

Sec. 10

Sec. 11

577.47

MICROFILMED

Sec. 15

RIVER

POOL
ISLAND

Sec. 14

Sec. 13

640

640

WEST.

N. 89° 47' W.

Sec. 23

Sec. 24

640

640

WEST.

N. 89° 41' W.

Sec. 22

444.55

S. 89° 54' W.

Sec. 27

Sec. 26

Sec. 25

640

640

640

Sec. 28

379.94

WEST.

S. 89° 54' W.

N. 89° 45' W.

N. 89° 44' W.

Sec. 33

Sec. 34

Sec. 35

Sec. 36

640

640

640

WEST

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice (First Copy)

Application for Water Right (Sharrai)
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Darlene N. Peterson, being

duly sworn, deposes and says:

That he is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Dec. 7, 19 83, and ending with the issue
of Dec. 14, 19 83.

Subscribed and sworn to before me this 29th day
of December, 19 83.

Maureen J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Dec. 1, 19 86.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 19 all line

Number of Insertions (2) two

19 Lines @ 57¢ . . . \$ 10.83

19 Lines @ 38¢ . . . \$ 7.22

TOTAL COST
WILL BE \$ 18.05

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho:

65-12696 138

SHARRAI, ELMER A. & or ALTA E.

RT. 1 BOX 310, PAYETTE, ID 83661

Source: GROUNDWATER

Date Filed: 11/15/1983

Diversion Pt: Lot 01 (NENE) Sec 22 T 09N R 05W

Use: IRRIGATION (0.15 CFS)

DOMESTIC (0.08 CFS)

In: LOT 01 (NENE) Sec 22 T 09N R 05W FOR 5 ACRES

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources Western Region, Statehouse, Boise, Idaho
83720 on or before DECEMBER 26, 1983.

KEN DUNN, Dir.

Published 12/7 & 12/14/83

No. 2902

Dec. 7, 14

RECEIVED
DEC 23 1983

Department of Water Resources
Western Regional Office

Nº 2902

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12696

1. Owner: ELMER & OR ALTA SHARRAT Phone No. _____
Current Address: 10887 N. IOWA AVE PAYETTE ID 83661

2. Accompanied by: ELMER SHARRAT EXAM. DATE: 6-15-90

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

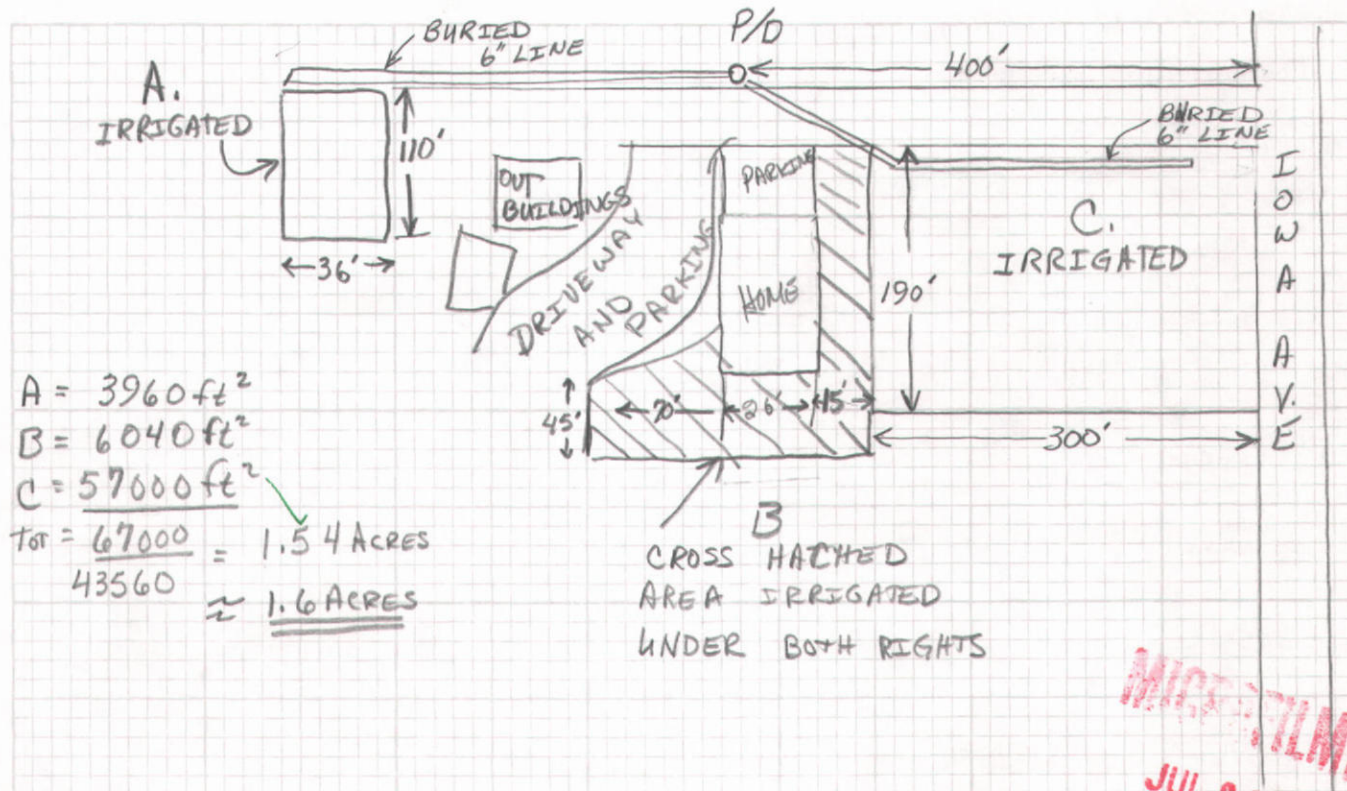
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-3897 (BOTH RIGHTS IRRIGATE THE LAWN.) ☐ Copies Attached

2. Other water rights with same point of diversion: 65-3897 - (A DIFF WELL) USED FOR DOMESTIC ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



FILED
JUL 29 1992

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

Permit 65-12696

9N-5W

SEC 22

NE/NE

N

Sec. 21

Sec. 15
RIVER
POOL
ISLAND

Sec. 14

Sec. 13

640

640

WEST.

N. 89° 47' W.

80.32

80.32

Sec. 23

Sec. 24

640

640

WEST.

N. 89° 41' W.

80.38

80.20

Sec. 22

444.55

Sec. 27

Sec. 26

Sec. 25

640

640

640

S. 89° 54' W.

N. 89° 45' W.

N. 89° 44' W.

80.40

80.40

80.18

Sec. 34

Sec. 35

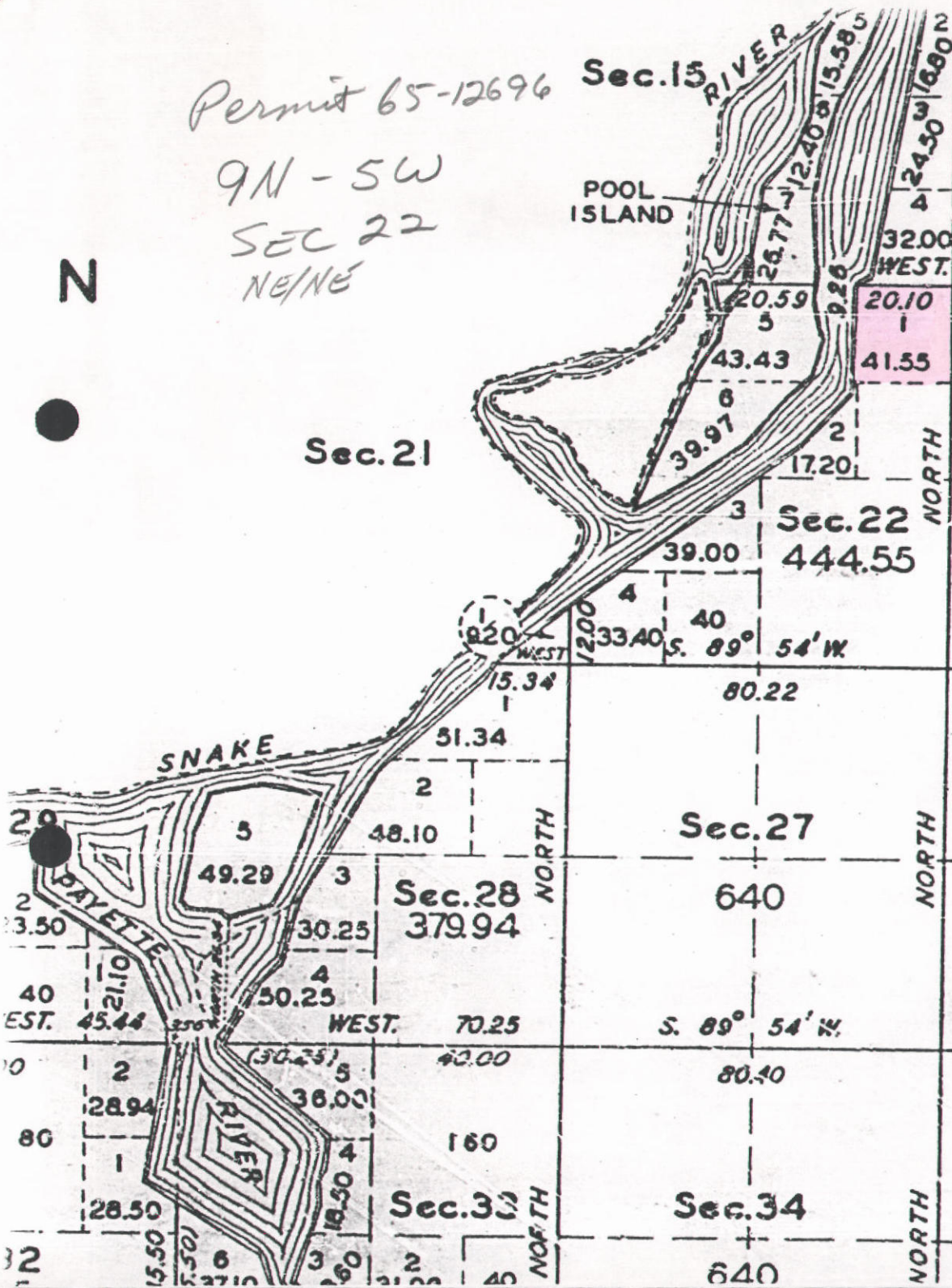
Sec. 36

640

640

640

UNRECORDED
JUL - 29 1992

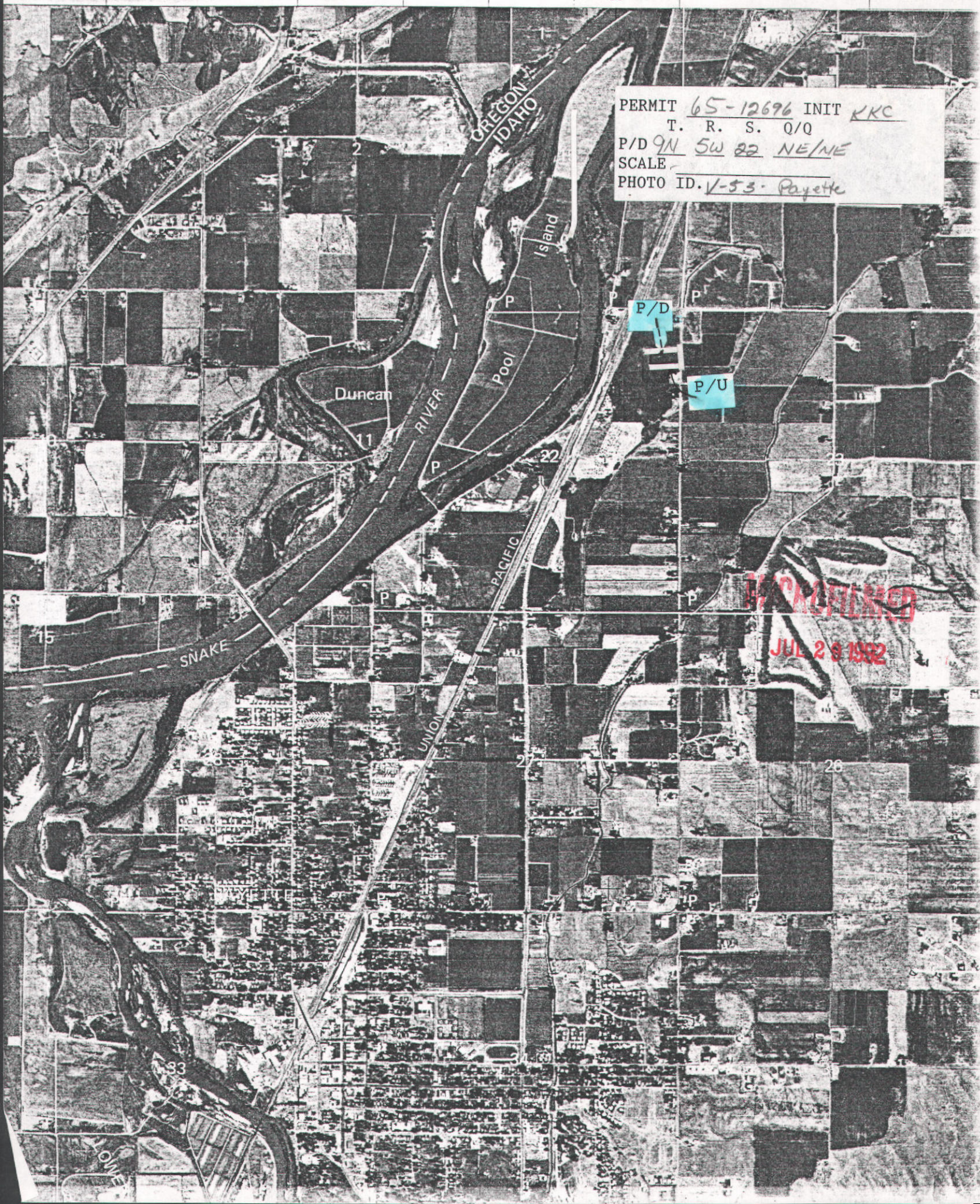


R5W

7.5 M

55'

PERMIT 65-12696 INIT KKC
T. R. S. Q/Q
P/D 9N 5W 22 NE/NE
SCALE
PHOTO ID. 1-53 - Payette



This picture shows the well and part of the plumbing associated with this permit. This picture is looking north.



PICTURE # 2

This picture is looking southeast across the east pasture. Shown is the sprinkler line where the pressure measurement was taken. The house is just outside of the picture to the right. The well is located behind the post shown on the extreme left side of this picture.



JUL 29 1992

This picture is looking north across the small plot located west of the well and home. Use has been for a garden but is just in grass for the horse right now.



MICROFILMED

JUL 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Elmer Alvarado</u> Address: <u>P.O. Box 300 Payette, Idaho</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>50</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>56</u> °F. Quality <u>Good</u> Describe artesian or temperature zones below																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr><tr><td style="text-align: center;"><u>200</u></td><td style="text-align: center;"><u>90</u></td><td style="text-align: center;"><u>2</u></td></tr></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>200</u>	<u>90</u>	<u>2</u>																																																				
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>12</td><td>0</td><td>43</td><td>brown sand clay</td><td></td><td></td></tr><tr><td>8</td><td>43</td><td>52</td><td>sand</td><td></td><td></td></tr><tr><td>8</td><td>52</td><td>67</td><td>sand gravel</td><td></td><td></td></tr><tr><td>8</td><td>67</td><td>78</td><td>blue clay</td><td></td><td></td></tr><tr><td>8</td><td>78</td><td>80</td><td>black sand</td><td></td><td></td></tr><tr><td>8</td><td>80</td><td>85</td><td>blue clay</td><td></td><td></td></tr><tr><td>8</td><td>85</td><td>87</td><td>white sand</td><td></td><td></td></tr><tr><td>8</td><td>87</td><td>90</td><td>blue clay</td><td></td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	12	0	43	brown sand clay			8	43	52	sand			8	52	67	sand gravel			8	67	78	blue clay			8	78	80	black sand			8	80	85	blue clay			8	85	87	white sand			8	87	90	blue clay		
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8	80	85	blue clay																																																								
8	85	87	white sand																																																								
8	87	90	blue clay																																																								
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED JUL 31 1984 Department of Water Resources Western Regional Office																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>8</u> inches</td><td><u>2</u> feet</td><td><u>20</u> feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>10</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>80</u> perforations</td><td><u>57</u> feet</td><td><u>67</u> feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>1/8</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>.250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>20</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>80</u> perforations	<u>57</u> feet	<u>67</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																										
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td colspan="3" style="text-align: center;">N</td></tr><tr><td style="text-align: center;">W</td><td style="text-align: center;">E</td><td style="text-align: center;">S</td></tr></table> County <u>Payette</u> <u>NE 1/4 Sec. 22, T. 9 N, R. 5 E</u> Subdivision Name _____ Lot no. _____ Block No. _____	N			W	E	S	11. DRILLERS CERTIFICATION <u>Dr</u> I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Dallas Drilling</u> Firm No. <u>224</u> Address <u>P.O. Box 42 Payette, Idaho</u> Date <u>5-14-84</u> Signed by (Firm Official) <u>Johnny L. Duff</u> and _____ (Operator) <u>Johnny L. Duff</u>																																																				
N																																																											
W	E	S																																																									

MICROFILMED
DEC 2 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12696

Priority: November 15, 1983

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

7.2 AF

This is to certify, that **ELMER A SHARRAI**
ALTA E SHARRAI

10887 N IOWA AVE
PAYETTE ID 83661

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 15, 1983; and has submitted Proof of Beneficial Use on December 8, 1988. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 22, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	05W	22	Lot 1(NENE)	1.6		1.6

Total number of acres irrigated: 1.6

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED
JUL 29 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12696

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of July, 1992.

Acting for Norman C. Young
R. Keith Higginson, Director

MICROFILMED
JUL 29 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Elmer A. &/or Alta E. Sharrai Phone 642-3073

Post office address Rt. 1 Box 310 Payette, ID 83661

2. Source of water supply groundwater which is a tributary of ---

3. Location of point of diversion is NE ^{Lot 1} $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 9N

Range 5W B.M. Payette County, additional points of diversion if any: ---

4. Water will be used for the following purposes:

Amount .15 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

Amount --- for --- purposes from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .15 cubic feet per second and/or b. --- acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pumping plant & sprinklers irrigation

b. Height of storage dam --- feet, active reservoir capacity --- acre-feet; total reservoir capacity --- acre-feet, materials used in storage dam: ---

Period of year when water will be diverted to storage --- to --- inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is --- feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 1
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 9N

Range 5W B.M.

(2) Amount of power to be generated: --- horsepower under --- feet of head.

(3) List number of each kind of livestock to be watered ---

(4) Name of municipality to be served ---, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: ---

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

5

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion

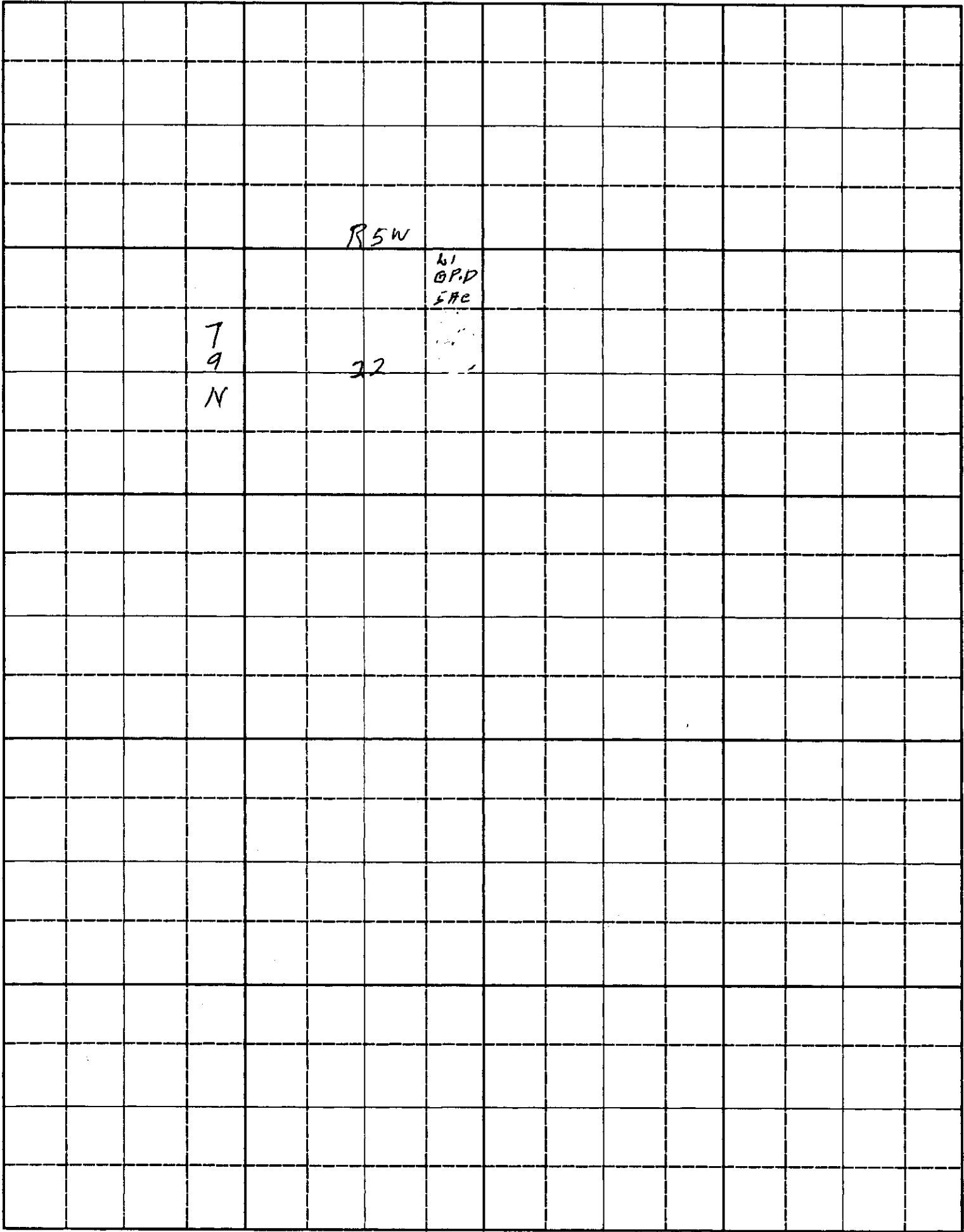
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas A. Harris
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 11/15/83

Received by g. K. N. Date 11/15/83 Time 4:00 PM

Preliminary check by GLS Fee \$ 50 ^{no}/₁₀₀ # 32496

Received by g. K. N. Date 11/15/83

Publication prepared by SP Date 12/1/83

Published in INDEPENDENT ENTERPRISE

Publication dates 12/3 & 12/15/83

Publication approved SP Date 12/23/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS cu

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12696, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of January, 1984.

A. Glen Saxton
Chief, Operations Bureau

Sec. 10

C. 11

57747

39.27 N. 89° 43' W

N. 89° 41' W

6022

Sec. 12

Sec. 13

640

POOL
ISLAND

N. 89° 47' W

6022

Sec. 24

640

Sec. 21

WEST

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Application for Water Right (Sharrar)
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

I, Darlene N. Peterson, being

duly sworn, deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Dec. 7, 19 83, and ending with the issue
of Dec. 14, 19 83.

Subscribed and sworn to before me this 27th day
of December, 19 83.

Marilyn J. Rhinehart
Notary Public, residing at Payette, Idaho.

My Commission Expires Dec. 1, 19 86.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 19 dhl. line

Number of Insertions (2) two

19 Lines @ 57¢ ... \$10.83

19 Lines @ 38¢ ... \$7.22

TOTAL COST
WILL BE \$18.05

RECEIVED
DEC 28 1983

Department of Water Resources
Western Regional Office

Nº 2902

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Alma Starrai</u> Address <u>Rt. 1 Box 310 Fayette, Ark.</u> Owner's Permit No. <u>65-84-C-0074-000</u>	7. WATER LEVEL Static water level <u>20</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>56</u> °F. Quality <u>Good</u> Describe artesian or temperature zones below.																																																										
2. NATURE OF WORK <u>U.R. 65-12696</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td align="center"><u>200+</u></td> <td align="center"><u>90</u></td> <td align="center"><u>2</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>200+</u>	<u>90</u>	<u>2</u>																																																				
Discharge G.P.M.	Pumping Level	Hours Pumped																																																									
<u>200+</u>	<u>90</u>	<u>2</u>																																																									
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>12</u></td> <td><u>0</u></td> <td><u>43</u></td> <td><u>Brown sandy clay</u></td> <td></td> <td></td> </tr> <tr> <td><u>8</u></td> <td><u>43</u></td> <td><u>52</u></td> <td><u>sand</u></td> <td></td> <td></td> </tr> <tr> <td><u>8</u></td> <td><u>52</u></td> <td><u>67</u></td> <td><u>sand gravel</u></td> <td></td> <td></td> </tr> <tr> <td><u>8</u></td> <td><u>67</u></td> <td><u>78</u></td> <td><u>blue clay</u></td> <td></td> <td></td> </tr> <tr> <td><u>8</u></td> <td><u>78</u></td> <td><u>80</u></td> <td><u>black sand</u></td> <td></td> <td></td> </tr> <tr> <td><u>8</u></td> <td><u>80</u></td> <td><u>85</u></td> <td><u>blue clay</u></td> <td></td> <td></td> </tr> <tr> <td><u>8</u></td> <td><u>85</u></td> <td><u>87</u></td> <td><u>white sand</u></td> <td></td> <td></td> </tr> <tr> <td><u>8</u></td> <td><u>87</u></td> <td><u>90</u></td> <td><u>blue clay</u></td> <td></td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	<u>12</u>	<u>0</u>	<u>43</u>	<u>Brown sandy clay</u>			<u>8</u>	<u>43</u>	<u>52</u>	<u>sand</u>			<u>8</u>	<u>52</u>	<u>67</u>	<u>sand gravel</u>			<u>8</u>	<u>67</u>	<u>78</u>	<u>blue clay</u>			<u>8</u>	<u>78</u>	<u>80</u>	<u>black sand</u>			<u>8</u>	<u>80</u>	<u>85</u>	<u>blue clay</u>			<u>8</u>	<u>85</u>	<u>87</u>	<u>white sand</u>			<u>8</u>	<u>87</u>	<u>90</u>	<u>blue clay</u>		
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	 Department of Water Resources Western Regional Office																																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>8</u> inches</td> <td><u>+ 2</u> feet</td> <td><u>20</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1/8</u> inches by <u>60</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>80</u> perforations</td> <td><u>57</u> feet</td> <td><u>67</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>.250</u> inches	<u>8</u> inches	<u>+ 2</u> feet	<u>20</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>80</u> perforations	<u>57</u> feet	<u>67</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																										
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Fayette</u> <u>NE 1/4 NE 1/4 Sec. 22 T. 9 N S. R. 3 E W</u>	10. Work started <u>5-10-84</u> finished <u>5-11-84</u>																																																										
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Dallas Drilling</u> Firm No. <u>224</u> Address <u>Rt. 1 Box 47 Fayette, Ark.</u> Date <u>5-14-84</u> Signed by (Firm Official) <u>Johnny L. Aff</u> and (Operator) <u>Johnny L. Aff</u>																																																											

July 20, 1992

ELMER A SHARRAI
ALTA E SHARRAI
10887 N IOWA AVE
PAYETTE ID 83661

RE: WATER RIGHT NO. 65-12696

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUL 29 1992

June 19, 1992

ELMER A SHARRAI
ALTA E SHARRAI
10887 N IOWA AVE
PAYETTE ID 83661

RE: WATER RIGHT NO. 65-12696

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

M FILMED
JUL 29 1992

LICENSE REVIEW CHECKLIST

Permit # 105-12696

Date 6-11-92
Cds

	Yes	No	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u>✓</u>	<u> </u>	<u>1.6 x .03 = .048 ≈ .05 cfs (IRR)</u>
	<u>✓</u>	<u> </u>	Disagree with Theoretical? <u>1.5 x 3.8 x .7 = .073</u>
	<u> </u>	<u> </u>	Limited by Capacity? <u>.06 cfs 45' + 3.31 x 35</u> <u>(measured)</u>
TOTAL VOLUME	<u> </u>	<u> </u>	Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
	<u> </u>	<u> </u>	<u>3-15 to 11-15</u> Standard Irr. Season
	<u> </u>	<u> </u>	<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>1.6 x 4.5 = 7.2 afa (IRR)</u>
	<u> </u>	<u> </u>	Limited by Flow? <u>.05 x 245 x 1.9835 = 24.3 > 7.2</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u>Drop DOM</u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u>✓</u>	Non-Irr. Uses <u> </u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u> </u>	<u>✓</u>	Other <u> </u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R52</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
	<u> </u>	<u>✓</u>	DATES/MISC
	<u> </u>	<u>✓</u>	Water Dist.
	<u> </u>	<u>✓</u>	App Rec'd
	<u> </u>	<u>✓</u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Rate, Acres, Uses
Used 45' dynamic / 30' static from Well Inspection Form

License 10-Day ✓ 15-Day Special Correspondence

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12696
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval

yes Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

found Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 6-11-90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☒ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: possible overlap with 65-3877

Check of P/U index 6-11-90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: same

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 8-7-90 Kelly Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CH 1-7-91 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/22/91 (Initial and date)

Exam Date Entered in Computer ✓ ST (Initial and date)

Exam sent to State Office 3-8-91 ST (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12696

Phone No. _____

1. Owner: ELMER & ALTA SHARRAT

Current Address: 10887 N. TOWA AVE PAYETTE ID 83661

2. Accompanied by: ELMER SHARRAT

EXAM. DATE: 6-15-90

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

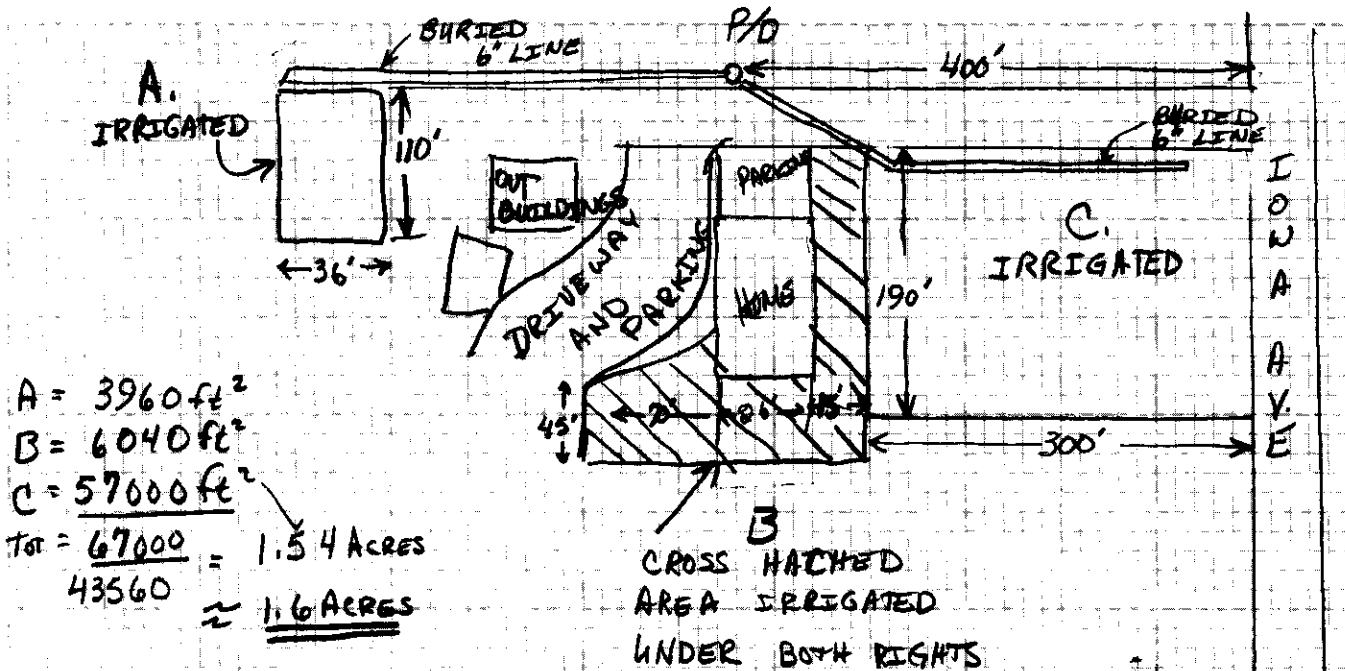
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-3897 (BOTH RIGHTS IRRIGATE THE LAWN.) ☐ Copies Attached

2. Other water rights with same point of diversion: 65-3897 - (A DIFF WELL) USED FOR DOMESTIC ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more). ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

FILED
JUL 29 1992

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL WITH A SUBMERSIBLE PUMP DELIVERING WATER TO THE P/U THROUGH A BURIED 6" LINE. THAT RUNS EAST AND WEST FROM THE WELL. ONE 2" ANCHORAGE WITH 7 HEADS (9/64" TIPS) WAS OPERATING (34 PSI) PLACE OF USE CONSISTS OF A PASTURE EAST OF THE HOME, THE HARD SURROUNDING THE HOME AND A SMALL PLOT WEST.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	UNKNOWN	HP	1.5	Motor Make	UNKNOWN	Pump Make	1 1/2	Pump Serial No. or Discharge Size

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

RECORDED
JUL 29 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

PRESSURE WITH HAND LINE - 34 PSI
 TIPS = 9/16" (7ea) = 3.5 GAL EA.
 * 7
 24.5 GAL/MIN = 0.055 CFS
 448.8

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{1.5 \times 8.8 \times 1.7}{30 + (2.3 \times 35)} = 0.084 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional) NOT DONE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.6 \times 4.5 = 7.2$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.05 \times 246 \times 1.9835 = 24.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 7.2 \text{ AFA}$$

2. Volume Calculations for Other Uses:

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 JUL 29 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS (65-3877) - Decreed right ANOTHER WELL EXISTS ON THE PROPERTY AND THAT WELL WATERS THE YARD SURROUNDING THE HOUSE AND SUPPLIES WATER FOR HOUSEHOLD USE. THE WELL COVERED BY THIS PERMIT WATERS THE SAME YARD PLUS ADDITIONAL GROUND (SEE SKETCH)

PERMIT IS FOR 5 ACRES @ 0.15 CFS * DROP DOMESTIC
DOMESTIC @ 0.08 CFS USE FROM CLAIM
FEES PAID FOR 0.20 CFS MAX
FOUND 1.6 ACRES @ 0.055 CFS
LEGAL LIMIT 1.6 * 0.03 = 0.048 CFS
LEGAL LIMIT = LEAST FIGURE

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	0.05	7.2 AFA
Totals:			0.05	7.2 AFA

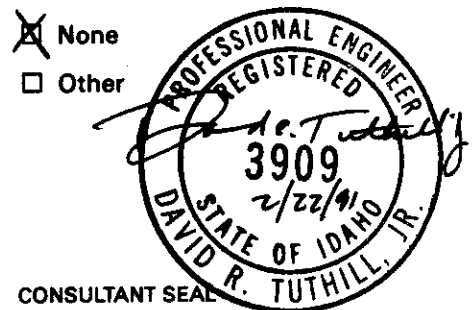
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 8-7-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
JUL 29 1992

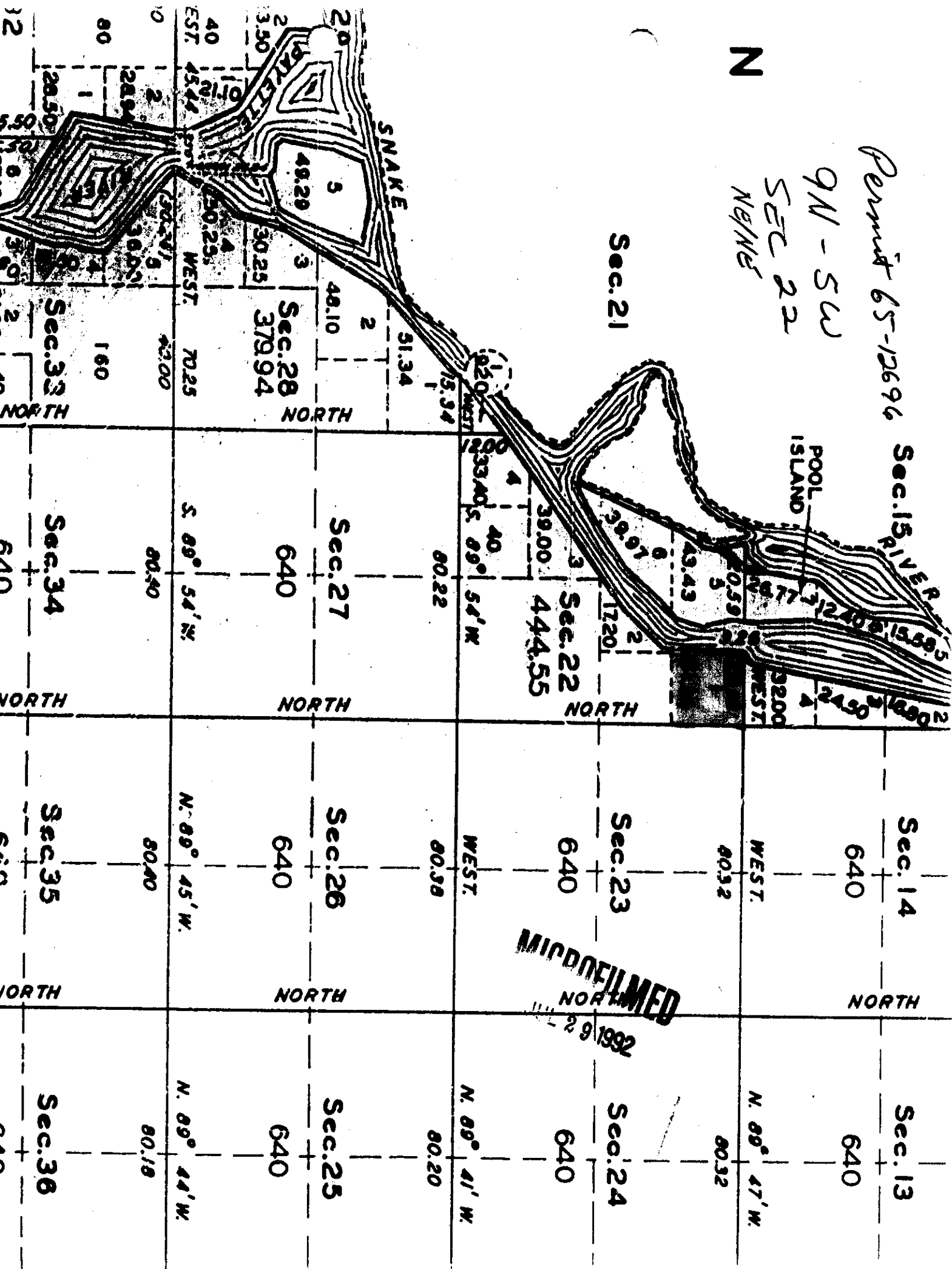
Sec. 1511

9N-56

500 22

NE/NE

z



R5W

7.5 M

55'

PERMIT 65-12696 INIT KKC
T. R. S. Q/Q
P/D 9N 5W 82 NE/NE
SCALE
PHOTO ID. V-53 Payette



Department of Water Resources
WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12696
Otherwise provide legal description and a sketch map and/or address
so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: Sam
Address____, City____, St____

3. Casing $\geq$ 12 inches above ground: Yes X No____

4. Access Port: Yes____ No X Static Water Level: Approx 30'
Pressure Gauge: Yes X No____ Casing Diameter: 8"
Flowing: Yes____ No X Temperature: _____

5. Are there any obvious construction problems that may be a
source for contamination or waste of water: Yes____ No X

If answer to Item 5 is Yes, describe in remarks and attach
photo.

Remarks: _____

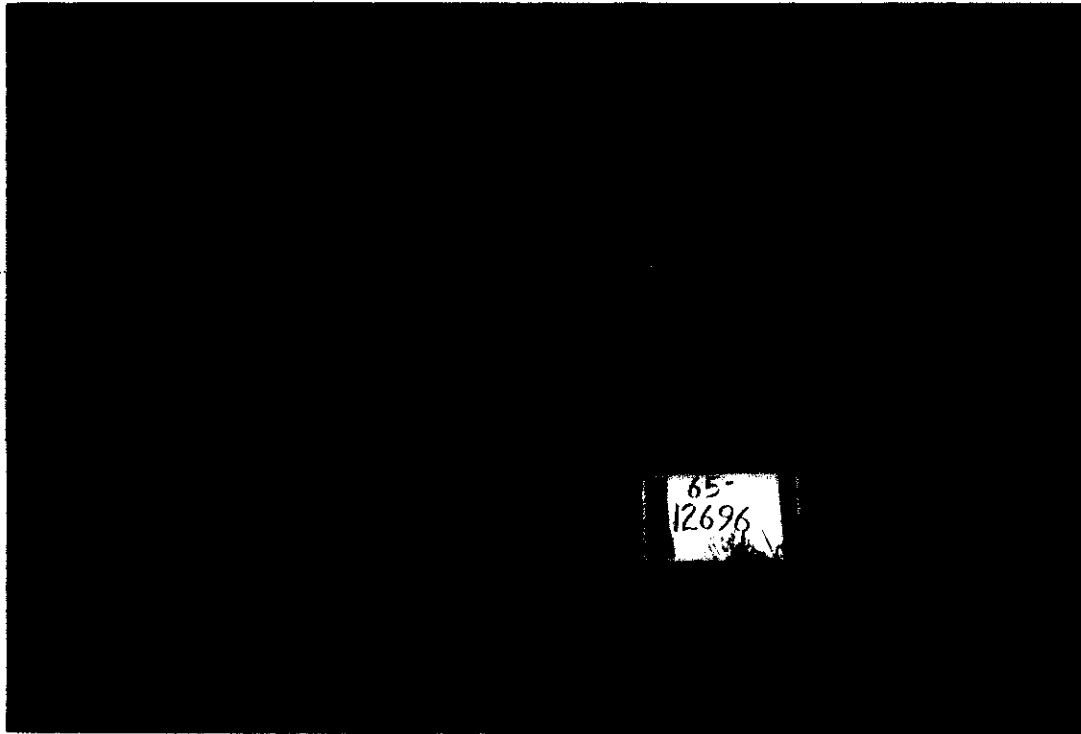
MICROFILMED

JUL 29 1992

PERMIT 65-12696

PICTURE # 1

This picture shows the well and part of the plumbing associated with this permit. This picture is looking north.



PICTURE # 2

This picture is looking southeast across the east pasture. Shown is the sprinkler line where the pressure measurement was taken. The house is just outside of the picture to the right. The well is located behind the post shown on the extreme left side of this picture.



JUL 29 1992

PERMIT 65-12696

PICTURE # 3

This picture is looking north across the small plot located west of the well and home. Use has been for a garden but is just in grass for the horse right now.



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JUL 20 1992

PERMIT 65-12696 INIT KKC
T. R. S. 0/0
P/D overlap right
SCALE
PHOTO ID.

11/15/65 JKN

Memo to file #65-3877

Right 65-3877 was properly

described for RD & PU

claim made RD 11/10/65 9:22 TONRSC
RD 11/10/65 9:22 TONRSC

RD & PU shall read 11/10/65 9:22
TONRSC

Claim No. 2022

COMMENDED RIGHT

ELMER A. SHARRAI
Route #1
Box 310
Payette, Idaho 83661

- (1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 4/15/43
- (2) Describe source of water: (Name of stream, lake, spring, etc., or groundwater) groundwater
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|----------|-------------------------------|-----|--|--------------------|---------------------------|----|---------------------------|
| Quantity | <u>0.04 c.f.s.</u> | Use | <u>domestic</u> | Period of Use From | <u>1/1</u> | To | <u>12/31</u> |
| | <small>MTG. GPD. AFS.</small> | | <small>(Domestic, irrigation, stock, etc.)</small> | | <small>(Mon. Day)</small> | | <small>(Mon. Day)</small> |
| Quantity | <u>0.04 c.f.s.</u> | Use | <u>domestic</u> | Period of Use From | <u>1/1</u> | To | <u>12/31</u> |
| | <small>MTG. GPD. AFS.</small> | | <small>(Domestic, irrigation, stock, etc.)</small> | | <small>(Mon. Day)</small> | | <small>(Mon. Day)</small> |
| Quantity | <u>0.04 c.f.s.</u> | Use | <u>domestic</u> | Period of Use From | <u>1/1</u> | To | <u>12/31</u> |
| | <small>MTG. GPD. AFS.</small> | | <small>(Domestic, irrigation, stock, etc.)</small> | | <small>(Mon. Day)</small> | | <small>(Mon. Day)</small> |
- (4) 0.04 c.f.s. TOTAL QUANTITY CLAIMED.
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 NW 1/4
Sec. 22 Twp. 3N Rge. 5W, B.M.; additional points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. pump and pipeline into house
- (6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____ Total No. of acres 40

- (7) Effluent, sewage waste, or return water from this use is discharged into _____
- (8) If you are claiming water as a member of an organization, list name of organization _____
- (9) Remarks _____
- (10) Basis of claim (Check one) ☒ (A) Right based on diversion and beneficial use.
☐ (B) Right decreed by court, cite title of case _____
☐ (C) Right based on application, license, or claim filed with the Idaho Department of Water Administration.

DATE OF EXAM

FIELD EXAMINER

INDICATES TOTAL SOURCE: YERGENSON CREEK SPRING TRIBUTARY TO: EQUAN NORTH FORK, COONS CREEK

65-0331 PRATT, KENNETH 6/ 1/1936 STOCKWATER 1/ 1 12/31 .70 AFA MWSW 523 MWSW MWSW BENEFICIAL
Vol. II SWEET, IDAHO 83670 .02 CFS T BN R 1E 523 T BN R 1E USE
Pg. 678 OTHER USES: S/50 RANGE.

INDICATES TOTAL SOURCE: SPRINGS TRIBUTARY TO: NORTH FORK, COONS CREEK

65-0332 PRATT, KENNETH 6/ 1/1920 DOMESTIC 1/ 1 12/31 1.20 AFA MWSW 523 MWSW MWSW BENEFICIAL
Vol. II SWEET, IDAHO 83670 .02 CFS T BN R 1E 523 T BN R 1E USE
Pg. 484 OTHER USES: S/50 RANGE STOCKWATER 1/ 1 12/31 .70 AFA MWSW 523 MWSW MWSW
.02 CFS T BN R 1E 523 T BN R 1E
.02 CFS S/50 T BN R 1E
.190 AFA SAME AS OTHER USE
.02 CFS

INDICATES TOTAL SOURCE: WASIE WATER TRIBUTARY TO: PAYETTE RIVER

65-2383 ROHLFING, HAROLD L. 8/ 6/1934 IRRIGATION 3/15 11/15 --- AFA SWSW 534 MWSW(40) MWSW(37) LICENSE
ROUTE 2 1.30 CFS T BN R 4W SWSW(37)
NEW PLYMOUTH, IDAHO 83655 SWSW 534 SWSW T BN R 4W
ORDER REMARKS: THIS RIGHT WHEN COMBINED T BN R 4W *779
Filed 9/26/79 WITH RIGHTS OF NOBLE DITCH CO., LTD.,
SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

INDICATES TOTAL SOURCE: GROUNDWATER

65-10659 SAXTON, GLEN & 6/15/1974 DOMESTIC 1/ 1 12/31 1.20 AFA LOT 3 LOT3(527) BENEFICIAL
SAXTON, ALISON .04 CFS (527)S27 527 T 9N R 2 AC USE
Vol. III 7253 CASCADE DRIVE T 9N R 2C
Pg. 674 BOISE, IDAHO 83701 T 9N R 4C
REMARKS: BOISE COUNTY TAX NO. 101 OF SECTION 27.

65-3877 SHARRAT, ELMER A. 6/15/1943 DOMESTIC 1/ 1 12/31 1.20 AFA MWSW LOT 1 MWSW BENEFICIAL
Vol. III ROUTE 1, BOX 310 .04 CFS LOT 1 MWSW LOT 1(MWSW)
Pg. 272 PAYETTE, IDAHO 83661 (MWSW)S22 522 T 9N R 5W USE
273 REMARKS: BLOCK 2, GREEN HILL TRACT. IRRIGATION 4/15-10/15
---AFA
4.54 CFS SWSW(37)-SWSW(40)
S/50-T 9N R 4C
8274

JUL 29 1992

Payette

IDENT. NO.

MAP NO.

RECEIVED

MAY 18 1971

Name of Claimant

Payette, Idaho

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) 4-15-43

(2) Describe source of water: (Name of stream, lake, spring, etc., or subterranean) Ground water

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed: (Data Does Include)

Use Domestic Period of Use From 1-1 To 12-31
(Domestic, (Invention, stock, etc.) (Mo., Day) (Mo., Day)

U.S. Patent Office

Period of Use From _____ To _____
(Inclusive, irrigation, seed, etc.) (Mo., Day) (Mo., Day)
(Each Date Inclusive)

Use _____ Period of Use From _____ To _____
(Domestic, irrigation, stock, etc.) (Mo. Day) (Mo. Day)

(4) Quantity of water claimed: 0.05 104 Cubic Feet Per Second, or 1.2 Acre Feet Per Annum,
and/or Gals. Per Minute. 60 x 1 NE 1/4

(8) A) Point of Diversion: Give location of point where water is diverted from its source. NE 1/4 Sec 10, Twp 9 N, Rge 5 W, B.M.; additional points:
Sec. 10, Twp. 9 N, Rge. 5 W

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.)
Give sizes and capacities; be as specific as possible. pump & pipeline to house

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 99

E) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into _____.

(8) If you are claiming water as a member of an organization, list name of organization.

(2) Remarks (Block 2, Greenhill TRACT)

(10) Basis of claim (Check one) ☒ A. Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with State Reclamation Engineer, Office No.:

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

~~11129-17-1777~~

Organization

State of Idaho)

County of Pequot

On this 15th day of May, in the year 1971, before me
a notary public, personally appeared G. A. B.
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they
corporation, partnership or _____ executed the same. W. J. McCreary

Notary Public residing at San Mateo, Cal.

My commission expires

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12696

Date: 12-12-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y _____ Groundwater
_____ Y 1. well log in file
NA 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
NA Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

NA Priority Calculation:
Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

NOV 08 1988

RECEIVED

DEC 08 1988

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 12/9/88
Receipt # C003835
Receipt by CP
Reviewed by GH
Sent to region/

No Enc. Nur
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12696

Name(s) of Permit Holder: Elmer & Alta E. Sharrai

Post Office Address: Payette, ID 10887 N. Iowa Ave.

Telephone No. 642-3073

Source of Water: well

Extent of Use:

Domestic 1 (number of households) Stockwater none (number and type of stock)

Irrigation 2 + (acres) Other/Remark 8 sprinklers at 2 A Perch

sprinkler irrigation system

Total rate and/or volume for which proof is submitted 0.15 - 0.20 cts acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1984

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$ 32496
(See License Examination Fee Schedule) 50.00

Flow Measurement Port: Required? Yes No
Installed? Yes No

Check # 2924

Person to contact to accompany the Department representative during the field examination:

Elmer Sharrai
(Name)

6423073
(Telephone Number)

10887 Iowa ave Payette Idaho 83661
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

May 7, 1988

DEC 23 1988

Elmer Sharrai
Signature of Permit Holder (and title, if appropriate)

November 18, 1988

Elmer and Alta E. Sharrai
Rt. 1, Box 310
Payette, ID 83661

Re: Permit No. 65-12696

Dear Permit Holder:

Returned is your proof of beneficial use form submitted to this office November 8, 1988. Please note the enclosed copy of your application for permit which is approved for water use at a rate of 0.15 cfs.

If the use is for single family domestic and/or stockwater use or the total maximum rate of diversion is 0.04 cfs, a license examination fee is not required to be submitted with the proof. Your permit includes two domestic uses and irrigation use (5 acres) with a maximum rate of diversion of 0.15 cfs. Please indicate the rate at which the water is diverted from the well. If the rate is greater than 0.04 cfs, a license examination filing fee is required. The license examination fee based on a rate of flow of 0.15 cfs is \$50. Enclosed is a fee instruction sheet for your use.

Please remit your proof of beneficial use form indicating the total rate of water use for which proof is submitted and potential licensing examination fee as soon as possible. An acceptable proof is due January 1, 1989.

If you have any questions concerning these matters, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: W. Region

MICROFILMED

DEC 23 1988

To: File 65-12696

From: Groundwater Protection

Date: 11/17/88

22
9-
5W.

Drilling Permit: ☒ Not Applicable 1984
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file OK
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, and date drilled.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK
JB

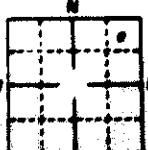
MICROFILMED

DEC 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

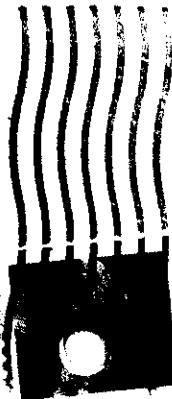
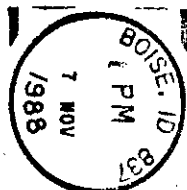
State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Steve Sharrin</u> Address: <u>1111 300 Fayette, Idaho</u> Owner's Permit No: _____	7. WATER LEVEL Static water level: <u>50</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature: <u>50</u> °F Quality: <u>Good</u> (Describe artesian or temperature zones below)																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>220</u></td> <td><u>90</u></td> <td><u>5</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>220</u>	<u>90</u>	<u>5</u>																																																				
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3. PROPOSED USE Domestic ☒ Irrigation ☐ Test ☐ Municipal Industrial ☒ Stock ☐ Waste Disposal or Injection Other _____ (Specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>8 0</td> <td>43</td> <td></td> <td>brown sandy clay</td> <td></td> <td></td> </tr> <tr> <td>8 43</td> <td>52</td> <td></td> <td>sand</td> <td></td> <td></td> </tr> <tr> <td>8 52</td> <td>67</td> <td></td> <td>sand gravel</td> <td></td> <td></td> </tr> <tr> <td>8 67</td> <td>78</td> <td></td> <td>blue clay</td> <td></td> <td></td> </tr> <tr> <td>8 78</td> <td>80</td> <td></td> <td>black sand</td> <td></td> <td></td> </tr> <tr> <td>8 80</td> <td>85</td> <td></td> <td>blue clay</td> <td></td> <td></td> </tr> <tr> <td>8 85</td> <td>87</td> <td></td> <td>white sand</td> <td></td> <td></td> </tr> <tr> <td>8 87</td> <td>90</td> <td></td> <td>blue clay</td> <td></td> <td></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8 0	43		brown sandy clay			8 43	52		sand			8 52	67		sand gravel			8 67	78		blue clay			8 78	80		black sand			8 80	85		blue clay			8 85	87		white sand			8 87	90		blue clay		
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>8</u> inches</td> <td><u>2</u> feet</td> <td><u>20</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation: <u>8</u> Number <u>57</u> inches by <u>67</u> inches From _____ To _____ 80 perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Type _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth: ☒ Bentonite ☐ Material used in seal: ☐ Cement grout _____ ☐ Puddling clay ☐ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth ☐ Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent _____ Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	<u>.250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>20</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																																						
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_____ inches	_____ inches	_____ feet	_____ feet																																																								
_____ inches	_____ inches	_____ feet	_____ feet																																																								
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Fayette</u> <u>DEPT. OF WATER RESOURCES</u>	10. Work started <u>5-10-84</u> finished <u>5-11-84</u> 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>John R. Ritz</u> Firm No. <u>22</u> <u>John R. Ritz</u> <u>Driller</u>																																																										

FILED
 DEC 2 1984

AFTER FIVE DAYS RETURN TO
Chen Sheng
10889 Town Ave N
Boyle Id 83661
ZIP CODE

State of Idaho
Dept of Water Resources
1450 W State St
Boise Idaho 83720



ELMER A. SHARRAI
ALTA E. SHARRAI
RT. 1 BOX 310
PAYETTE, ID 83661

October 31, 1988

138718

PROOF DUE NOTICE

RE: PERMIT NO. 65-12696

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 23 1988

Shirley Howard

RI B 310

Payette. Id. 83661

CIVIL
SERVICE

1883

1983

USA20C

RECEIVED

MAY 30 1984



MicroFILMED

DEC 20 1988

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12696
Name(s) of Permit Holder(s): Ekanor or ALTA SHARRAI
Post Office Address: Payette Bl Box 310
Tel. No. 642-3073

☒ I hereby certify that construction of diversion works on the above referenced permit began on 5-15-84 and I understand that I must continue to develop the water project with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SHARRAI, ELMER A. & ALTA E.
RT. 1 BOX 310
PAYETTE, ID 83661

FEBRUARY 28, 1984

RE: PERMIT NO. 65-12696

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: LLS APPLICATION NUMBER: 05-121096

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 12/20/83

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/23/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30132496
☒ Publication dates and paper, recorded on application. Independent Enterprise
☒ Protests, dates, withdrawal, etc., recorded on application. 12/8 & 12/15/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/15/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. Guss letter

By: DPS Date: 1/9/84

STATE OFFICE REVIEW:

LLT AG

☐ See attached sheet for more information.

By: LW Date: 1-19-84

RECEIVED
JAN 13 1984

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 1, 1983

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 26, 1983.

Yours truly,

JUDY FENSE
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 26, 1983.

KEN DUNN, Dir.

Published 12/8 & 12/15/83.

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65-12696

SHARRAI, ELMER A. &/or ALTA E.

RT. 1 BOX 310, PAYETTE, ID 83661

Source: GROUNDWATER

Date Filed: 11/15/1983

Diversion Pt: LOT 01 (NENE) Sec 22 T 09N R 05W

Use: IRRIGATION	(0.15 CFS)
DOMESTIC	(0.08 CFS)

In: LOT 01 (NENE) Sec 22 T 09N R 05W FOR 5 ACRES

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