

RSW

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x ← p.d and
pl. u.

MICROFILM

Scale

Albin Johnson
(Applicant)

Affidavit of Publication

STATE OF IDAHO, }
COUNTY OF PAYETTE } ss.

Copy of Notice
(First Copy)

Notice of Application for Water Right
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources

PLAINTIFF OR LEGAL AGENT

L. Darlene M. Peterson, being

duly sworn, deposes and says:

That she is the principal clerk of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Feb. 1, 19 84, and ending with the issue
of Feb. 8, 19 84.

Subscribed and sworn to before me this 9th day
of Feb., 19 84.

Marilee J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires Dec 1, 19 86.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines 16 dbl. lines

Number of Insertions (2) two

16 Lines @ 57¢ . . . \$ 9.12

16 Lines @ 38¢ . . . \$ 6.08

TOTAL COST
WILL BE \$ 15.20

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho:

65-12702 ✓ 18

JOHNSON, ALBION &/ or FRANCES
RT. 1 BOX 1538, FRUITLAND, ID 83619
Source: GROUNDWATER

Date Filed- 01/12/1984

Diversion Pt: NWSE Sec 09 T 07N R 05W

Use: IRRIGATION (0.06 CFS)

In: NWSE Sec 09 T 07N R 05W FOR 3 ACRES

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho
83720 on or before FEBRUARY 20, 1984.

KEN DUNN, Dir.

No. 2967

Feb. 1, 8

RECEIVED
FEB 16 1984

Department of Water Resources
Western Regional Office

Nº 2967

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 65-12702

A. GENERAL INFORMATION

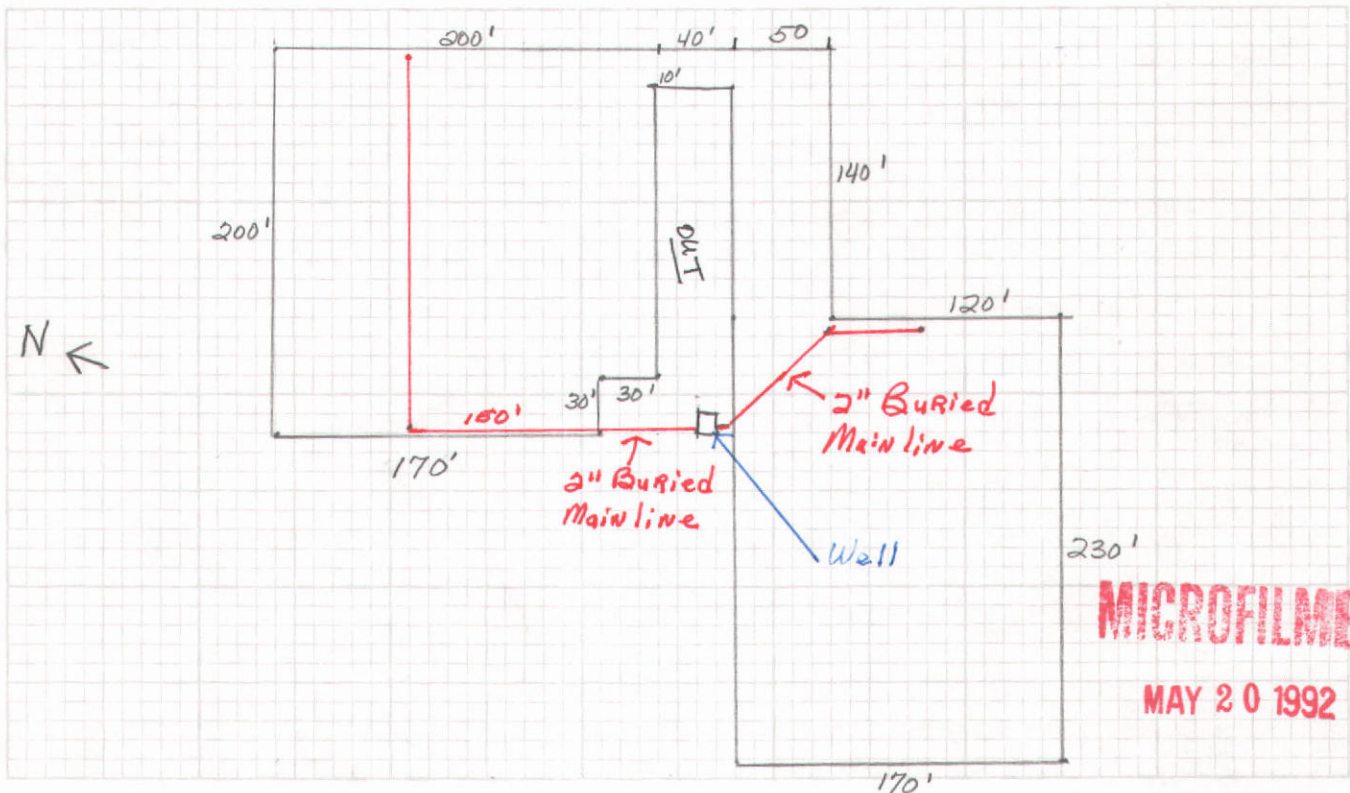
1. Owner: Albion & Frances Johnson Phone No. _____
Current Address: 3716 Billings, Caldwell, Idaho 83605
2. Accompanied by: Mr. Albion Johnson EXAM. DATE: 6-5-90
Address: _____ Phone No. 549-3190
Relationship to Permit Holder: Owner
3. Source: groundwater tributary to None Stock/domestic only

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-2983, 65-4617, 65-5910, 65-11138
65-12192 in same QQ but different acres. ☒ (circled #'s) Copies Attached
2. Other water rights with same point of diversion: None - 65-2983, 65-4617, 65-5910,
65-11138, 65-12192 in same QQ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

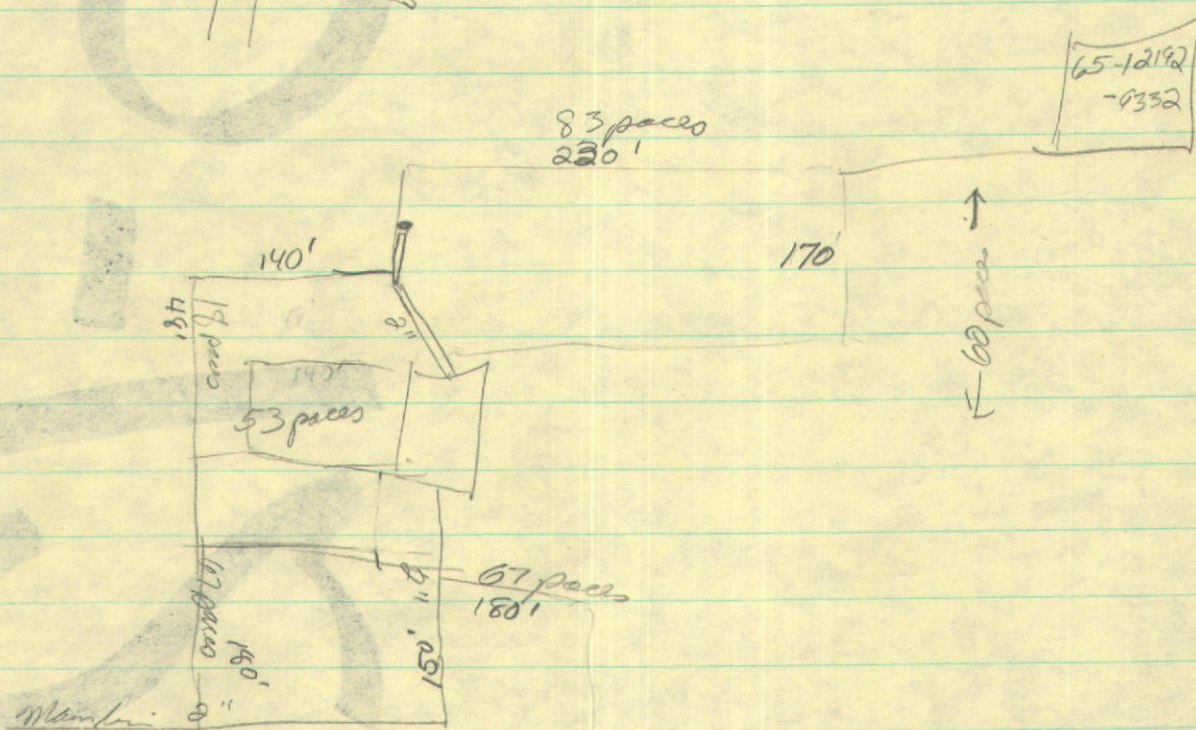
2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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MAY 20 1992

Adj. claims - No.

32 psi

6"



65-12192 - Alan Johnson - well is 300 yd 100 S.
of subject

65-29831 - A.D. Johnson - located N of subj.

~~9332~~ - " " same as 65-12192.

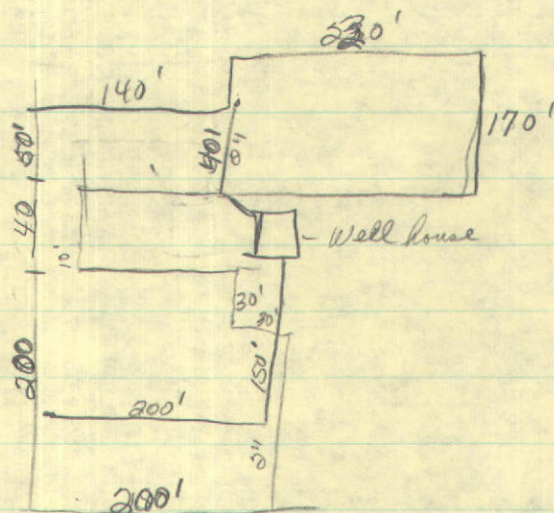
5910 -

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MAY 20 1992

Rambus $\frac{2}{64}$ 30WS

The system is a well w subm. pump with a
 Quasin Computer of a buried 2" manhole running both
 N & S from well to a user at the end of each
 Manhole. Two lines consisting of 10 ^{spigots} ~~spigots~~ are
 open at time of inspection. The gauge on the
 well indicates 32 psi at time of exam.



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~~38,200~~ 39,100

~~6,700~~ 7,000

~~500~~ 400

~~39,400~~ 40,000

40,000 86,500

82,420

P/U IS THE GREEN PASTURE TO THE LEFT OF THE SHEDS
P/D FOR 65-12192



PICTURE LOOKING SOUTH WEST

WELL FOR
65-2983

P/U FOR 65-2983

P/U THIS PERMIT
P/D IS TO THE RIGHT OF
THIS
PICTURE.

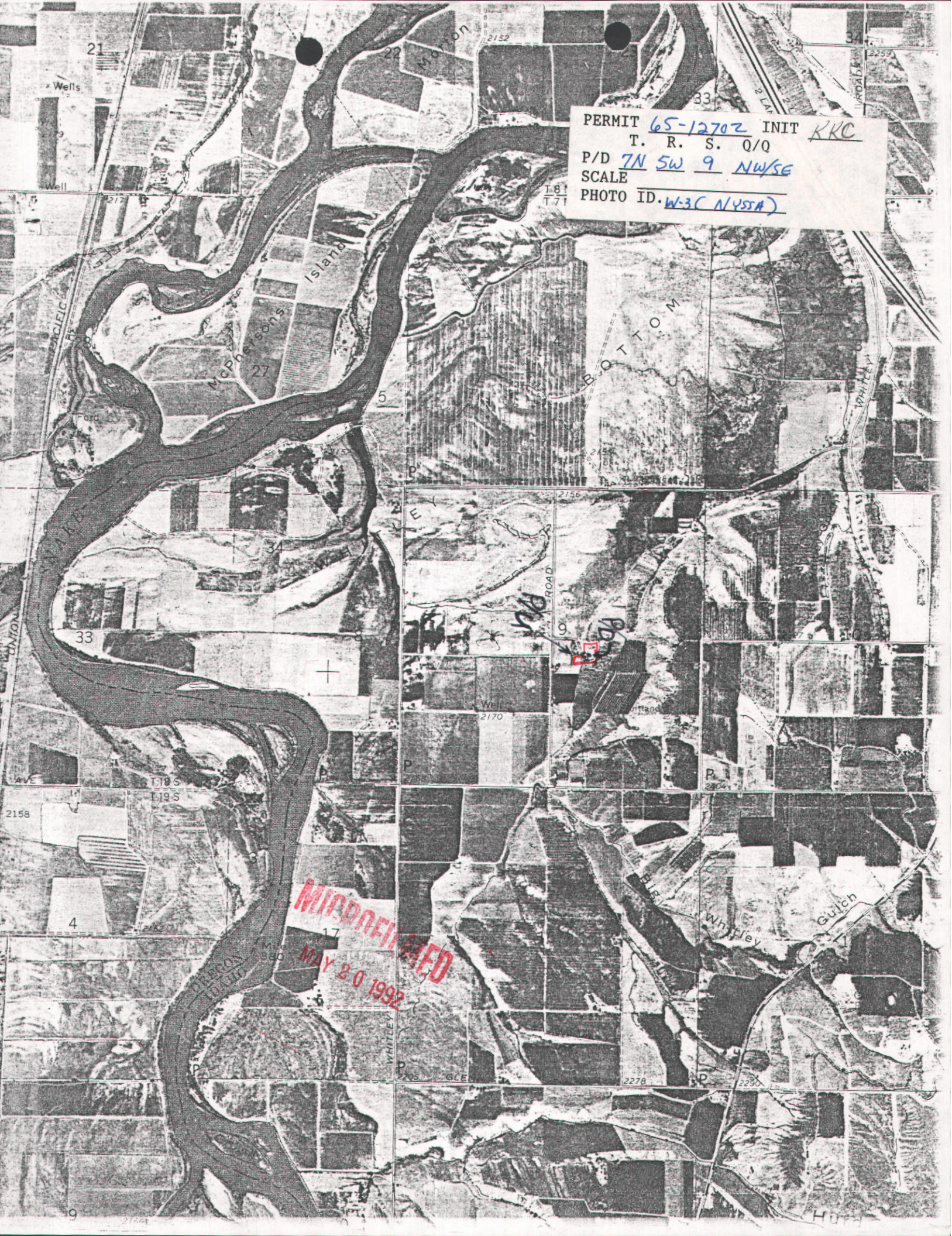


PICTURE IS LOOKING EAST.

MICROFILMED
MAY 20 1992



MICROFILMED
MAY 20 1992



PERMIT 65-12702 INIT KKC
T. R. S. Q/Q
P/D 7N 5W 9 NW/SE
SCALE
PHOTO ID. W-3C N/455A

MISAPPLIED
MAY 20 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12702

Priority: January 12, 1984

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

9.0 AF

This is to certify, that FRANCES JOHNSON
ALBION JOHNSON

3716 BILLINGS

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 12, 1984; and has submitted Proof of Beneficial Use on January 6, 1989. An examination indicates that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 9, Township 07N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	05W	9	NWSE	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

MAY 20 1992

State of Idaho
Department of Water Resources

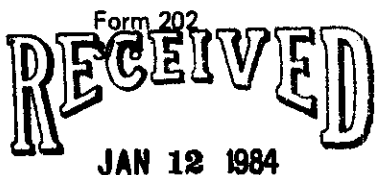
WATER RIGHT LICENSE

WATER RIGHT NO. 65-12702

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of APRIL, 1992.

Acting for *Norm Ogden*
R. Keith Higginson, Director

MICROFILMED
MAY 20 1992



Ident. No. 65-12702

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Albion or Frances Johnson Phone 452-3743
Post office address Rt. 1. Box 1538, Fruitland, Id. 83619
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 7N
Range 5W B.M. Payette County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for Irrig purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and sprinklers
Pump horsepower is 2.8.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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[illegible]

Total number of acres to be irrigated

3.1

c. Describe any other water rights used for the same purposes as described above.

NOTE - SEE REMARKS.

9. a. Who owns the property at the point of diversion

Application

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing.

10. Remarks

marks This permit is filed to replace a portion of permit 65-12192 which will lapse.

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pl. u.

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MICROFILMED
cal

Albin Johnson
(Applicant)

Proposed Priority 1/12/84

nn

1-16-84

1-12-84

8:00am

9:25am

7:31

Received by ~~JP~~ Date ~~1-9-84~~ Time ~~7:31~~

Preliminary check by JG Fee \$ 30⁰⁰ 32532

Receipted by JP Date 1-16-84

Publication prepared by AP Date 1/26/84

Published in Independent Enterprise

Publication dates 21 & 28/84

Publication approved SP Date 2/21/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12702, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of February, 1984.

J. Glen Sayton
Chief, Operations Bureau

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Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

Copy of Notice
(First Copy)

Notice of Application for Water Right
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

Dept. of Water Resources
PLAINTIFF OR LEGAL AGENT

L. Darlene N. Peterson being

duly sworn, deposes and says:

That ~~she~~ is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Feb. 1, 19 *84*, and ending with the issue
of *Feb. 8*, 19 *84*.

Subscribed and sworn to before me this *9th* day
of *Feb.*, 19 *84*.

Marilee J. Rhinchart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec. 1*, 19 *86*.

STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines *16 dbl. lines*

Number of Insertions *(2) two*

16 Lines @ *57¢* ... : *9.12*

16 Lines @ *38¢* ... : *6.08*

TOTAL COST
WILL BE : *15.20*

RECEIVED
FEB 16 1984

Department of Water Resources
Western Regional Office

Nº 2967

MICROFILMED

April 20, 1992

FRANCES JOHNSON
ALBION JOHNSON
3716 BILLINGS
CALDWELL ID 83605

RE: WATER RIGHT NO. 65-12702

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
MAY 20 1992

FRANCES JOHNSON
ALBION JOHNSON
3716 BILLINGS
CALDWELL ID 83605

March 11, 1992

RE: WATER RIGHT NO. 65-12702

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MINNEAPOLIS
MAY 20 1992

LICENSE REVIEW CHECKLIST

Date 03-06-92

Permit # 65-12702
28

NAME	<u>Yes</u> ☒	<u>No</u> ☐	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☒	Disagree with Actual Measurement?
	☐	☒	Disagree with Theoretical?
	☐	☒	Limited by Capacity? (.10 cfs)
TOTAL VOLUME	☒	☐	Rate/ac <u>4.5</u> AFA (Irrigation)
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	Limited by Flow? $V_{DK} = .06 \times 245 \times 1.9835 = 29.2$ AFA
SOURCE	☐	☒	Changes? Clarification of <u>Originally Intended</u> source is the only <u>Change</u> allowed. Any other change results in Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
	☐	☒	<u>Reduce to 2 Acre</u>
USES	☐	☒	Changes required in the Period of Use for each Use to be compatible with Maps, Data Entry Standards, etc?
	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irrigation Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
	☐	☒	Other
	☐	☒	DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made
	☐	☒	Other

COMMENTS/MEMOS NEEDED:

License 10-Day ☒ 15-Day ☐ Special Correspondence ☐

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANCES JOHNSON	01/12/1984	IRRIGATION	03-15 11-15	0.06 CFS	9.0 AFA
C	ALBION JOHNSON					
	3716 BILLINGS					
	CALDWELL ID 83605					
TOTAL DIVERSION:					0.06 CFS	9.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T07N R05W S09 NW SE

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
MENE	NAME	SENE	NAME	SENE	NAME	SENE	NAME
T	R	S	Lt	Ac	Lt	Ac	Lt
07N	05W	9	:	:	:	:	:
				SUM			
				TOTAL ACRES			
				2.0			
				2.0			

Pou County: PAYETTE

Other Water Rights with Same Point(s) of Diversion and Source:
65-02983 65-04617 65-05910 65-11138 65-12192 65-12702

Other Water Rights Listing Overlapping Place(s) of use:
65-02983 65-12192 65-12702

Conditions of Approval:
R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates: App. Received: 01/12/1984 Priority Date: 01/12/1984
Proof Due Date: 02/01/1989 Proof Made Date: 01/06/1989
Exam Made Date: 06/05/1990 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/10/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12702
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

yes Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

no Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-21-90 (Initial and date)

Overlap? ☒ yes ☐ no

Type of Overlap?

If yes: ☒ copy of exam(s) attached?

☒ Add acres or uses to existing system

☒ Increase rate of flow or volume

☒ Other: unknown overlap verified side

Check of P/U index 5-25-90 (Initial and date)

Overlap? ☒ yes ☐ no

Type of Overlap?

If yes: ☐ copy of water right(s) attached?

☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: same

Aerial Photo

Required? ☐ yes ☒ no

If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☐ Fully completed and signed Field Report Form

☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 10-30-90 Kelly K. Christensen for Mel Shulte (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CU 3-25-91 (Initial and date)

Exam Reviewed by Manager of Regional Office Dan 4/19/91 (Initial and date)

Exam Date Entered in Computer ✓ st (Initial and date)

Exam sent to State Office 4-25-91 st (Initial and date)

RECEIVED
APR 25 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12702

1. Owner: Albin & Frances Johnson

Phone No. _____

Current Address: 3716 Billings, Caldwell, Idaho 83605

2. Accompanied by: Mr. Albin Johnson

EXAM. DATE: 6-5-90

Address: _____

Phone No. 549-3190

Relationship to Permit Holder: Owner

3. Source: groundwater tributary to None

Stock/domestic only

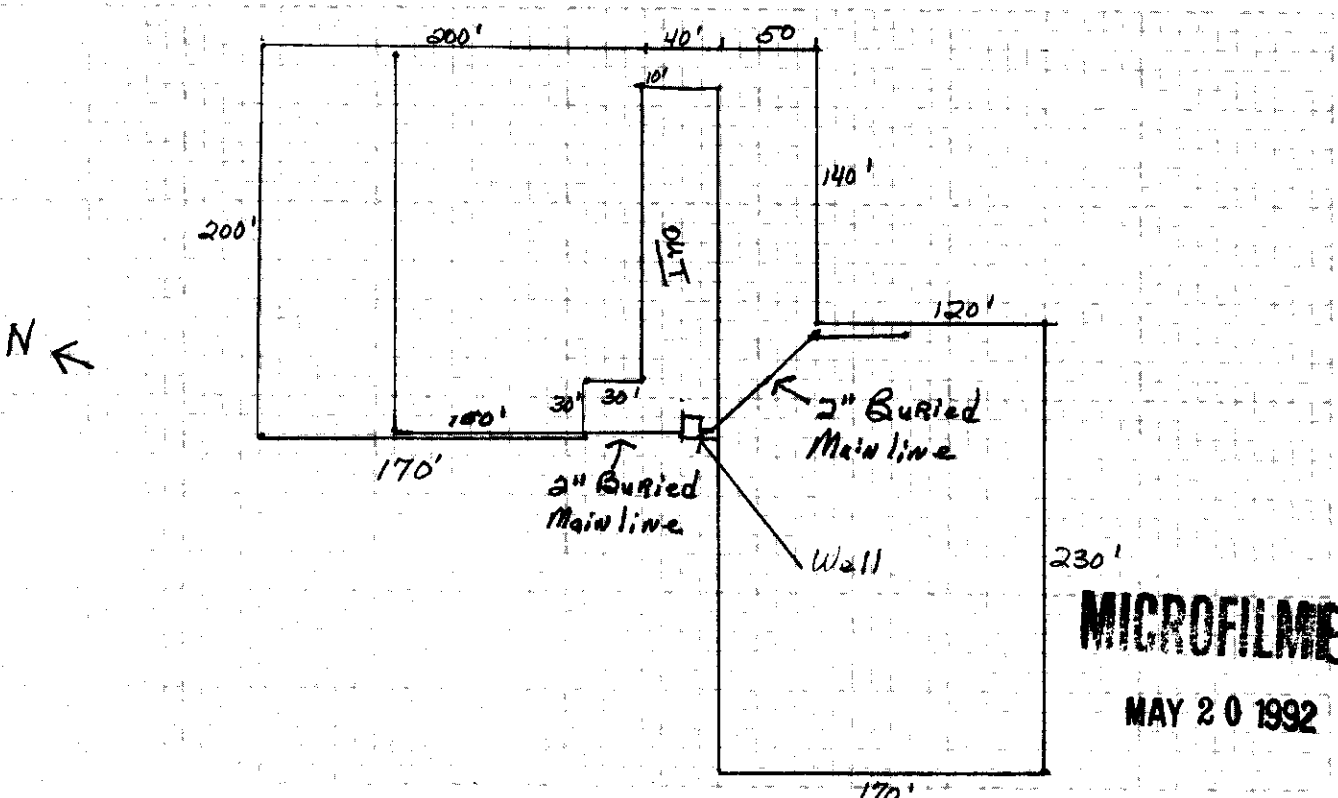
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-2983, 65-4617, 65-5910, 65-11138, 65-12192 in same QQ but different acres. ☒ (Circled #5) Copies Attached

2. Other water rights with same point of diversion: None - 65-2983, 65-4617, 65-5910, 65-11138, 65-12192 in same QQ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED
MAY 20 1992

Scale: 1" = 100'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system is a well with a submersible pump and a burner. The mainline running from the well to a meter at the end of each line. Two sprinkler lines consisting of 10 ft. 1/2" Koldo (model #30WS) were operating at the time of inspection. The pressure gauge on the well indicated 32 psi at time of exam.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	1 1/2	282-3007-102	Grundfos	1 1/2" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NW SE 9	7N	SW	Lafayette	Aerial Photo Quad Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	Totals
7N	SW	9													2

MICROFILMED

MAY 20 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not required - See theoretical calculation on attachment to Field Exam Check List.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: *See theoretical calculation attached to Field Exam Check List.*

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .10 \times 246 \times 1.9835 = 48.8$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0$

2. Volume Calculations for Other Uses:

MICROFILMED

MAY 20 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Other rights in same GP have different locations than the subject of this exam. P/D's for 2983 & 12192 are separate wells P/U's appear to be unique for each license

Area calculation:

230' x 170' =	39,100	□
140' x 50' =	7,000	
40' x 10' =	400	
200' x 200' =	40,000	
	86,500	□
Less 30' x 30' =	900	
	85,600	□

9 according to Pictures - however all 40 ac have been ~~located~~ accounted for in NWSF and there is some ground out for domestic.

allowable rate
 $2 \text{ ac} \times .03/\text{ac} = .06 \text{ cfs}$

$85,600 \text{ } \square \div 43,560 \text{ } \square = 1.965 \text{ acres}$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.06 cfs	9
Totals:			.06	9

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

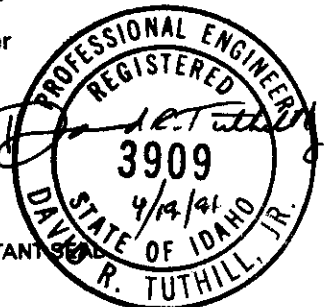
Certification Date

Field Report Preparation Date

MEL SAULIS

Kelly R. Christensen for Mel Skulte

10-30-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
MAY 20 1992

FIELD EXAMINATION SCHEDULING CHECK LIST

Permit Number 65-12702
 Fees Paid For 0.20 CFS Maximum
 Employee Name KKC
 Estimated time to conduct this exam 1.5 HR
 Proof of Beneficial Use Date: (if prior to Nov 19, 1987 check adj file 1-9-89)
 Adjudication filing -- Yes ☐ No ☒

Area New PLYMOUTH (SW)
 Caller's Name Albion Johnson
 Caller's Phone Penn King 549-3120 contact
 Scheduled date June 5
 Scheduled time 1:00
 Measurement device required -- -- -- Yes ☐ No ☒
 type of device installed

I. DETERMINE ALL USES:

- A. Primary use -- -- -- -- -- Irrigation (.06 CFS)
 Source (if ground water determine if measurement required) ground water
 1. Domestic Size of yard # Homes
 2. Subdivision: Is it fully developed or do the lots have the water line stubbed in? -- -- --
 Subdivision name is plat available?
 3. Irrigation: -- -- -- -- -- Approx acres irrig 3
 sprinkler system desc hand line

B. Miscellaneous notes: check to see if a measurement is required (ground water irrigation) get HP see attachment

II. TYPE OF DIVERSION SYSTEM:

A. Pumping system

HP 2 HP PSI
 Estimated diversion rate
 Measuring device
 ground water description

Submersible pump

take Front land off't farm left at stop sign
go 1/4 mi south turn west by ditch go to Bottom
of hill continue 1/2 mile west (same rd) turn
left 1/2 mi. South first house on left (green house
setting inside evergreens)

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MAY 20 1992

REMINDER: Reaffirm with the permit holder that his system needs to be ready for the field exam in a manner consistent with his normal operations.

Permit No. 105-12702

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{2}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{9}{\text{AFA}}$$
2.
$$\frac{(1.5) \text{ HP} * 8.8 * (.70) \text{ EFF}}{(\frac{15}{20}) \text{ Dyn Lev} + (2.3 * \frac{32}{104}) \text{ PSI}} = \frac{.098 = .10}{.04} \text{ CFS}$$

$$\frac{9.24}{88.6} = .104$$

$$\text{Theor. Div. Rate}$$
3.
$$\frac{104}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{50.75}{48.8} \text{ AFA}$$

*See below
5 well log*

Note: for electrical motors
 EFF = 0.70
 for diesel motors
 EFF = 0.60

Data Requires Verification ☐
 Measurement Required -- ☐
 Measurement Not Required ☒

Calculation data sources:

Found acres = 2 - verified in the field
 HP = 1.5 - from exam
 Dyn Lev = 20.75 - from well report 20 = dynamic 15 = static
 PSI = 32 - from gauge on well during exam

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 MAY 20 1992

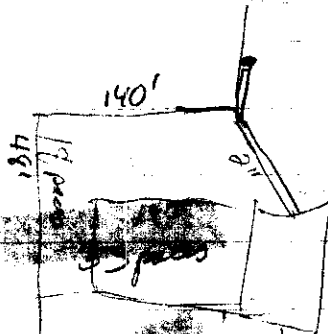
By claims - Th.

32 psi



83 paces
220'

65-12192
-9332



170

↑
60 paces

67 paces
180'

65-12192 -
of subject

Alan Johnson - well is 300' x 100'

65-29831 - A.D. Johnson - located N of subj.
1532 - " " same as 65-12192

5910

MICROFILMED

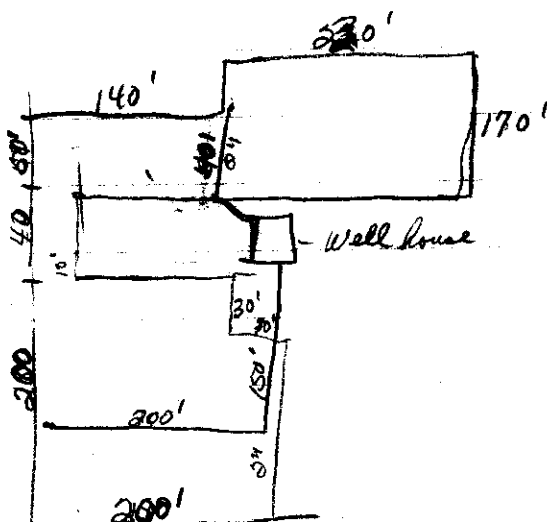
MAY 80 1962

65-12702

SEP 66 411

Pambus $\frac{9}{64}$ 30WS

This system is a well w subm. pump with a
 dimension consists of a buried 2" manhole running both
 N & S from well to a user at the end of each
 manhole. Two lines consisting of 10 ^{spigots} ~~spigots~~ are
 open at time of inspection. The gauge on the
 well indicates 32 psi at time of exam.



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MAY 20 1992

~~82,200~~	39,100
~~6,400~~	7,000
~~200~~	400
~~40,000~~	40,000
40,000	<u>86,500</u>
82,420	

P/U IS THE GREEN PASTURE TO THE LEFT OF THE SHEDS
P/D FOR 65-12192

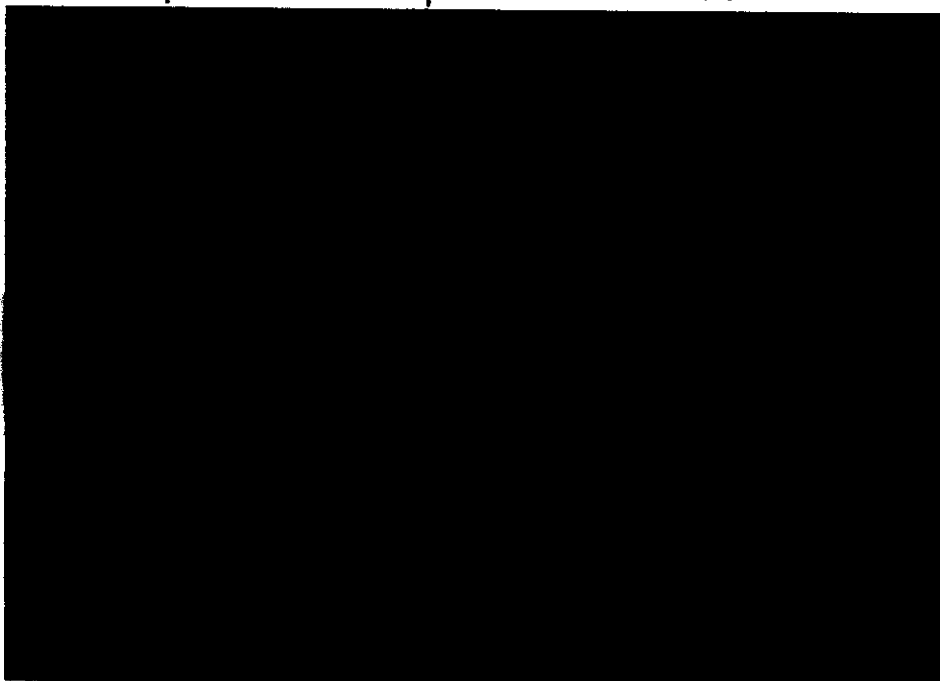


PICTURE LOOKING SOUTH WEST

P/U FOR 65-2983

WEU FOR
65-2983

P/U THIS PERMIT
P/D IS TO THE RIGHT OF
THIS PICTURE.



PICTURE IS LOOKING EAST.

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MAY 20 1992



MICROFILMED
MAY 20 1992



PERMIT 65-12702 INIT KKC
T. R. S. 0/0
P/D 7N 5W 9 NW/SE
SCALE
PHOTO ID. W-11 (LYSIA)

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12702

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____

4. Access Port: Yes ☒ No _____
Pressure Gauge: Yes ☒ No _____
Flowing: Yes _____ No ☒

Static Water Level: NA
Casing Diameter: 6"
Temperature: NA

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

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MAY 20 1992

INTER-DEPARTMENT MEMO — 1

FROM Jodi

DATE 1/12/89

TO file # 65-12702

SUBJECT

Address until May 1, 1989:

Alblon Johnson

Rt. 4, Box 321

Needles, CA

92363

MICROFILMED

FEB 09 1989

SIGNATURE

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12702

Date: 1-13-89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
JAN 06 1989

For Office Use Only
Fee Received \$50.00
Date 1/9/89
Receipt # 0004973
Receipt by CP
Reviewed by 94
Sent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-15702
Name(s) of Permit Holder: Albion R. Francis Johnson
Post Office Address: 5750 Finley Rd.
Frutland, Idaho 83619 Telephone No. None
Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)
Irrigation ✓ 3.9 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9/84

Measuring Device: Required? Yes ✓ No
Installed? Yes ✓ No
Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ✓ No
Installed? Yes ✓ No

Person to contact to accompany the Department representative during the field examination:

Tony Garner (Name) 452-3869 (Telephone Number)

5750 Finley Rd. Frutland, Idaho 83619 I have the place
(Address) rented

The above information is my true statement of the extent to which the above numbered permit has been developed. I relinquish any undeveloped portion of the permit to the state of Idaho.

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FEB 09 1989

12/10/88
Date

Albion R. Johnson
Signature of Permit Holder (and title, if appropriate)

9222

I mailed a green or blue card to
you when I started using the well.
I think it was July of 84.
My address till the first of May is

Albion Johnson

RT4 Box 321

Needles, Calif. 92363 if you need me.

Albion Johnson

ORIGINAL FILED

FEB 09 1989

MICROFILMED

FEB 09 1989

To: File 65-12702

From: Groundwater Protection

Date: 1/12/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☒ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*The well drilled in
1982 is probably for this
w.r.*

JB

RECEIVED

FEB 09 1989

Received
Jan 14, 192

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED

Department of Water Resources
Western District Office

RECEIVED

DEC 15 1982

RECEIVED

Department of Water Resources

JUN 14 1954
Department of Water Resources

REFILMED

FEB 09 1989

Alvin Johnson
Box 361
Needles, Ca
92363



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

ALBION JOHNSON
FRANCES JOHNSON
RT. 1 BOX 1538
FRUITLAND, ID 83619

November 30, 1988

138781

PROOF DUE NOTICE

RE: PERMIT NO. 65-12702

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JOHNSON, ALBION & FRANCES
RT. 1 BOX 1538
FRUITLAND, ID 83619

MARCH 14, 1984

RE: PERMIT NO. 65-12702

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jovan

APPLICATION NUMBER: 63-12302

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/20/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/16/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30132532
☒ Publication dates and paper, recorded on application. Independent Enterprise
☒ Protests, dates, withdrawal, etc., recorded on application. 2/1 & 2/8/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1/12/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

26

By: OBS

Date: 2/22/84

STATE OFFICE REVIEW:

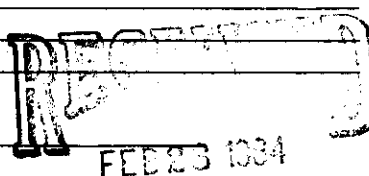
417

26

- ☐ See attached sheet for more information.

By: KW

Date: 2-24-84



Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 26, 1984

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before FEBRUARY 20, 1984.

KEN DUNN, Dir.

Published 02/02 & 02/09/84.

MICROFILMED

65-12702

JOHNSON, ALBION &/or FRANCES

RT. 1 BOX 1538, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 01/12/1984

Diversion Pt: NWSE Sec 09 T 07N R 05W

Use: IRRIGATION (0.06 CFS)

In: NWSE Sec 09 T 07N R 05W FOR 3 ACRES

MICROFILMED