

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice

(First Copy)

Noticing Application for Water Rights
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

PLAINTIFF OR LEGAL AGENT

J. Melvena Burdell, being
duly sworn, deposes and says:

That *she* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) Two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
March 7, 19 *84*, and ending with the issue
of *March 14*, 19 *84*.

Subscribed and sworn to before me this *15th* day
of *March*, 19 *84*.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec. 1*, 19 *86*

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *18 dbl line*

Number of Insertions *(2) Two*

18 Lines @ *57¢* . . . \$ *10.26*

18 Lines @ *38¢* . . . \$ *6.84*

TOTAL COST
WILL BE \$ *17.10*

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho:

65-12705 *v 1P*

HOLADY, H. WAYNE and/or VELMA L.

RT. 1 BOX 209 C, FRUITLAND, ID 83619

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: NENE Sec 15 T 07N R 05W

Use: IRRIGATION (0.12 CFS)

DOMESTIC (0.04 CFS)

In: NENE Sec. 15 T 07N R 05W FOR 6 ACRES.

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho
83720 on or before MARCH 26, 1984.

KEN DUNN, Dir.

No. 107

March 7, 14

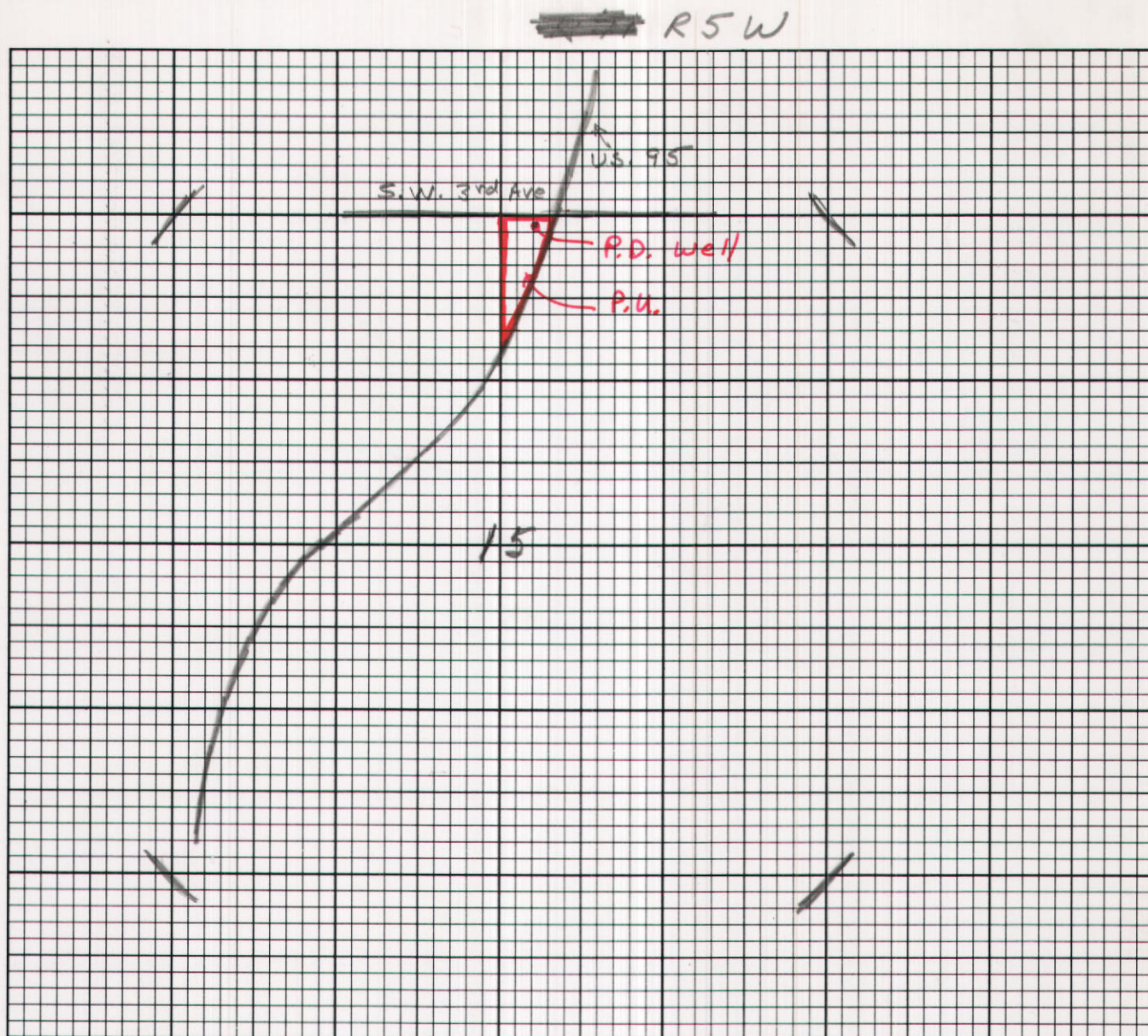
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Department of Water Resources
Western Regional Office

Nº 107

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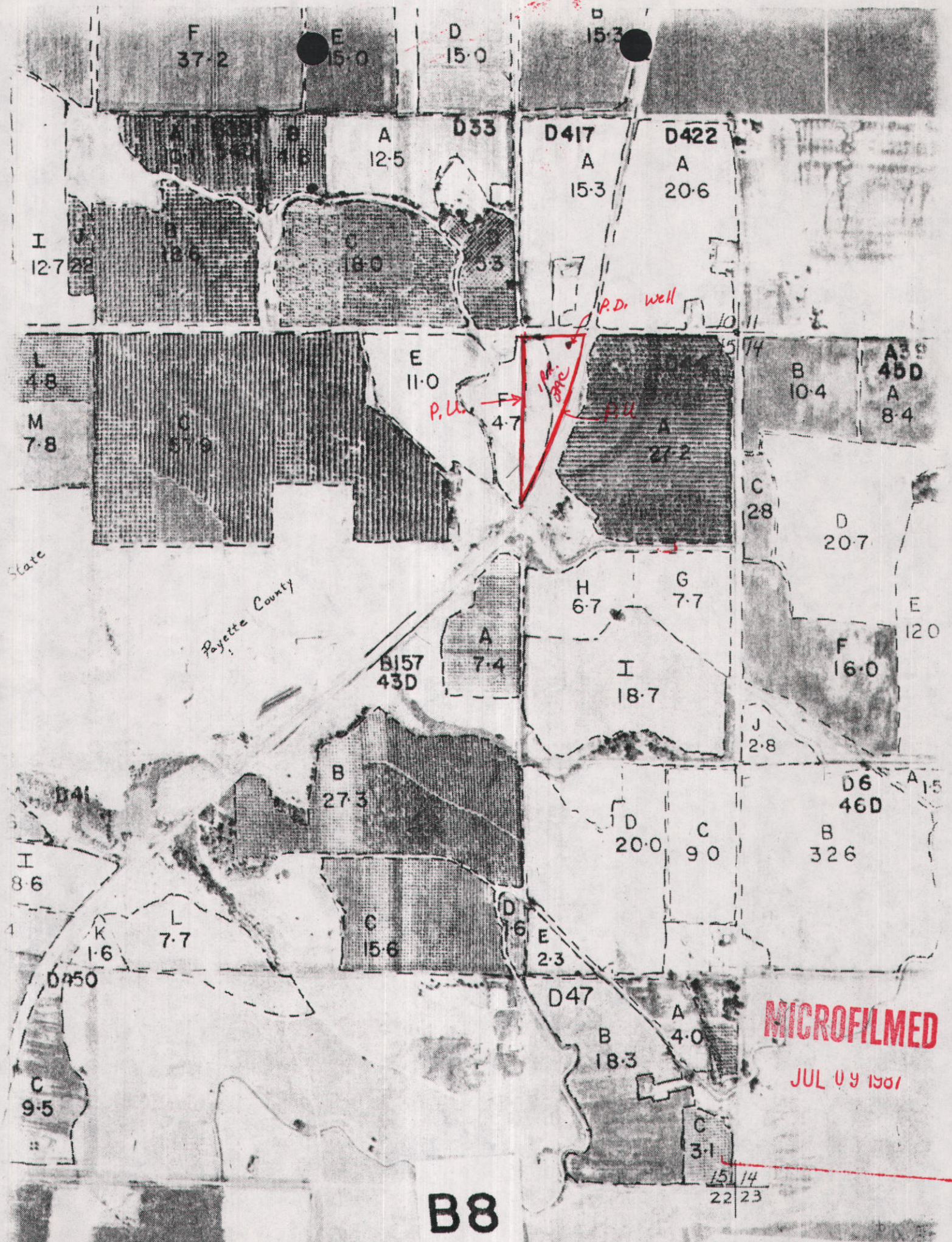
10. Other water rights on these lands 65-4553 Not available for this land
11. Other water right diverted from same p.d. 65-4553 Not available for this land
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Land has 6.5 acres deeded. 3 acres in irrigated pasture, balance is dry pasture and home site & lawn.
Land is on the southwest corner of the intersection of U.S. Highway 95 and S.W. 3rd Ave. Owner stated that system has sufficient capacity for domestic use when sprinklers are running.
15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Carter Fitchell Date 7-14-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination 7-14-86 Date 12/10/86

CONSULTANT SEAL

MICROFILMED
JUL 09 1987



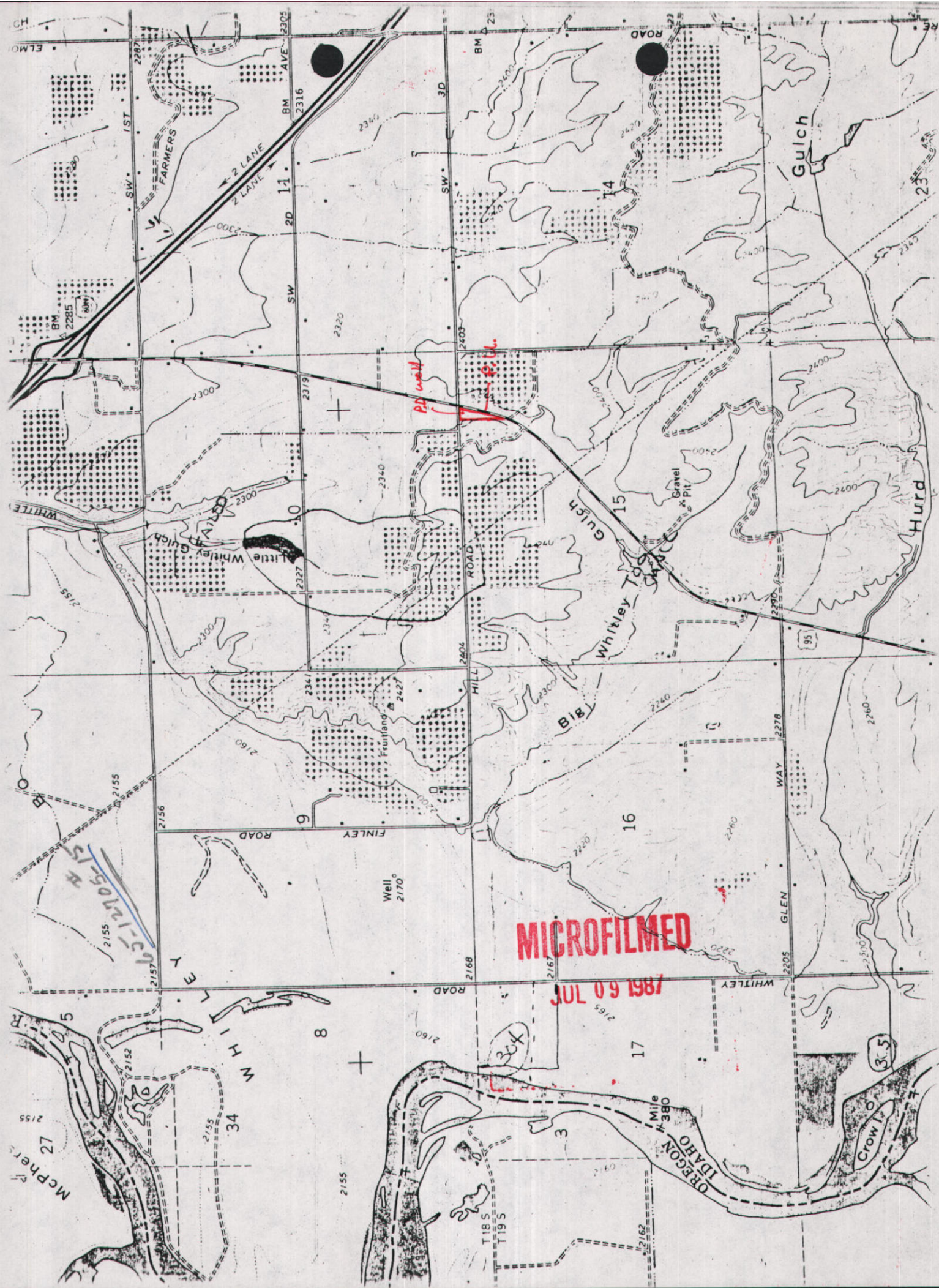
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NOT TO SCALE



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165-1205-15

McPherson

OREGON
IDAHO

Crow Lake



PERMIT No. 65-12705

H. WAYNE & VELMA L. HORADY

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JUL 09 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12705

Priority: June 27, 1983 Amount: .13 CFS 14.7 AFA

This is to certify, that H. WAYNE HOLADY
VELMA L. HOLADY

1865 S.W. 3RD AVE.

FRUITLAND, ID 83619

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 27, 1983, and has submitted proof to the Department of Water Resources on March 13, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .13 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.09 cfs	13.5 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.13 CFS	14.7 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 15, Township 7N, Range 5W
Payette County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7N	5W	15	NENE	3			3

Total number of acres irrigated: 3

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of MAY, 1987.

MICROFILMED

Acting for the Director

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant H. WAYNE E. VELMAL HOLADY Phone 452-4320
Post office address Rt. 1, Box ^{209C} ~~775~~, FRUITLAND, ID 83619
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 7N
Range 5W B.M. PAYETTE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.12 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 8" WELL - 190' DEEP, PUMP
& PIPELINE TO PLACES OF USE.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 15 Township 7N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 Head

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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[illegible]

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APPLICANT

APPLICANT

applicant to make this filing

marks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten labels on the map grid:

- RGE. 5W
- TWP. 7N
- 15
- P.O. of use

Scale: 1 inch equals 1 mile.

RECORDED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. Wayne Holady
Velma L. Holady
(Applicant)

MICROFILMED

Proposed Priority 6/27/83 *TL* 2-24-84 10:00am

Received by *TL* Date 6/27/83 Time 10:00am

Preliminary check by *JG* Fee \$ 30.00

Received by *JP* Date 6/28/83 # 31193

Publication prepared by *JP* Date 3/11/84

Published in *Engineering*

Publication dates 3/9 & 3/15/84

Publication approved *JP* Date 3/21/84

Protests filed by: *None*

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by *005 TL*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12705, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore May 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this *2nd* day of April, 1984.

D. Alan Saylor
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS

Copy of Notice

(First Copy)

Noticing Application for Water Rights
TITLE OF PUBLICATION

SPONSOR OR PLAINTIFF

PLAINTIFF OR LEGAL AGENT

I, *Melvina Burck*, being
duly sworn, deposes and says:
That ~~he~~ is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) Two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
March 7, 19 *84*, and ending with the issue
of *March 14*, 19 *84*.

Subscribed and sworn to before me this *15th* day
of *March*, 19 *84*.

Marilyn J. Phenix
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec. 1*, 19 *86*

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

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Number of Insertions *(2) Two*

18 Lines @ *57¢* . . . \$ *10.26*

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TOTAL COST
WILL BE \$ *17.10*

RECEIVED

MAR 21 1984

See the Regional Office

Nº 107

MICROFILMED

May 29, 1987

H. WAYNE & VELMA L. HOLADY
1865 S.W. 3RD AVE.
FRUITLAND, ID 83619

RE: Permit No. 65-12705

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) **Field Measurement Calculations** (Include theoretical capacities and system capacity)

b) **Volume Calculations for Irrigation:**

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 13.5}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\cancel{146} 43.7}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\hspace{2cm}}$

c) **Volume Calculations for Other Uses:**

2. **Overlap Review** *none - per examiner*

a) **Other water rights with same place of use:** _____

b) **Other water rights with same point of diversion:** _____

c) **Analysis:**

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JUL 09 1987

trap 01

4. Permit Holder: H. Wayne & Velma L. Holady
Box 1715, Fruitland, ID 83619
 5. Source: gwl tributary to ✓
 6. Beneficial Use

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
	From To	Q (cfs)	V (afa)
Irrig.	3-15	0.09 cfs	13.5 AFA
	11-15	0.09 cfs	13.5 AFA
Domestic (1)	1-1	0.04 cfs	1.2 AFA
	12-31	0.04 cfs	1.2 AFA

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		NW NE NE	NE NE NE	15	7N	5W		Payette

g. Recommended Conditions/Remarks: * 1865 S.W. 3rd Ave.

Checked in Regional Office by _____
Approved in State Office by *F. Weber*
Date _____ Date *4/16/87*

MICROFILMED

WATER RIGHT NO. 65-12705

Priority: June 27, 1983 Amount: .13 CFS 14.7 AFA

This is to certify, that H. WAYNE HOLADY
VELMA L. HOLADY

1865 S.W. 3RD AVE.
FRUITLAND, ID 83619

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 27, 1983, and has submitted proof to the Department of Water Resources on March 13, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .13 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

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Payette County

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<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
7N	5W	15	NENE	3			3

Total number of acres irrigated: 3

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this _____ day of _____, 19____.

MICROFILMED

Director _____

JUL 09 1987

May 1, 1987

H. WAYNE & VELMA L. HOLADY
1865 S.W. 3RD AVE.
FRUITLAND, ID 83619

RE: Permit No. 65-12705

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 09 1987

FEB 11 1937

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

REPORT: HOLADY
P/D SEC 15 TWP 07N RANG 05W
IRRIGATION? Y

1. Owner: H. Wayne Holady and/or Velma L. Holady Phone No. 452-4320
Current Address: 1865 S.W. 3rd Ave., Fruitland, ID 83619
2. Accompanied by: Owner EXAM. DATE: 7-14-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	1.5	Unknown	Unknown	Submersible

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
System has 8" cased well 190' deep. Distribution is by underground pipe to house and plastic pipe on the surface to pasture sprinklers. 4 Champ 260 sprinklers with 2 3/4" nozzles each operating at 25 psi are used to irrigate 3 acres of pasture. Lawn is irrigated with smaller sprinklers.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

- 7. Measurements** ☐ Additional data/computation sheets attached

4 2 nozzle (3/16") Champ 260 at 25 psi = $4 \times 2 \times 5 \text{ gpm} = 40 \text{ gpm}$
 $40 \text{ gpm} / 448.8 = .09 \text{ cfs}$ $3 \text{ ac} \times 4.5 \text{ ata} = 13.5 \text{ ata}$ $3-15 \times 11-15$
 $.09 \text{ cfs} \times 1.98 \times 245 = 43.7 \text{ ata} > 13.5 \text{ ata}$ 1 household + lawn = .04 +
 Total allowed 0.13 cfs & 14.7 ata $(13.5 + 12) + (.09 + .04) \times 1.2 \text{ ata}$

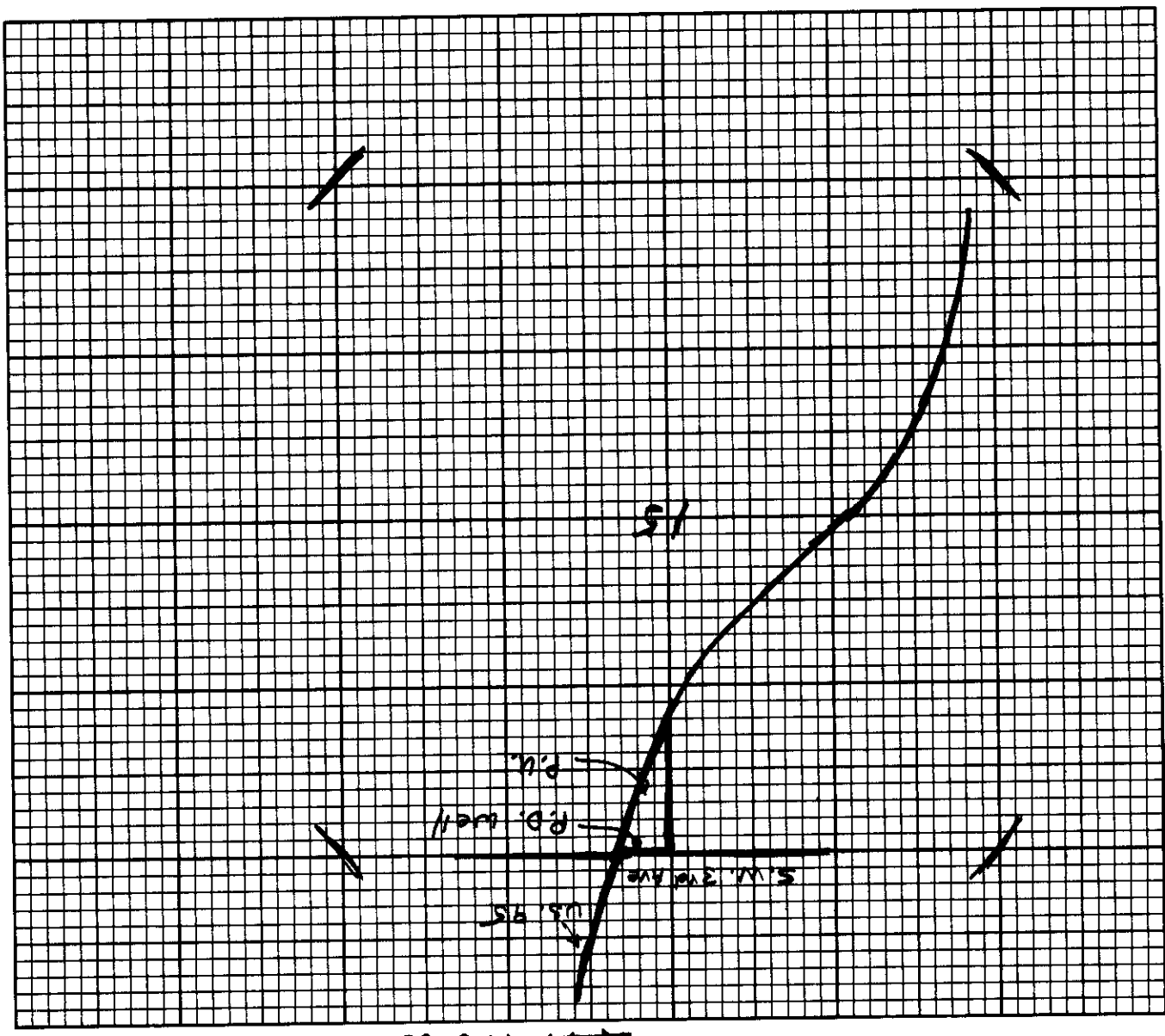
8. Point(s) of Diversion: (13) Indicate Method of Determination Aerial Photo & Topog

[illegible]

- [illegible]

10. Other water rights on these lands 65-4553 Not available for this land
11. Other water right diverted from same p.d. 65-4553 Not available for this land

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



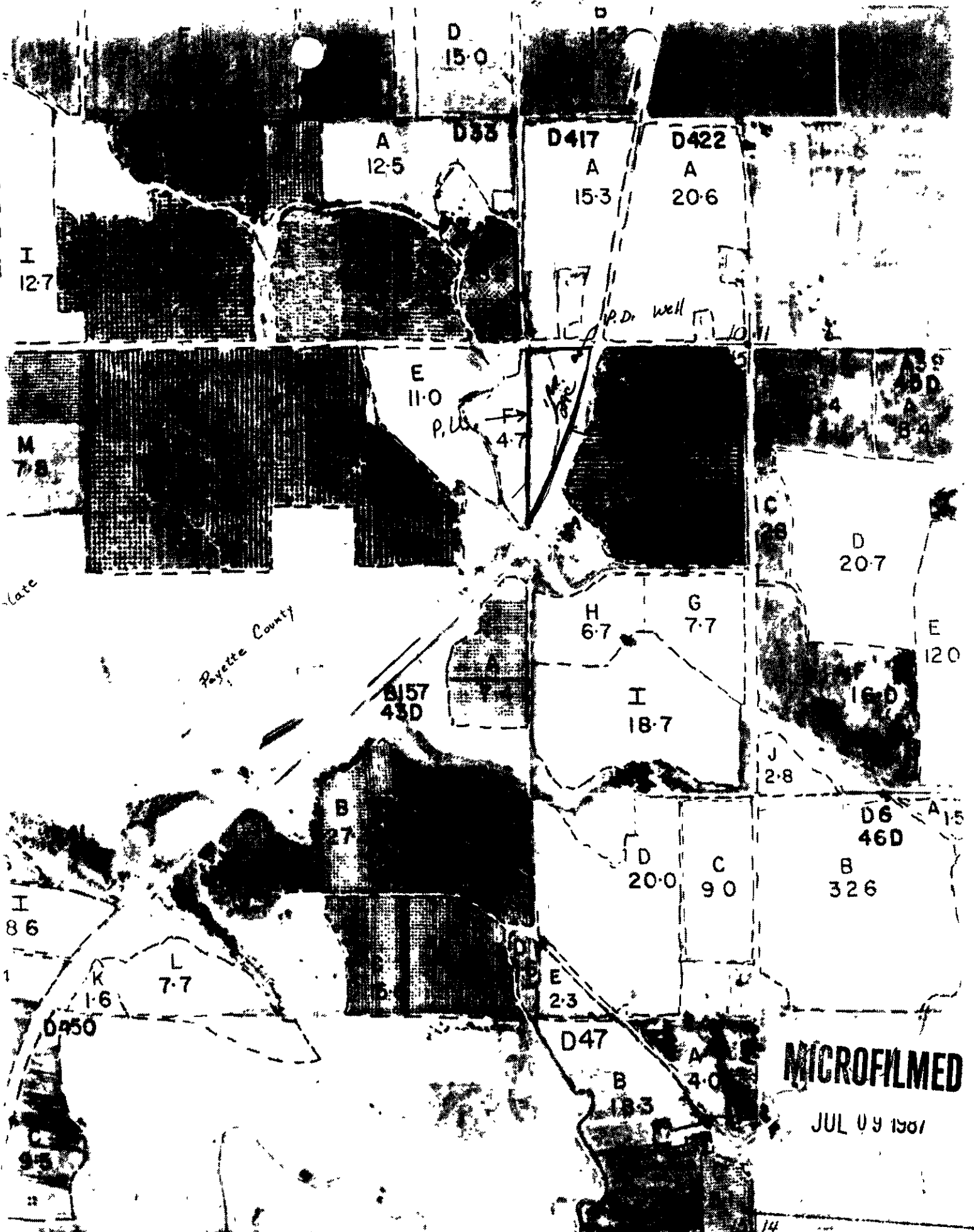
13. ☒ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached
☐ or Map of Irrigated Acreage Attached

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15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

16. Examiners/Consultant's Signature _____ Date 7-14-80
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

12/10/86
JUL 09 1981
CONSULTANT SEAL



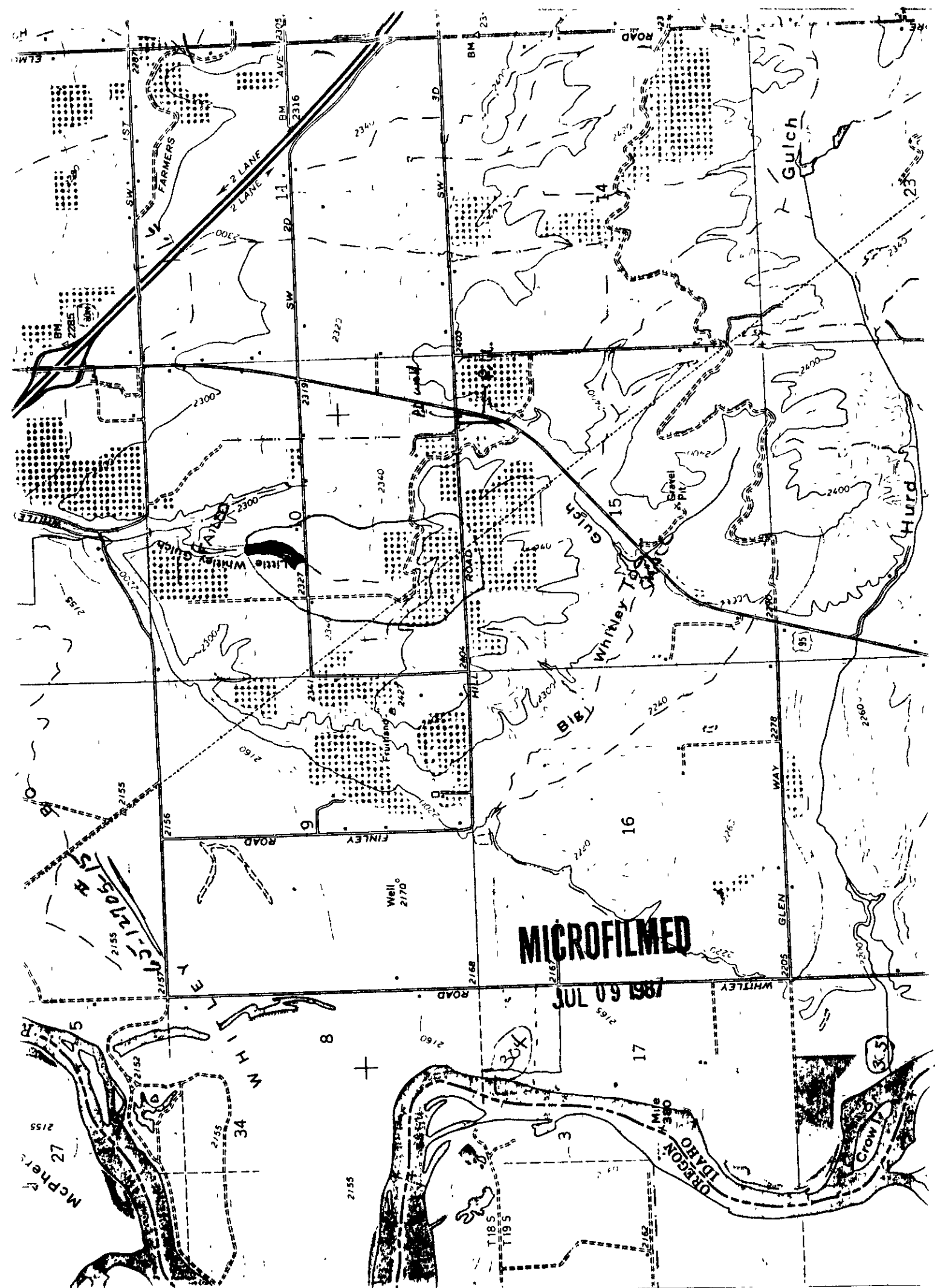
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NOT TO SCALE





PERMIT No. 35-12705

H. WAYNE & VELMA L. HARADY

MICROFILMED

JUL 09 1987

[REDACTED] L12 [REDACTED]

2052
JUL 1986

WDR 156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY CLASS OF USE

PRICE 2867
D1/04/1986

TOWN	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
OTM	05M	12	SESE		43		65-4221	FARMS, INC.	C	D	04-01-1910	GROUNDWATER
			SESE		43.04		65-7011		C	D	03-20-1972	GROUNDWATER
		13	NENE		43.04		65-4221		C	D	06-01-1931	GROUNDWATER
			NONE		43.04		65-4222		C	D	04-01-1946	GROUNDWATER
			NONE		43.04		65-5111		C	D	07-01-1971	GROUNDWATER
			SAME		43		65-5111	R INC.	C	D	06-01-1941	GROUNDWATER
			SESE		43.04		65-5442		C	D	11-25-1949	GROUNDWATER
			SAME		43		65-6340	STOHLER	C	D	07-12-1971	GROUNDWATER
			SAME		43.04		65-6423	STOHLER	C	D	09-01-1945	GROUNDWATER
			SAME	30	01		63-8239	STOHLER	C	L	04-09-1973	GROUNDWATER
			SAME	40	01		63-8239	STOHLER	C	L	04-09-1973	GROUNDWATER
			SESE	30	01		63-8230	STOHLER	C	L	10-27-1975	GROUNDWATER
		14	NENE		39	01	65-10508	JOHNSON	C	D	04-01-1944	WASTE WATER
			NONE		35	01	65-0508	JOHNSON	C	D	04-01-1944	WASTE WATER
			NONE		01	01	65-4662	JOHNSON	C	D	04-01-1945	WASTE WATER
			NONE		43	04	65-4663	JOHNSON	C	D	08-01-1947	WASTE WATER
			SAME		27	01	65-0508	JOHNSON	C	D	04-01-1944	WASTE WATER
			SAME		01	01	65-4662	JOHNSON	C	D	04-01-1945	WASTE WATER
			SAME		02	01	65-4663	JOHNSON	C	D	04-15-1945	WASTE WATER
			SENE		43		65-4457	JOHNSON	C	D	03-01-1971	GROUNDWATER
			SENE		15	01	65-4458	JOHNSON	C	D	04-15-1945	WASTE WATER
			SENE		43.04		65-5856	JOHNSON	C	D	04-15-1945	GROUNDWATER
			NENH		14	01	65-4221	JOHNSON	C	D	04-01-1945	WASTE WATER
			NENH		13	01	65-4221	JOHNSON	C	D	04-01-1945	WASTE WATER
			SLESH		09	01	65-4221	JOHNSON	C	D	04-01-1945	WASTE WATER
			SLESH		43.04		65-4453	JOHNSON	C	D	07-01-1975	GROUNDWATER
			SLESH		40	01	63-8216	JOHNSON	C	P	10-10-1975	GROUNDWATER
			NESE		40	01	63-8216	JOHNSON	C	P	10-10-1975	GROUNDWATER
			NUSE		24	01	63-8216	JOHNSON	C	P	10-10-1975	GROUNDWATER
			NUSE		07	01	65-0508	JOHNSON	C	D	04-01-1944	WASTE WATER
			SAGE		40	01	63-8216	JOHNSON	C	P	10-10-1975	GROUNDWATER
			SESE		40	01	63-8216	JOHNSON	C	P	10-10-1975	GROUNDWATER
		15	NENE		04	01.43	65-12705	JOHNSON	C	P	06-27-1983	GROUNDWATER
			NENE		43		65-4533	JOHNSON	C	D	01-01-1941	GROUNDWATER
			NONE		03	01	65-6361	JOHNSON	C	D	04-01-1970	WASTE WATER

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JUL 09 1987

408156

IDWD DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 2062
01/04/1985

TOWNSHIP	RNG.	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
07N	05W	15	SHANE		43		65-8150	HINAY DISTRICT #1	C	D	04-01-1941	GROUNDWATER
			WASH	15	01.19		65-2548	ENGLESBY	C	D	02-01-1951	BIG WHITLEY GULCH
			WASH		43		65-4240	ENGLESBY	C	D	04-01-1940	GROUNDWATER
			SHANE		43.04		65-4239	ENGLESBY	C	D	04-01-1940	GROUNDWATER
			NESE		43.04		65-9435	ELDRED	C	D	06-01-1946	GROUNDWATER
			NESE		43		65-3390	MOGENSEN FARMS, IN	C	D	08-15-1942	GROUNDWATER
			SHANE		43		65-5765	BALL	C	D	05-21-1971	GROUNDWATER
			SHANE		43.04		65-6168	PACKER	C	D	08-14-1971	GROUNDWATER
			SESE		43		65-6467	SYKE	C	D	04-01-1957	GROUNDWATER
			SESE	06	01.43		65-7792	LREIG	C	P	10-21-1976	GROUNDWATER

NE NE 15 7N 5W

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12705
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index QZF 7-11-86 (Initial and date)
- Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☒ Other: Not available for this land
- Check of P/U index QZF 7-11-86 (Initial and date)
- Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☒ Other: Not available for this land
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? Yes 7/7/86 Q (Initial and date)
- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.
- MICROFILMED**
JUL 09 1987

C. Review and Processing:

Exam Completed Carter Fitch 7-14-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Q 12/10/86 (Initial and date)

Exam Reviewed by Manager of Regional Office Q 12/30/86 (Initial and date)

Exam Date Entered in Computer Q 1-14-87 (Initial and date)

Exam sent to State Office Q 2/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File Q 2/6/87 (Initial and date)

4/86

KEYPUNCHED

For Office Use Only ^{OK}
Fee Received \$ 50
Date 6/14/86
Receipt # 40356
Receipt by [Signature]
Sent to S.O. 6/18/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 65-12705

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: H. WAYNE & VELMA L. HOLADY

3. Post Office Address: Rt. 1, Box 1715,
FRUITLAND, ID 83619 Telephone No. 452-4320

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 3 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .13 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

9/1978

8. Person to contact to accompany the department representative during the field examination:

SAMIE AS ABOVE

(Name)

MICROFILMED

JUL 09 1981

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date _____

[Signature] Velma L. Holady
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

65-12705
HOLADY, H. WAYNE
HOLADY, VELMA L.
P.O. BOX 1715
FRUITLAND, ID 83619

Mailing address:
Statehouse
Boise, Idaho 83720

138662

June 5, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination. **MICROFILMED**

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

H. WAYNE HOLADY
P.O. BOX 1715
FRUITLAND ID 83619

RE: Permit No. 65-12705

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

REPROFILMED

JUL 09 1987

DEPARTMENT OF WATER RESOURCES 65-12785

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: W Wayne Holsby

Post Office Address: Box 1715 Tel. No. 4524320
Fruitland Id

Source of Water: Well (number of households) 1
Extent of Use: ☐ Domestic 1 (number and type of stock) cattle
☐ Stockwater not 10
☐ Irrigation 6 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No

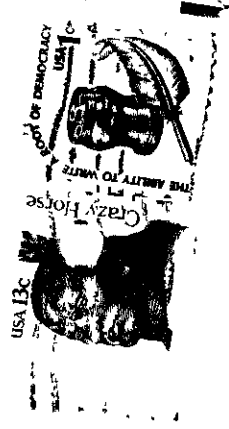
The above information is a true statement of the extent to which the above numbered permit has been developed.

Date Mar 12 - 85 Signature of Permit Holder W Wayne Holsby
MICROFILMED

H.W. H. H. H.
B1715
Fruitland 8309 Idaho

USE, ID 15 PM

12 MAR 85



RECEIVED

MAR 13 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720
Department of Water Resources

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138777

HOLADY, H. WAYNE & VELMA L.
RT. 1 BOX 209 C
FRUITLAND, ID 83619

P R O O F D U E N O T I C E

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 65-12705 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOLADY, H. WAYNE & VELMA L.
RT. 1 BOX 209 C
FRUITLAND, ID 83619

APRIL 11, 1984

RE: PERMIT NO. 65-12705

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID H. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Don Grover

APPLICATION NUMBER: 65-12705

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.

Final date for protests: March 26 1984

- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/21/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/31193
☒ Publication dates and paper, recorded on application. Independent Enterprise
☒ Protests, dates, withdrawal, etc., recorded on application. 3/28 3/15/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/27/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 8/27/84

STATE OFFICE REVIEW:

L16

- ☐ See attached sheet for more information.

By: EW

Date: 3/30/84

Department of Water Resources

MICROFILMED

RECEIVED
MAR 22 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

February ²¹/₈, 1984

H. Wayne & Velma L. Holady
Rt. 1, Box 1715
Fruitland, ID 83619

Dear Mr. & Mrs. Holady:

We are now in the final process of reviewing the claims received during our mandatory claims filing program and have some suggestions to make concerning your claim received June 28, 1983.

Under Idaho law, a claim to a water right cannot be filed on a use other than single family domestic which was begun after March 25, 1963, for a groundwater source. On this claim you listed both domestic and irrigation with a September 23, 1978 priority date. Therefore, the claim can not be legally filed and the enclosed application for permit is the correct form to complete.

I have completed the application form for you and all that is needed is your signature on page 3. Please note on Item No. 7 I put one year for completion which is the minimum amount of time allowable due to the paper-work involved. The one year was used since your system is already completed and in use.

There is a filing fee for applications based on the amount of water being filed on. The fee for your application is \$30 and will be transferred from the claim previously submitted as soon as the application form is returned to us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ns

Enclosure

NOTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1984

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 26, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 26, 1984.

KEN DUNN, Dir.

Published 03/08 & 03/15/84.

ENCLOSURE

65-12705

HOLADY, H. WAYNE &/or VELMA L.

RT. 1 BOX 209 C. FRUITLAND, ID 83619

Source. GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: NENE Sec 15 T 07N R 05W

Use: IRRIGATION	(0.12 CFS)
DOMESTIC	(0.04 CFS)

In: NENE Sec 15 T 07N R 05W FOR 6 ACRES

RECEIVED
JUL 1 1983