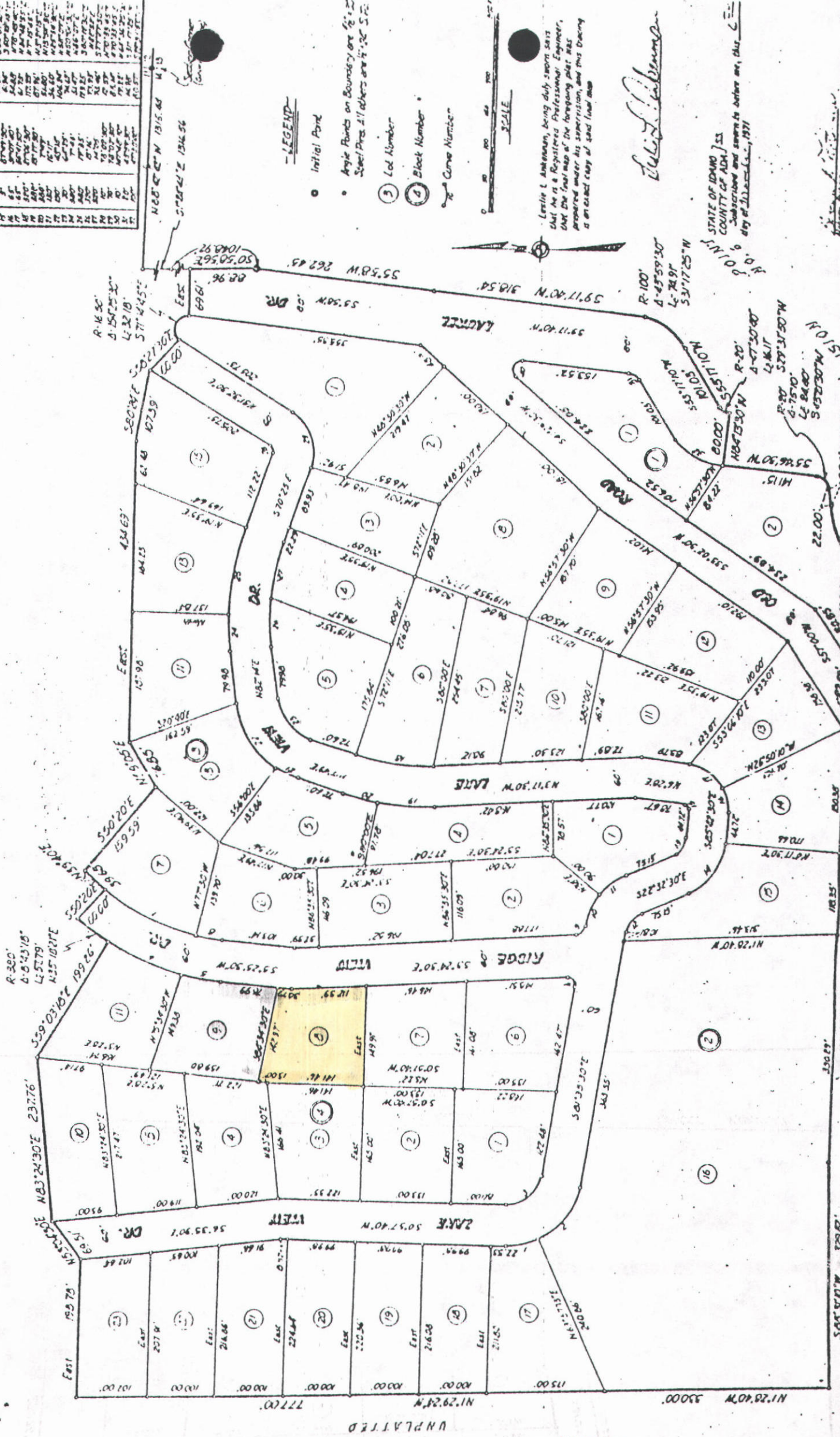


SITUATE IN SECTION 16, T. 12 N., R. 3 E., S. 14 E., VALLEY COUNTY, IDAHO, AND BEING A PART OF LOTS 45 & 46, OF CROWN POINT SUBDIVISION NO. 6

CROWN POINT SUBDIVISION NO. 6

TUDOR ENGINEERING COMPANY

Lot	Area	Owner
1	1.00	...
2	1.00	...
3	1.00	...
4	1.00	...
5	1.00	...
6	1.00	...
7	1.00	...
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95	1.00	...
96	1.00	...
97	1.00	...
98	1.00	...
99	1.00	...
100	1.00	...



LEGEND

- Initial Point
- Angle Points on Boundary are 1/2\"/>
- Spot Data all others are 1/4\"/>
- Lot Number
- Block Number
- Curve Number



Leslie L. Anderson, being duly sworn, deposes that he is a Registered Professional Engineer, and that the map of the foregoing plat was prepared under his supervision, and this Deed is an exact copy of said land map.

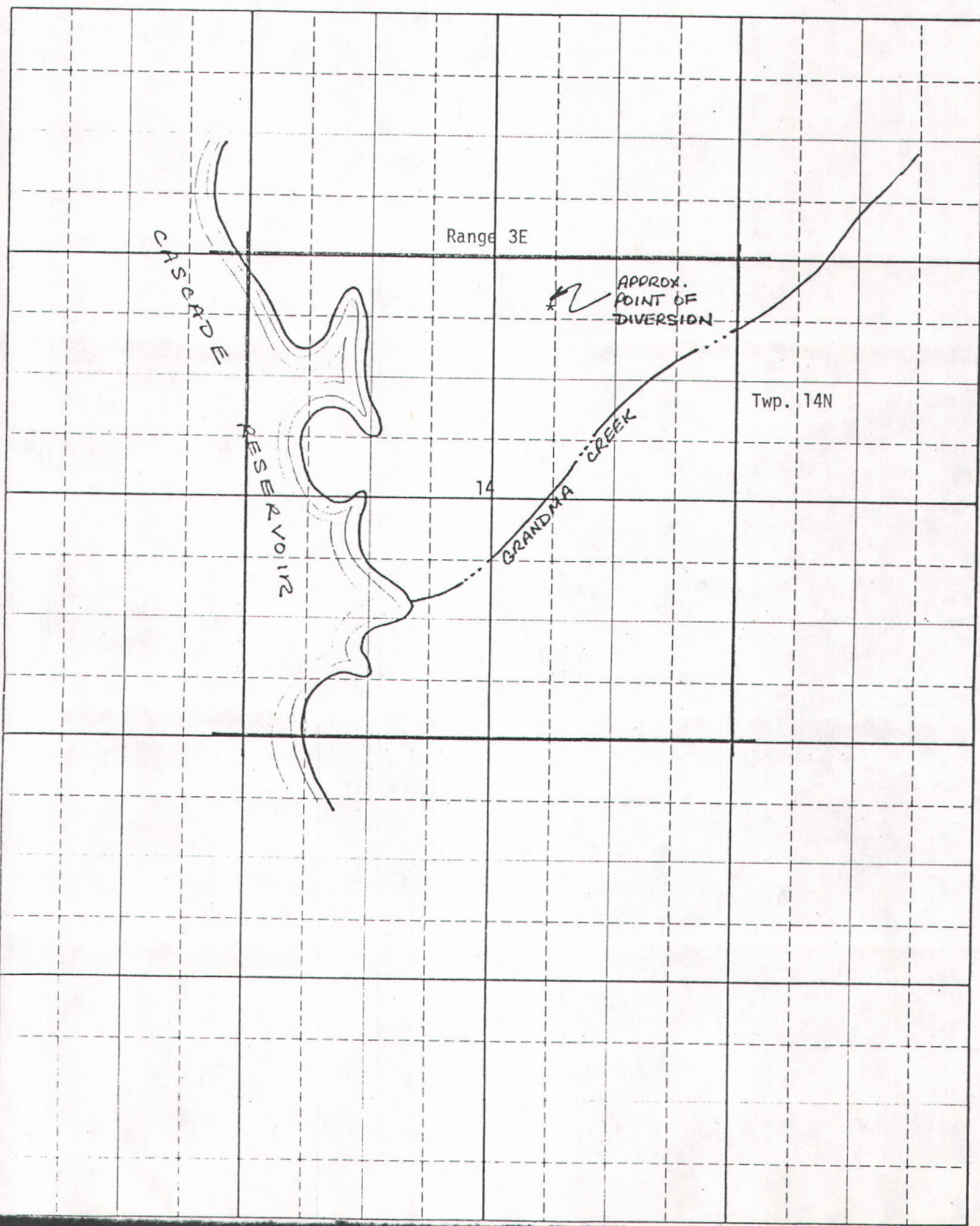
Leslie L. Anderson

STATE OF IDAHO
COUNTY OF ADAMS
Subscribed and sworn to before me, this 6th day of December, 1991

UNPLATTED

MICROFILMED
JAN 04 1999

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Application for Water Right, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 7 19 83 and ended December 14 19 83.

Judy Brooks

Subscribed and sworn to before me this the
14th day of December, 19 83.

[Signature]

Notary Public in and for the State of
Idaho, residing at McCall
therein.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to appropriate the public waters of the State of Idaho:
65-12694
PATTERSON, GERALD
P.O. BOX 437, CASCADE, ID 83611
Source: UNNAMED
STREAM trib. to PAYETTE RIVER, NORTH FORK
Date Filed: 10/28/1983
Diversion Pt. SESE Sec 36 T 14N R 03E

Use: IRRIGATION (0.20 CFS); STOCKWATER (0.02 CFS)
In: SESE Sec 36 T 14N R 03E FOR 10 ACRES
65-12695
BOISE CASCADE CORP.
P.O. BOX 8328, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 11/14/83
Diversion Pt: NWNE Sec 36 T 14N R 03E
Use: INDUSTRIAL (0.50 CFS)
In: NWNE Sec 36 T 14N R 03E
65-12697 ✓ JP

THOMPSON, DONNA M.
RT. 7 BOX 226, DRAKE SUBD., CALDWELL, ID 83605

Source: GROUNDWATER
Date Filed: 10/1/1983
Diversion Pt: NWNE Sec. 14 T 14N R 03E
Use: DOMESTIC (0.04 CFS)
In: NWNE Sec. 14 T 14N R 03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 26, 1983.

KEN DUNN, Dir.
Published 12/7 & 12/14/83.

RECEIVED
DEC 16 1983

Department of Water Resources
Western Regional Office

10

PERMIT 45-12697 INIT

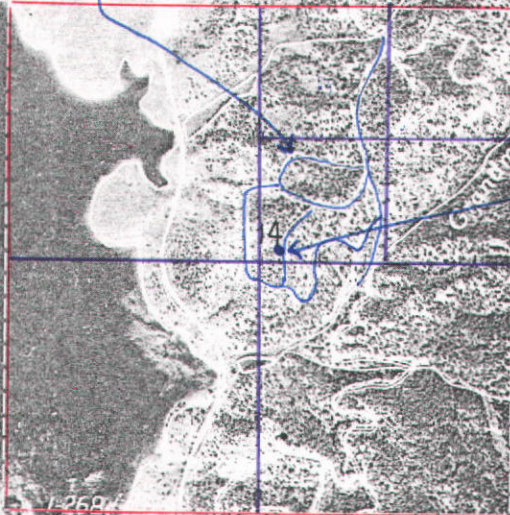
T. R. S. Q/Q

P/D 4N 3E 14 ^{SW} NONE

SCALE

PHOTO ID. T60

See plat map
for road
layout



RESERVOIR

IMPROVED

JUN 30 1994

27

FORK

65-12697

11 12

13

NENE →

SWNE ↓

CROWN POINT SU

CROWN POINT SUBDIVISION NO. 8

LOT 8 BLK 4
CROWN POINT SUBDIVISION NO. 7

CROWN POINT SUBDIVISION NO. 6

MURDERED
30 1994

65-12697



P/b



P/u - 2 homes.
only one is
permitted

JUN 30 1994

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 15 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

JUL 21 1998

1. Water Right No(s).: 65-12697
 Adjudication Claim No(s).: _____
Department of Water Resources
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Donna M. Thompson
565 Harmon Way, Middleton, ID 83644
4. New Owner/Claimant(s) Terry W. & Lisa E. Shaffer
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 3620 Rampart
 City, State and ZIP Code Boise, ID 83704
 New Telephone Number (208) 375-1826
5. Date you acquired the property 6/19/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner Terry W. Shaffer
 or Claimant(s) Lisa E. Shaffer
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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JAN 04 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

MICROFILMED
JAN 04 1999

WARRANTY DEED

For Value Received, Donna M. Thompson, an unmarried woman
the Grantors, do hereby grant, bargain, sell and convey unto
Terry W. Shaffer and Lisa E. Shaffer, husband and wife
whose address is: 3620 Rampart, Boise, Idaho 83704
the grantee, the following described premises, to-wit:

All that certain lot, piece or parcel of land situated in Valley
County, Idaho and shown as Lot 8, Block 4, Crown Point Subdivision
No. 7, a plat which is recorded in the office of the Recorder of
Valley County, Idaho.

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1998 taxes and
assessments and that they will warrant and defend the same from all
lawful claims whatsoever.

Dated: 6-16-98

Donna M. Thompson
Donna M. Thompson

State of Idaho)
County of Canyon) ss

On this 16th day of June, 1998, before me,
Michael D. Sells a notary public in and for said
State, personally appeared Donna M. Thompson
known to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the
same.

Michael D. Sells
Notary Public

Residing at: Ontario, Oregon
Comm. Expires:

MICROFILMED

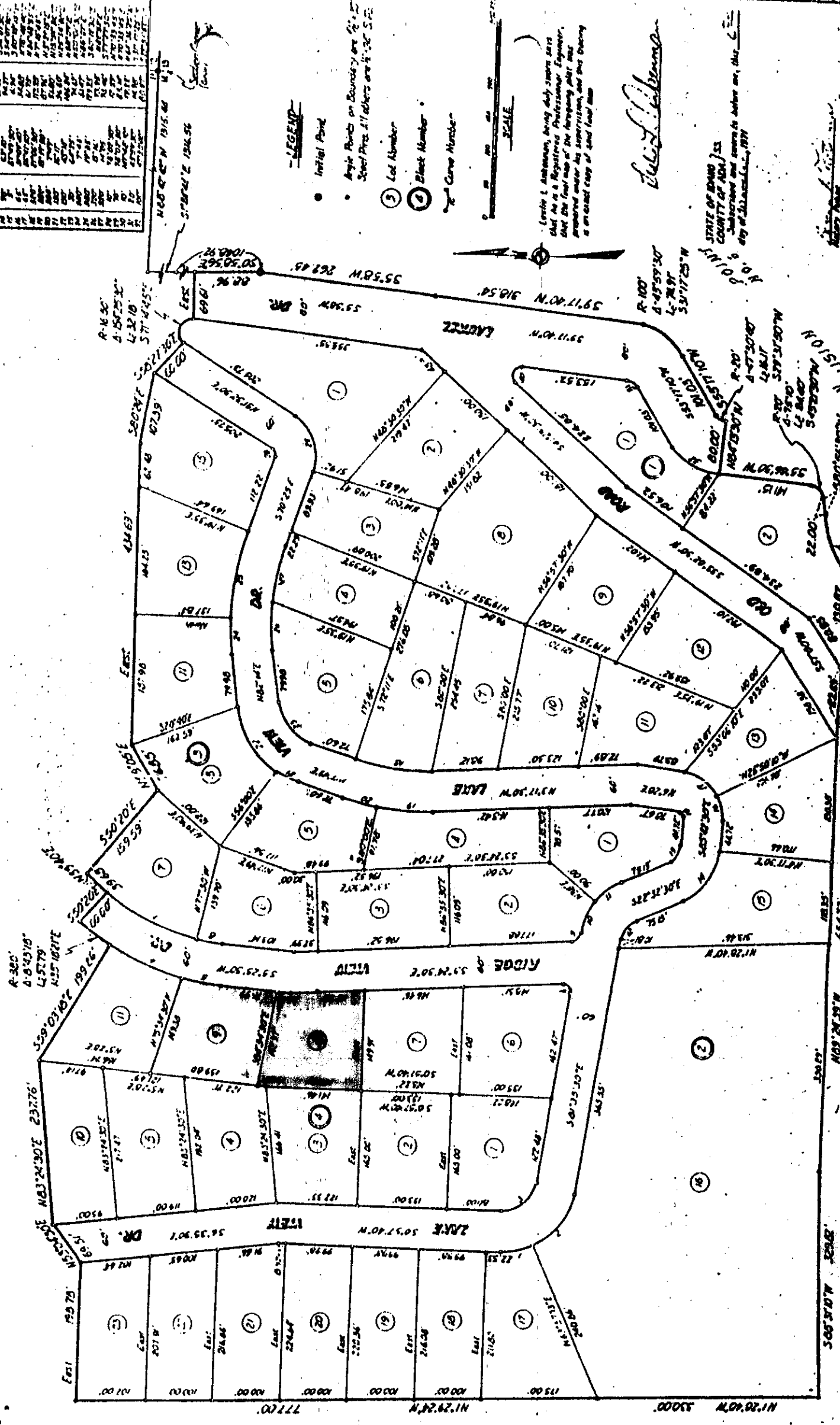
JAN 04 1999

SECTION 16, T. 14 N. R. 3 E., S. 4 E., VALLEY COUNTY, IDAHO, AND
 BEING A PART OF LOTS 45 & 46, OF CROWN POINT SUBDIVISION NO. 6

TUPPER ENGINEERING COMPANY

CROWN POINT SUBDIVISION NO. 6

Lot	Area	Owner
1	1.00	...
2	1.00	...
3	1.00	...
4	1.00	...
5	1.00	...
6	1.00	...
7	1.00	...
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45	1.00	...
46	1.00	...



MICROFILMED
 JAN 04 1999

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12697

Priority: October 31, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that DONNA M THOMPSON
13961 GARY LN

CALDWELL ID 83605

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 31, 1983; and
has submitted Proof of Beneficial Use on November 28, 1988. An examination indicates
that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 14, Township 14N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

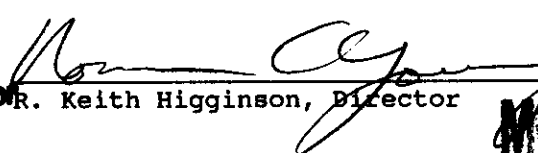
14N 03E 14

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 8, Blk. 4, Crown Point Subdivision No. 7.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of MAY, 1994.

Acting for  R. Keith Higginson, Director



JUN 30 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12697

RECEIVED
MAY 16 1994
Department of Water Resources

Date of Priority: October 31, 1983

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

Comes now

DONNA M THOMPSON

13961 GARY LN

CALDWELL ID 83605

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12697, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 14, Township 14N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 03E 14

SWNE

MICROFILMED

JUN 30 1994

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Donna M. Thompson this 10 day of May 9, 1994.

Donna M. Thompson
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12697

FOR DEPARTMENT USE ONLY

Preliminary check by CZ Fee = 20⁰⁰ Received by dw # C0302918 Date 5/17/94

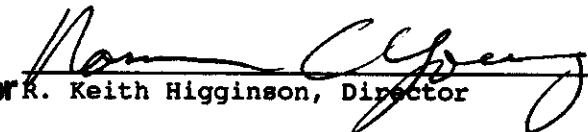
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12697 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 8, Blk. 4, Crown Point Subdivision No. 7.
6. Domestic use is for 1 home.

Witness my hand this 30TH day of MAY, 1994.


Acting for R. Keith Higginson, Director

RECEIVED
JUN 30 1994

RECEIVED

NOV 28 1988

No \$ enc. *Jim*

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12697-

Name(s) of Permit Holder: Donna M. Thompson

Post Office Address: 13961 Gary Ln Caldwell Idaho 83605

Telephone No. 459-0187

Source of Water: Groundwater

Extent of Use: 1 households

Domestic 0.04 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: full operation 7/1/86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ -
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Donna M. Thompson
(Name)

459-0187
(Telephone Number)

13961 Gary Ln Caldwell Idaho 83605
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 20 1988

11/25/88
Date

Donna M. Thompson
Signature of Permit Holder (and title, if appropriate)

RECEIVED

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

OCT 31 1983

To appropriate the public waters of the State of Idaho Department of Water Resources

1. Name of applicant Donna M. Thompson Phone (208) 1-459-0187

Post office address Rt. 7, Box 226, Drake Subd., Caldwell, Idaho 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 14N

Range 3E B.M. Valley County, additional points of diversion if any: _____

Point of diversion will be on Lot 8, Block 4, Sub. 7 Crown Point

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Cased well with submersible pump and pipelines to places of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14 Township 14N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

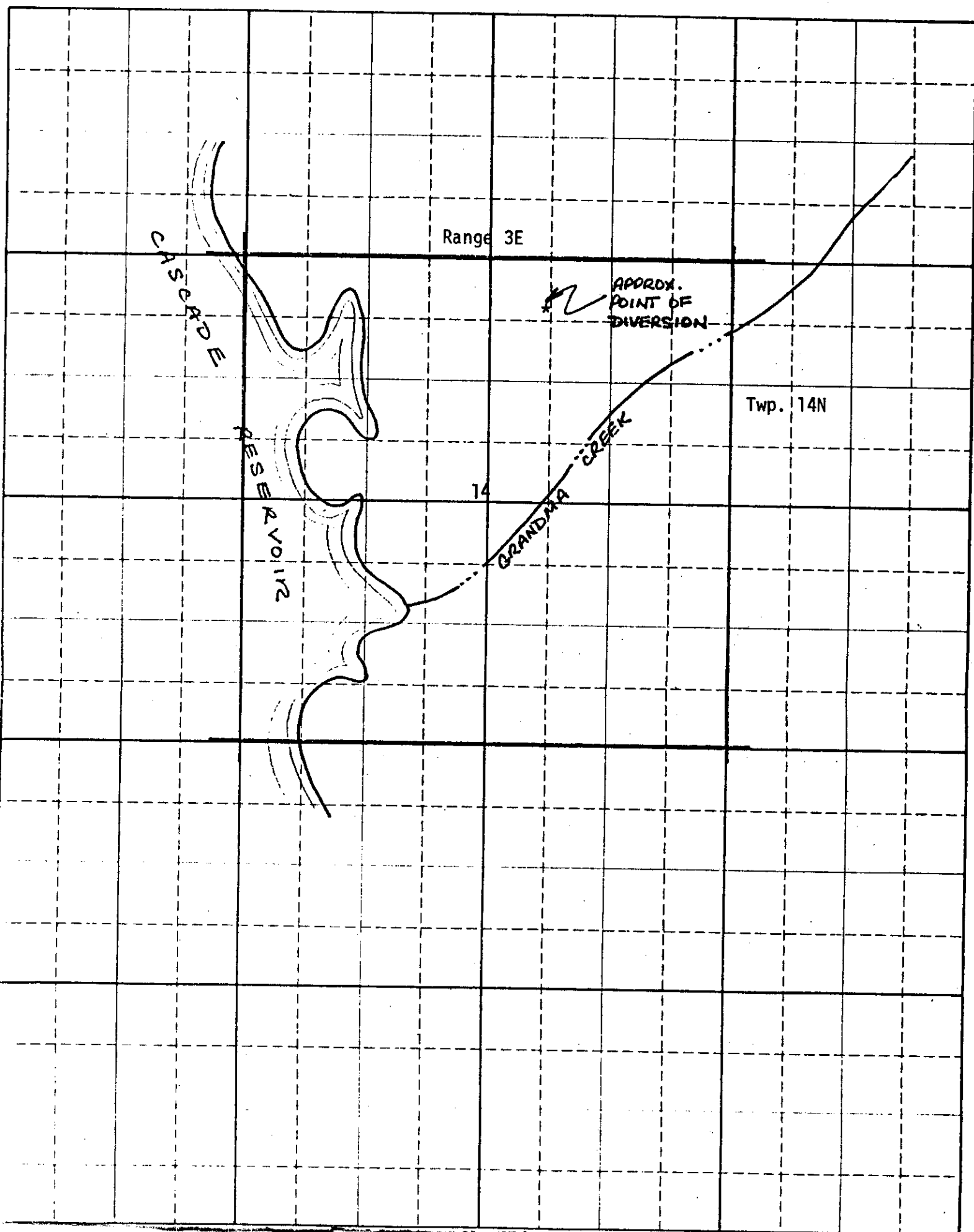
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donna M. Thompson
(Applicant)

(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 10/31/83 *mr*

Received by SJS Date 10-31-83 Time 11:45 am
10/31/83 11:36 a.m.

Preliminary check by JG Fee \$ 30.00 32472

Receipted by JP Date 11/1/83

Publication prepared by JP Date 12/1/83

Published in The Star News

Publication dates 12/7 & 12/14/83

Publication approved JP Date 12/21/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12697, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 3rd day of January, 1984.

A. Glen Saxton
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

County of Valley

SS.

Judy Brooks

being duly sworn deposes

and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Application for Water Right a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began December 7 19 83 and ended December 14 19 83

Subscribed and sworn to before me this the
14th day of December, 19 83

Notary Public in and for the State of Idaho, residing at McCall therein.

MICROFILMED

RECEIVED
DEC 16 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TERRY W SHAFFER
LISA E SHAFFER
3620 RAMPART
BOISE ID 83704

RE: WATER RIGHT 65-12697

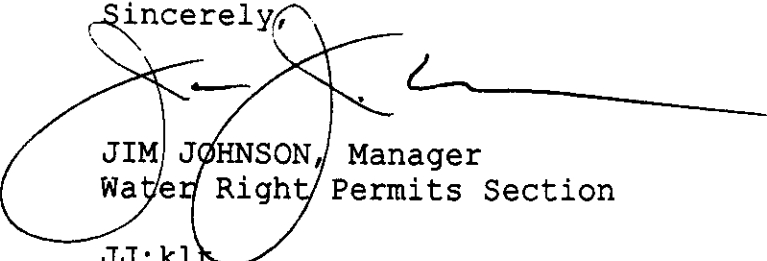
Dear Mr. & Mrs. Shaffer:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

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JAN 04 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 31, 1994

DONNA M THOMPSON
13961 GARY LN
CALDWELL ID 83605

RE: WATER RIGHT NO. 65-12697

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JUN 30 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 4, 1994

DONNA M THOMPSON
13961 GARY LN
CALDWELL ID 83605

RE: WATER RIGHT NO. 65-12697

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JUN 30 1994

LICENSE REVIEW CHECKLIST

Permit # 65-12697, Thompson Date 5/3/94 Cindy Zimmerman

NAME	Yes	No	Or Address Change?	<u>13961 Gary Ln</u>
PRIORITY DATE			Proof Due	<u>1/1/89</u> Proof R'cd <u>11/28/88</u>
<u>10/31/83</u>			Advance?	Advanced to: _____
			Order to Reinstate Needed?	_____
		☒	Incorrect Fee for rate recommended?	_____
SOURCE			Changes?	Clarification of Originally
<u>G W</u>			Intended source	_____
			Notice of Intent to Void - Source change.	_____
P/D	☒		Amendment Needed?	<u>SWSWNE, S14, T14N, R3E</u>
<u>NWNE, S14, T14N, R3E</u>		☒	Overlap(s)	_____
P/U	☒		Amendment Needed?	<u>SWNE</u>
<u>NWNE</u>		☒	Overlap(s)	_____
TOTAL CFS		☒	Measurement done?	_____
<u>.04</u>				_____
		☒	Theoretical (HP)	$8.8 \times 0.70 \times \frac{1.1}{1.1} =$
	☒		Capacity	<u>.04</u>
			Allowable Amount:	<u>.04</u>
TOTAL VOLUME		☒	Season of Use:	<u>1/1-12/31</u>
			Calculations:	_____
			Dom. Int. ext.	<u>= 1.2 AF</u>
			Flow limit:	_____ x _____ x 1.9835 = _____
			Recommended Volume	<u>1.2</u> AF
USES		☒	Change(s) in Nature of Use?	_____
<u>dom/1</u>			Amendment Needed?	_____
REMARKS		☒	Multiple P/Ds in 1/4 1/4?	_____
			Special Overlap	_____
	☒		Other	<u>Dom/1; P/U - 48, Bk. 4, Crown Pt Sub. #7, 41 Ridgeview Dr.</u>
CONDITIONS		☒	Measure/Lock Devices	_____
		☒	W/Master Control	_____
		☒	Irrigation Overlap	<u>10/31/83</u> Water Dist App Rec'd
		☒	Water Quality	<u>8/21/92</u> Exam Made

COMMENTS: amend P/D & P/U

RECOMMENDED	CFS	DIV VOL
<u>dom/1</u>	<u>.04</u>	<u>1.2</u>
_____	_____	_____
_____	_____	_____

LICENSE
1ST AMEND LETTER P37, P38
2ND AMEND LETTER P47

WR0749NP
No. L65-12697

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/03/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
		DATE		FROM	TO		
C	DONNA M THOMPSON 13961 GARY LN CALDWELL ID 83605 (208) 459-0187	10/31/1983	DOMESTIC	01-01	12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:						0.04 CFS	1.20 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T14N R03E S14 SWSWNE VALLEY County

Place of use Legal Description for: DOMESTIC																									
NE				NW				SW				SE													
				NENE	NUNE	SWNE	SENE	:	NENW	NUNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
14N	03E	14	:					:					:					:						:	
			:					:					:					:						:	
			:					:					:					:						:	

Pou County: VALLEY

Remarks: Place of use is located within Lot 8, Blk. 4, Crown Point
Subdivision No. 7.
Domestic use is for 1 home.

Dates: App. Received: 10/31/1983 Priority Date: 10/31/1983
Proof Due Date: 01/01/1989 Proof Made Date: 11/28/1988
Exam Made Date: 08/21/1992 Exam Sent to S.O.: 03/28/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 05/03/1994 User-ID: CZIMMERN Subject: ADDRESS
41 Ridgeview Dr., Caldwell ID 83605.

Audit: 05/03/94 CZIMMERN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 01 1994
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12697
Phone No. 459-0187
1. Owner: DONNA M THOMPSON
Current Address: 13961 GARY LN CAUDWELL ID 83605
2. Accompanied by: OWNER EXAM. DATE: 8/21/92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW (in amended QA)

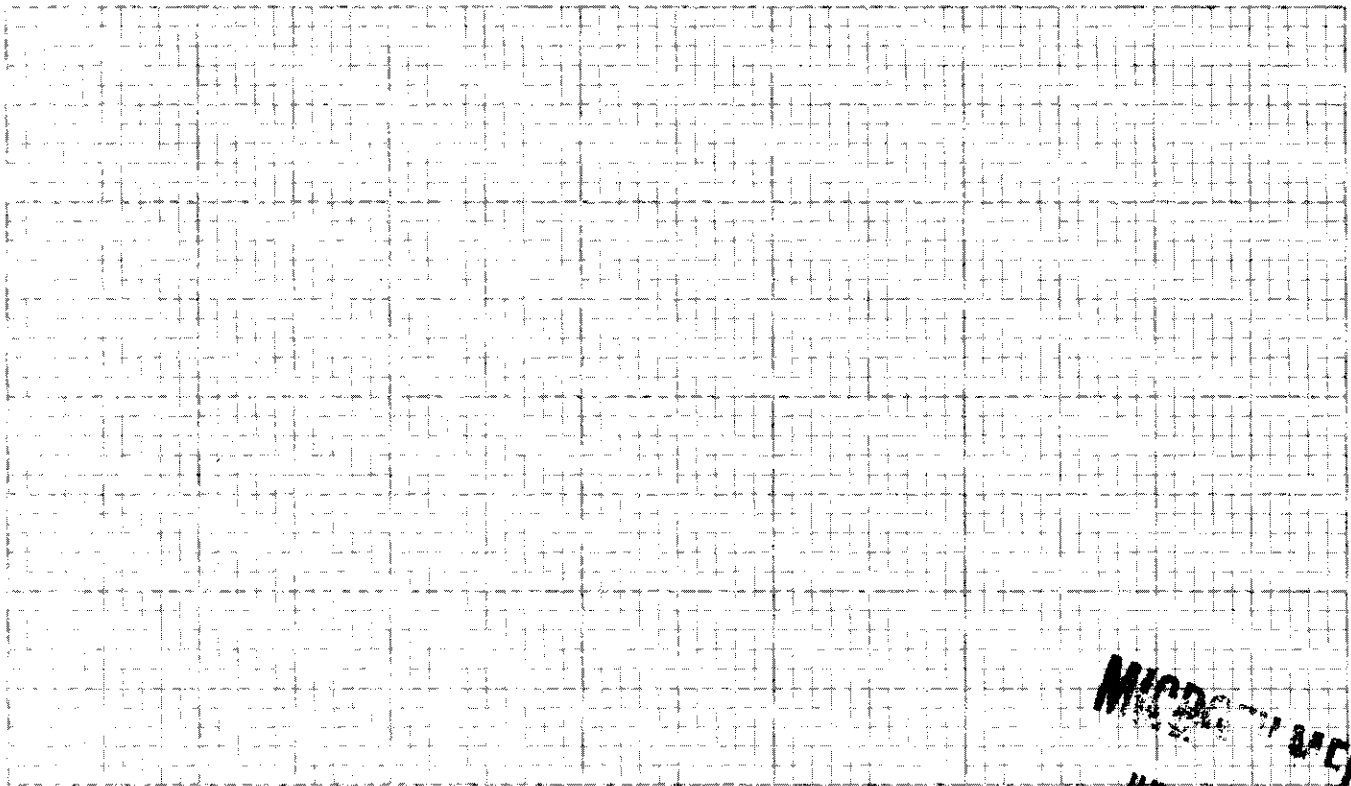
1. Other water rights with same place of use: 65-10292

☐ Copies Attached
2. Other water rights with same point of diversion: 65-10292

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10" well w/ pressure tank, 2 mobile homes, < 1/2 ac irrigated area.
Only one home covered on permit. No well log found.
P/A aka. lot 8 Blk 4, Crown Point Sub #7, 41 Bridgeview Dr.

☐ See Remarks on page 4 for continuation

4. $\frac{N}{R}$

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

Indicate Method of Determination Above

6. Place(s) of Use:

[illegible]

Do not use this space

JUN 03 1966

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None req'd, D/I use.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

allow .04 cfs permitted

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

D/I internal & external = 1.2 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

overlaps does not affect permit

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

DOMESTIC

From

Period of Use To

11/12/31

Rate of Diversion Q (cfs)

.04

Annual Volume V (afa)

1.2

2. Recommended Amendments

☒ Change P.D. as reflected above

☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

L. J. JOHNS

Signature

G. J. JOHNS

Certification Date

Field Report Preparation Date

12/12/93

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 8 1994

MAILED JUN 8 1994

see plat map
for road
layout

PERMIT 65-12697 INIT
T. R. S. 0/0
P/D 14N 3E 14 SW ONE
SCALE
PHOTO ID. T60

RESERVOIR

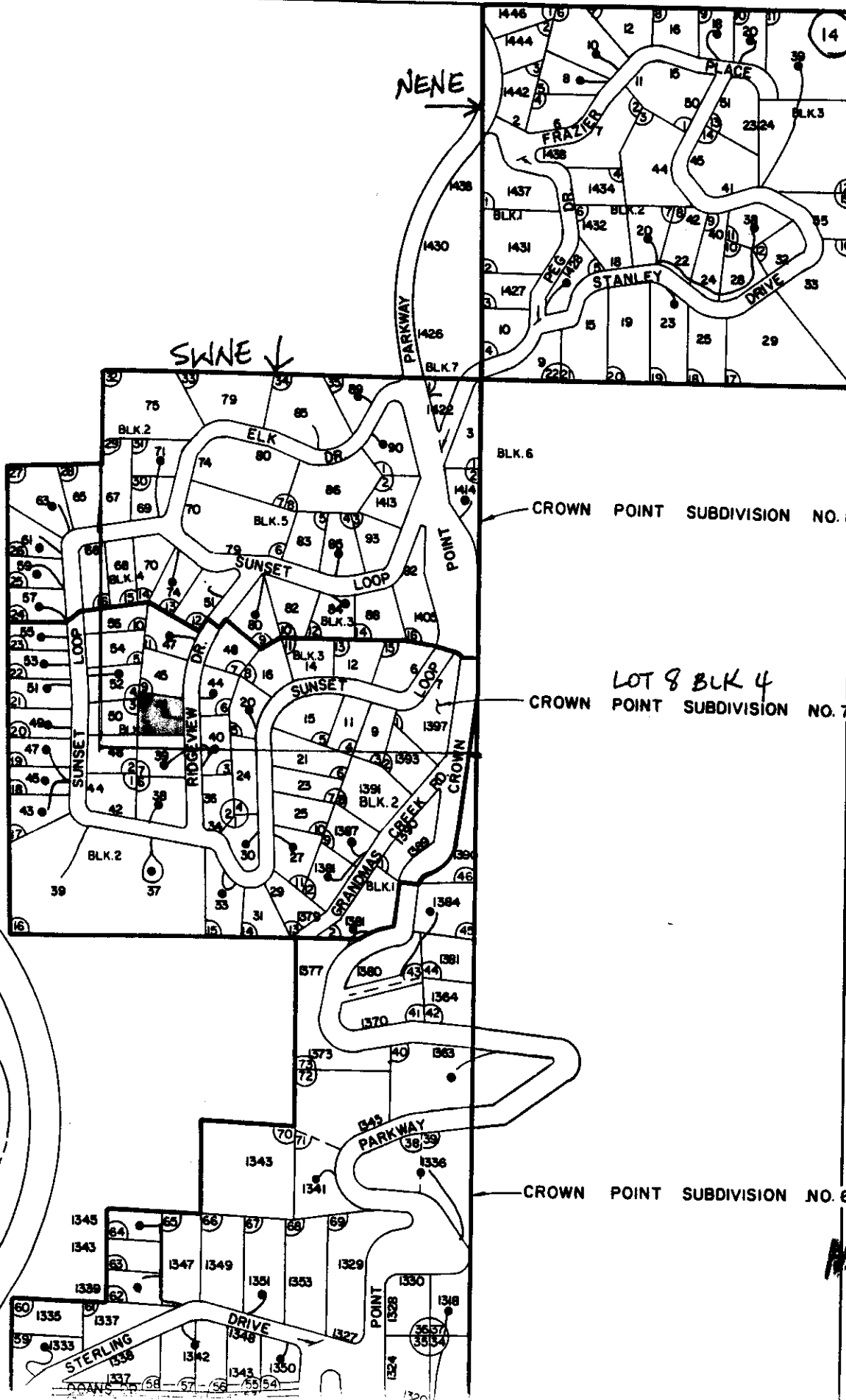
JUN 30 1994

FORK

65-12697

11 12

13



NENE

SWNE

CROWN POINT SU

CROWN POINT SUBDIVISION NO. 8

LOT 8 BLK 4
CROWN POINT SUBDIVISION NO. 7

CROWN POINT SUBDIVISION NO. 6

MID-STATE MED
30 1994

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12697

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 14N, Rge 3E, Sec. 14, SW 1/4 NE 1/4 or Lot _____.

2. Owner: Donna Thompson
Address _____, City Caldwell, St _____

3. Casing $\geq$ 12 inches above ground: Yes No

4. Access Port: Yes No Static Water Level: ?
Pressure Gauge: Yes No Casing Diameter: 6
Flowing: Yes No Temperature: COLD

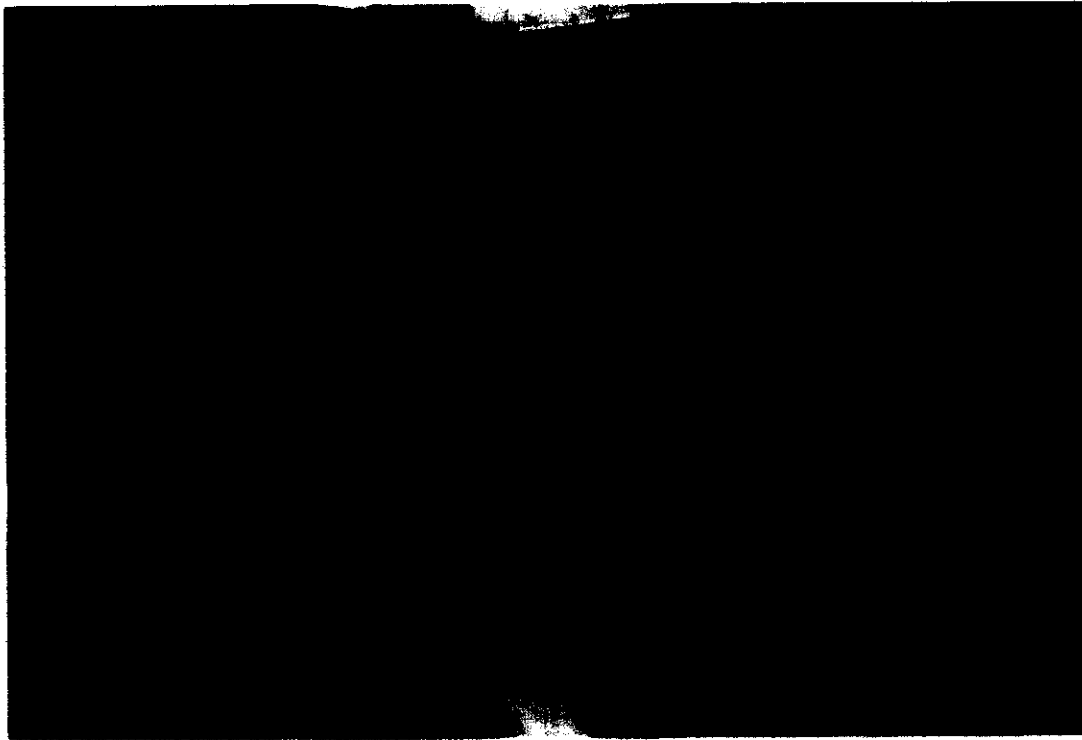
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No

If answer to Item 5 is Yes, describe in remarks and attach photo.

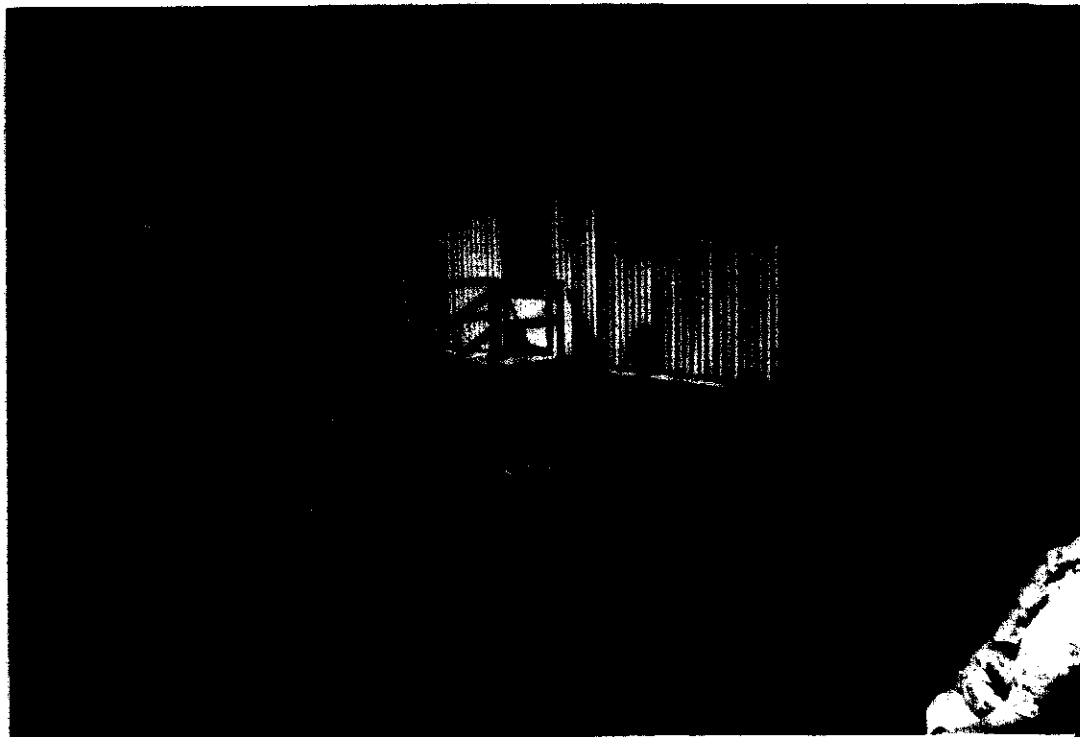
Remarks: _____

MISSOURI
JUN 30 1994

65-12697



P/b



P/u - 2 homes.
only one is
permitted

JUN 8 0 1994

To: File 65-12697

From: Groundwater Protection

Date: 12/15/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
☒ ~~probably~~ not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well drillers report and/or the name of the well driller, *and date drilled.*
☐ Ask permit holder when well was drilled and notify holder of drilling permit requirement if after July 01, 1987.

Well Log had wrong

Legal Des.

OK

JB.

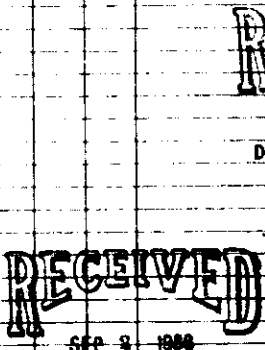
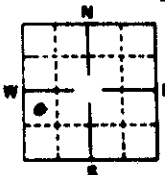
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DEC 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Vern Thompson</u> Address: <u>Route 7 Box 226 Caldwell, Id 83605</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>140</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____ Describe artesian or temperature zones below																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>10</u></td> <td></td> <td><u>2</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>10</u>		<u>2</u>																																									
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<u>10</u>		<u>2</u>																																														
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>2</td> <td>top soil</td> <td>x</td> </tr> <tr> <td>8</td> <td>2</td> <td>4</td> <td>boulders</td> <td>x</td> </tr> <tr> <td>8</td> <td>4</td> <td>8</td> <td>sandy (decomp. granite)</td> <td>x</td> </tr> <tr> <td>8</td> <td>8</td> <td>20</td> <td>granite</td> <td>x</td> </tr> <tr> <td>6</td> <td>20</td> <td>160</td> <td>granite</td> <td>x</td> </tr> <tr> <td>6</td> <td>160</td> <td>170</td> <td>soft granite</td> <td>?</td> </tr> <tr> <td>6</td> <td>170</td> <td>190</td> <td>granite</td> <td>x</td> </tr> <tr> <td>6</td> <td>190</td> <td>230</td> <td>fractured granite</td> <td>x</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	8	0	2	top soil	x	8	2	4	boulders	x	8	4	8	sandy (decomp. granite)	x	8	8	20	granite	x	6	20	160	granite	x	6	160	170	soft granite	?	6	170	190	granite	x	6	190	230	fractured granite	x
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary Cable ☐ Dug ☐ Other _____	 RECEIVED SEP 2 1988 Department of Water Resources																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>.250</u> inches</td> <td><u>6</u> inches</td> <td><u>1</u> feet</td> <td><u>19'1"</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Diameter</th> <th>Slot size</th> <th>Set from</th> <th>feet to</th> </tr> </thead> <tbody> <tr> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☐ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>.250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>19'1"</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	Diameter	Slot size	Set from	feet to	_____	_____	_____	_____	_____	_____	_____	_____			
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_____	_____	_____	_____																																													
_____	_____	_____	_____																																													
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>BLAINE</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>BILL DOTY WELL</u> Firm No. <u>42</u> Address <u>RT 7 BOX 311</u> Date <u>6-16-85</u> <u>Caldwell, Idaho 83605</u> Signed by (Firm Official) <u>Bill Doty</u> and <u>_____</u> (Operator)																																															
10. Work started <u>10-17-84</u> finished <u>10-17-84</u>																																																

420 x 500 x 11 T. 15 1/2 x 30
 N W N C 14
 I H C 238
 DEC 25 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

Department of Water Resources
CECIL D. ANDRUS

GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 1, 1988

Donna M. Thompson
13961 Gary Ln.
Caldwell, ID 83605

Re: Permit No. 65-12697

Dear Ms. Thompson:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please submit the requested information by January 1, 1989. Upon receipt of the well information, the department will continue processing your proof by notifying the region that a licensing exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

Jodi I. Schultz
JODI I. SCHULTZ
Clerical Assistant

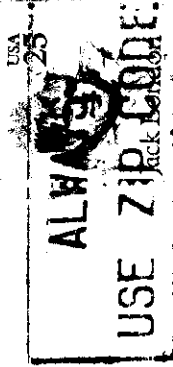
*This receipt was made out
in my father's Name.
Donna M. Thompson*

MICROFILMED

DEC 23 1988

DEC 23 1988

Dennis M. Thompson
12061 Gary Lane
Caldwell, ID 83605



Dept of Water Resources
1301 North Orchard St
Boise Idaho
83720

December 1, 1988

Donna M. Thompson
13961 Gary Ln.
Caldwell, ID 83605

Re: Permit No. 65-12697

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If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

MICROFILMED
DEC 20 1988

To: File 65-12697

From: Groundwater Protection

Date: 11/30/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

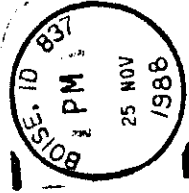
☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller and date drilled.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

MICROFILMED
DEC 23 1988

Dorcas M. Thompson
13961 Gary Lane
Caldwell, ID 83605



Department of Water Resources
Stitchhouse
Boise
Idaho
83720

DONNA M. THOMPSON
RT. 7 BOX 226
DRAKE SUBD.
CALDWELL, ID 83605

October 31, 1988

138719

PROOF DUE NOTICE

RE: PERMIT NO. 65-12697

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

THOMPSON, DONNA M.
RT. 7 BOX 226
DRAKE SUBD.
CALDWELL, ID 83605

JANUARY 17, 1984

RE: PERMIT NO. 65-12697

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

November 17, 1983

Ms. Donna M. Thompson
Rt. 7, Box 226, Drake Subd.
Caldwell, ID 83605

Dear Ms. Thompson:

We have been processing your application for permit and have come up with a change which needs to be made.

The amount of water normally allotted for a single family domestic use is 0.04 cubic feet per second. This also includes up to 1/2 acre of irrigation and stockwater for 30-40 hd. stock. The 0.04 cubic feet per second amount is the same as 18 gallons per minute. We will change this amount on your application unless you wish to justify the 0.06 cfs amount. If I do not hear from you within 10 days, we will process this application for 0.04 cfs.

Please contact us if you have any questions.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk

RECEIVED

65-1269Z

THOMPSON, DONNA M.

RT. 7 BOX 226, DRAKE SUBD., CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 10/31/1983

Diversion Pt: NWNE Sec 14 T 14N R 03E

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 14 T 14N R 03E

MICROFILMED