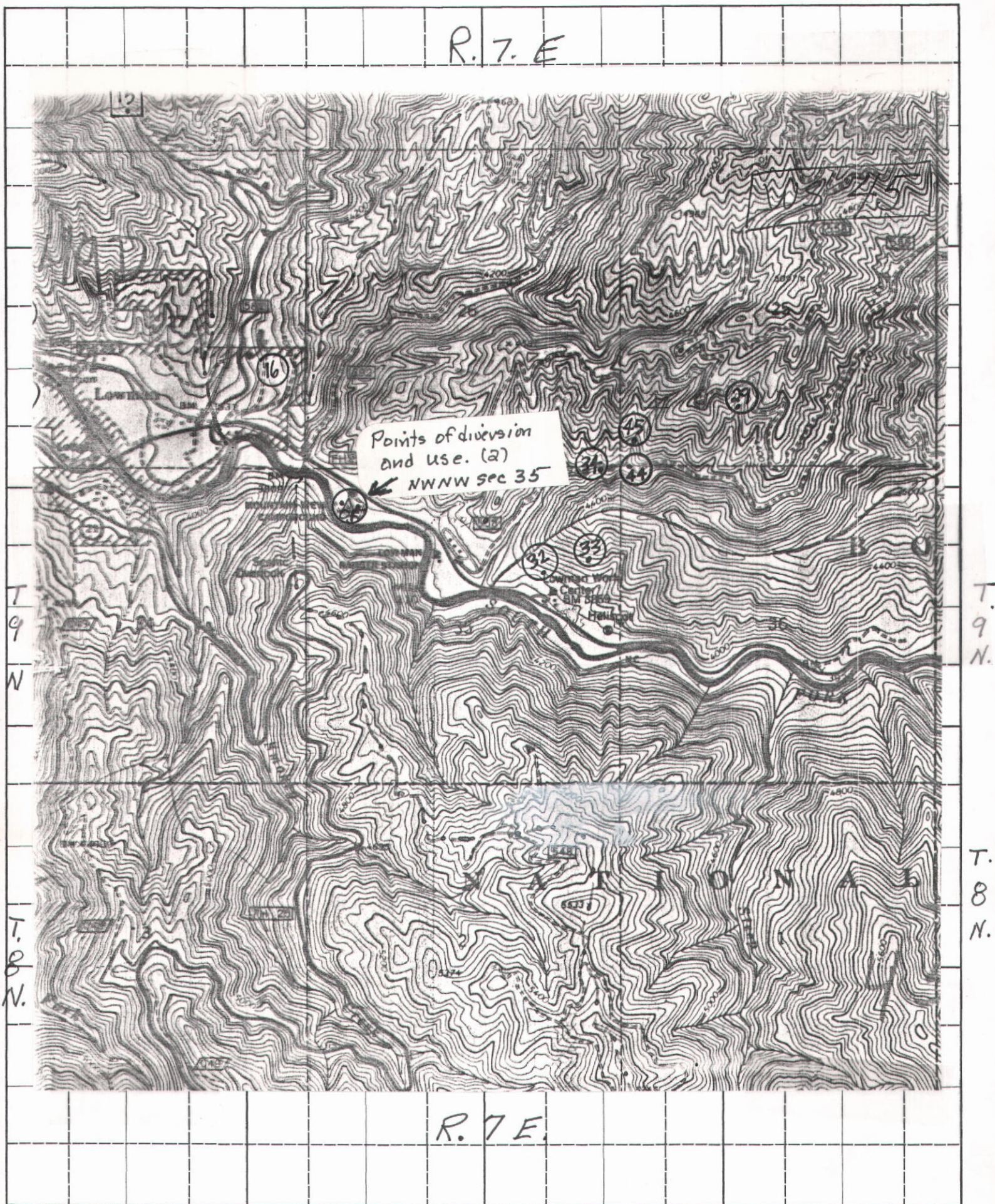


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Spencer R. Hall
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

STATE OF IDAHO, }

County of Boise

My. Gpateny, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for 2 consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Oct 30, 1985 and end-

ing with the issue of *NOV. 6, 1985*

My. Gpateny

Subscribed and sworn to before
me this *25th* day of *Nov*, 19*85*

Kris L. Foxman
Idaho City, Idaho
4/20/91

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10328

MC CORD, JOEL H. &-or- CAROL
MILE HIGH RD., BOISE, ID 83702
Source: SPRING trib. to SINKS
Date Filed: 10-23-1985
Diversion Pt: SWNW Sec 25 T 05N R 04E
Use: DOMESTIC (0.02 CFS)
In: SWNW Sec 25 T 05N R 04E

65-12750

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324
25TH ST., OGDEN, UT 84401
Source: GROUNDWATER
Date Filed: 10-18-1985
Diversion Pt: NWNW Sec 35 T 09N R 07E
Use: DOMESTIC (0.02 CFS)
In: NWNW Sec 35 T 09N R 07E

65-12751

DOUBLE DIAMOND INC.
RT. 1 BOX 54, HORSESHOE BEND, ID 83629
Source: PORTER CREEK trib. to PAYETTE RIVER
Date Filed: 10-22-1985
Diversion Pt: SWNW Sec 07 T 07N R 03E
Use: IRRIGATION (0.40 CFS)
In: SENE Sec 12 T 07N R 02E FOR 20 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 18, 1985.

KEN DUNN, Dir.

Published in the IDAHO WORLD, Idaho City, Idaho October 30 and November 6, 1985.

RECEIVED
DEC 3 1985

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12750

1. Owner: USA, Forest Service

Phone No. (801) 625-5360

Current Address: Federal Bldg. 324 25th Street Ogden, Utah 84401

2. Accompanied by: Self

EXAM. DATE: 8/15/88

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Well tributary to -

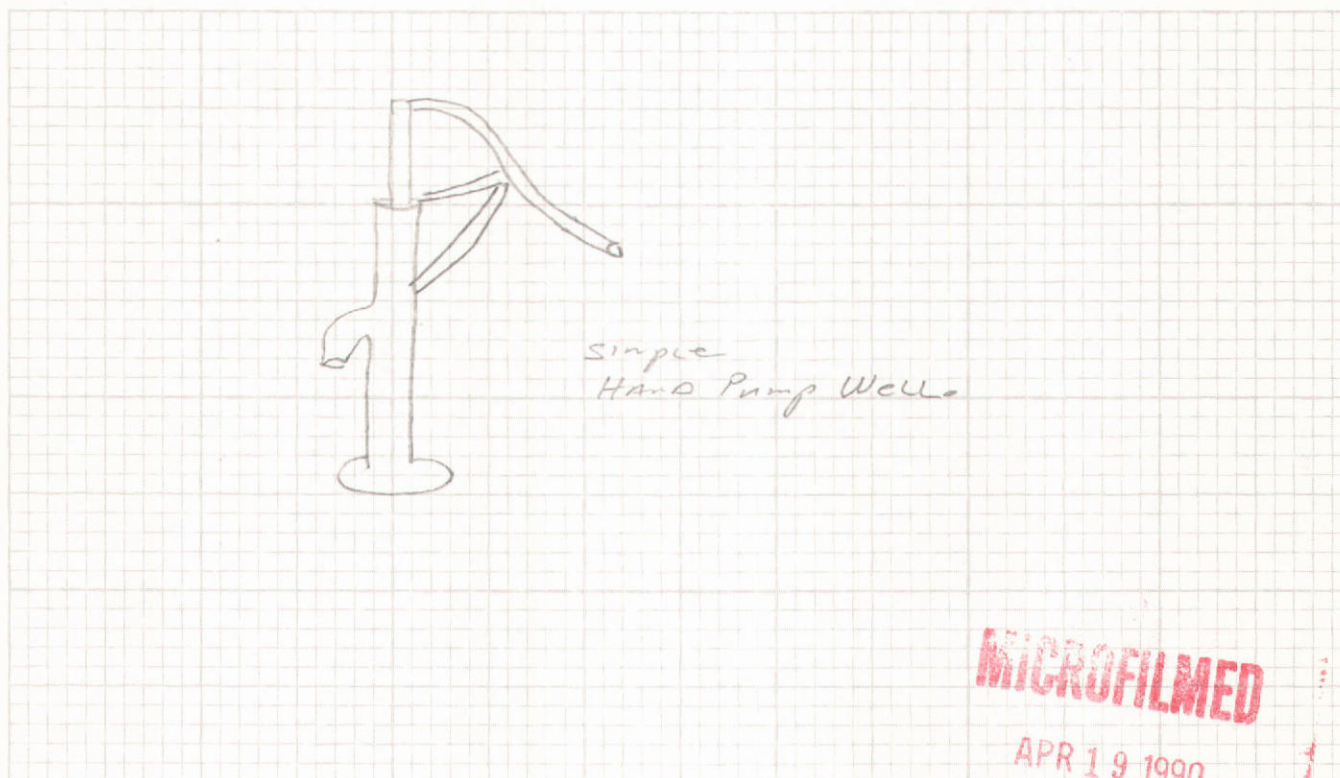
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12364 (2nd Hand pump well in the Camp Grounds) ☒ Copies Attached

2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

APR 19 1990

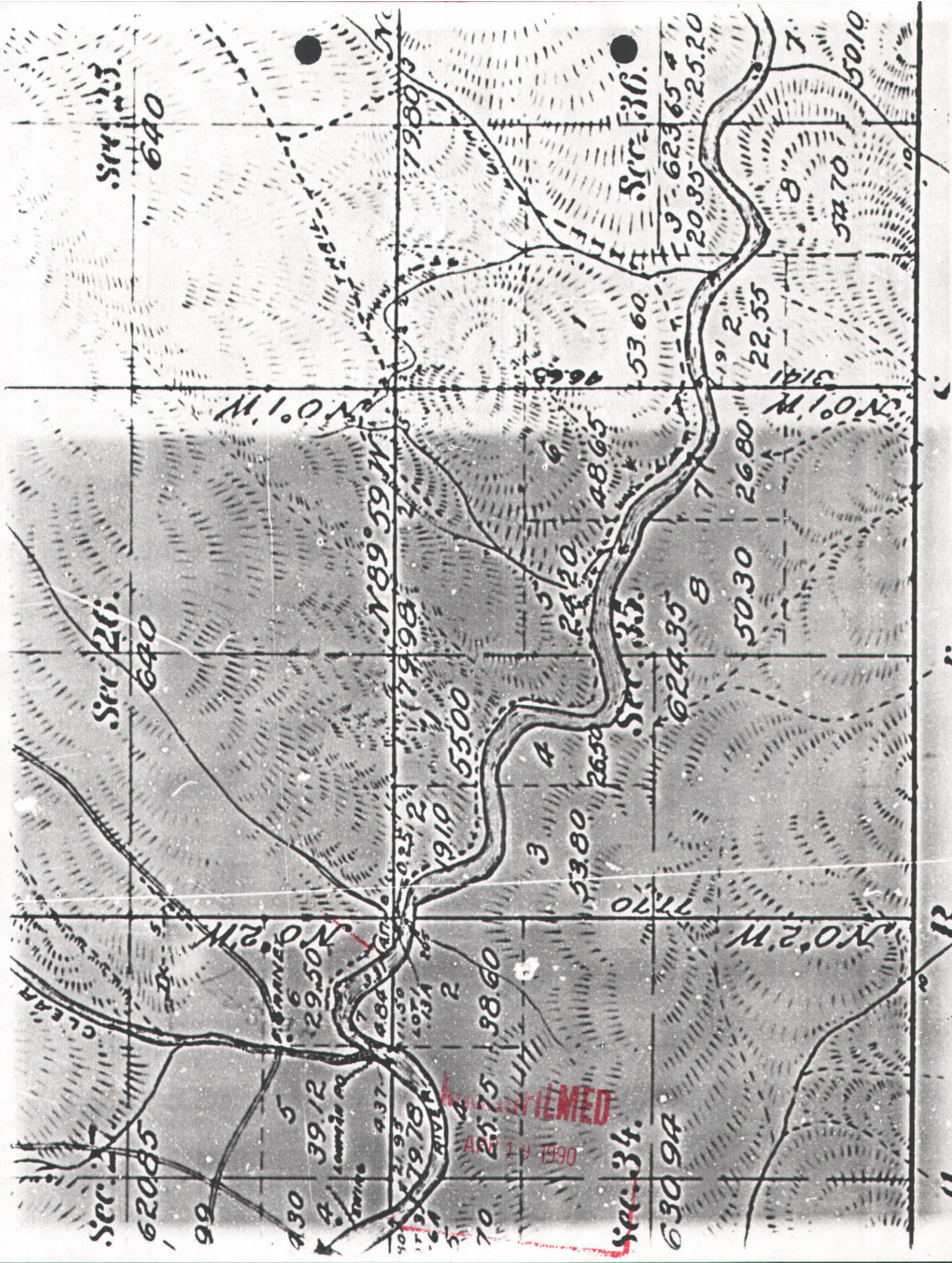
Scale: 1" = NO SCALE.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
NOT REQUIRED





MICROFILMED
APR 19 1990



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12750

Priority: October 18, 1985

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:¹

0.5 AF

This is to certify, that U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 18, 1985; and has submitted Proof of Beneficial Use on March 23, 1987. An examination indicates that the works have a diversion capacity of .020 cfs of water from a ~~GROUNDWATER~~ source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNW), Sec. 35, Township 09N, Range 07E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 07E 35 LOT 2(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for Mountain View Campground.

MicroFILMED

APR 19 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12750

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of April, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

ws# 45-05

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 9 N.

Range 7 E B.M. Boise County, additional points of diversion if any: _____

Two wells within the same $\frac{1}{16}$ section.

4. Water will be used for the following purposes:

Amount .02 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. 0.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 eight inch diameter wells
each with hand pumps.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 125 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 35 Township 9 N.
Range 7 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Culinary water for campers
at Mountain View Campground, which has capacity
for 80 people at one time.

MICROFILMED

MICROFT MFD

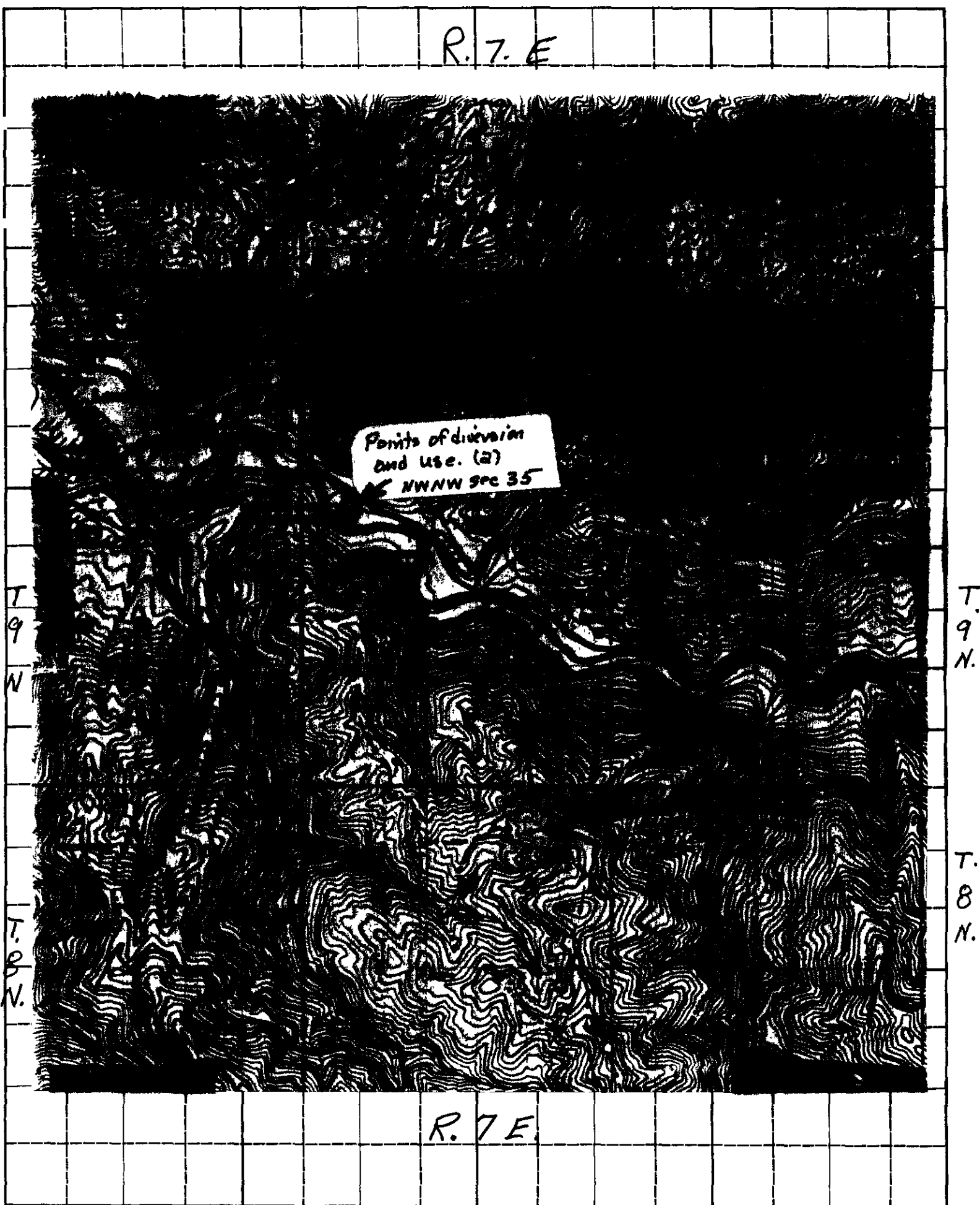
Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion United States of America - Forest Service

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Jandace R. Hall
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Proposed Priority 10/18/85

MICROFILMED

Received by me Date 10-18-85 Time 10:00 am
Preliminary check by [Signature] Fee \$ 30.00 # 30186
Received by LR Date 11/20/85
Publication prepared by JP Date 10/24/85
Published in The Idaho World
Publication dates 10/30 & 11/6/85
Publication approved LR Date 11/21/85
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DRS CU

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12750, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 27th day of December, 1985.

[Signature]
Chief, Operations Bureau

STATE OF IDAHO, }

County of Boise }

May G. Gentry, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

Oct 30, 19*85* and end-

ing with the issue of *NOV. 6*.

19*85*.

May G. Gentry

Subscribed and sworn to before

me this *25th* day of *Nov*, 19*85*.

Karen L. Foxman
Idaho City, Idaho
4/20/91

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10228

MC CORD, JOEL H. & or
MILE HIGH RD, BOISE
Source: SPRING from 30 SINKS
Date Filed: 10-23-1985
Diversion Pt: SWNW Sec 25 T 45 N R 04 E
Use: DOMESTIC (10.02 CFS)
In: SWNW Sec 25 T 45 N R 04 E

63-1275

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL AG 324
25TH ST., OGDEN, UTAH
Source: GROUNDWATER
Date Filed: 10-18-1985
Diversion Pt: NW 1/4 Sec 15 T 10 N R 04 E
Use: DOMESTIC (0.20 CFS)
In: NW 1/4 Sec 15 T 10 N R 04 E

DOUBLE DIAMOND INC.
RT. 1 BOX 54 HORSESHOE BEND ID 83629
Source: PORTER CREEK 1/4 to PAY
ETTE RIVER
Date Filed: 10-22-1985
Diversion Pt: SWNW Sec 01 T 07 N R 03 E
Use: IRRIGATION (0.40 CFS)
In: SENE Sec 12 T 07 N R 02 E FOR 20 ACRES

The permit(s) will be subject to all prior water rights. Protests will be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83724, on or before NOVEMBER 18, 1985.

KEN QUINN, Dir.

Published in the IDAHO WORLD, Idaho City, Idaho October 30 and November 6, 1985.

April 17, 1990

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 844010000

RE: PERMIT NO. 65-12750

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12750

1. Owner: U.S.A. Forest Service

Phone No. (801) 625-5360

Current Address: Federal Bldg. 324 25th Street Ogden, Utah 84401

2. Accompanied by: Self

EXAM. DATE: 8/15/88

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Well tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12364 (2nd Hand pump well in the Campy Grounds) ☒ Copies Attached

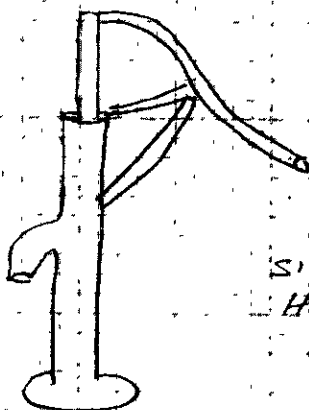
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Simple Hand Pump Well

MICROFILMED

APR 19 1990

Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
NOT REQUIRED

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This permit is for two 8" dia. wells with hand pumps. The wells are for use by campers at the mountain view campground and are managed by the U.S. Forest Service.

for 80 campers.

[illegible]

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	None				
Motor Make					
Hp					
Motor Serial No.					
Pump Make	Hand				
Pump Serial No. or Discharge Size					

***Code to correspond with No. on map and aerial photo**

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination *USGS map*

[illegible]

Do not use this space

REF ID: A66666

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurement REQUIRED or MADE for this
DOMESTIC GROUNDWATER USE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{Assume } 3 \text{ GPM} \div 60 \frac{\text{SEC}}{\text{MIN}} \div 7.48 \frac{\text{GAL}}{\text{CFS}} = 0.007$$

2. Alternate Method for Checking Purposes:

SAY .01

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

$$10 \text{ Campers} \times 10 \text{ GM/camper} \times 365 \text{ DAY/YR} \div 325,850 \frac{\text{GAL}}{\text{AF}} = .11 \text{ AFA}$$

Use can be as high as 80 campers.

$\therefore$ 0.5 AFA is acceptable. Dec 1/24/90

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APR 19 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

65-12364 is for another campground well and does not conflict with this well.

Proof submitted for .02 cfs and 0.5 AFA.

Reasonable amounts for these hand wells at this location is more like .01 cfs and .11 AFA.

Allow 0.02 cfs for these two hand pumps DWR 1/24/90

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	~~.02 cfs~~ 0.01 0.02	~~.5 AFA~~ ~~1.1 AFA~~ 0.5 AFA
Totals:			~~.02 cfs~~ 0.01 cfs 0.02	~~.5 AFA~~ ~~1.1 AFA~~ 0.5 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name RANDALL J. PFAFF
Signature [Signature]
Certification Date _____
Field Report Preparation Date 8/16/88



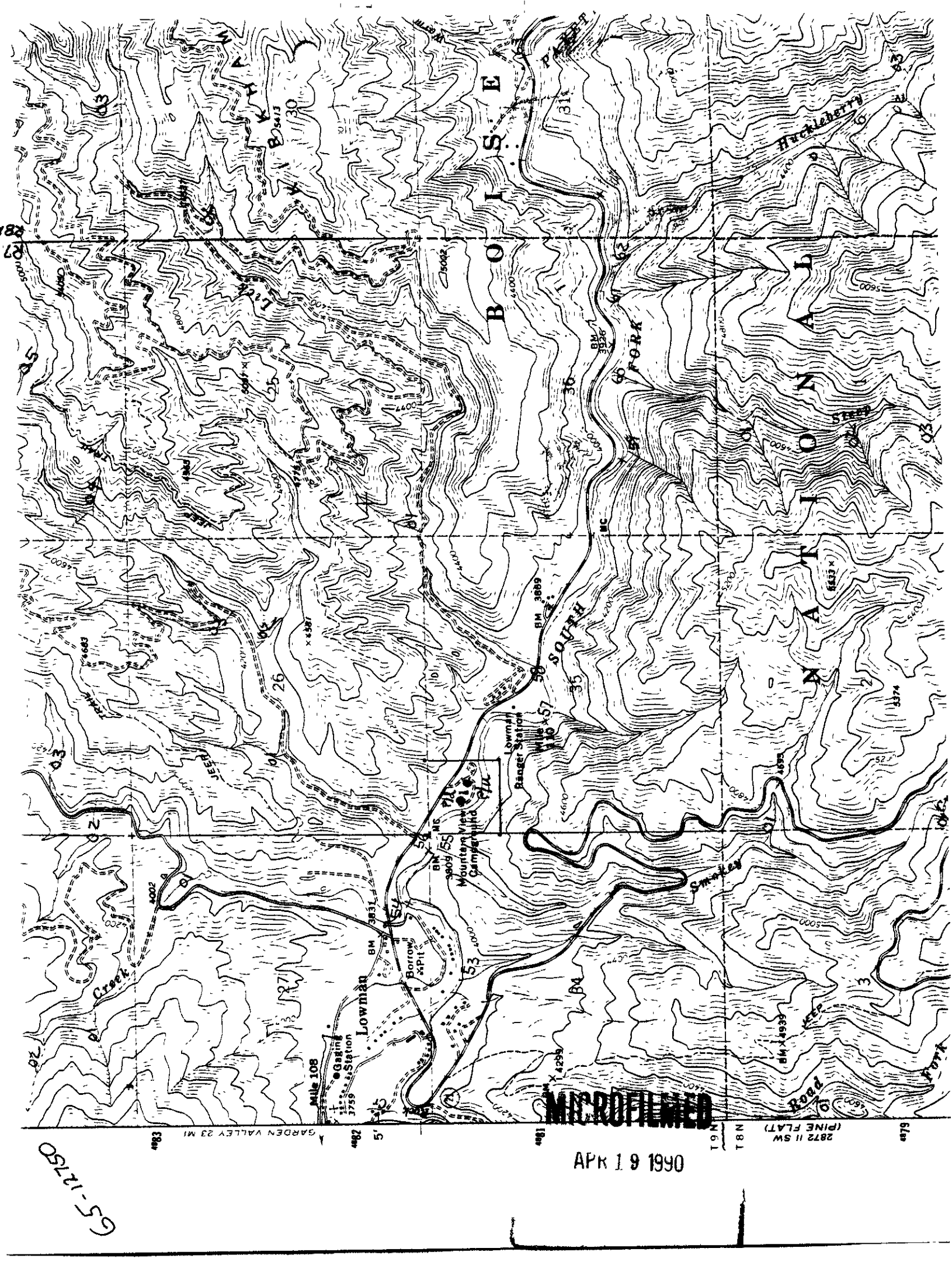
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 19 1990

197

MICROFILMED



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544.13

9-623 65 4
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MICROFILMED
APR 19 1990





Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

65-12750
U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

APR 19 1990

RECEIVED

MAR 23 1987

no rec'd. *OX*
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *h*

Sent to region *3-30-87*

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12750

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Groundwater - two - 8-inch diameter wells; each with hand pumps

Extent of Use:

Domestic (Campground) (number of households) ☒ Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Culinary water for campers

@ Mta. View Campground; Capacity for 80 people at one time

Total rate and/or volume for which proof is submitted .02 cfs 0.5 acre-feet

Show the date water was first diverted and beneficially used under this permit: Oct. - 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ken Ohls (Name) (208) 259-3361 (Telephone Number)

Lowman R.D., HC 76, Box 3020, Lowman, ID 83637
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

March 20, 1987
Date

Randall L. Hall ☒
Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXIER, Regional Forester

APR 14 1987

FILED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAR 20 1987

RECEIVED

MAR 23 1987

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed are the completed Proof of Beneficial Use forms on Applications for Permit Nos. 63-10329 and 65-12750. Neither one of these applications require an examination fee.

Thank you for your assistance in this.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosures (2)

RECORDED

APR 14 1987



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 04, 1986

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12750

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute

APPLICATION NUMBER: 65-12750

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/18/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/13/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36126
☒ Publication dates and paper, recorded on application. 12/23/85 10/30 & 11/6/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
10/18/1985 Date of priority recommended.
Special conditions of approval or cover letter. 26A

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By: DAT
STATE OFFICE REVIEW:

Date: 12/9/85

105, 417

26

RECEIVED

DEC 10 1985

- ☐ See attached sheet for more information.

By: KW

Date: 12/19/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

65-12250

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 10/18/1985

Diversion Pt: NWNW Sec 35 T 09N R 07E

Use: DOMESTIC (0.02 CFS)

In: NWNW Sec 35 T 09N R 07E

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Boise
National
Forest

1750 Front Street
Boise, ID 83702

Reply to

2540

Date

October 11, 1985

Mr. David R. Tuthill Jr., Southwest Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Tuthill:

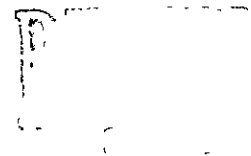
Enclosed are three Applications for Permit for water developments on the Boise National Forest.

Also enclosed are two copies of a voucher for payment of the \$90 fees. Please sign and return one copy of the voucher to the above address.

Sincerely,

W. Wayne Patton
for JOHN J. LAVIN
Forest Supervisor

Enclosure



Pe



MICROFILMED

FS 6200 11b (7 81)

PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

10/10/85

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

SCHEDULE NO.

PAID BY

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

GOVERNMENT B/L NUMBER

PAYEE'S
NAME
AND
ADDRESS

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

REGISTERED
00713 1005

Department of Water Resources
Western Region Office

SHIPPED FROM

TO

WEIGHT

NUMBER
AND DATE
OF ORDER

DATE OF
DELIVERY
OR SERVICE

ARTICLES OR SERVICES
(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)

QUAN-
TITY

UNIT PRICE
COST PER

AMOUNT

(1)

10/10/85

Filing Fee - Application for Permit

3

30.00

\$90.00

I certify that the above bill is correct and just and
that payment therefor has not been received.

DATE

10/21/85

PAYEE

A. Kenneth Dunn, Director

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

PAYMENT:

☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

APPROVED FOR

= \$

EXCHANGE RATE

= \$1.00

DIFFERENCES

BY 2

TITLE

Amount verified; correct for

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer) 1

(Title)

ACCOUNTING CLASSIFICATION

MC 16800 - \$30.00

MC 26052 - \$60.00

PAID BY

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON (Name of bank)

CASH

DATE

PAYEE 3

\$

PER

TITLE

1 When stated in foreign currency, insert name of currency.

2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example "John Doe Company, per John Smith Secretary", or "Treasurer", as the case may be.

MICROFILMED