224

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MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12687
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

SE NE SW 26 9N 5W

RECEIVED
FEB - 2 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D Index ON 7-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U Index ON 7-2-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Thibault 7-11-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 8/14/87 (Initial and date)
Exam Reviewed by Manager of Regional Office DM 1/23/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office 2/2/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

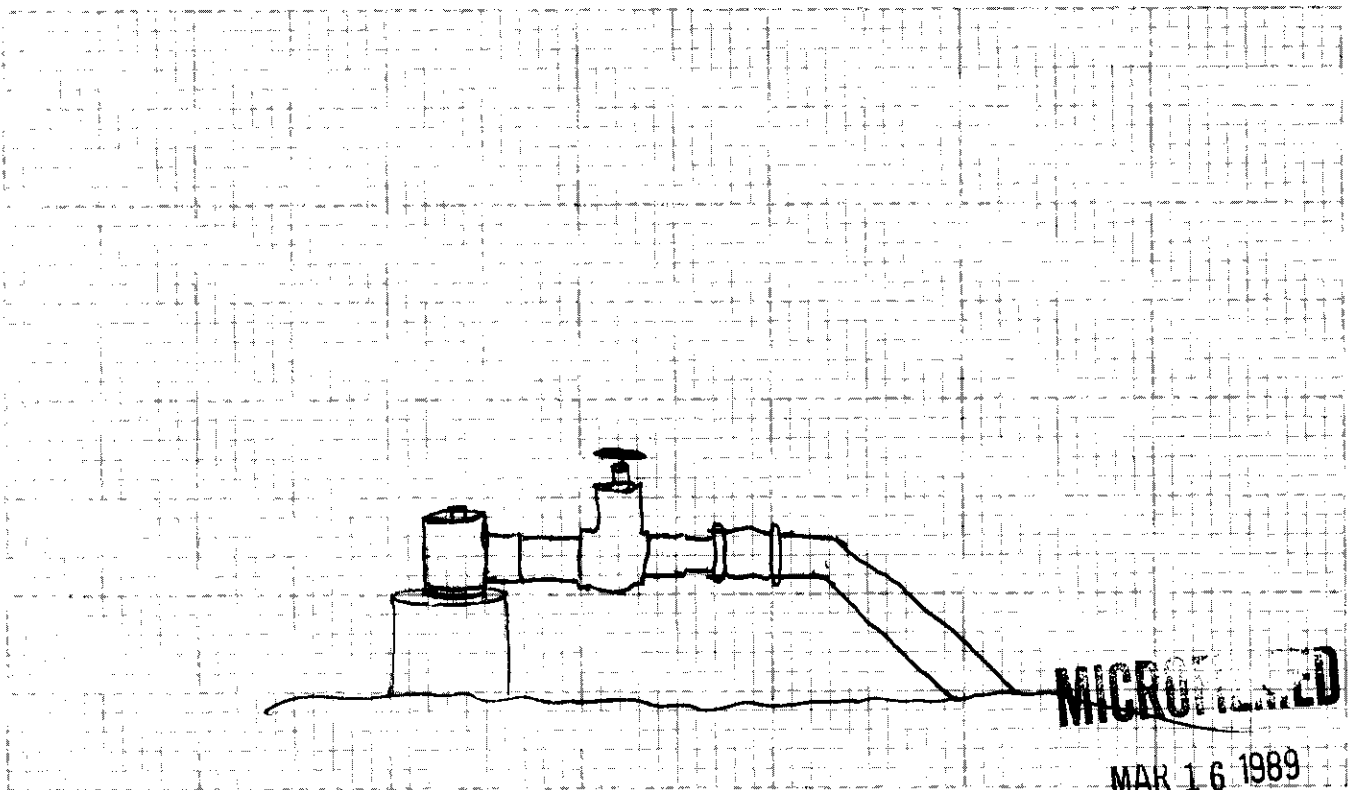
1. Owner: ROBERT E. &/OR PAT R. KING Permit No. 65-12687
Current Address: 2610 NORTH EAST 19TH AVE RAYETTE IDAHO 83661 Phone No. 642-3811
2. Accompanied by: ROBERT T. KING EXAM. DATE: 7-21-87
Address: SAME Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: - MAY BE IN OLD ORLAND 65-7892 65-7189 NEIGHBORS IN
SAME 1/4 & ☒ Copies Attached
2. Other water rights with same point of diversion: SAME
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" GASING WITH 7" PLASTIC INNER LINER DOWN 450 FT
 PUMP AT 150 FT WITH 10 HP SUBMERSIBLE BERKELEY
 PUMP. OWNER SAYS THAT STATIC WATER LEVEL WAS 153 FT.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
8		10		~~Berkeley~~	
				Berkeley	
* OTHER	INFO. UNKNOWN.				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. Gov't.	Ident. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NE	26	9N	SW	Rayette	USGS QUAD + AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4	NE 1/4 SW 1/4	NE 1/4 SE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4 NW 1/4	NE 1/4 SE 1/4	SW 1/4	SE 1/4	Totals
9N	SW	26											9

Do not use this space

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MAR 16 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						
(PIST END)						

2. Measurements:

21 HEADS WITH 30 PSI WITH NELSON HEADS
WITH 3/64 NOZZLES ^{CHART} 67.0 G.P.M. $\approx$.15 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$10 \text{ HP} \times 8.8 \times .8 = .54 \text{ cfs} \quad .307 \text{ cfs} > .15 \text{ cfs}$$

$$(2.3 \times 30) + 160 = 129.3$$

O.K. ✓

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 30 psi $\times 2.31 = 69.3$ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = 139.3 (3)

Flow rate: .15 cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 = 2.37$ (5)

Meter Input KW: $3.6 \times 2.37 \text{ KH} \times$ CTR or MULT $\times$ PTR $\times$ 1 N/ 11 T = 9.4 (6)

Meter Input HP: (6) $\times 1.34 = 12.6$ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7)

Efficiency: (5)/(7) $\times 100 = 18\%$

70 408 172

CAT. NO. 700 $\times 38 = 269$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 9 \times 4.5 = 40.5 \text{ cfs}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .15 \times 184 \text{ days} \times 1.98 = 54.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.5 \text{ cfs}$$

2. Volume Calculations for Other Uses:

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Mar 16 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* THE AMT I AM RECOMMENDING IS
WHAT I MEASURED THROUGH THE SPRINKLES.
~~IF~~ IT IS LESS THAN WHAT HE ~~APPLIED~~ FOR
IS ALLOWED BY .03 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	5/1	10/31	.15 cfs	40.5 afa
Totals:			.15 cfs	40.5 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 8-11-87

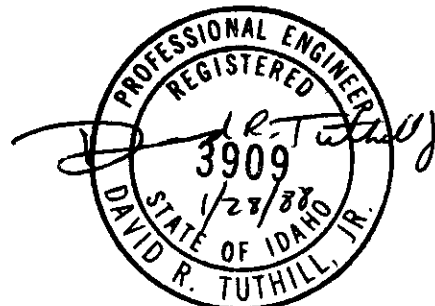
BD
8/14/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 16 1989

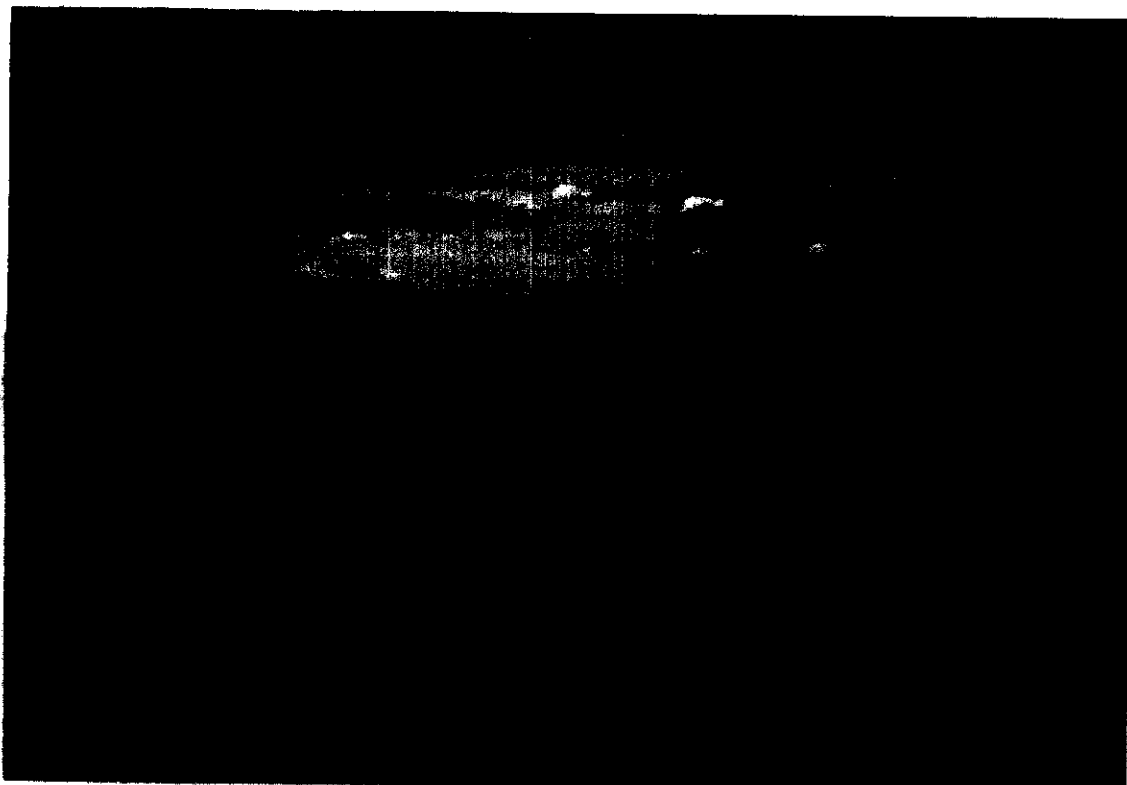


65-1687



P.D

* Looking
South



P.U

* Looking
West

MAK 16 1963

MICROFILMED

26.5

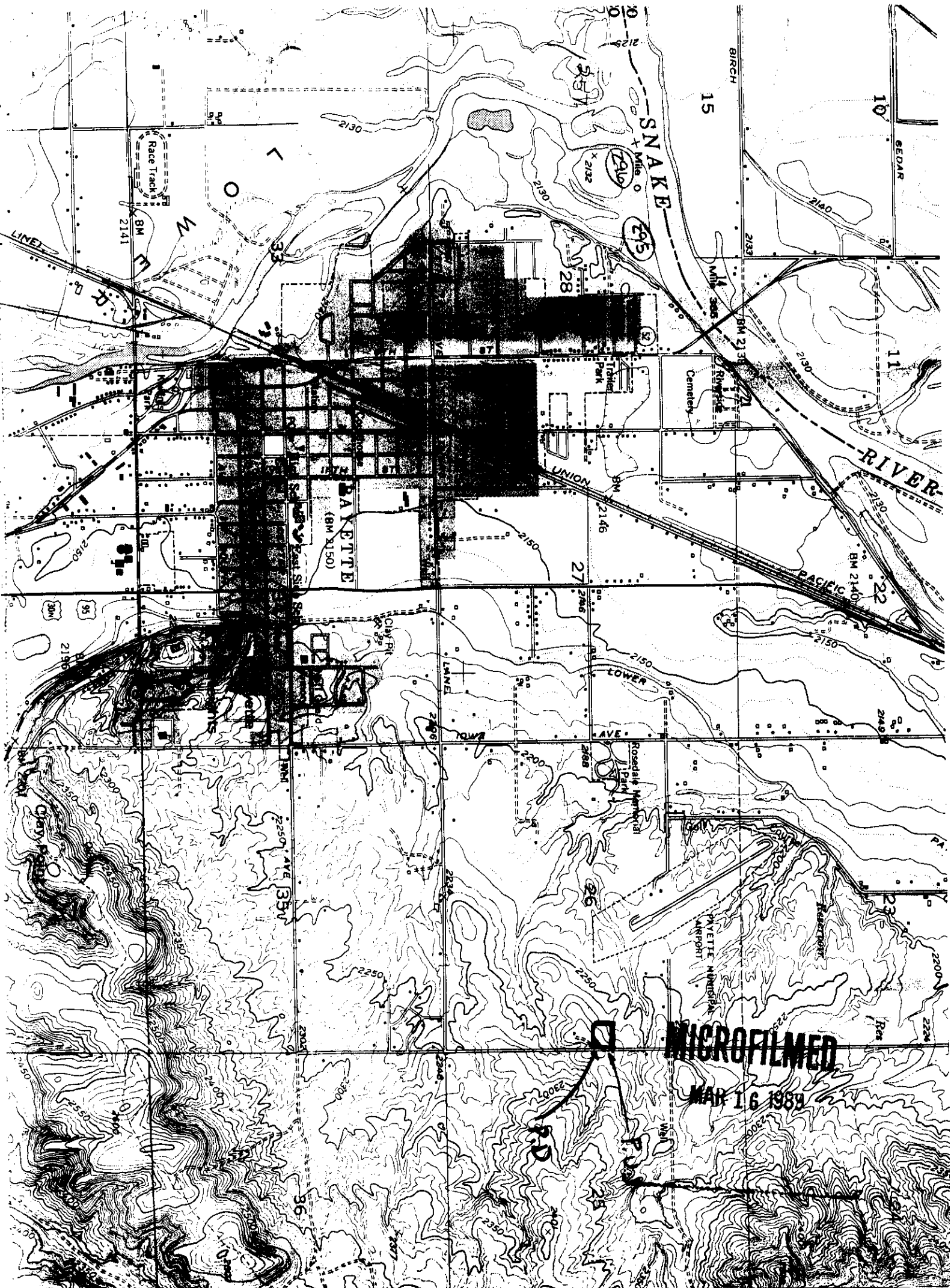
1-286

1-218

1-218

1-286

65-12687-26



MICROFILMED

MAR 16 1989

SECTION	UNIT	DATE	DESCRIPTION	CONDUCT
SASH	43.04	65-3986	01-27-1948 GROUNDWATER D 01-01-1913 GROUNDWATER	SHEPARD SHEPARD
26	43	65-4315	D 04-01-1958 GROUNDWATER	HILL HILL
NAME	01.43.04	65-3990	D 01-01-1961 GROUNDWATER	RAINWATER RAINWATER
NAME	43	65-9465	D 03-10-1979 GROUNDWATER	WHITE WHITE
NAME	01.04	65-12687	P 07-06-1983 GROUNDWATER	KING KING
NAME	43	65-3992	D 06-01-1920 GROUNDWATER	FENICOTTERO FENICOTTERO
NAME	43	65-6735	D 04-01-1933 GROUNDWATER	THOMPSON THOMPSON
NAME	01.43.04	65-7189	D 03-21-1971 GROUNDWATER	WATTS, JR.
NAME	01.43	65-7892	P 05-27-1977 GROUNDWATER	DODSON
NAME	43.04	65-9536	D 07-20-1976 GROUNDWATER	DODSON

MICROFILMED
MAR 16 1989

J12

IDaho DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION										PAGE 1251 06/28/1987
TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	FILE SOURCE OF WATER	LAST NAME	OWNER CODE
09N	05N	26	NAME	43.04	65-11076	D	06-01-1912	GROUNDWATER	CRUMMETT CRUMMETT	C
NAME	43	65-11175	D	05-07-1975	GROUNDWATER	MC FARLAND MC FARLAND	C			
NAME	43.04	65-3968	D	04-01-1945	GROUNDWATER	SCHROEDER	C			
NAME	43	65-4124	D	04-01-1965	GROUNDWATER	YIEN YIEN	C			
NAME	43	65-4402	D	06-11-1970	GROUNDWATER	SCOTT SCOTT	C			
NAME	43	65-4431	D	08-01-1952	GROUNDWATER	B PARK	C			
NAME	43	65-4860	D	04-01-1952	GROUNDWATER	ROSE ROSE	C			

4/86

RECEIVED
SEP 10 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$ 50Date 9-23-86Receipt # 40589Receipt by JASent to S.O. 9-23-86

RECEIVED

SEP 10 1986

1. Permit No. 65-12687

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: KING, ROBERT E / KING, PAT R.3. Post Office Address: RT. 1, Box 265A, PAYETTE, ID., 83661Telephone No. 642-38114. Source of Water: GROUND WATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 10 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted .20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

JULY 1, 1983

8. Person to contact to accompany the department representative during the field examination:

ROBERT E. KING

(Name)

RT. 1, Box 265A, PAYETTE, ID. 83661

(Address)

642-3811

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MAR 16 1989

Date

JUNE 9, 1986

Signature of Permit Holder (and title, if appropriate)

Robert E. King

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20 ✓	5 - 20	50.00 ✓
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Due
8/4/6



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

65-12687
KING, ROBERT E.
KING, PAT R.
RT. 1 BOX 265A
PAYETTE, ID 83661

138658

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You may later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may not change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 27, 1984

ROBERT E. KING
RT. 1 BOX 265A
PAYETTE ID 83661

RE: Permit No. 65-12687

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

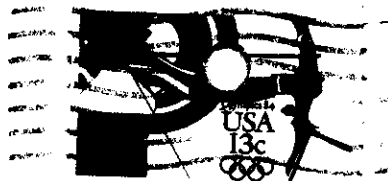
Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAR 16 1989

RT 1, BOX 265A

PAJETTA, ID. 83661



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APR 23 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water Resources
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 65-12687

Name(s) Permit Holder: KING, ROBERT E./PAT R.

Post Office Address: Rt. 1, Box 265A, Payette, ID. 83661

Tel. No. 642-3811

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>10 horses</u>	(number and type of stock)
☒ Irrigation <u>10</u>	(acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 15, 1984

Date

Robert E. King Pat R. King
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

KING, ROBERT E. & PAT R.
RT. 1 BOX 265A
PAYETTE, ID 83661

DECEMBER 20, 1983

RE: PERMIT NO. 65-12687

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

APPLICATION NUMBER: 65-12697

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/29/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/28/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. Independent Enterprise
☒ Protests, dates, withdrawal, etc., recorded on application. 11/10 & 11/17/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 7/6/83
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 11/29/83

STATE OFFICE REVIEW:

LTC

- ☐ See attached sheet for more information.

By: [Signature]

Date: 12/1/83

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 3, 1983

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 28, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

65-12682

KING, ROBERT E. &/or PAT R.

RT. 1 BOX 265A, PAYETTE, ID 83661

Source: GROUNDWATER

Date Filed: 07/06/1983

Diversion Pt: SENE Sec 26 T 09N R 05W

Use: IRRIGATION	(0.20 CFS)
STOCKWATER	(0.02 CFS)

In: SENE Sec 26 T 09N R 05W FOR 10 ACRES

COPIED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

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The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 28, 1983.

KEN DUNN, Dir.

Published 11/10 & 11/17/83.

October 20, 1983

Robert E. &/or Pat R. King
Rt. 1, Box 265A
Payette, ID 83661

65-12687

Dear Mr. & Mrs. King:

We had begun processing your application for permit and claim to a water right submitted for a groundwater source and came across some difficulties.

The application for permit appears to be the correct form to file as your water use began later than March 26, 1963, which is the cut-off date for first use of the water when filing a claim. Any use began after that date needs to file an application for permit. Therefore, I am returning the claim form to you and applying the \$30 fee to the application for permit.

The application for permit can be processed as usual except that your signatures need to be properly affixed on page three. I also added the stockwater as a use under Item No. 4. Please sign the application for permit correctly and return it to our office for processing. The claim can be discarded.

If you have any questions, please do not hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk

Enclosures

RECEIVED