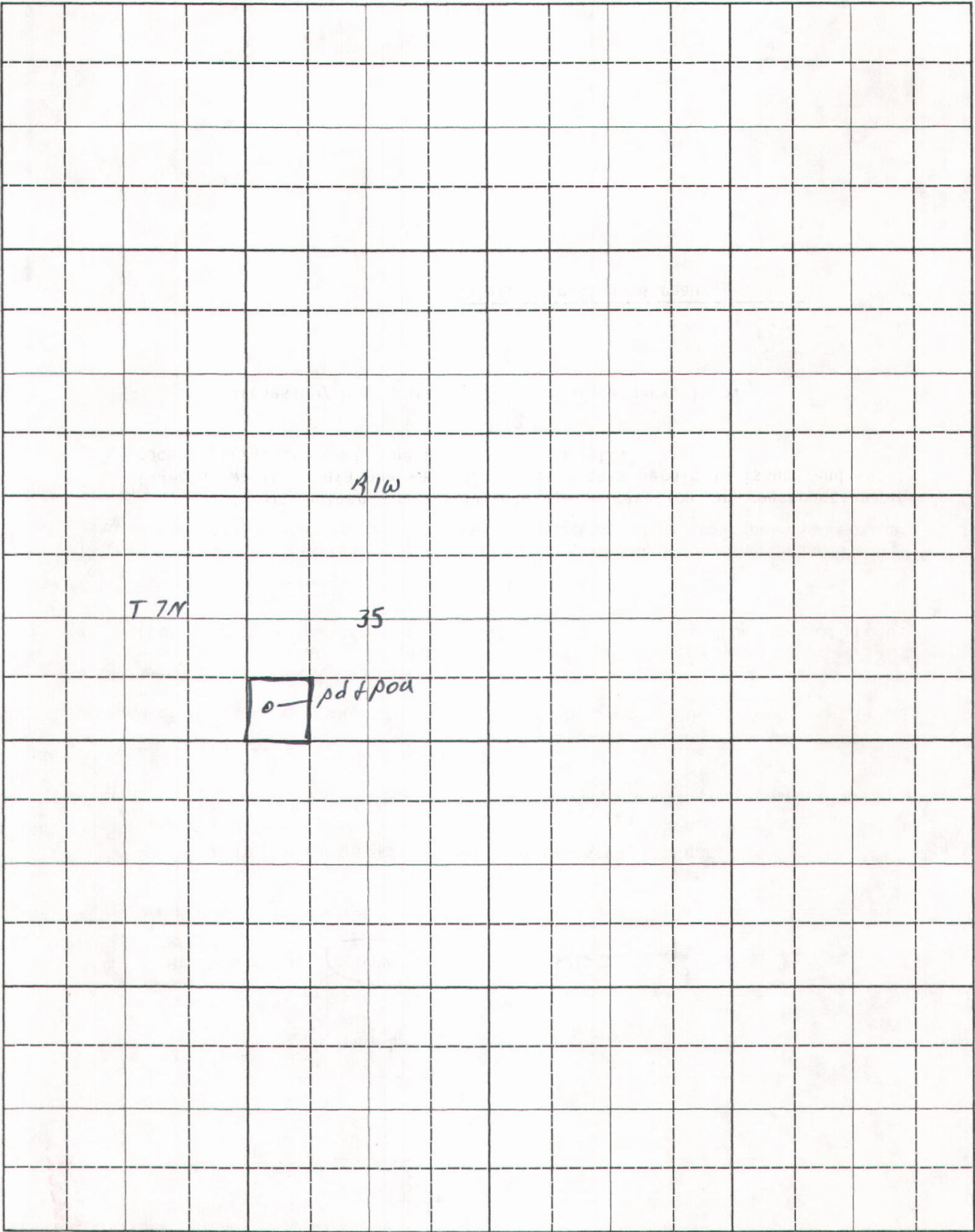


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ Jon L. Elshery
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

ss.

COUNTY OF GEM,

Archie Dolan, being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of 12/26,

1984, and ending with the issue of

June 7, 1985

Archie Dolan

Subscribed and sworn to before me this

4th day of

June, 1985

Archie Louie Horton

Notary Public,

Residing at Emmett, Idaho.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12725 JP

ELSBERRY, JON
4325 Frozen Dog Rd., Emmett,
ID 83617

Source: GROUNDWATER

Date Filed: 12/14/1984

Diversion Pt: SWSW Sec 35 T
07N R 01W

Use: IRRIGATION (0.12 CFS)

In: SWSW Sec 35 T 07N R 01W
FOR 4 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JANUARY 14, 1985.

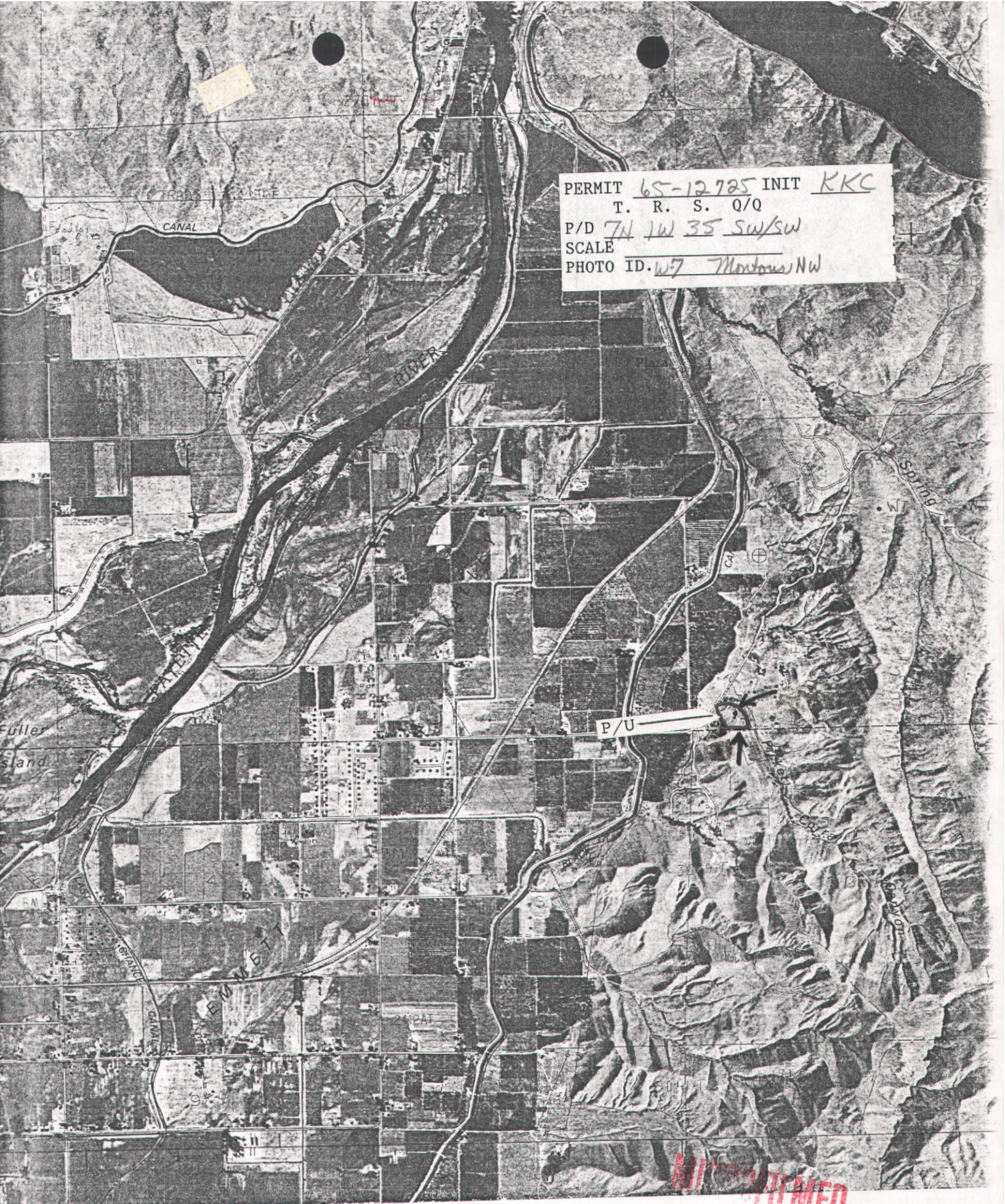
KEN DUNN, Dir.
2:12-26-84;1-2-85

RECEIVED

JAN 16 1985

Department of Water Resources
Western Regional Office

RECORDED



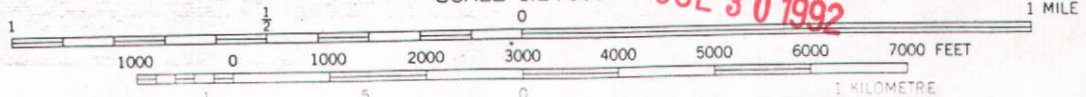
PERMIT 65-12725 INIT KKC
T. R. S. Q/Q
P/D 74 1W 35 SW/SW
SCALE
PHOTO ID. W7 Montrose NW

P/U

310 000 FEET

SCALE 1:24 000

JUL 30 1992



This picture is looking into the well house. The well casing is on the left side of the area.



PICTURE # 2

This picture set was taken from the southeast corner of the P/U and shows a portion of the P/U (right side of photo). On the left side is the nonirrigated hillside.

PICTURE SET # 3
LOCATION

MICROFILMED
JUL 30 1992

P/D



12725
65-12725

PICTURE # 3

This picture set was taken from the southwest corner of the P/U and shows the majority of the P/U. The left side is looking north and the right side is looking east. The far boundary is beyond the mowed grass area , outlined by a row of evergreens and a dirt road.

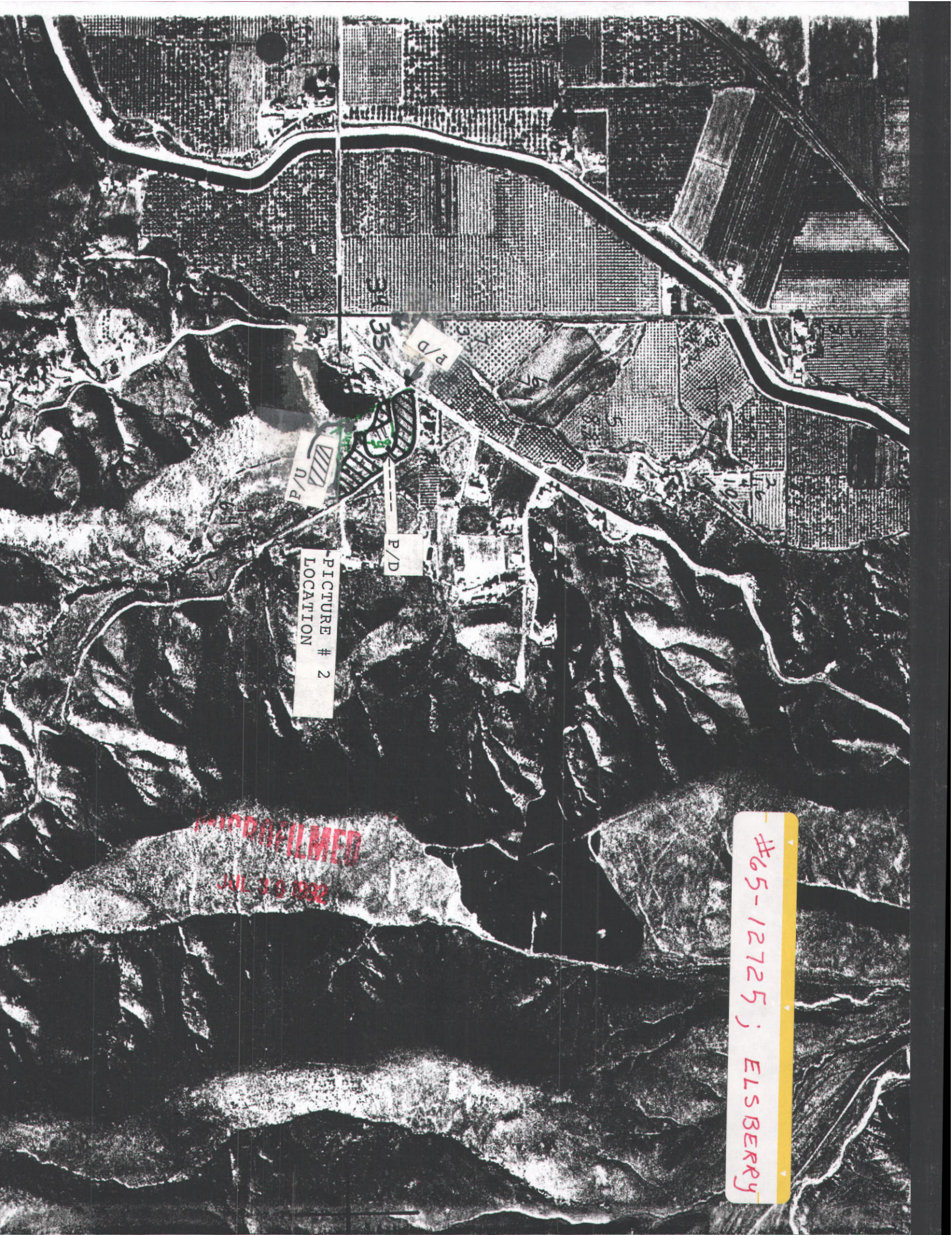


RECORDED
JUL 30 1992

#65-12725 ; ELSBERRY

PICTURE # 2
LOCATION

REPROFILMED
JUL 30 1992



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12725

Priority: December 14, 1984

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

11.0 AF

This is to certify, that JON ELSBERRY
4325 FROZEN DOG RD
EMMETT ID 83617

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 14, 1984; and has submitted Proof of Beneficial Use on December 8, 1989. An examination indicates that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	10.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	11.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01W	35	SWSW	2.3		2.3
Total number of acres irrigated:						2.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

JUL 30 1992

State of Idaho
Department of Water Resources

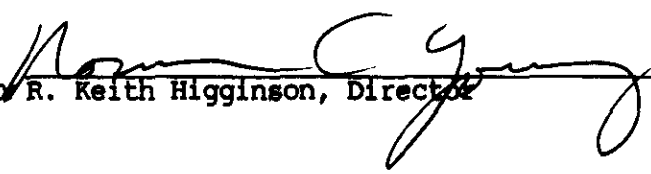
WATER RIGHT LICENSE

WATER RIGHT NO. 65-12725

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 1992.

Acting for  R. Keith Higginson, Director

JUL 30 1992

State of Idaho
Department of Water Resources

RECEIVED
JUN 29 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12725

Department of Water Resources
APPROVED

Date of Priority: December 14, 1984

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 11.0 AF

Comes now JON ELSBERRY
4325 FROZEN DOG RD
EMMETT ID 83617

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12725, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	10.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.06 CFS	11.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW, Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01W	35	SWSW	2.3		2.3

Total number of acres irrigated: 2.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Emmett, ID, this 26th day of June, 19 92.

Jon Z. Elsberry
(Signature)

MICROFILMED

JUL 30 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12725

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 ✓ Received by [Signature] Date 6-29-92 #C024744

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12725 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Domestic use is for 1 home.

Witness my hand this 14th day of July, 1992.

[Signature]
Acting for R. Keith Higginson, Director

NOT RECORDED
JUL 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant JON ELSBERRY Phone 365-7372

Post office address 4325 Frozen Dog Rd., Emmett, ID 83617

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 7N

Range 1W B.M. _____ Gem _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline
into sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

אנחנו ואתה

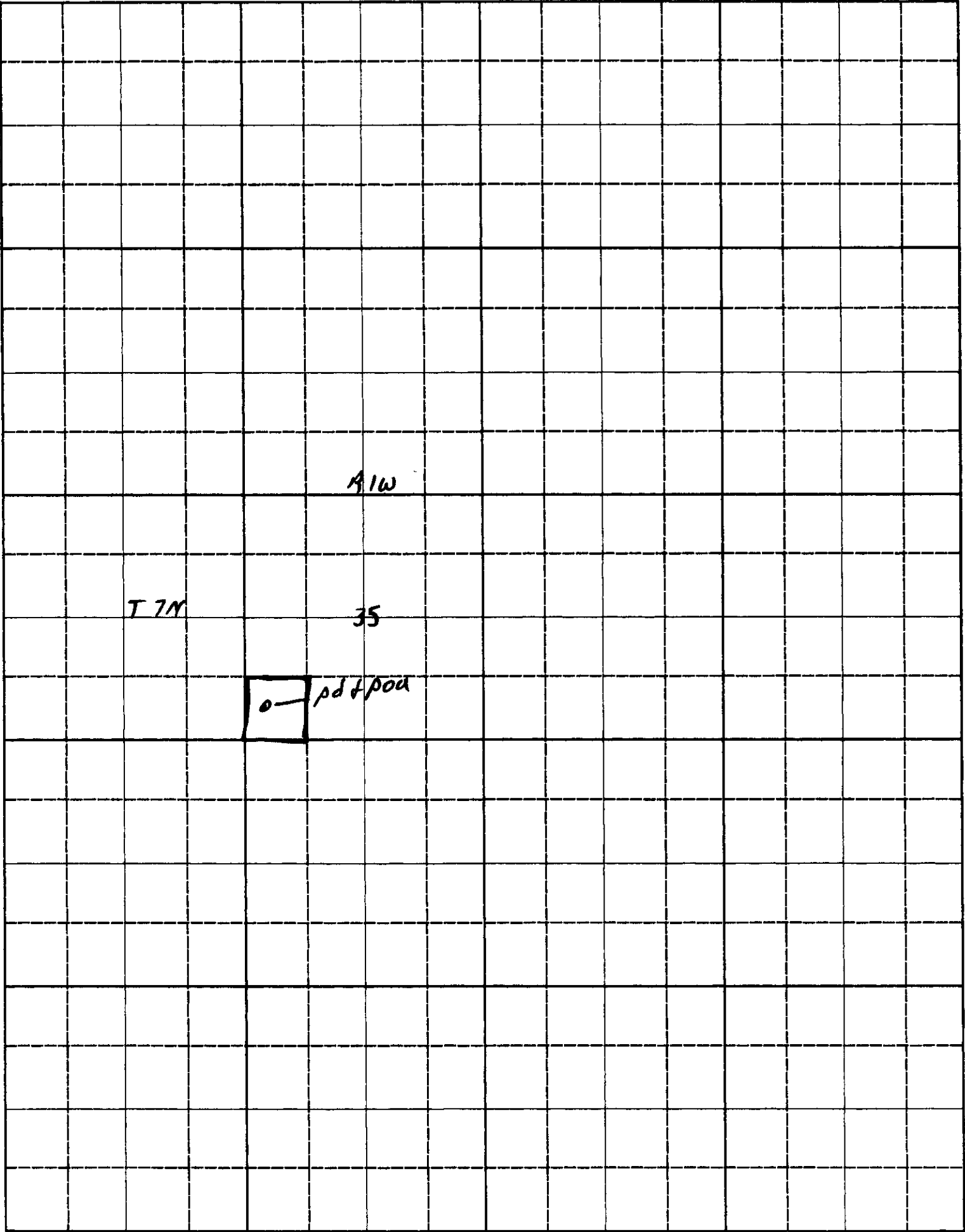
Total number of acres to be irrigated

b. Who owns the land to be irrigated or place of use

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jon L. Elsberry
(Applicant)

MICROFILMED

Proposed Priority 12/14/84

Received by 6LS Date 12/14/84 Time 4:34

Preliminary check by 6LS Fee \$ 30.00

Receipted by 6LS Date 12/14/84 # 34595

Publication prepared by jp Date 12/20/84

Published in Emmett-Messenger Index

Publication dates 12/27 & 1/3/85

Publication approved SR Date 11/16/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12725, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of January, 1985.

L. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,

COUNTY OF GEM,

ss.

Archie Bales, being first duly sworn, on his oath deposes and says that he is the printer of Messenger-Index, a legal weekly newspaper published at Emmett, in Gem County, Idaho; that said newspaper is in general circulation in said county and has been published uninterruptedly and continuously for more than 78 weeks prior to the first publication of the annexed document; and that the document notice, process, or advertisement hereunto annexed was published in the regular edition of

Messenger-Index for 2 consecutive weekly issues thereof, be-

ginning with the issue of 12/26,

1984 and ending with the issue of

Archie Bales, 1985
Subscribed and sworn to before me this

4th day of

Jan, 1985

Archie Louie Horton

Notary Public,

Residing at Emmett, Idaho.

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

85-12725
ELSBERRY, JON
4325 Frozen Bog Rd., Emmett, ID 83617

Source: GROUNDWATER
Date Filed: 12/14/1984
Division Pt: SWSW Sec 35 T 07N R 01W
Use: IRRIGATION (0.12 CFS)
In: SWSW Sec 35 T 07N R 01W
FOR 4 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JANUARY 14, 1985.

KEN DUNN, Dir.
2:12-26-84-1-2-85

RECEIVED
JAN 16 1985

Department of Water Resources
Western Regional Office

UNRECORDED

July 20, 1992

JON ELSBERRY
4325 FROZEN DOG RD
EMMETT ID 83617

RE: WATER RIGHT NO. 65-12725

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAIL ROOM
JUL 30 1992

June 19, 1992

JON ELSBERRY
4325 FROZEN DOG RD
EMMETT ID 83617

RE: WATER RIGHT NO. 65-12725

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MIDDRELL MED
JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12725

Date 6-11-92
Q

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
			<u>2.3 x .03 = .069 ≈ .07 cfs (IRR) .04 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical?
	☒	☐	Limited by Capacity? <u>.06 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>2.3 x 4.5 = 10.35 ≈ 10.4 afa (IRR) .6 afa (DOM)</u>
	☐	☒	Limited by Flow? <u>.06 x 245 x 1.9835 = 29.2 > 10.4</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☒	☐	Change(s) in Nature of Use?
	☒	☐	Amendment Needed? <u>Add Domestic</u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM/1 Home</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R52</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres & rate</u>		
	<u>Add DOM use</u>		
License	☐	☐	☒ Special Correspondence

WR0749NP
No. L65-12725

Water Source: GROUNDWATER

point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion:

T07N	R01W	S35	NS	MS
			SW	SW

Place of use Legal Description for:															
NE															
NW															
SE															
SW															
SUM															
NE NE	NE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE	SE NE
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
T	R	S													
07N	01W	35													
TOTAL ACRES															
2.3															
2.3															

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pol County: GEM

Other Water Rights with Same Point(s) of Diversion and Source:	65-12259	65-12310	65-12330	65-12639	65-12725
65-01017					
65-01090					
65-04044					
65-07104					
65-07321					

Other Water Rights	Listing Overlapping Place(s) of use:	
65-07104	65-07321	65-12259 65-12310 65-12330
		65-12639 65-12725

Conditions of Approval:
R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: Domestic use is for 1 home.

Dates:	12/14/1984	12/14/1984	12/08/1989	02/19/1991
App. Received:			Priority Date:	
Proof Due Date:	01/01/1990		Proof Made Date:	
Exam Made Date:	06/25/1990		Exam Sent to S.O.:	
Licensed Date:				

Water District Number: _____
Field Exam Fee: R (Received) _____

Audit: 06/11/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with Conditions of Approval
yes ☒ Well Inspection Form Needed on GROUNDWATER measurement check reg. ☒
☒ Copy of U.S.G.S. Quad
none Check for Government Lots. If so, make a copy of government plat
___ Check of P/D index 6-20-90 KKC (initial & date)
Overlap ☒ yes ___ no If yes: ___ copy of exam(s) attached?
Type of Overlap? ___ Add acres or uses to existing system
___ Increase rate of flow or volume
___ Other: multiple rights same QQ
___ Check of P/U index 6-20-90 KKC (initial & date)
Overlap? ☒ yes ___ no If yes: ___ copy of water right(s) attached?
Type of Overlap? ___ Increase rate of flow or volume
___ Add P/D's
___ Increase number of acres within tracts
___ Other: same
☒ SRBA Attachment A Submitted to Adjudication Section
___ Aerial Photo Required? ___ yes ☒ no If yes: ___ copy attached
___ Scheduling Letter Sent? 6-15-90 KKC (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached
☒ SRBA Claim Check Received 6-16-90 KKC (initial & date)
___ Applicable, See Attachment A ☒ N/A

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
2 Copy of SRBA Claim Verification Sheet / N/A Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed 8-16-90 Kelly K. Christensen (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent FW 1/29/91 (initial & date)
Exam Reviewed by Manager of Regional Office DR 2/14/91 (initial & date)
Exam Date Entered in Computer ✓ (initial & date)
Exam Sent to State Office 2-15-91 at (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 19 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12725

1. Owner: JON ELSBERRY

Phone No. 365-7372

Current Address: 4325 FROZEN DOG ROAD EMMETT ID 83617

2. Accompanied by: SAME

EXAM. DATE: 6-25-90

Address: _____

Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE; MULTIPLE RIGHTS, SAME Q/P
THIS IS A NEW SYSTEM & NEW P/O

☐ Copies Attached

2. Other water rights with same point of diversion: NONE, SAME

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

SEE PHOTOS

Scale: 1" = _____

MICROFILMED

JUL 30 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A SUBMERGIBLE PUMP TIED INTO A PRESSURE TANK SYSTEM. THE P/U IS IRRIGATED VIA BURIED LINE (1/2 P/C) WITH BURIED SPRINKLERS, 27 TOTAL. ~~AND~~ A Drip-IRRIgation SYSTEM ~~THE~~ WATERS THE TREES & SHRUBS. (HEADS: 5'3"). THE P/U COVERS APPROX 2A. TOTAL PROPERTY = 4.02A PER TAX ASSESSMENT. ACREAGE IRRIgATED DIFFICULT TO DETERMINE AS THE P/U IS VERY IRRREGULAR IN SHAPE. EXCLUDED AREAS ARE THE SOUTH WEST CORNER (A HILLTOP), THE HOME 75'x100', THE DRIVE, & GARAGE AREA AND POOL AREA (BOTH TO BE DEVELOPED). See Remarks on page 4 for continuation

See Remarks on page 4 for continuation

Well or Diversion Identification No.*	SEARS	HP	Motor Serial No. 4DL 300 2814	Pump Make SEARS	Pump Serial No. or Discharge Size 1 1/4"

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination NEKTH PHOTO

[illegible]

Do not use this space

JUL 3 0 1992

CONFIDENTIAL

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENT REQUIRED
SEE ATTACHMENT.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) NOT MADE

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses.

DOMESTIC IN HOUSE ONLY
0.60 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS
NEW WELL (9 YRS OLD) AND NEW P/L. OTHER RIGHTS ARE ASSOCIATED WITH NEIGHBORS.

USE INCLUDES DOMESTIC USE ALSO. RECOMMENDATIONS
ADD THIS USE.

PERMIT = IRRIGATION 4 ACRES @ 0.12 CFS
FEES PAID = 2.34. $\frac{0.054 \text{ CFS}}{0.20 \text{ CFS MAX}} = 0.27$
FOUND

Legal Limit $234 \times 0.03 = 0.69 \text{ CFS}$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (ata)
	From	To		
IRRIGATION	3-15	11-15	0.06 CFS	10.4
DOMESTIC	1-1	12-31	0.02	0.60
			0.08 CFS	
		Totals:	0.02 CFS	11.0 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☒ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ Other
☐ None

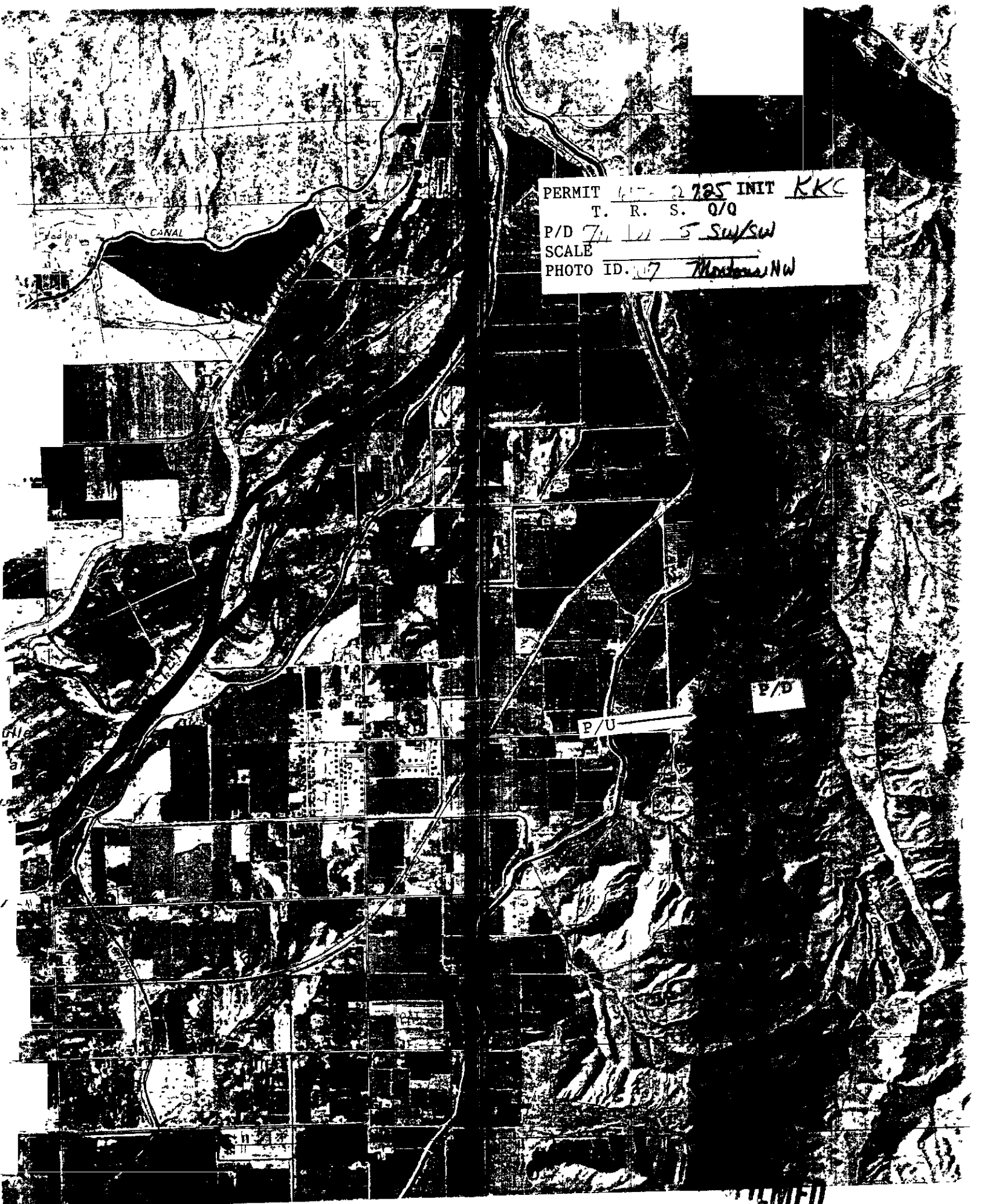
J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date 8-16-90
Field Report Preparation Date 8-16-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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PERMIT 117-2 725 INIT KKC
T. R. S. 0/0
P/D 7/1 1/1 5 SW/SW
SCALE
PHOTO ID. 117 Montana NW

P/D

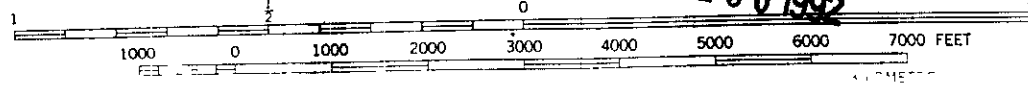
P/U

310 000 FEET

SCALE 1 24 000

JUL 30 1992

1 MILE



Permit No. 65-12752

IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{2.3 \text{ KKC}}{2.5} * \frac{4.5}{1035} = \frac{11.25}{1035}$$
Found Acres * Irr. Req. = AFA
2.
$$\frac{(1.5) \text{ HP} * 8.8 * (.7) \text{ EFF}}{(100) \text{ Dyn Level} + (2.3 * (25) \text{ PSI})} = \frac{0.059}{169} \text{ CFS} \approx .06 \text{ CFS}$$
Theor. Div. Rate
3.
$$\frac{0.059}{0.054} * \frac{246}{26.3} * 1.9835 = 26.3$$
Theoretical Days in Div. Rate * season * factor = AFA

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Data Requires Verification ☐
Measurement Required -- ☐
Measurement Not Required ☒

Calculation data sources:

Found acres = 2.3 From field Exam
HP = 1.5 FROM PUMP PANEL
Dyn Level = 100 PER OWNER
PSI = 25 PER OWNER

FILED
JUL 30 1992

PERMIT 65-12725

PICTURE # 1

This picture is looking into the well house. The well casing is on the left side of the area.



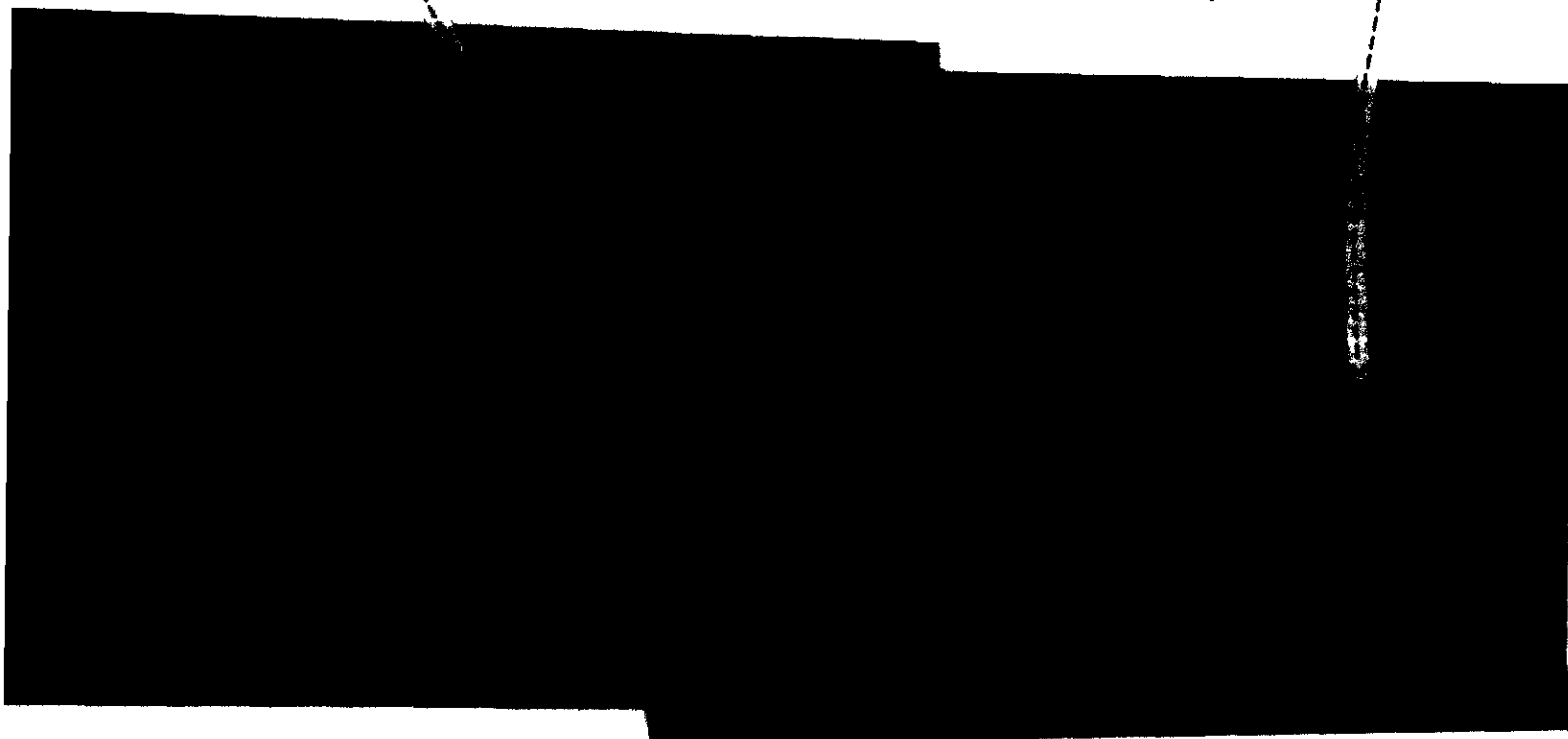
PICTURE # 2

This picture set was taken from the southeast corner of the P/U and shows a portion of the P/U (right side of photo). On the left side is the nonirrigated hillside.

PICTURE SET # 3
LOCATION

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JUL 30 1992

P/D

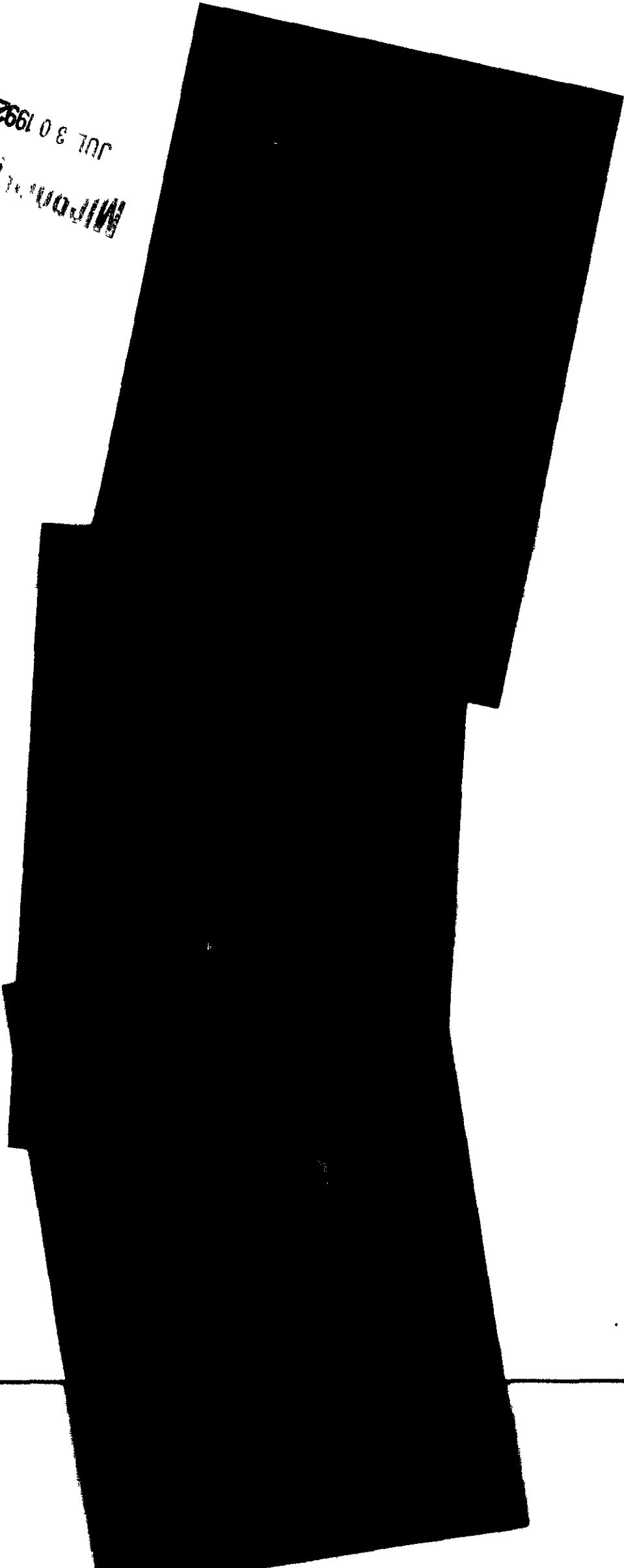


12725
65-42725

PICTURE # 3

This picture set was taken from the southwest corner of the P/U and shows the majority of the P/U. The left side is looking north and the right side is looking east. The far boundary is beyond the mowed grass area , outlined by a row of evergreens and a dirt road.

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Form 219-S.A.
Supplement
6-90

65-12725
Permit No.

ATTACHMENT A
SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER K. Christensen DATE SUBMITTED 6-15-90
ADJUDICATION AGENT _____ RESPONSE DUE DATE 6-25
COUNTY Gen OWNER'S NAME Jon Elsbury

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>7N</u>	<u>1W</u>	<u>35</u>	<u>SW/SW</u>	_____	_____	_____	_____
P/U	_____	_____	<u>same</u>	_____	_____	_____	_____	_____

ADJUDICATION DATA

Number Index 65-12725 B.A.S 6/15 (Initial & Date)

Claim required for permit

___ yes ☒ no If yes: ___ copy attached?

Claim files Although Not Required

___ yes ☒ no If yes: ___ copy attached?

Name Index Jon Elsbury B.A.S 6/15 (Initial & Date)

Claim(s) filed in permit owner's name?

___ yes ☒ no If yes: ___ copy attached? ___ N/A *

Non-Data Entry Claims Found by County and Name None B.A.S 6/15
(Initial & Date)

___ yes ☒ no If yes: ___ copy attached? ___ N/A *

* copies included only if pertinent to permit field exam

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JUL 30 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12725

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: SAME

Address____, City____, St____

3. Casing $\geq$ 12 inches above ground: Yes____ No____ IN A WELL HOUSE

4. Access Port: Yes ☒ No____ Static Water Level: 100 PER OWNER
Pressure Gauge: Yes____ No ☒ Casing Diameter: 6"
Flowing: Yes____ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: WELL CASING IS IN A WELL HOUSE 10' deep.

CASING IS $>$ 12" ABOVE WELL HOUSE FLOOR

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JUL 30 1992

#65-12725; ELSBERRY

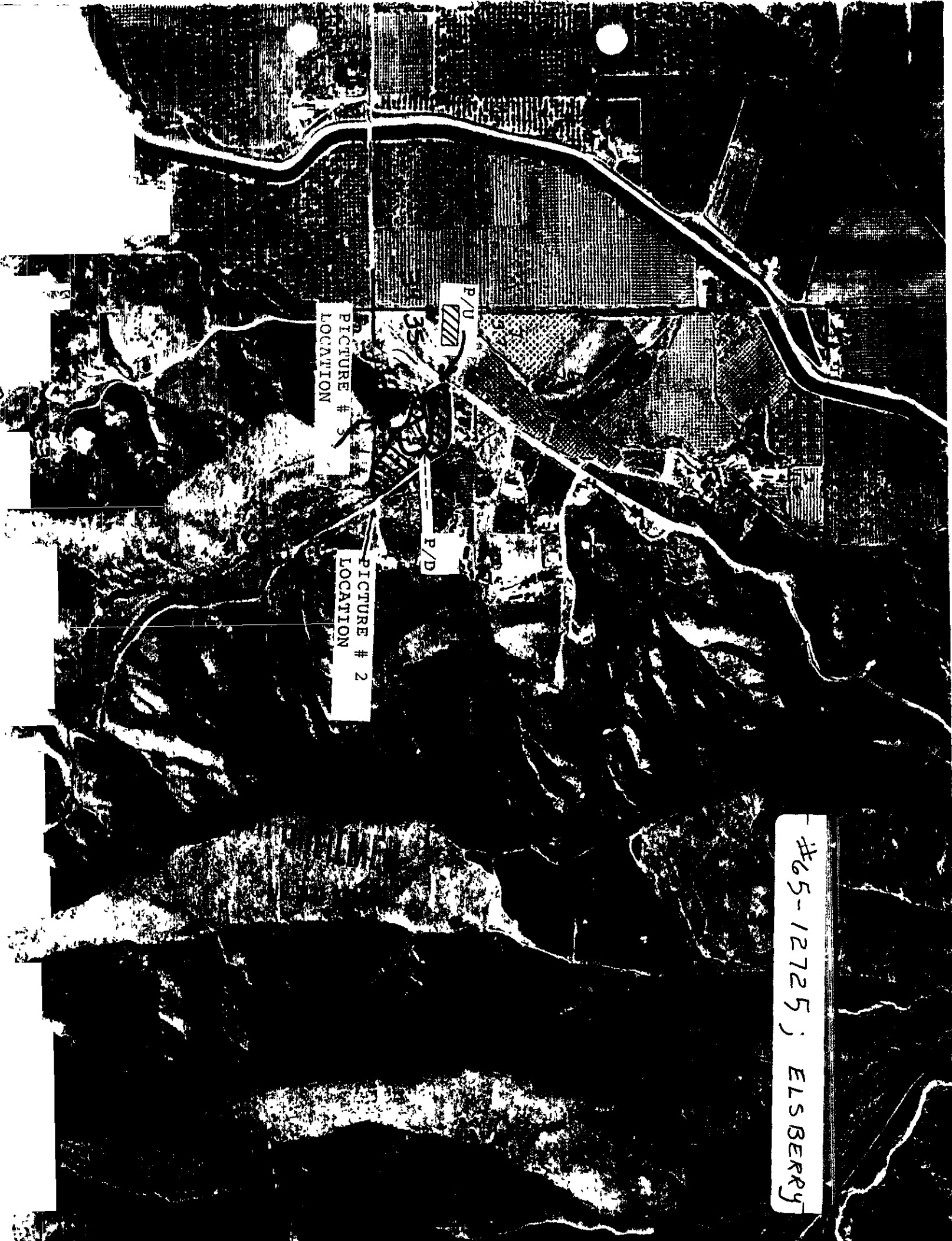
PICTURE # 3
LOCATION

PICTURE # 2
LOCATION

P/U

P/D

35



March 9, 1990

JON ELSBERRY
4325 FROZEN DOG RD.
EMMETT, ID 83617

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12725

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAIL ROOM
MAR 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12725

Date: 3-5-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
NO 1. well log in file 1979
N/A 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NO</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA entry AND THEN TO MICROFILM

08/89

RECEIVED

DEC 8 1989

✓ enclosed

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 50.00Date 12/11/89Receipt No. 0013421Received by C. U. KingDS-3-548

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12725Telephone No. 365-7372Name(s) of Permit Holder(s): Jon ElsberryPost Office Address: 4325 Frozen Dog Road, Emmett, Idaho 83617Source of Water: GroundwaterIf ground water, well driller's name: E.C. DriscollDate drilled: 1979

Extent of Use:

Domestic 1 (No. of households)Irrigation 4.2 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .12 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: June 1985 - June 1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Paul Elsberry365-4273 / 365-2804

Name

Telephone No.

1522 Cascade Road, Emmett, Idaho 83617

Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 23 1990

November 29, 1989
DateJon L. Elsberry
Signature (and title if on behalf of a company or organization)

138818

October 31, 1989

JON ELSBERRY
4325 FROZEN DOG RD.
EMMETT, ID 83617

PROOF DUE NOTICE

RE: PERMIT NO. 65-12725

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

MAR 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ELSBERRY, JON
4325 FROZEN DOG RD.
EMMETT, ID 83617

JANUARY 31, 1985

RE: PERMIT NO. 65-12725

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 65-1272

PAGE 01
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 105-12725

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: January 14 1984

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/16/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30 / 24595
☒ Publication dates and paper, recorded on application. Emmett messenger index
☒ Protests, dates, withdrawal, etc., recorded on application. 12/27 & 1/3/85
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
12/14/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 1/16/85

STATE OFFICE REVIEW:

105, 117 26

☐ See attached sheet for more information.
By: KW Date: 1/22/85

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JAN 22 1985

SECRET

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391	392	393	394	395	396
397	398	399	400	401	402
403	40				

Country	Year	Population (millions)	GDP (billion USD)	Life expectancy (years)	Infant mortality (per 1,000 live births)	Healthcare expenditure (billion USD)	Healthcare expenditure per capita (USD)
USA	2010	312	14,980	78.4	12.1	2,840	8,930
UK	2010	61	2,430	80.1	6.8	110	1,800
France	2010	64	2,430	81.1	6.1	110	1,720
Germany	2010	82	3,570	80.6	6.4	110	1,340
Italy	2010	61	2,050	81.1	6.1	110	1,800
Spain	2010	45	1,760	82.1	5.1	110	2,440
Japan	2010	127	5,470	83.4	4.4	110	860
China	2010	1,370	5,870	74.4	16.4	110	80
India	2010	1,210	1,830	68.4	28.4	110	90
Brazil	2010	199	1,830	72.4	22.4	110	550
South Africa	2010	51	200	54.4	104.4	110	2,160
South Korea	2010	47	1,630	81.4	5.4	110	2,360
Sweden	2010	9.4	490	82.4	4.4	110	11,700
Norway	2010	4.6	370	81.4	3.4	110	23,900
Denmark	2010	5.5	350	80.4	3.4	110	20,000
Netherlands	2010	16.5	520	81.4	3.4	110	6,600
Australia	2010	22.2	1,360	82.4	3.4	110	5,180
Canada	2010	33.7	1,360	82.4	3.4	110	3,920
Belgium	2010	10.5	450	81.4	3.4	110	10,500
Portugal	2010	10.6	210	78.4	10.4	110	1,040
Greece	2010	11.1	210	78.4	10.4	110	1,040
Poland	2010	38.1	180	76.4	12.4	110	2,890
Czech Republic	2010	10.5	180	76.4	12.4	110	2,890
Slovakia	2010	5.4	180	76.4	12.4	110	2,890
Hungary	2010	10.1	180	76.4	12.4	110	2,890
Slovenia	2010	2.1	180	76.4	12.4	110	2,890
Croatia	2010	4.4	180	76.4	12.4	110	2,890
Serbia	2010	7.4	180	76.4	12.4	110	2,890
Bulgaria	2010	7.4	180	76.4	12.4	110	2,890
Romania	2010	21.1	180	76.4	12.4	110	2,890
Ukraine	2010	46.1	180	76.4	12.4	110	2,890
Belarus	2010	9.4	180	76.4	12.4	110	2,890
Latvia	2010	3.1	180	76.4	12.4	110	2,890
Lithuania	2010	3.1	180	76.4	12.4	110	2,890
Estonia	2010	1.1	180	76.4	12.4	110	2,890
Finland	2010	5.3	240	81.4	3.4	110	20,760
Ireland	2010	4.1	240	81.4	3.4	110	20,760
Israel	2010	7.4	240	81.4	3.4	110	20,760
Turkey	2010	74.1	1,830	74.4	22.4	110	1,480
Mexico	2010	120.1	1,830	74.4	22.4	110	1,480
Argentina	2010	40.1	1,830	74.4	22.4	110	1,480
Colombia	2010	40.1	1,830	74.4	22.4	110	1,480
Venezuela	2010	28.1	1,830	74.4	22.4	110	1,480
Ecuador	2010	13.1	1,830	74.4	22.4	110	1,480
Peru	2010	28.1	1,830	74.4	22.4	110	1,480
Bolivia	2010	10.1	1,830	74.4	22.4	110	1,480
Paraguay	2010	6.1	1,830	74.4	22.4	110	1,480
Uruguay	2010	3.1	1,830	74.4	2		

Country	Year	Population (millions)	Urban population (millions)	Urban population (%)	Population growth rate (%)	Urban population growth rate (%)	Population density (per sq km)	Urban population density (per sq km)
Algeria	1980	10.5	4.5	42.9	1.8	2.5	105	220
Algeria	1985	11.5	5.5	47.8	2.2	3.0	113	260
Algeria	1990	12.5	6.5	52.0	2.6	3.5	121	300
Algeria	1995	13.5	7.5	55.6	3.0	4.0	129	340
Algeria	2000	14.5	8.5	58.6	3.4	4.5	137	380
Algeria	2005	15.5	9.5	61.3	3.8	5.0	145	420
Algeria	2010	16.5	10.5	63.6	4.2	5.5	153	460
Algeria	2015	17.5	11.5	65.7	4.6	6.0	161	500
Algeria	2020	18.5	12.5	67.6	5.0	6.5	169	540
Algeria	2025	19.5	13.5	69.2	5.4	7.0	177	580
Algeria	2030	20.5	14.5	70.7	5.8	7.5	185	620
Algeria	2035	21.5	15.5	72.1	6.2	8.0	193	660
Algeria	2040	22.5	16.5	73.3	6.6	8.5	201	700
Algeria	2045	23.5	17.5	74.5	7.0	9.0	209	740
Algeria	2050	24.5	18.5	75.5	7.4	9.5	217	780
Algeria	2055	25.5	19.5	76.5	7.8	10.0	225	820
Algeria	2060	26.5	20.5	77.4	8.2	10.5	233	860
Algeria	2065	27.5	21.5	78.2	8.6	11.0	241	900
Algeria	2070	28.5	22.5	78.9	9.0	11.5	249	940
Algeria	2075	29.5	23.5	79.7	9.4	12.0	257	980
Algeria	2080	30.5	24.5	80.3	9.8	12.5	265	1020
Algeria	2085	31.5	25.5	81.0	10.2	13.0	273	1060
Algeria	2090	32.5	26.5	81.6	10.6	13.5	281	1100
Algeria	2095	33.5	27.5	82.1	11.0	14.0	289	1140
Algeria	2100	34.5	28.5	82.6	11.4	14.5	297	1180
Algeria	2105	35.5	29.5	83.1	11.8	15.0	305	1220
Algeria	2110	36.5	30.5	83.6	12.2	15.5	313	1260
Algeria	2115	37.5	31.5	84.0	12.6	16.0	321	1300
Algeria	2120	38.5	32.5	84.4	13.0	16.5	329	1340
Algeria	2125	39.5	33.5	84.8	13.4	17.0	337	1380
Algeria	2130	40.5	34.5	85.2	13.8	17.5	345	1420
Algeria	2135	41.5	35.5	85.5	14.2	18.0	353	1460
Algeria	2140	42.5	36.5	85.9	14.6	18.5	361	1500
Algeria	2145	43.5	37.5	86.2	15.0	19.0	369	1540
Algeria	2150	44.5	38.5	86.5	15.4	19.5	377	1580
Algeria	2155	45.5	39.5	86.8	15.8	20.0	385	1620
Algeria	2160	46.5	40.5	87.1	16.2	20.5	393	1660
Algeria	2165	47.5	41.5	87.4	16.6	21.0	401	1700
Algeria	2170	48.5	42.5	87.7	17.0	21.5	409	1740
Algeria	2175	49.5	43.5	88.1	17.4	22.0	417	1780
Algeria	2180	50.5	44.5	88.3	17.8	22.5	425	1820
Algeria	2185	51.5	45.5	88.5	18.2	23.0	433	1860
Algeria	2190	52.5	46.5	88.8	1			

[illegible]

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 20, 1984

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JANUARY 14, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
DEC 21 1984
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JANUARY 14, 195.

KEN DUNN, Dir.

Published 12/27 & 01/03/85.

65-12225

ELSBERRY, JON

4325 FROZEN DOG RD., EMMETT, ID 83617

Source: GROUNDWATER

Date Filed: 12/14/1984

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