

A hand-drawn map on a grid. A rectangular area is outlined in the upper left quadrant. To the left of the rectangle is the text "T15N" and to the right is "R3E". Inside the rectangle, the letters "Pd" are written above "POU". Below the rectangle, the number "19" is written.

* Raymond J. Pisca (Applicant)

(Applican

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS.

County of Valley }

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began August 21 19 85 and ended August 28 19 85.

Judy Brooks
Subscribed and sworn to before me this the

28th day of August 19 85.

Tom Holt

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

65-12742 ✓ SP

PISCA, RAYMOND J. &/or PAULA

L.
4010 W. VICTORY RD., MERIDIAN,
ID. 83642

Source: ARLING CREEK trib to
DUCK CREEK

Date Filed: 08/05/1985

Diversion Pt: NENW Sec 19 T 15N R
03E

Use: DOMESTIC, (0.04 CFS)

In: NENW Sec 19 T 15 N. R 03E

The permits will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise,
Idaho 83720 on or before SEPTEMBER
9, 1985.

KEN DUNN, Dir.

Published 08/21 & 08/28/85.
85

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AUG 30 1985

Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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DEC 09 1992

Department of Water Resources

A. GENERAL INFORMATION

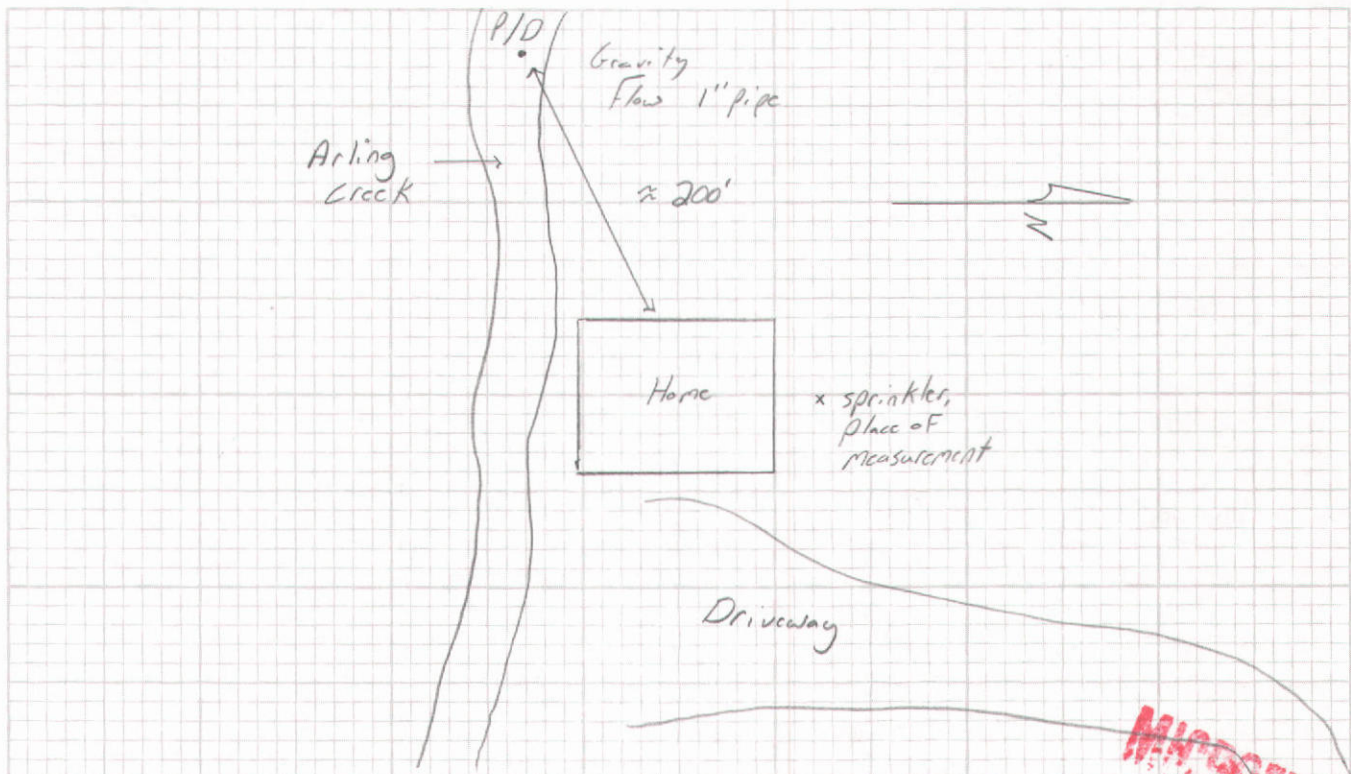
1. Owner: Raymond & Paula Pisca Permit No. 65-12742
Current Address: 4010 West Victory Rd., Meridian, ID 83642 Phone No. 888-1253
2. Accompanied by: Raymond Pisca EXAM. DATE: 7-5-91
Address: 39 Arling Place Phone No. 382-3158
Relationship to Permit Holder: Same
3. Source: Arling Creek tributary to Duck Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: Numerous other rights, no overlaps
☐ Copies Attached
2. Other water rights with same point of diversion: Same
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

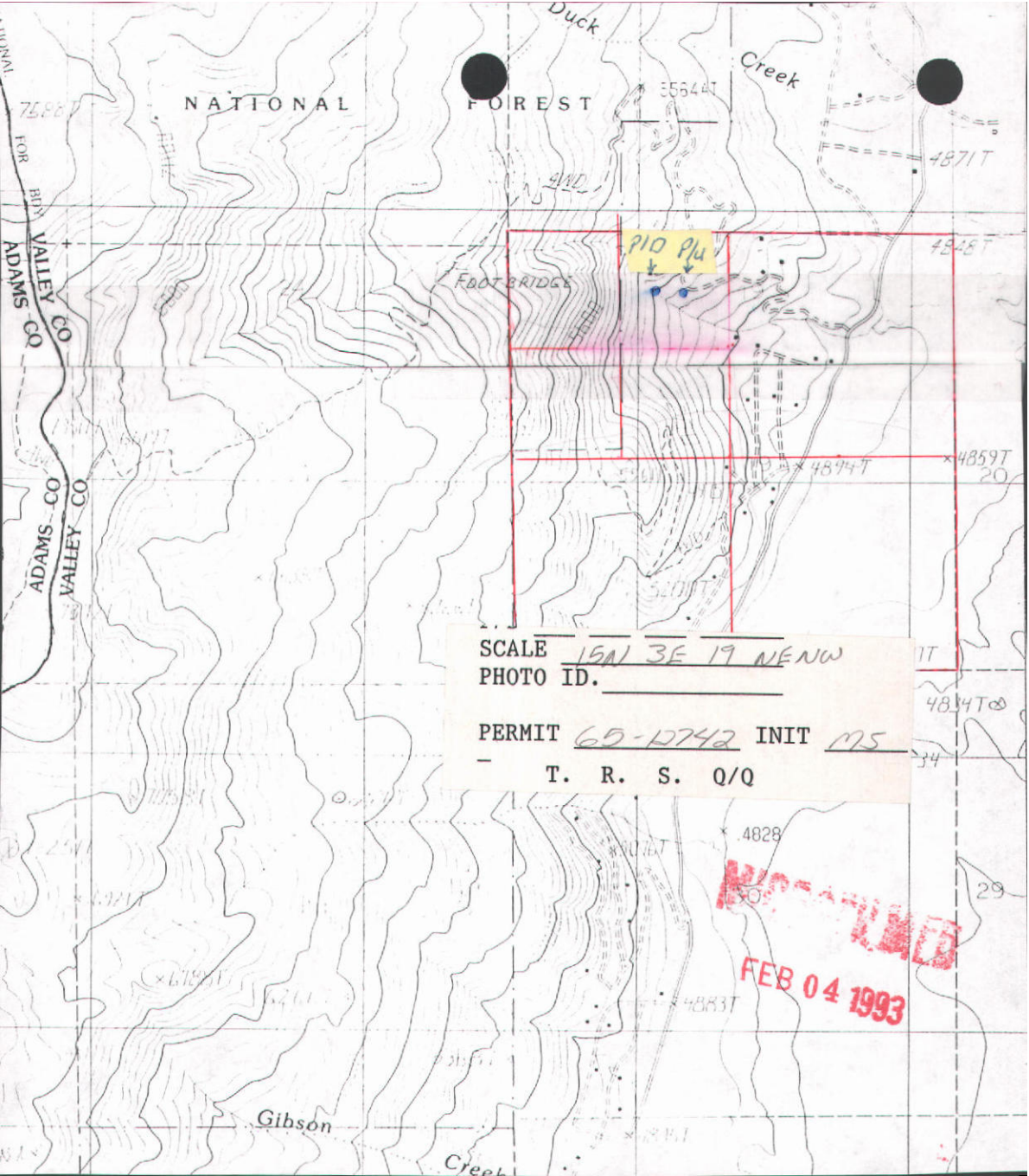
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = None

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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NATIONAL

FOREST

5564T

Creek

4871T

4828T

PID 94

FOOT BRIDGE

x 4859T

20

x 4874T

SCALE 15N 3E 19 NENW
PHOTO ID.

PERMIT 65-12742 INIT 175

T. R. S. Q/Q

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Gibson

Creek

65-12742



#1.

One inch line
located in Arling
Creek, and underground.



#2.

Place of use,
Facing west. Pipe
runs into the background,
through the center.
Pipe for measurement
Hose
indicated by arrow.

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65-12742



#3

Front of home,
Facing west.

SEARCHED
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12742

Priority: October 1, 1985

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that RAYMOND J PISCA
PAULA L PISCA

4010 W VICTORY RD
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 5, 1985; and has submitted Proof of Beneficial Use on September 27, 1990. An examination indicates that the works have a diversion capacity of .040 cfs of water from:

ARLING CREEK

tributary to DUCK CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 19, Township 15N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

15N 03E 19

NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. Domestic use is for 1 home.
7. Place of use is located within Lot 5A-66, Cr-5 Subdivision.

RECORDED

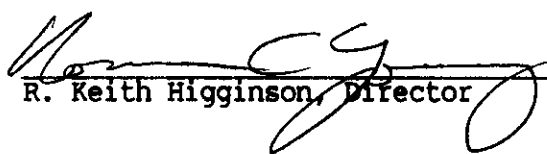
FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12742

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of DECEMBER, 1992

Acting for  R. Keith Higginson, Director

MAILED

FEB 04 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12742 IN THE)
NAME OF RAYMOND J. &/OR PAULA L. PISCA)

AMENDED
ORDER OF
REINSTATEMENT

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before September 1, 1990; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on September 27, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12742 be REINSTATED and the priority advanced to October 1, 1985.

Dated this 11 day of January, 1991.

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FEB 7 1991


L. GLEN SAXTON, Chief
Water Allocation Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12742 IN THE
NAME OF RAYMOND J. &/OR PAULA L. PISCA

)
) ORDER OF REINSTATEMENT
)
)

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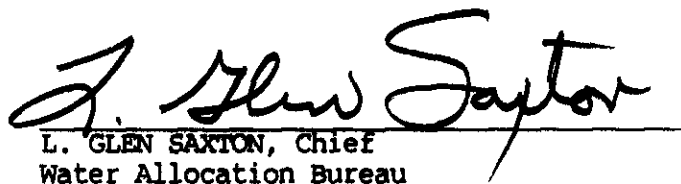
WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting an acceptable proof of beneficial use on September 27, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12742 be REINSTATED and the priority advanced to September 31, 1985.

Dated this 24th day of December, 1990.

MICROFILMED

FEB 07 1991


L. GLEN SAXTON, Chief
Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Raymond J. and/or Paula L. Pisca Phone 888-1253
Post office address 4010 West Victory Rd., Meridian, ID 83642
2. Source of water supply Arling Creek which is a tributary of Duck Creek
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 19 Township 15N Range 3E B.M. Valley County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Gravity fed pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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- 9 Description of place of use:

- ponding place of use below See instructions for standard symbols.

[illegible]

10 Describe any other water rights used for the same purposes as described above.

- 11 a. Who owns the property at the point of diversion? Applicant
b Who owns the land to be irrigated or place of use? Applicant
c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

applicant to make this filing.

- | 12. Remarks. | Lot 5A-66 in Cr-5 Subdivision |
|--------------|-------------------------------|
| | |

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number

A hand-drawn map on a grid. The map shows a location marked 'Pd' and 'POU' in a small square. To the left of this square is the text 'T15N' and to the right is 'R3E'. Below the square is the number '19'.

Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Raymond J. Pisca
(Applicant)

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Proposed Priority 8/5/85

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Received by GLS Date 8/5/85 Time 2:14 Preliminary check by GLS

Fee \$ 30.00 Receipted by GLS # 36124 Date 8/5/85

Publication prepared by AP Date 8/15/85 Published in The Star News
8/21 & 8/22/85

Publication approved AP Date 8/30/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of
Idaho No. 65-12742 , and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
September 1 , 19 90 .

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 26th day of September, 1985.

J. Glen Saylor
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS

County of Valley

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement, and that publication of such notice began August 21 19 85 and ended August 28 19 85

Subscribed and sworn to before me this the
28th day of August, 19 85

Judy Brooks

Tom Brodt

Notary Public in and for the State of
Idaho, residing at McCall
therein

RECEIVED

AUG 30 1985

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 31, 1992

RAYMOND J PISCA
PAULA L PISCA
4010 W VICTORY RD
MERIDIAN ID 83642

RE: WATER RIGHT NO. 65-12742

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 65-12742

Date 12-17-92
CS

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance <u> </u>
	<u> </u>	<u>✓</u>	Order to Reinstate Needed? <u>DONE</u>
			No Fee Paid
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
			<u>.04 cfs (DOM)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u> </u>
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.04 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>1.2 afa (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source <u> </u>
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM / Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>✓</u>	<u> </u>	Other <u>P/U</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u>RO4</u>	<u> </u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u>65</u> <u> </u> Water Dist.
			<u>✓</u> <u> </u> App Rec'd
			<u>✓</u> <u> </u> Exam Made

COMMENTS/MEMOS NEEDED:

License ✓ 10-Day 15-Day Special Correspondence

WR0749NP
No. L65-12742

IDAH0 DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/17/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RAYMOND J PISCA 4010 W VICTORY RD MERIDIAN ID 83642 (208) 888-1253	10/01/1985	DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
TOTAL DIVERSION:					0.04 CFS	1.2 AFA

C PAULA L PISCA
4010 W VICTORY RD
MERIDIAN ID 83642

Water Source: ARLING CREEK Tributary to: DUCK CREEK Stage: LICENSE

Point(s) of Diversion Capacity: 0.04 CFS

Point(s) of Diversion: T15N R03E S19 NE NW

Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
15N	03E	19	:	:	:	:	:	:	:	:
				D						:

Plu County: VALLEY

Other Water Rights Listing Overlapping Place(s) of use:
65-07064

Conditions of Approval:

R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.

Remarks:

Domestic use is for 1 home.
Place of use is located within Lot 5A-66, Cr-5 Subdivision.

Dates:

App. Received:	08/05/1985	Priority Date:	10/01/1985	(Priority Date Advanced.)
Proof Due Date:	09/01/1990	Proof Made Date:	09/27/1990	(Proof Received Late.)
Exam Made Date:	07/05/1991	Exam Sent to S.O.:	12/08/1992	
Licensed Date:				

Misc:

Water District Number: 65 Field Exam Fee: N (Not Required)

Audit:

12/17/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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Department of Water Resources

A. GENERAL INFORMATION

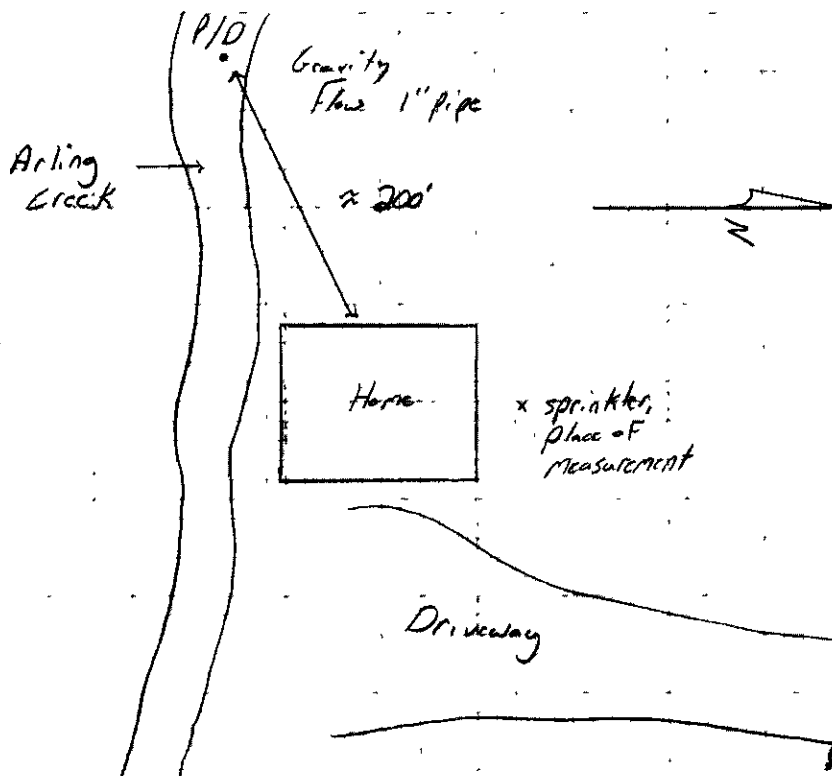
1. Owner: Raymond & Paula Pisco Permit No. 65-12742
Phone No. 888-1253
Current Address: 4010 West Victory Rd., Meridian, ID 83642
2. Accompanied by: Raymond Pisco EXAM. DATE: 7-5-91
Address: 39 Arling Place Phone No. 382-3158
Relationship to Permit Holder: Same
3. Source: Arling Creek tributary to Duck Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: Numerous other rights, no overlaps
☐ Copies Attached
2. Other water rights with same point of diversion: Same
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = None

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1" pipelinc was placed in a gravel bed in Arling Creek. Water was fed by gravity approx. 200' to the home. The pipelinc ran through a filter under the home. The water was used inside the house and in an outside faucet. With all usages shot down inside the home, measurements of the flow were taken from the outside faucet.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	None				
Motor Make	None				
Hp					
Motor Serial No.					
Pump Make	None				
Pump Serial No. or Discharge Size					

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *USGS Qad*

[illegible]

Do not use this space

FEB 04 1983

MR. BUSH

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gal. Bucket,						
Stopwatch						

2. Measurements:

5 gal Filled in 18.5 s / 19 s

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{18.5 \text{ s}} \times \frac{60 \text{ s}}{1 \text{ min}} = 1626 \text{ PM} / 448.8 = .04 \text{ cfs} -$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N / _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

1.2 afa for domestic use. -

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

No other water rights affect this permit

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic	1/1 12/31	.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

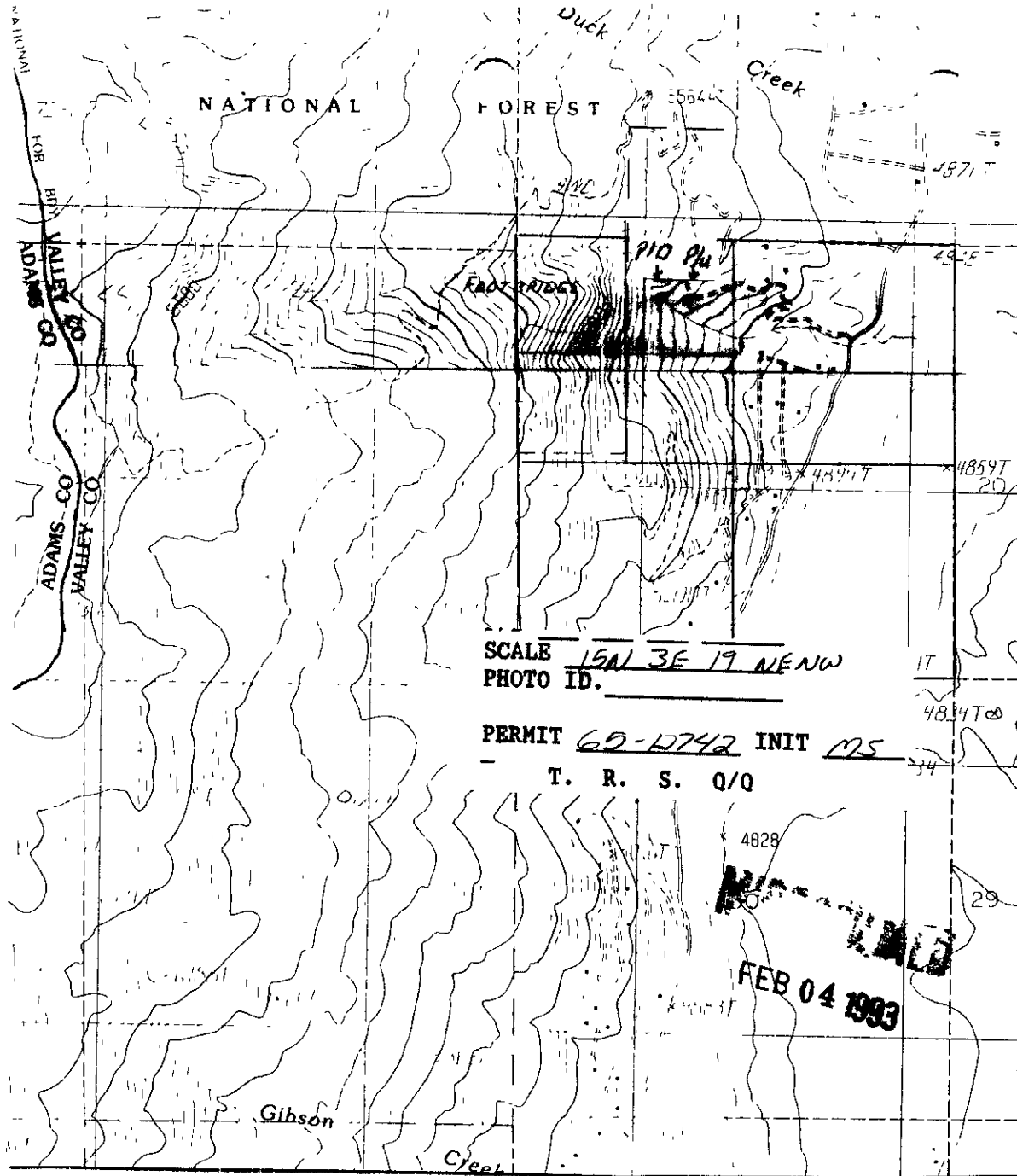
J. AUTHENTICATION

Field Examiner's Name Mark Smith
 Signature Mark Smith
 Certification Date 2/21/92
 Field Report Preparation Date 7-8-91

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



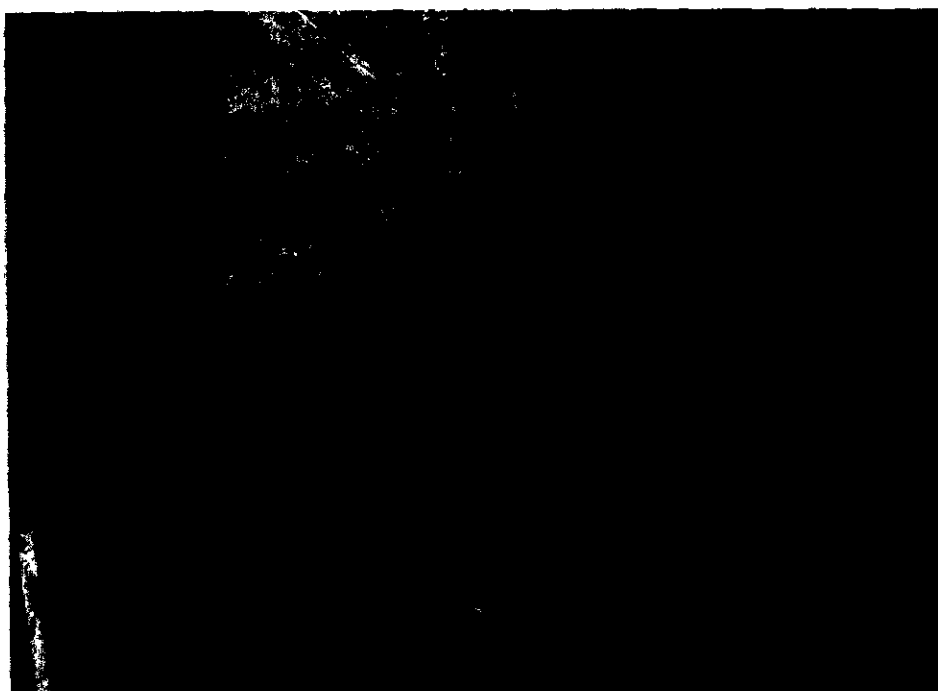
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MICROFILM
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Place of use.
Facing west side
runs into the background.
through the center.
Hole for measurement
Hole indicated by arrow.

#2



One inch line
located in flying
Creek and underground.

#1

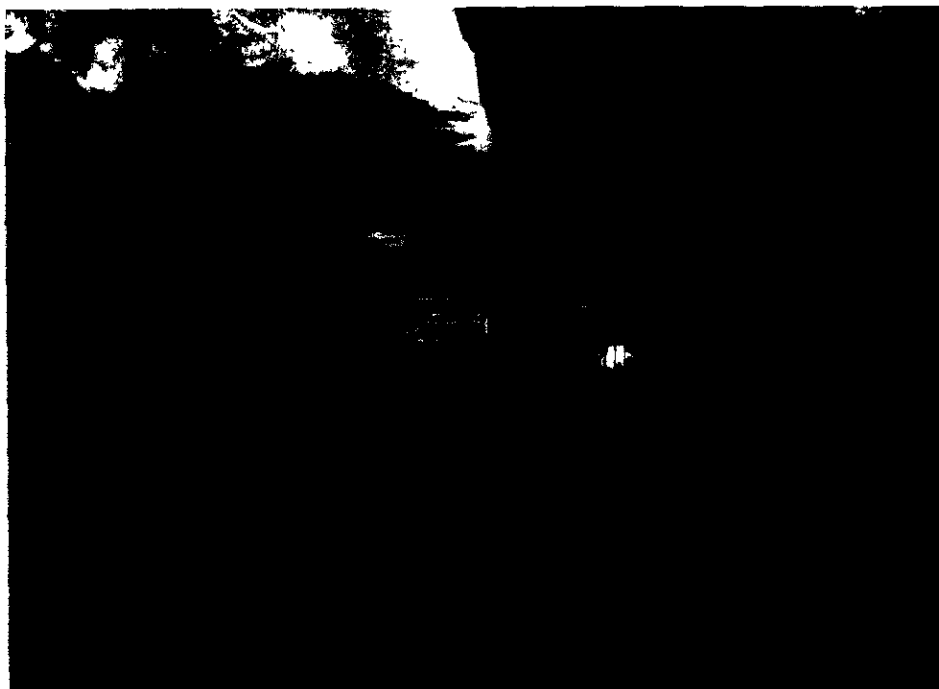


65-12742

0-100000
MILITARY
FEB 04 1993

front of home,
facing west.

#3



65-12742

January 14, 1991

RAYMOND J. PISCA
PAULA L. PISCA
4010 W. VICTORY RD.
MERIDIAN ID 83642

Dear Mr. and Mrs. Pisca:

Re: Permit No. 65-12742

Enclosed is a copy of the amended order of reinstatement. The priority has been corrected to October 1, 1985.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

FEB 07 1991

December 27, 1990

RAYMOND J. PISCA
PAULA L. PISCA
4010 W. VICTORY RD.
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12742

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

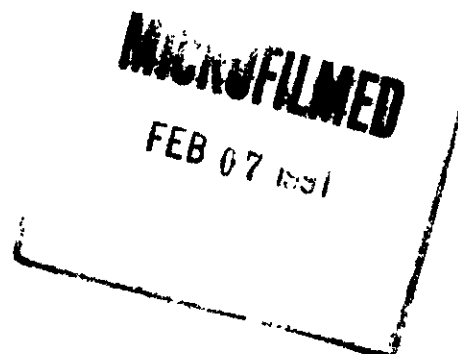
If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure



ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-12742

Date 12-21-90

GENERAL CONSIDERATIONS

y Name same as permit?
y Address same as permit? If no, prepare data entry form.
No Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

y Surface water source
 Ground water source
 Drill permit req'd?
 Copy in file? Drill permit no.
 Well log in file?
 Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

 Required?
 Amount submitted?
 Correct amount?

MEASURING DEVICE

 Measuring device or access port required?
 Installed?
 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

PRIORITY CALCULATION


Date proof received Sept 27 270
Date proof due Sept 1 - 244
No. of days late = 26
Priority date Aug 5, 85 + 217
NEW PRIORITY DATE Sept 31, 85 = 243
Oct. 1, '85

RECEIVED
SEP 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12742 Telephone No. 208 888-1253
Name(s) of Permit Holder(s): Raymond Pisca - Paula Pisca
Post Office Address: _____
Source of Water: Arang Creek 3rd AR Ling Place
If ground water, well driller's name: _____ Date drilled: _____
Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1986

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Raymond J. Pisca Telephone No. 208-888-1253
4010 W. Victory Meridian Address Id 83642

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/25/90
Date

Raymond J. Pisca
Signature (and title if on behalf of a company or organization)

RECEIVED
FEB 67 1991

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

September 21, 1990

RAYMOND J. PISCA
PAULA L. PISCA
4010 W. VICTORY RD.
MERIDIAN, ID 83642

LAPSE NOTICE

RE: PERMIT NO. 65-12742

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated June 30, 1990. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:RF
Enclosures

MAILED

FEB 07 1991

CERTIFICATION OF MAILING

I hereby certify that on 9-24-90
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

130900
June 30, 1990

RAYMOND J. PISCA
PAULA L. PISCA
4010 W. VICTORY RD.
MERIDIAN, ID 83642

PROOF DUE NOTICE

RE: PERMIT NO. 65-12742

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 17 1991

September 30, 1985

RE: Permit No. 65-12742

Raymond J. &/or Paula L. Pisca
4010 W. Victory Rd.
Meridian, ID 83642

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6hs

APPLICATION NUMBER: 65-12742

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 9/9/85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/30/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36124
☒ Publication dates and paper, recorded on application. the Idaho Statesman 8/21 & 8/22/85
☒ Protests, dates, withdrawal, etc., recorded on application. NONE
☒ Recommendation & initial, recorded on application. Approve Dwr
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
8/5/85 Date of priority recommended.
Special conditions of approval or cover letter. 26A

By: Dwr

Date: 9/10/85

STATE OFFICE REVIEW:

417 26 05 (65, Payette)

☐ See attached sheet for more information.

By: fw

Date: 9/25/85

MICROFILMED

RECEIVED

SEP 11 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

AUGUST 15, 1985

The Star News
Box 985
McCall, ID 83638

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 9, 1985.

Yours truly,

HELEN L. HARRINGTON
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 9, 1985.

KEN DUNN, Dir.

Published 08/21 & 08/28/85.

MICROFILMED

65-12742

PISCA, RAYMOND J. &/or PAULA L.

4010 W. VICTORY RD., MERIDIAN, ID 83642

Source: ARLING CREEK trib. to DUCK CREEK

Date Filed: 08/05/1985

Diversion Pt: NENW Sec 19 T 15N R 03E

Use: DOMESTIC (0.04 CFS)

In: NENW Sec 19 T 15N R 03E

MICROFILMED