

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP. 8N

RGE. 1E

* P.O. &
PI. OTUSE
34

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark J. Minyard
BISHOP (Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
COUNTY OF GEM, ss.

Arute Bole being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of 10-3

1984 and ending with the issue of

Oct. 10, 1984

Arute Bole

Subscribed and sworn to before me this

21 day of Oct

24, 1985

Arute Louis E. Horton

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF CORRECTION

Notice is hereby given that
notice of Application for a Water
Right Permit No. 65-12704 in the
name of Church of Jesus Christ
Latter Day Saints was published
in error on 3/1 and 3/8/84.

The point of diversion and
place of use was advertised as
being within the SENW, S.34, T.
7N, R. 1E, B.M., WHEREAS, the
actual point of diversion and
place of use is within the SENW,
S.34, T. 8N, R. 1E, B.M.

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of Idaho Department of
Water Resources, Statehouse,
450 W. State Street, Boise,
Idaho 83720 on or before Oc-
tober 22, 1984.

Ken Dunn, Director

2:10-3, 10-84

RECEIVED
FEB 25 1985

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Current Address: SWEET, IDAHO 83670 (ON OLA ROAD)
2. Accompanied by: ARTHUR KERBEIN
Address: BOX 134 HORSHOE BEND, ID. 83629
Relationship to Permit Holder: CUSTODIAN
3. Source: GROUNDWATER tributary to N/A

Permit No. 65-12704
Phone No. 584-3317
EXAM. DATE: 8/20/86
Phone No. 793-2350

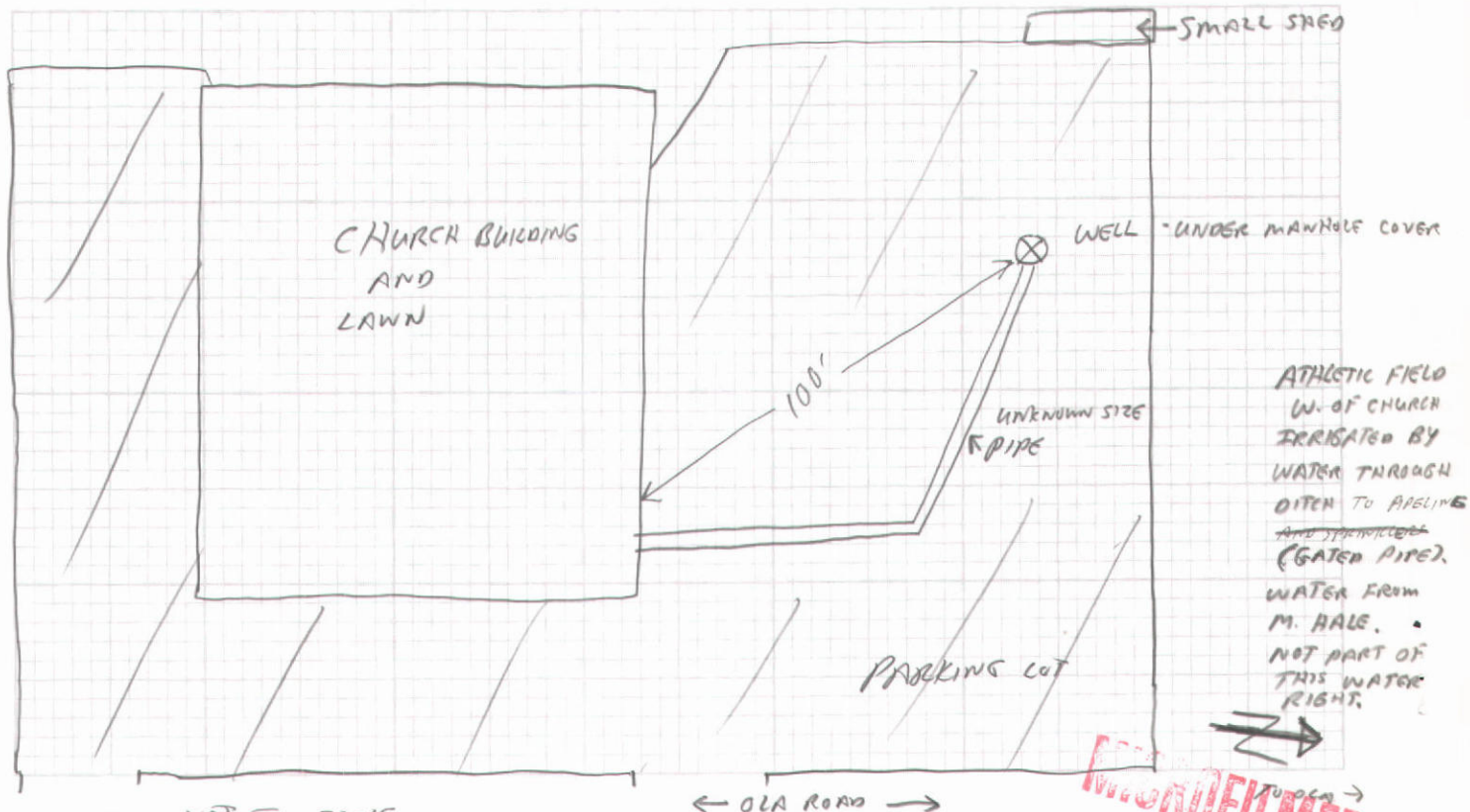
KEYPUNCH
CVD 11-9-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-3043
☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

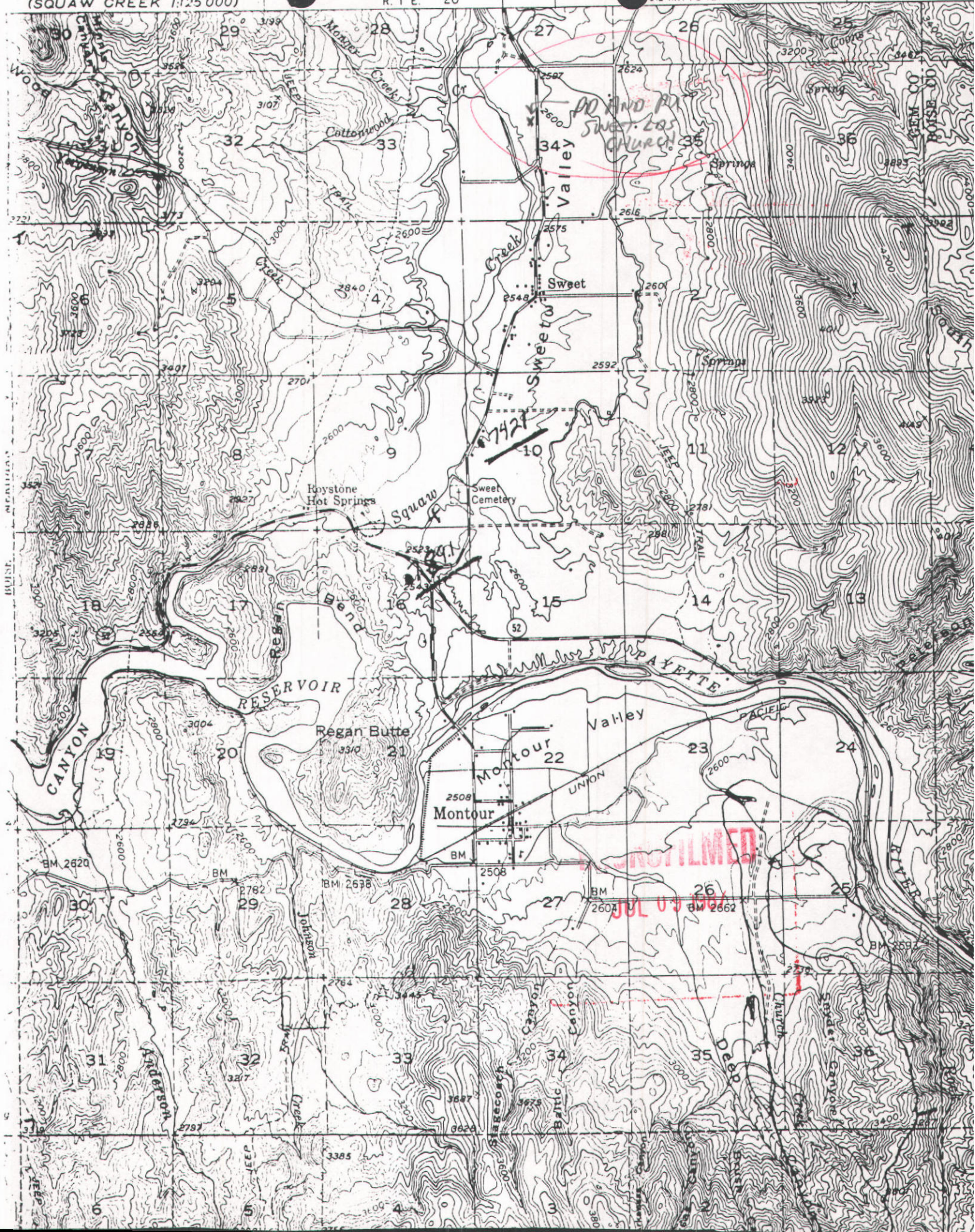


Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

MICROFILMED
JUL 04 1987

1360 000 FEET



PU
65-12704

0000 0000

JUL 09 1951



MICROFILMED

JUL 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12704

Priority: February 7, 1984 Amount: .04 CFS 1.9 AFA

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS

C/O MARK WINWARD

9310 DEWEY RD.

EMMETT, ID 83617

has complied with the terms and conditions of the permit issued pursuant to Application for Permit, dated February 7, 1984, and has submitted proof to the Department of Water Resources on April 9, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	1.9 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 34, Township 8N, Range 1E
Gem County

PLACE OF USE: Domestic

TWN RGE SEC

8N 1E 34 SENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of MAY, 1987.

MICROFILMED

Acting for the

Director

Norman C. Young

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR PERMIT

AMENDED
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Phone 365-6142 - CHURCH
365-2087 - M. WINWARD
- Post office address C/O MARK WINWARD, 4300 COUNTY LINE RD., EMMETT, ID
BISHOP 83617
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 8N*
Range 1E B.M. GEM County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.20 for DOMESTIC purposes from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. PUMP W/ PIPELINE TO
PLACE OF USE.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 34 Township 8N*
Range 1E B.M.

- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

- (3) List number of each kind of livestock to be watered _____

- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

- (5) If water is to be used for other purposes describe: CHURCH LAWN, CAFETERIA,
GYMNASIUM & SHOWERS.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

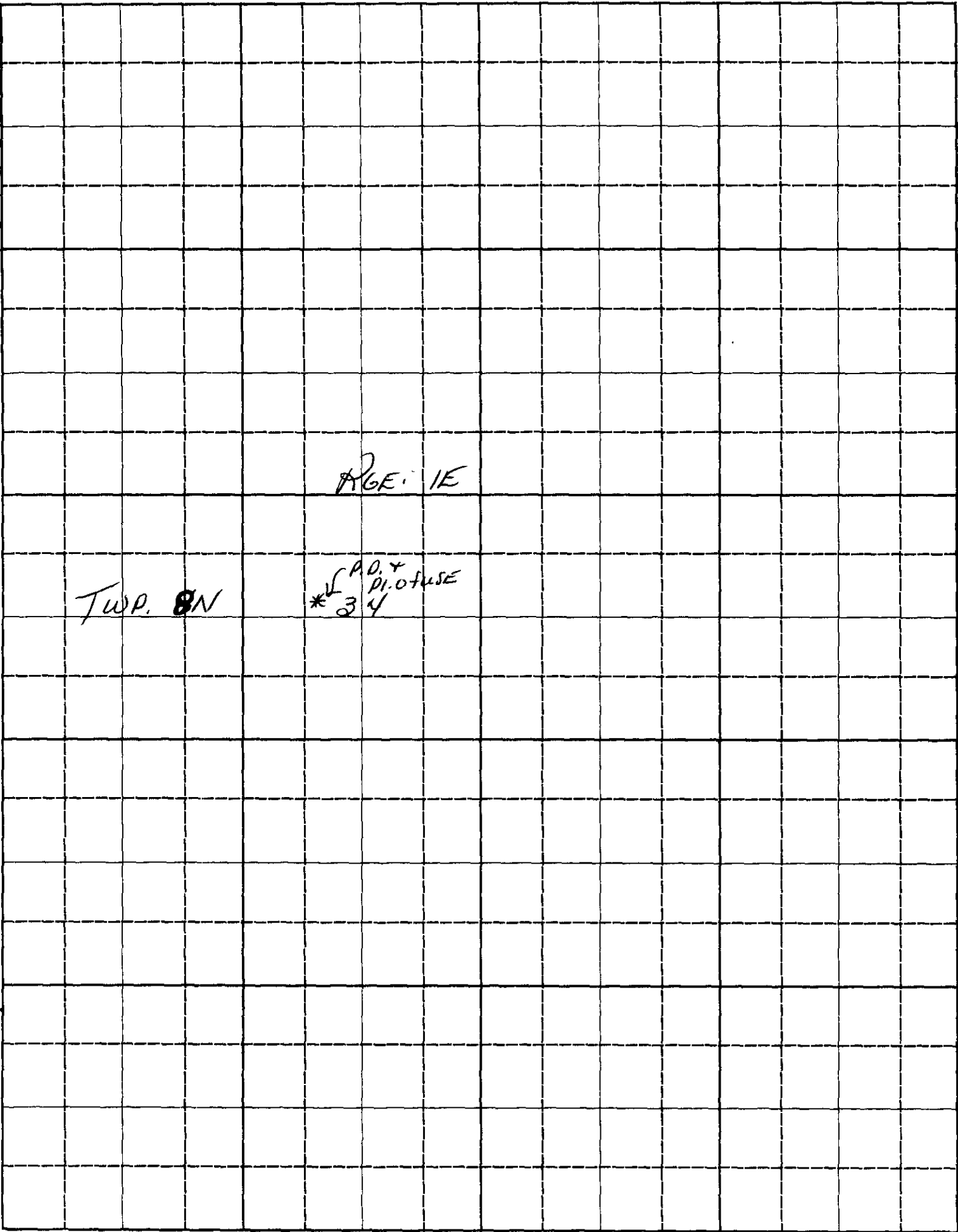
9. a. Who owns the property at the point of diversion

11

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark A. Winward
BISHOP (Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 2/7/84

Received by J6 Date 2-7-84 Time 1:45 P.M.
Preliminary check by 465 Fee \$ 30.00 Amended \$20.00
Received by J6 Date 2-7-84 # 32548 JP # 34553 9/12/84

Publication prepared by JR Date 2/23/84

Published in ~~Emery~~ ~~Madison-Job~~

Publication dates 3/1 & 3/8/84 10/4 & 10/11/84

Publication approved JR Date 1/30/84 2/25/85

Protests filed by: none

Copies of protests forwarded by

Hearing held by

Recommended for approval denial by 0035 kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12704, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore April 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 18th day of March, 1985.

J. M. Stanton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, "

COUNTY OF GEM, ^{SS.}

Arnte Bole being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of 10-3

1984 and ending with the issue of

Oct. 10, 1984

Arnte Bole

Subscribed and sworn to before me this

21 day of Feb

1985

Arnte Jones & Hixson

Notary Public,

Residing at Emmett, Idaho.

Notice is hereby given that
notice of Application for Water
Right Permit No. 10700 in the
name of Church of Jesus Christ
Latter Day Saints was published
in Empr on 3/1 and 3/8/84.

The point of diversion and
place of use was advertised as
being within the SENW, S. 34, T.
7N, R. 1E, S. 4M, WHEREAS, the
actual point of diversion and
place of use is within the SENW,
S. 34, T. 8N, R. 1E, S. 4M.

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of Idaho Department of
Water Resources, Statehouse,
450 W. State Street, Boise,
Idaho 83720, at or before Oc-

tor, Director

2-10-3, 10-84

RECEIVED
FEB 25 1985

Department of Water Resources
Western Regional Office

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

65-12703
CHURCH OF JESUS CHRIST
LATTER DAY SAINTS
C/O MARK WINWARD, 4300
COUNTY LINE RD., EMMETT,
ID 83617

Source: GROUNDWATER
Date Filed: 02/07/1984
Diversion Pt: SWNW Sec. 31
T 07N R 01W
Use: DOMESTIC (0.20 CFS)
In: SWNW Sec 31 T 07N R
01W

65-12704 ✓
CHURCH OF JESUS CHRIST
LATTER DAY SAINTS
C/O MARK WINWARD, 4300
COUNTY LINE RD., EMMETT,
ID 83617

Source: GROUNDWATER
Date Filed: 02/07/1984
Diversion Pt: SENW Sec 34 T
07N R 01E
Use: DOMESTIC (0.20 CFS)
In: SENW Sec 34 T 07N R
01W

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Western Region, Statehouse,
Boise, Idaho 83720 on or before
MARCH 19, 1984.
Ken Dunn, Dir.

LDS 2:2-29:3-7-84

RECEIVED
JUN 12 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Walter Bales being first
duly sworn, on his oath deposes and
says that he is the printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for 2
consecutive weekly issues thereof, be-

ginning with the issue of Feb 29
1984, and ending with the issue of

Mar 5 1984
Walter Bales
Subscribed and sworn to before me this

11 day of

June 1984
Walter Bales

Notary Public,
Residing at Emmett, Idaho

MICROFILMED

May 29, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O MARK WINWARD
9310 DEWEY RD.
EMMETT, ID 83617

RE: Permit No. 65-12704

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

examiner allows 0.04 cfs -

b) Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
JUL 09 1987

RECOMMENDED AMOUNTS

May 1, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O MARK WINWARD
9310 DEWEY RD.
EMMETT, ID 83617

RE: Permit No. 65-12704

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

JUL 09 1987

RECEIVED
FEB 9 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

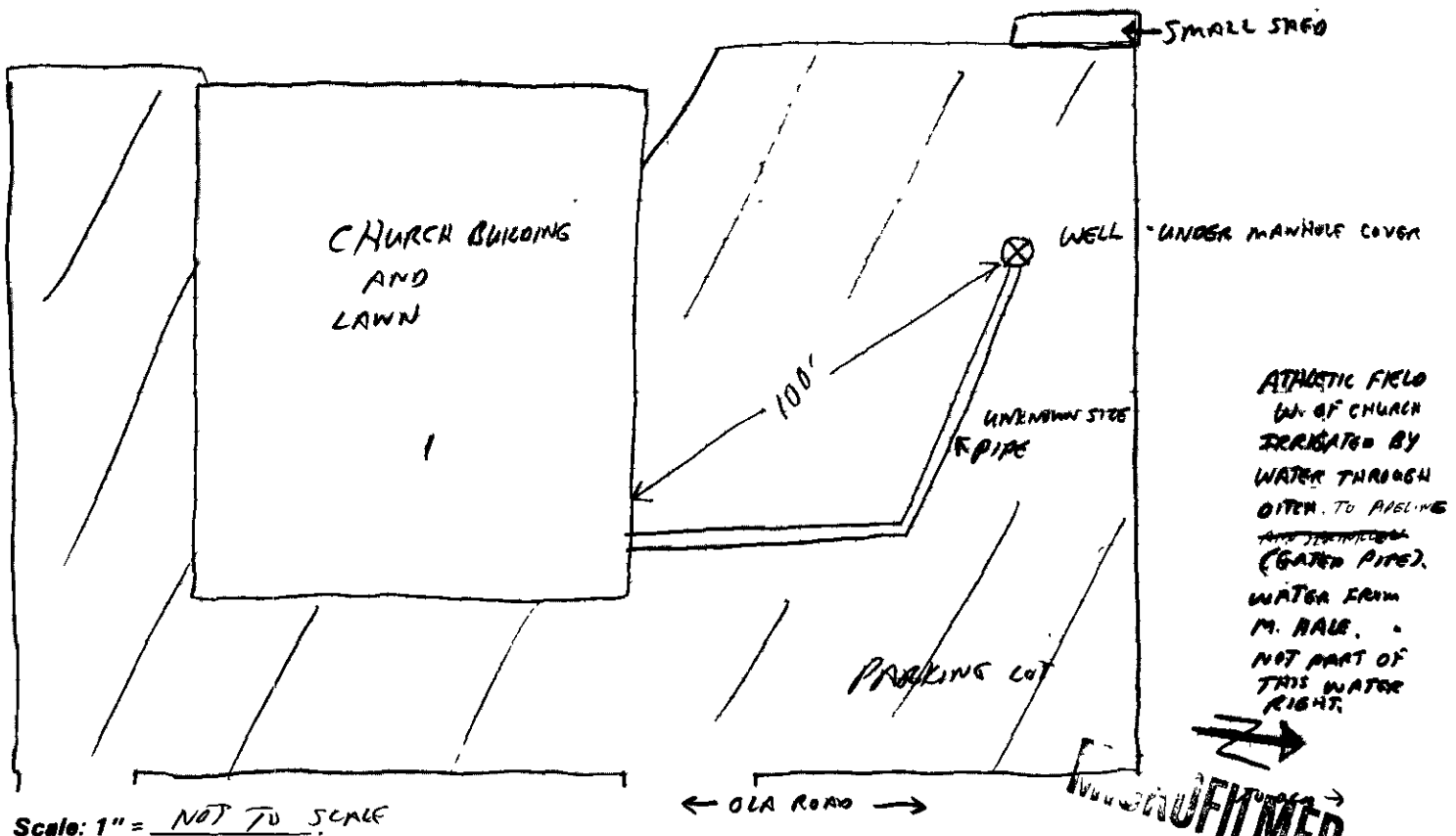
1. Owner: CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS Permit No. 65-12704
Current Address: SWEET, IDAHO 83670 (ON OLD ROAD) Phone No. 584-3317
2. Accompanied by: ARTHUR KERBEIN EXAM DATE: 8/20/86
Address: BOX 134 HORSHOE BEND, ID. 83629 Phone No. 793-2350
Relationship to Permit Holder: CUSTODIAN KEVIN 9-87
3. Source: GROUNDWATER tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-3043
☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc)

6" CASING ON WELL, WATER DELIVERED TO CHURCH (APPROX. 100' AWAY) THROUGH
BURIED PIPE OF UNKNOWN SIZE. WATER USED FOR IRRIGATION PURPOSES AND TO WATER
LESS THAN 1/2 ACRE OF LAWN. MR. WINMARK, WHO ACCOMPANIED ME ON MY VISIT, WORKS 65-12703,
ESTIMATED THE FOLLOWING: 180 PEOPLE, 5 HRS/DAY, 160 DAYS/YEAR. ATRACTIVE FISH WEST OF CHURCH IS
IRRIGATED THROUGH GATE PIPE THAT DRAWS WATER FROM DITCH EAST ON CHURCH BY OLD ROAD. THIS
WATER, NOT PART OF 65-12704 WE, IS FROM M. HALE, WHO LIVES N. OF CHURCH.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	UNKNOWN	1 1/2	UNKNOWN	UNKNOWN	UNKNOWN
Motor Make					
Hp					
Motor Serial No.	UNKNOWN				
Pump Make	~~SUGGESTIBLE~~ GRUNDOS				
Pump Serial No. or Discharge Size	UNKNOWN				

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE FOR CFS

AFA: 180 PEOPLE, 5 HRS/DAY, 160 DAYS/YEAR, NO GYMNASIUM, SHOWERS, OR CAFETERIA

USE VALUE FROM TABLE 7, SCHOOLS: 15 GPD PER PERSON

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method. $15 \times 180 = 2700 \text{ GPD}$
 $2700 \times 160 = 432,000 \text{ GPY}$
 $\frac{432,000}{325,850} = 1.326 = 1.3 \text{ AFA}$
2. Alternate Method for Checking Purposes:
NONE POSSIBLE

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure. _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head. (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

N/A

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2 Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Exam Fee Letter States, 2 cfs, \$50 paid. This shows the fee for 65-12703. See Exam Form for 65-12703. Mr. Winward confused the two chambers and we numbers. Fee letter for 65-12704 shows state, 04 cfs, no fee.

Overlap: 24 acres irrigated with Salmon Creek water. no conflict.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (CHURCH GARDENS AND LAWN) (LESS THAN 1/2 ACRE)	1/1	12/31	.04	1.3
				.6
				(cfs)
				(AFYR)
Totals:				
			.04	1.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name: STEVEN LESTER

Signature: *Steven Lester*

Certification Date: 8/20/86

Field Report Preparation Date: 1/12/87

CONSULTANT SEAL: BD

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 09 1987

12764-34

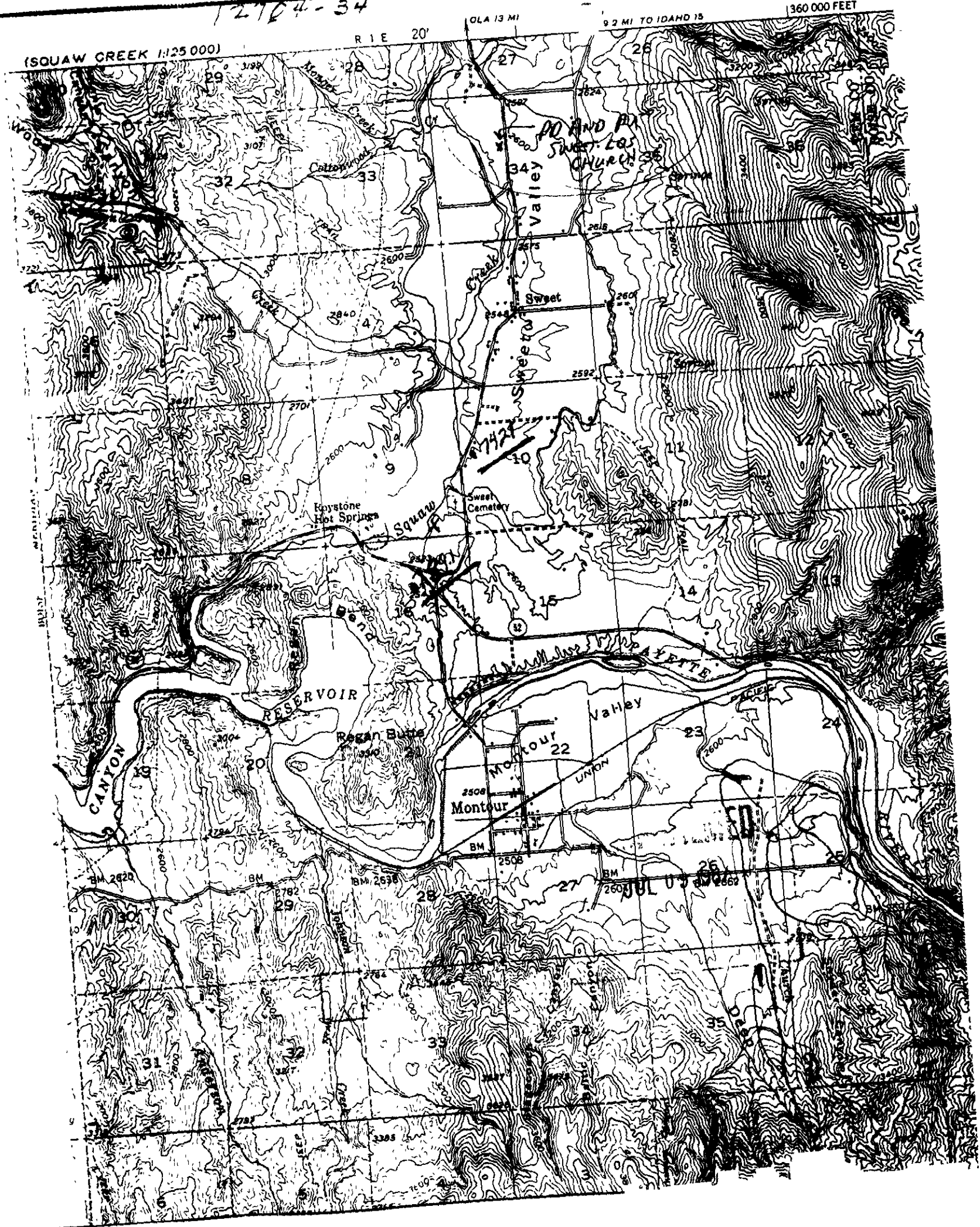
360 000 FEET

(SQUAW CREEK 1:25 000)

R 1 E 20'

OLA 13 MI

9.2 MI TO IDAHO 15



1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	1																																																																																								

PAGE 24

[illegible]

PAGE 2

[illegible]

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3041	SQUAN CREEK DITCH COMPANY BOX 15, SREET, IDAHO 83670 REMARKS: PLACE OF USE WITHIN LANDS OF SQUAN CREEK DITCH COMPANY.	10/ 2/1893	4/ 1 11/ 1	--- AFA 18.00 CFS	SESM S15 T 8N R 1E	NENW(4) SEAW(2) S22 T 8N R 1E SWNW(12) SEAW(8) NESW(8) NWSW(15) SWSW(21) SESW(17) S27 T 8N R 1E NENE(7) NWNE(19) SWNE(15) SESE(36) NENN(38) NNWN(18) <u>SENW(24)</u> NESW(16) SESW(3) NESE(36) NWSE(11) SWSE(36) SESE(32) <u>S34 T 8N R 1E</u> SWNW(3) NWSW(14) SWSW(2) S35 T 8N R 1E NNWN(2) SWNW(20) NWSW(18) SWSW(14) S 2 T 7N R 1E SWNE(39) SESE(39) SWNW(1) SENW(28) NESW(29) NWSW(24) SWSW(25) SFESW(38) NESE(38) NWSE(39) SWSE(40) SESE(40) LOT 1(38) LOT 2(39) LOT 3(13) S 3 T 7N R 1E NENE(35) NWNE(38) SWNE(23) NEAW(40) NNWN(36) SANW(27) SENN(40) NESW(40) NNSW(37) SWSW(23) SFESW(30) NWSC(6) SWSE(7) S10 T 7N R 1E NNWN(4) S11 T 7N R 1C *UJ27*	SECRET
				5.40 AFA		SAME AS OTHER USE	

MICROFILMED
JUL 03 1981

55-3039 SUTTON, PERRY L. E
SUTTON, ALLEN L.
SUTTON, RAYMOND
4/ 1/1894 IRRIGATION 4/ 1 11/ 1
--- AFA SWNK 512 SWNK(12) SWNKLE
.76 CFS TIGN R LE S24 TIGN R LE
#12*

MICROFILMED
JUL 03 1981

PERMIT NO 65-12704

MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

65-12704
Permit No.
RECEIVED
FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval *AMENDED PD AND PU, SEE COPY IN FILE*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat *NONE*

Check of P/D index S.L. 8/20/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index S.L. 8/20/86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached? *

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 65-3043 SURFACE WATER, SQUAW CR.

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? S.L. 8/1/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MicroFILMED
JUL 09 1987

C. Review and Processing:

Exam Completed Starbuck 8/20/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SD 11/4/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 1/14/87 (Initial and date)

Exam Date Entered in Computer 1-9-87 (Initial and date)

Exam sent to State Office CH 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/5/87 (Initial and date)

*MICROFILM SHOWS
PD AND PU IN
7N, 1E, S. 34, SE 4 SW 4 -
CHECKED CORRECT LEGAL
FOR OVERLAP*

INTER-DEPARTMENT MEMO — 1

FROM

Kay Walker

DATE

4/16/87

TO

Files 65-12703 & 65-12704

SUBJECT

fee info. sheets

MICROFILMED

JUL 09 1987

The examiner notes on both exams of the above rights that the fee info. sheets were turned around. The church at Sweet was finished without the proposed gym, showers or cafeteria. The church at Emmett was finished as proposed and fee should be applied to this right. (Note addresses on fee sheets identify each church)

SIGNATURE

4/86

RECEIVED
JUL 22 1986

Department of Water Resources
Water Rights Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

OCT 31 1986

KEYPUNCHED

For Office Use Only

Fee Received NO FEE

Date 7-29-86

Receipt # 4-1-86

Receipt by [Signature]

Sent to S.O. 8-6-86

RECEIVED
JUL 22 1986

1. Permit No. 65-12704*

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit. Attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Church of Jesus Christ of Latter Day Saints

3. Post Office Address: Swain Idaho

Telephone No. 584-3317

4. Source of Water: well

5. Extent of Use: small church

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

March 2, 1986

8. Person to contact to accompany the department representative for the field examination:

Mark Z. Minward (Name) JUL 09 1987

9310 Dewey Rd Emmett Idaho (Address) 365-2087 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

7-18-86 Date Mark Z. Minward Signature of Permit Holder (and title, if appropriate)

*see memo of 4/16/87 - kw

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

65-12704
CHURCH OF JESUS CHRIST LATTER DAY
980 W. CENTRAL RD.
EMMETT, ID 83617

138661

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. ~~You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.~~

JUL 09 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed ~~at this time.~~ A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
98 W. CONTROL RD.
EMMETT ID 83617

RE: Permit No. 65-12704

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

NOT FILMED

JUL 09 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a permit that the permit holder(s) has completed development to the extent shown below of Permit No. 65-12704.

Name(s) of Permit Holder: Church of Jesus Christ of Latter Day Saints

Post Office Address: 980 N. Central Blvd.
Idaho Falls 83417 Tel. No. 365 6142

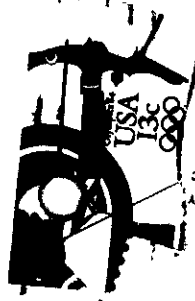
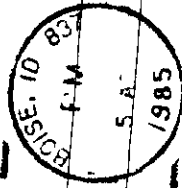
Source of Water: ☒ Domestic Church (number of households)
Extent of Use: ☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No
Access Port Required? ☐ Yes ☐ No
Installed? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

Date April 2-1985 Signature of Permit Holder Mark A. Mansord

MICROFILMED



RECEIVED

APR 9 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O MARK WINWARD
4300 COUNTYLINE RD.
EMMETT, ID 83617

MARCH 28, 1985

RE: PERMIT NO. 65-12704

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEPLET FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 65-12704

PAGE 01
MARCH 28, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 65-12704

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: 1P Date: 2/23/84
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/19/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/25/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/32548
☒ Publication dates and paper, recorded on application. Enmett messenger index
☒ Protests, dates, withdrawal, etc., recorded on application. 3/1 & 3/2/84
☒ Recommendation & initial, recorded on application. con/10/4 & 10/11/84
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? Payette R. #65
2/7/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: DBS Date: 2/26/85

STATE OFFICE REVIEW:

605, 6/16

RECORDED
FEB 28 1985

☐ See attached sheet for more information.
By: KW Date: 2/28/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 65-12704 in the name of Church of Jesus Christ Latter Day Saints was published in error on 3/1 and 3/8/84.

The point of diversion and place of use was advertised as being within the SENE, S.34, T. 7N, R. 1E, B.M., WHEREAS, the actual point of diversion and place of use is within the SENE, S. 34, T. 8N, R. 1E, B.M..

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before October 22, 1984.

Ken Dunn, Director

Published in the Emmett Messenger Index on 10/4 and 10/11/84.

EMMETT MESS



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 28, 1984

Church of Jesus Christ of Latter Day Saints
c/o Mark Winward
4300 County Line Rd.
Emmett, ID 83617

Dear Mr. Winward,

On March 28, 1984, I sent a letter to you requesting a \$20 re-advertising fee for Application for Permit No. 65-12704. This fee was for a change that needed to be made due to an error in the legal description which you sent in on March 10, 1984, showing that rather than Township 7N the legal description should have been Township 8N. As of this date, we have not received the \$20 re-advertising fee.

If we do not receive the re-advertising fee within three weeks, we will begin proceedings to void the permit. Please do not hesitate to contact us if you have any questions.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ls

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

March 28, 1984

Church of Jesus Christ of Latter Day Saints
c/o Mark Winward
4300 County Line Rd.
Emmett, ID 83617

Dear Mr. Winward:

We received your letter concerning the legal description for the church at Sweet. It appears we need to change the township from 7North to 8North.

Once this is done we must re-advertise the application in the local newspaper. This requires an additional \$20 fee to pay for these advertising costs. This fee must be submitted before further processing can proceed on this application.

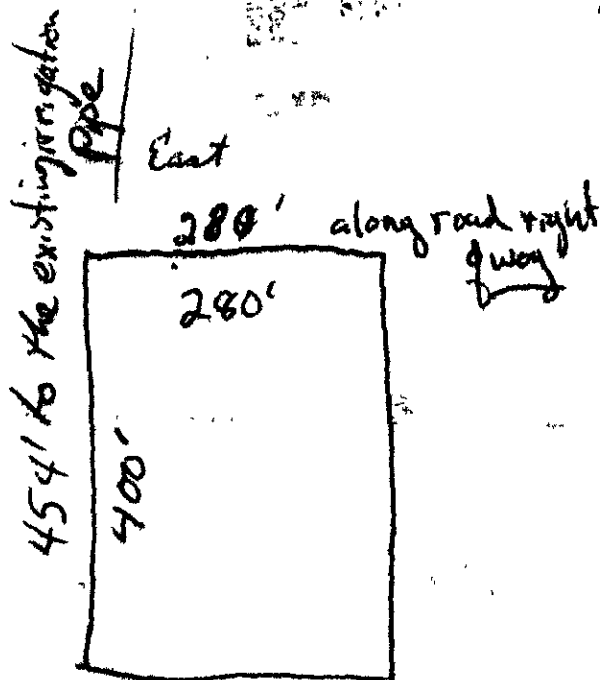
If you have any questions do not hesitate to contact me. If not, please submit the \$20 re-advertising fee as soon as possible.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ns

MICROFILMED



Commencing at the NE
 Corner of the SE $\frac{1}{4}$ of the
 NW $\frac{1}{4}$ of Sec 34 T8N R1E
 B.M. Thence South Parallel
 To The Sweet Ola Highway
 Thence South 280' to a point
 Thence West 400' to a point
 Thence North 280' to a point
 Thence East 400' to the
 Point of Beginning.

This parcel contains 2.5
 Acres More or less

UNFILMED

This is the legal
on the new F.L.A.
Bldg well you
called for.

Thank you
Mark L. Winward

RECEIVED
MAR 12 1984

Department of Water Resources



MARK L. WINWARD
4300 COUNTY LINE ROAD
EMMETT, IDAHO 83617

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

DBS

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

February 23, 1984

Bill Clark
State of Idaho
Department of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

RECEIVED

MAR 2 1984

Department of Water Resources
Western Regional Office

Re: Applications for Permit Numbers 65-12703 & 65-12704/Latter Day Saints

Dear Mr. Clark:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by March 19, 1984.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jpb

Enclosure

RECEIVED
FEB 24 1984
DIVISION OF
ENVIRONMENT, REGION II

1 March 1984

Dave:

we have no comment as it appears
to be a private system.

Bill Clark

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

February 23, 1984

Bill Clark
State of Idaho
Department of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Re: Applications for Permit Numbers 65-12703 & 65-12704/Latter Day Saints

Dear Mr. Clark:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by March 16, 1984.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "David B. Shaw", is written over a horizontal line.

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

65-12704

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

C/O MARK WINWARD, 4300 COUNTYLINE RD., EMMETT, ID 83617

Source: GROUNDWATER

Date Filed: 02/07/1984

Diversion Pt: SENW Sec 34 T 07N R 01E

Use: DOMESTIC (0.20 CFS)

In: SENW Sec 34 T 07N R 01E

MICROFILMED