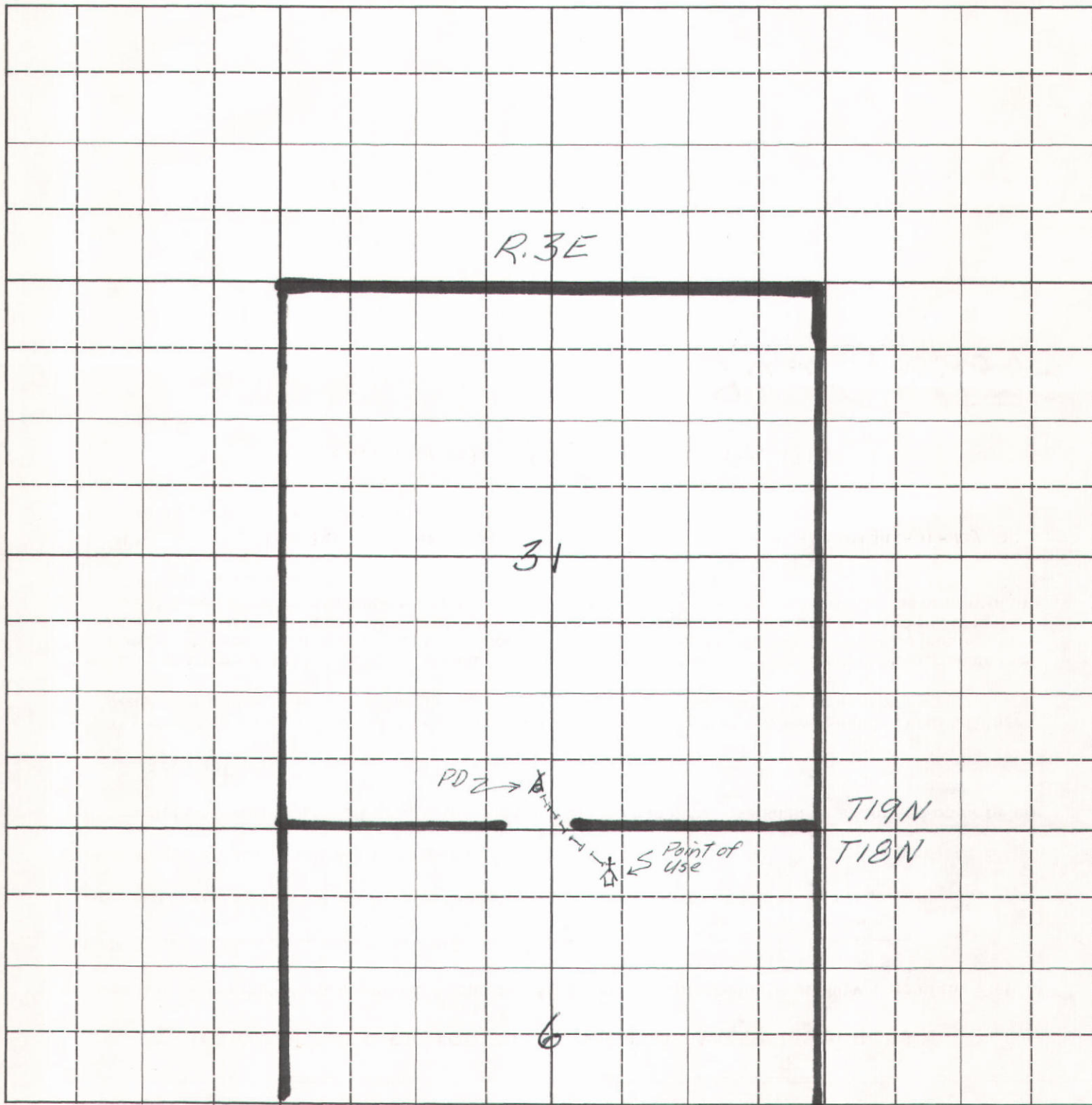


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph A. Lawrence
(Applicant)

Ralph A. Lawrence
District Superintendent, Eastern District

MICROFILMED

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

SS.

County of Valley

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 30 19 85 and ended November 6 19 85.

Subscribed and sworn to before me this the
6th day of November, 19 85

Judy Brooks

Tom Ernst

Notary Public in and for the State of
Idaho, residing at McCall
therein.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho: ✓ AP

65-12752

UNITED METHODIST OREGON
IDAHO CONFERENCE CAMP MC
CALL, 4900 N. FIVE MILE RD.,
BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 09/05/1095

Diversion Pt: SESW Sec 31 T 19N R
03E

Use: DOMESTIC (0.20 CFS)

In: NWNE Sec 06 T 18N R 03E

The permit(s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise,
Idaho 83720 on or before NOVEMBER
18, 1985.

KEN DUNN, Dir.

Published 10/30 & 11/06/85.

24

RECEIVED

NOV 18 1985

Department of Water Resources
Western Regional Office

NOT RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12752

1. Owner: Camp McCall United Methodist Oregon-Idaho Conf.

Phone No. 375-5440

Current Address: Camp McCall - 4900 North 5 mile Rd Boise Idaho 83704

2. Accompanied by: Bill Krigbaum

EXAM. DATE: 8-6-87

Address: Box 1665 McCall Idaho 83638

Phone No. 634-7839

Relationship to Permit Holder: Manager of camp

3. Source: Ground water tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

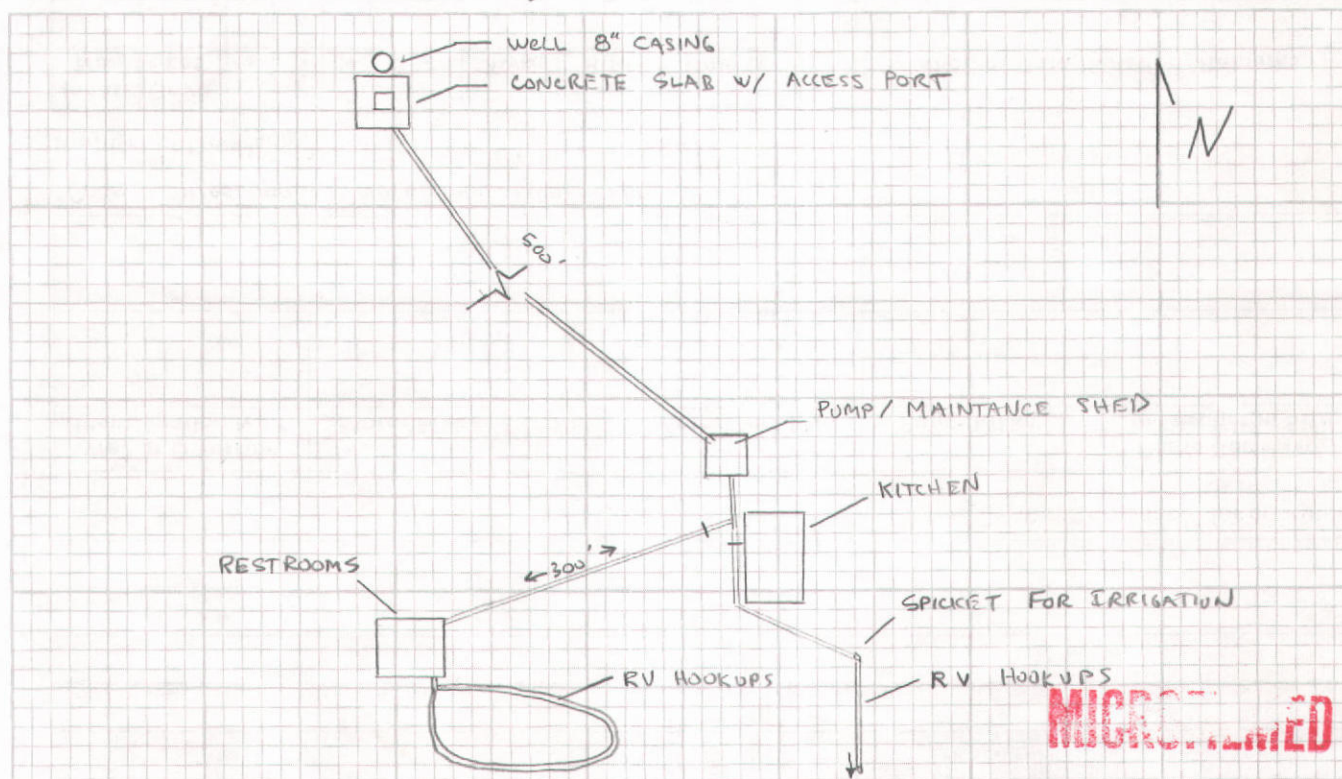
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = ~100'

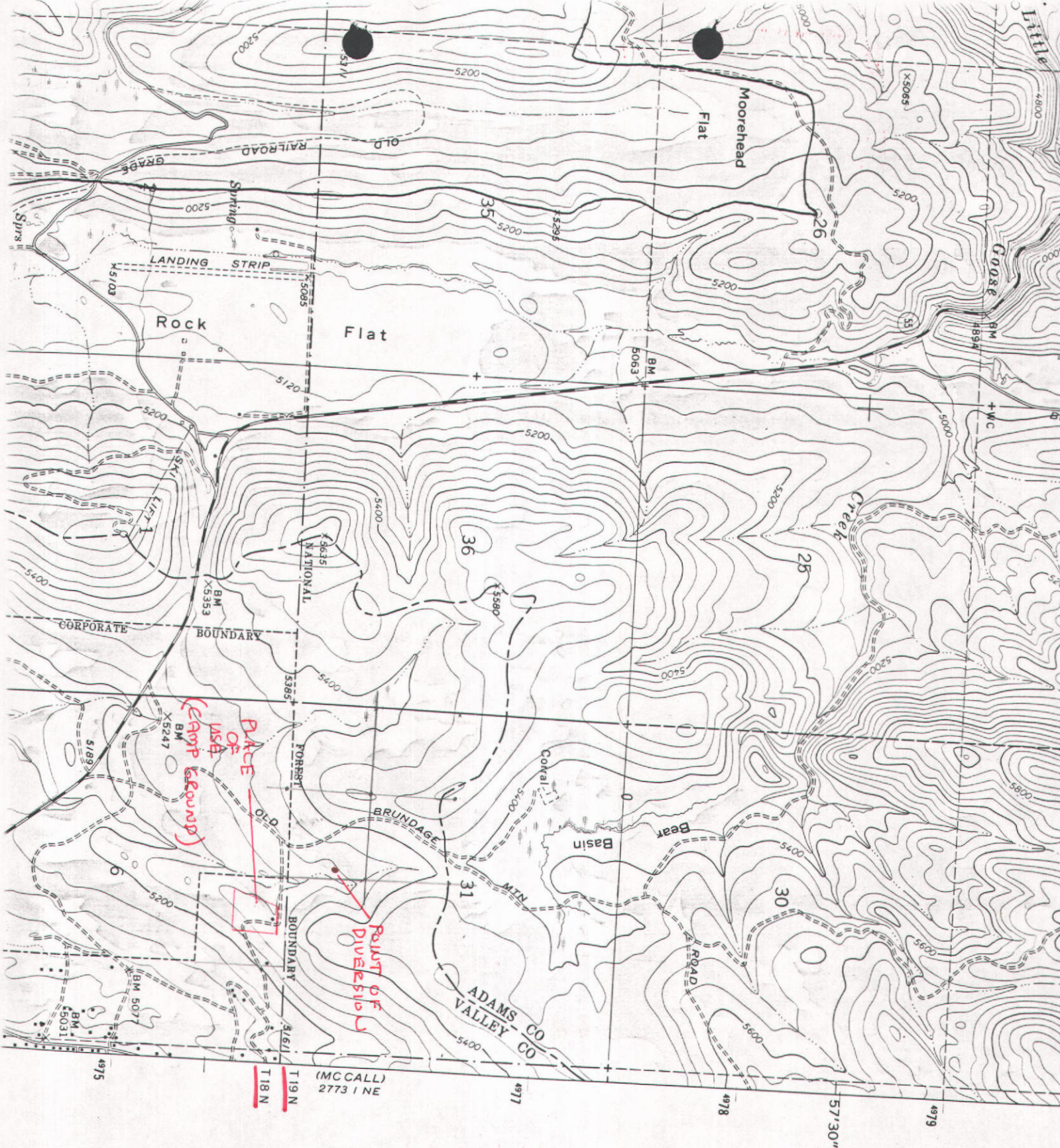
APR 19 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

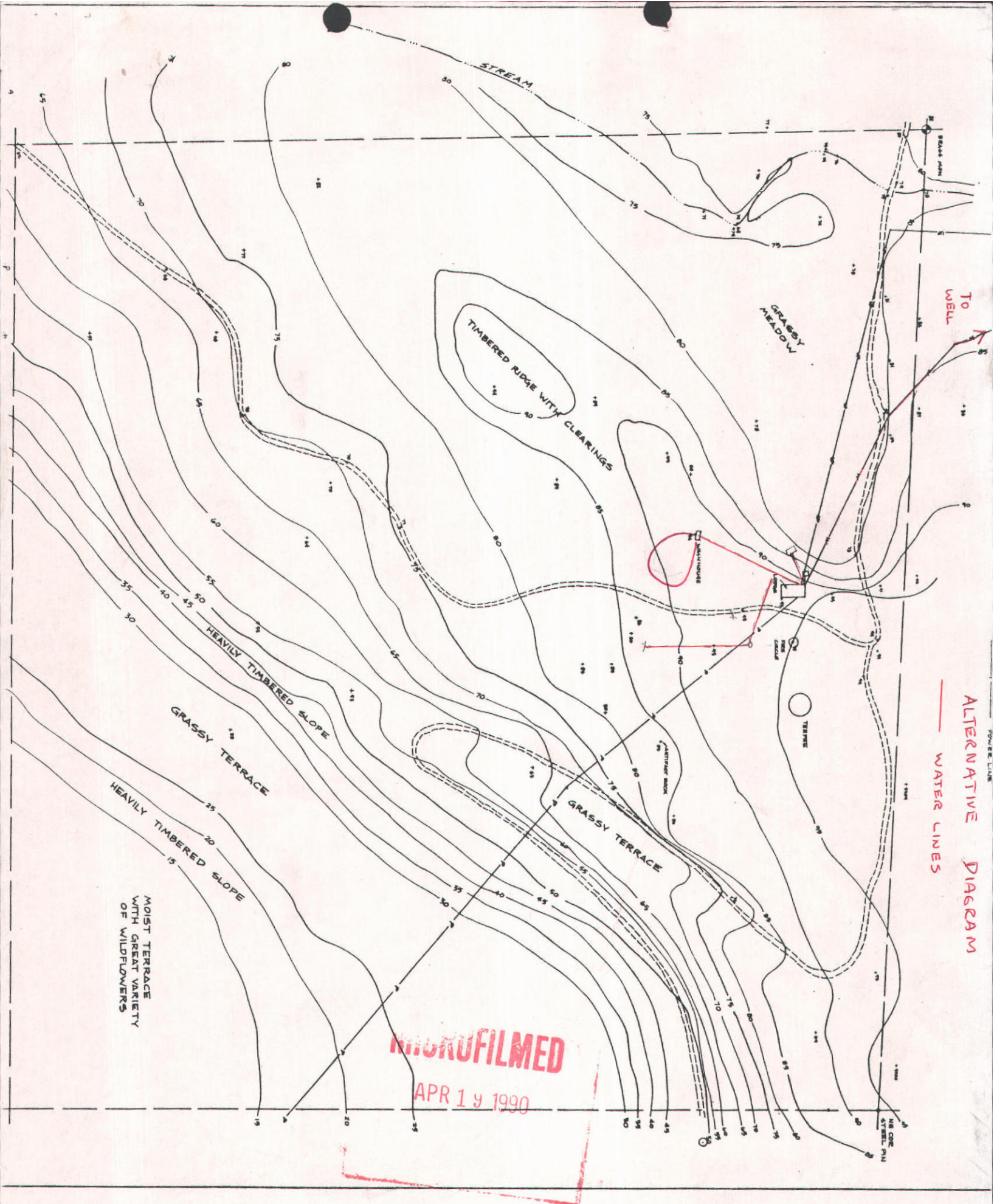
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



MICROFILMED

APR 19 1990



POINT OF DIVERSION

Large concrete slab
is believed to be
holding tank for
storage



Place of Use

Looking at main
mess hall.



MICROFILMED

APR 1 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12752

Priority: November 8, 1985

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:¹

43.4 AF

This is to certify, that CAMP MC CALL
UNITED METHODIST ORE-IDA CONF.
4900 N. FIVE MILE RD.
BOISE, ID 837040000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 5, 1985; and
has submitted Proof of Beneficial Use on April 6, 1987. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	43.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW, Sec. 31, Township 19N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 6 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a campground, kitchen complex & restrooms.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of MARCH, 1990.

MICROFILMED

APR 13 1990

JUL 14 1991

R. Keith Higginson, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 65-12752 IN THE)
NAME OF CAMP MCCALL) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before February 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on April 6, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 65-12752 be REINSTATED and the priority advanced to November 8, 1985.

Dated this 1st day of May, 1987.

MICROFILMED

MAY 13 1987

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Camp McCall (United Methodist Phone 375-5440
Oregon-Idaho Conference
Post office address 4900 N. Five Mile Road, Boise, ID 83704
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 19 N Range 3 E B.M. Valley County; additional
points of diversion if any. _____
4. Water will be used for the following purposes.
Amount .20 cfs for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc WELL w/ PUMP & PIPELINE
TO PLACE OF USE.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage.
_____ to _____ inclusive.
c. Proposed well diameter is 6 inches, proposed depth of well is 500 feet
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 * years (minimum 1 year)

MICHAEL

MICROFILM

8 Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower, show total feet of head and proposed capacity in KW _____
- b. Stockwatering, list number and kind of livestock _____
- c. Municipal, show name of municipality _____
- d. Domestic, show number of households Church camp with from 2 to 60 people
- e. Other; describe fully _____

9 Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	3E	6		D															

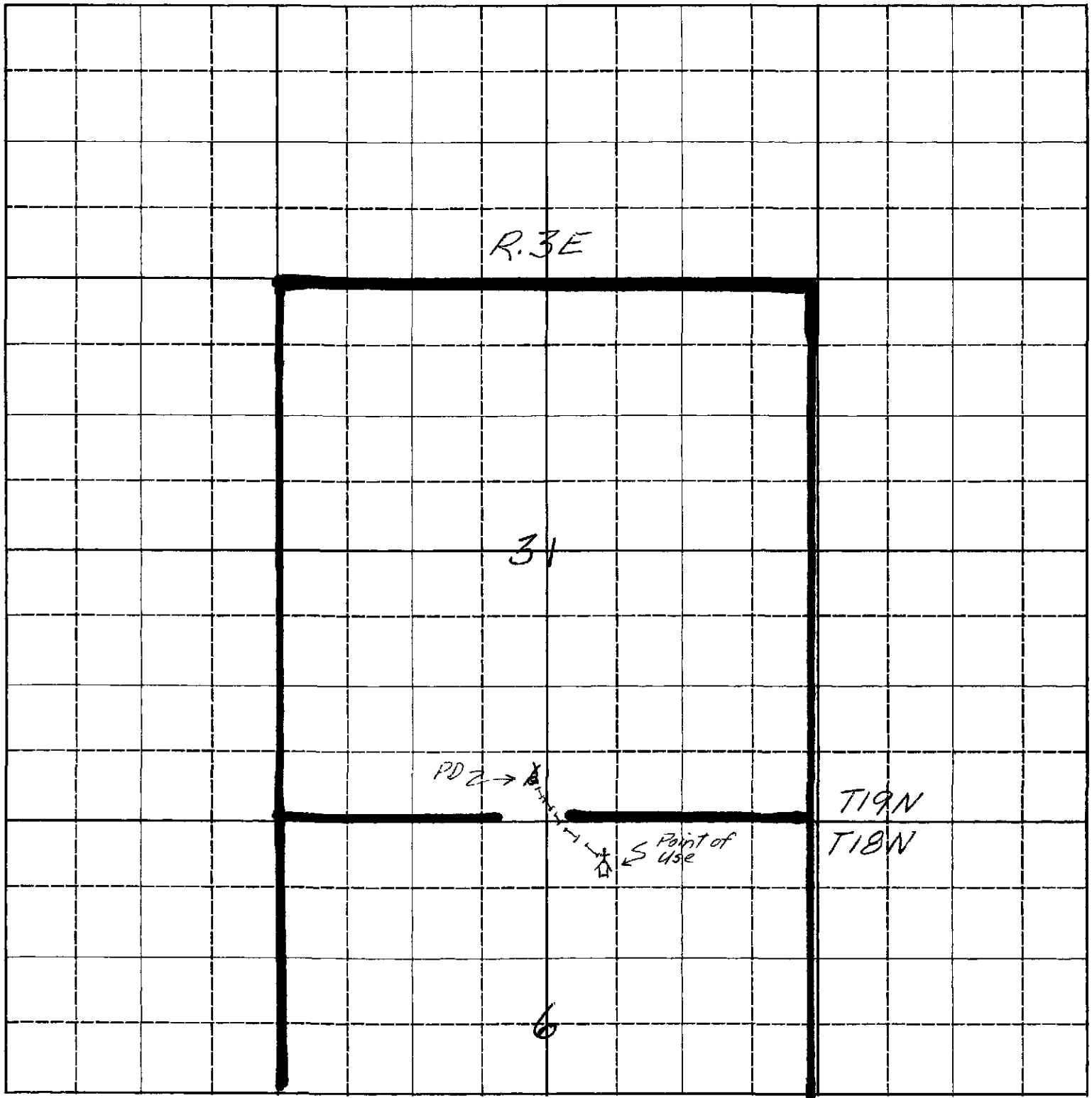
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above _____

- 11 a. Who owns the property at the point of diversion? U.S. Forest Service
- b. Who owns the land to be irrigated or place of use? Oregon-Idaho Conference, United Methodist Church
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Forest Service special use permit issued March 12, 1979 user Number 3021

12 Remarks. _____

13 Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Ralph A. Lawrence
(Applicant)

Ralph A. Lawrence
District Superintendent, Eastern District

MICK

MICPS

Proposed Priority 9/5/85
Received by mm Date 9-3-85 Time 11:00 am Preliminary check by JP
Fee \$ 30.00 Receipted by jp 18 # 36142 Date 9/5/85
Publication prepared by jp Date 10/24/85 Published in The Star News
10/30 & 11/6/85
Publication approved AS Date 11/3/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12752, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 10th day of January, 1986.

A. Glen Saylor
Chief, Operations Bureau

PUBLISHER'S AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }

SS

County of Valley }

Judy Brooks

being duly sworn deposes and says, I am the bookkeeper of the Star-News, a weekly newspaper published at McCall, in the County of Valley, State of Idaho, that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper, that the Notice of Application, a copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period and time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 30 19 85 and ended November 6 19 85.

Judy Brooks
Subscribed and sworn to before me this the

6th day of November 19 85

Tom Groot
Notary Public in and for the State of
Idaho, residing at McCall
therein

NOTICE OF APPLICATION

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

65-12752 ✓ 4P

UNITED METHODIST OREGON
IDAHO CONFERENCE CAMP MC
CALL, 4900 N. FIVE MILE RD.,
BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 09/05/1095

Diversion Pt: SESW Sec 31 T 19N R
03E

Use: DOMESTIC (0.20 CFS)

In: NWNE Sec 06 T 18N R 03E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 18, 1985.

KEN DUNN, Dir.

Published 10/11/85

NOV 11 1985

Department of Water Resources
Western Regional Office

RECEIVED

March 28, 1990

CAMP MC CALL
UNITED METHODIST ORE-IDA CONF.
4900 N. FIVE MILE RD.
BOISE, ID 837040000

RE: PERMIT NO. 65-12752

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

APR 19 1990

February 23, 1990

CAMP MC CALL
UNITED METHODIST ORE-IDA CONF.
4900 N. FIVE MILE RD.
BOISE, ID 837040000

RE: PERMIT NO. 65-12752

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT FILMED

APR 17 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
6512752	19N	03E	31	SE	SW			GROUNDWATER	UNITED METHODIST OR

MICROFILMED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-12752
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

MAR 29 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index Rog 8-11-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index Rog 8-11-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7-17-87 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gumpel 8-11-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent J 1/27/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Rob 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

65-12752
was not
on file

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12752

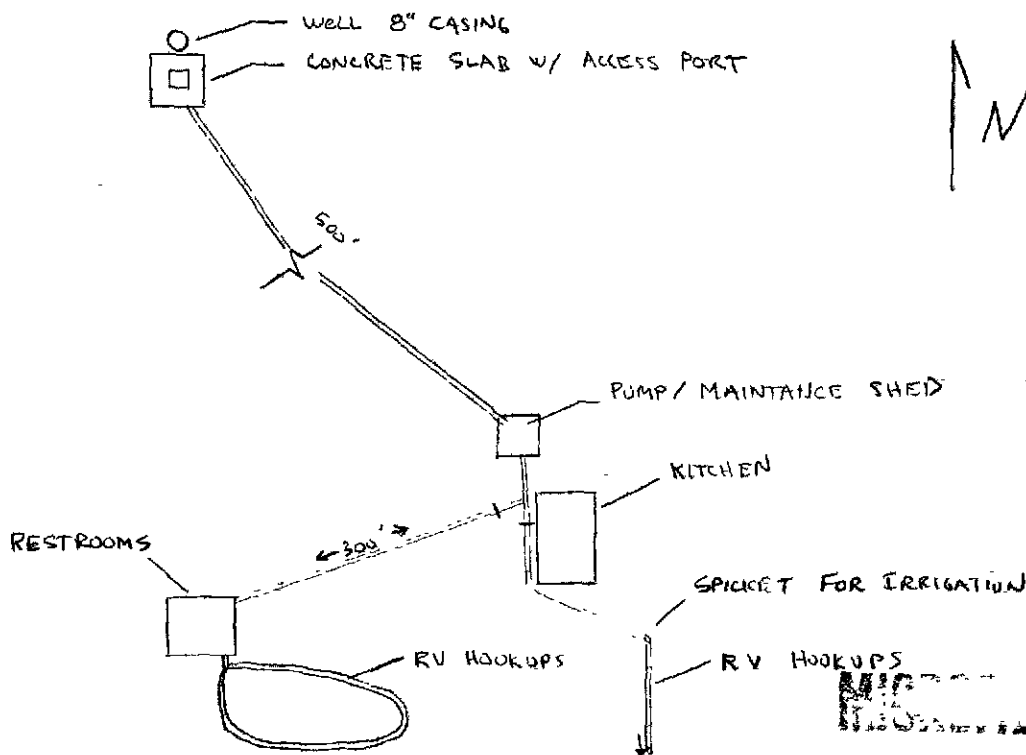
- 1 Owner. Camp McCall United Methodist Oregon-Idaho Conf Phone No. 375-5440
Current Address. Camp McCall - 4900 North 5 mile Rd Boise Idaho 83704
2. Accompanied by Bill Krigbaum EXAM. DATE: 8-6-87
Address: Box 1665 McCall Idaho 83638 Phone No 634-7839
Relationship to Permit Holder Manager of camp
3. Source: Ground water tributary to ~

B. OVERLAP REVIEW

- 1 Other water rights with same place of use: None ☐ Copies Attached
- 2 Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

- 1 **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = ~100'

APR 19 1990

- 2 ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8" cased well on Forest Service property supplies water to a campground, kitchen complex, and restroom. A mainline runs from the well to a main house and kitchen. The system splits in two directions to restrooms and RV hookups and to RV hookups and limited irrigation use.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No data available				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	31	4N	3E	Valley	Topographic Map

- 6 Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N 35E	3E	6		X															
				D															

Do not use this space

UNRECORDED

APR 19 1950

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

No measurement taken

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

ALLOW .06 CFS - SEE BELOW*

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

N/A

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

APR 10 1990

Campground usage

50 gpd per camper

60 campers maximum use

$(3000 \text{ gpd}) \times 365 \text{ days} \left(\frac{\text{CFS}}{7.48 \text{ gal}} \right) \left(\frac{\text{AF}}{43.560} \right)$

$3000 \text{ GAL} \times \frac{1 \text{ DAY}}{2 \text{ HRS}} \times \frac{1 \text{ HR}}{60 \text{ MIN}} = 25 \text{ GALLONS PER MINUTE} = .06 \text{ CFS}$

$.06 \times 1.98 \times 365 = 43.4 \text{ AF/ANN}$

CHANGES MADE 1/27/88

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Overlap

NOTE: CHANGES MADE WERE BASED ON RICH'S ESTIMATION OF 60 CAMPERS AT 50 GPD (SEE TABLE NO. 7). THE 3000 GPD WAS COMPUTED INTO CFS RATHER THAN AT 55 (50 GPD PER CAMPER WOULD INCLUDE KITCHEN & BATH ROOMS)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (Church camp)	1-1	12-31	.28 .06*	34 43.4*
Totals:			.28 .06	34 43.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

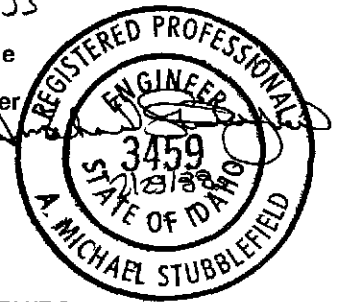
- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

* SEE BOTTOM OF PAGE 3, JS
AND REMARKS

J. AUTHENTICATION

Field Examiner's Name Richard J Gempur
Signature Richard J Gempur
Certification Date 1/27/88
Field Report Preparation Date _____



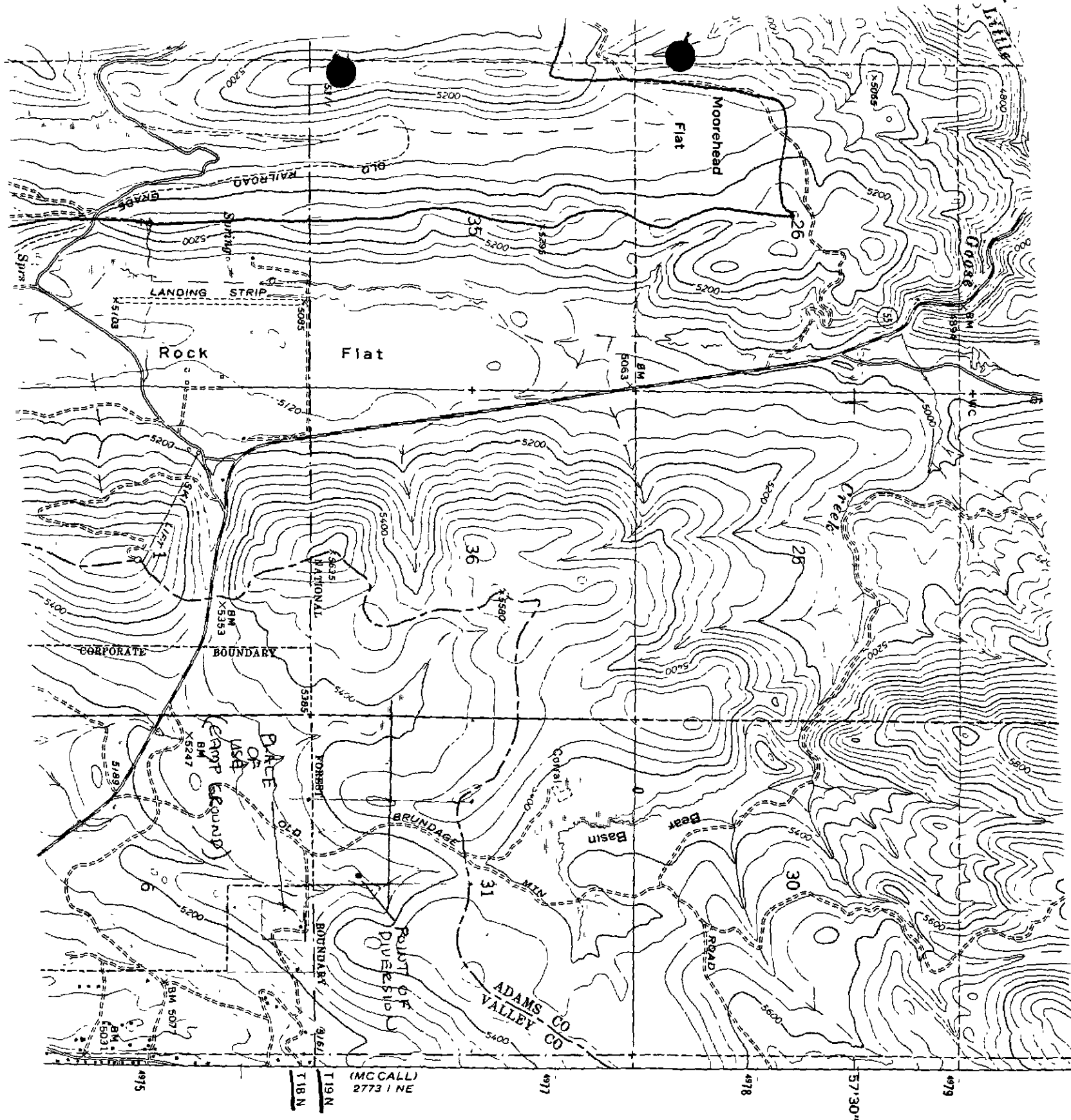
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FROM 2/24/89

FILED

APR 10 1990



MICROFILMED

APR 19 1990

ALTERNATIVE DIAGRAM

— WATER LINES

TO
WELL

NE COR
STEEL PIN

TERPINE

RED CIRCLE

HOUSE

ARTIFICIAL BARK

GRASSY TERRACE

TIMBERED RIDGE WITH CLEARINGS

REPRODUCED
APR 18 1949

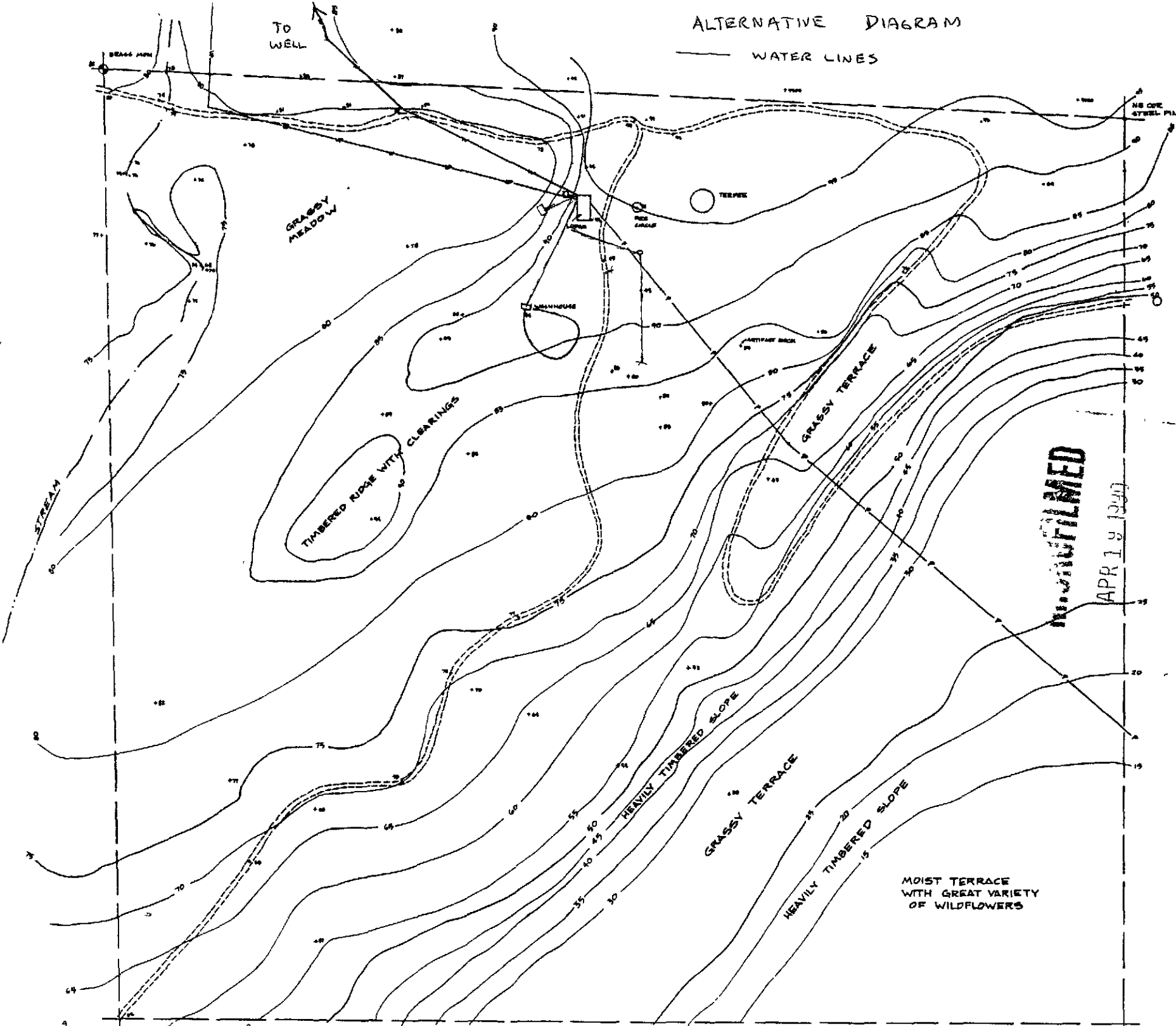
HEAVILY TIMBERED SLOPE

GRASSY TERRACE

HEAVILY TIMBERED SLOPE

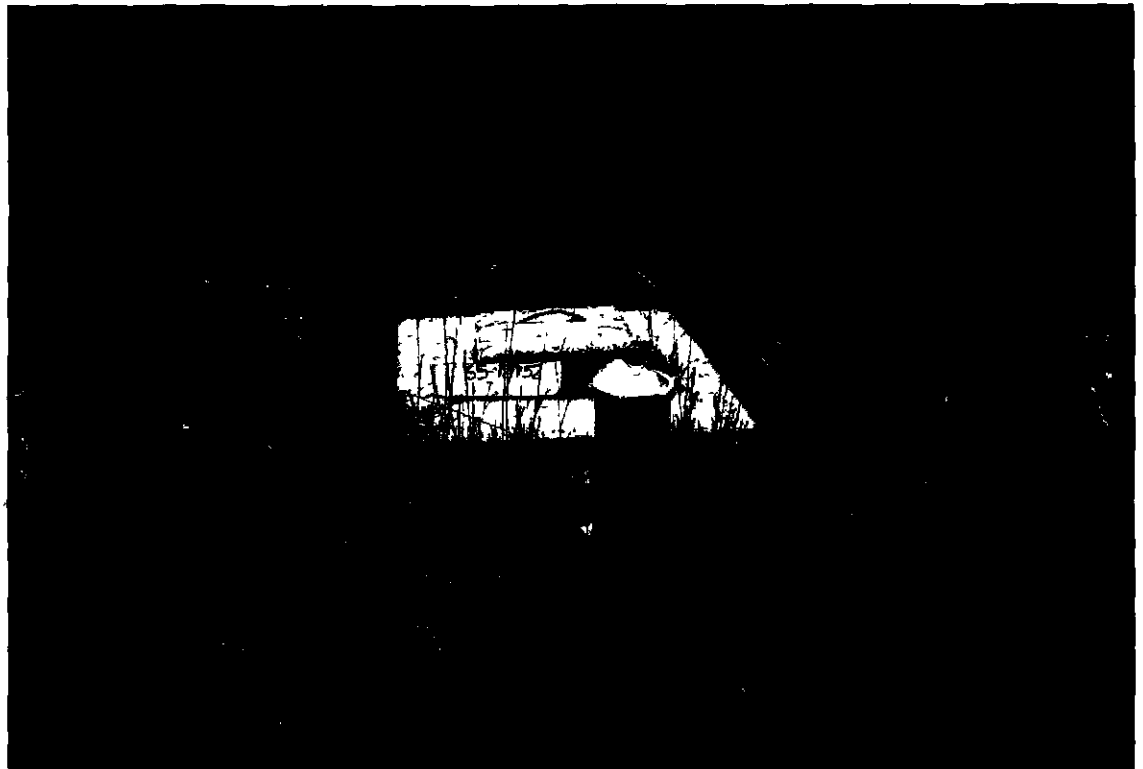
MOIST TERRACE
WITH GREAT VARIETY
OF WILDFLOWERS

STREAM



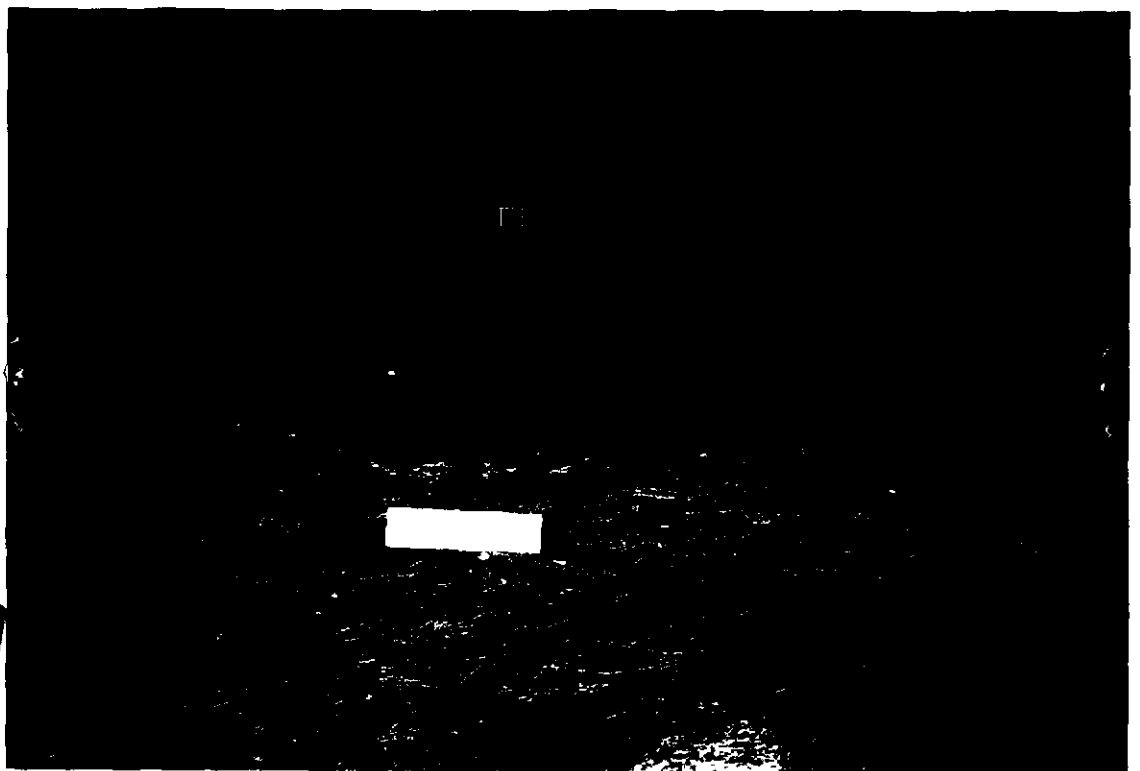
POINT OF DIVERSION

Large concrete slab
is believed to be
holding tank for
storage



Place of Use

Looking at main
mess hall.



MICROFILMED

APR 10 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 65-12752

DATE: 4-29-1987

Date proof received	<u>96</u>	<u>* Apr 6 1987</u>
Proof due	<u>- 32</u>	<u>Feb. 1, 1987</u>
Number of day proof late	<u>64</u>	
Priority date	<u>+248</u>	<u>Sept 5, 1985</u>
New priority date	<u>312</u>	<u>Nov. 8, 1985</u>

Remarks:

* This is the day the fee was actually received, which made the proof acceptable.

EX-100-11MED
MAY 13 1987

RECEIVED
JAN 27 1987

RECEIVED

MAR 30 1987

For Office Use Only
Fee Received \$50.00
Date 4-7-87
Receipt # 44647
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 4-17-87

Department of Water Resources

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12752

Name(s) of Permit Holder: Oregon-Idaho Conference-United Methodist Church

Post Office Address: Camp McCall - 4900 North 5 Mile Rd. Boise, ID 83704

Telephone No. 208-375-5440
Bd. Chm. - 208-642-2475/9512

Source of Water: The well is located on Forrest Service Property

Extent of Use: Main Lodge, Rest Rooms & for R.V. hookup

Domestic ☒ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 519 Camp. Days cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____ This information is not in our file

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 15.00 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Bill Kriegerbaum - Site Manager - (208)-332-7867
(Name) 6/1/87 - 8/30/87 (Telephone Number)

3768 N. Maple Grove Ct. Boise, ID 83704
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/26/87
Date

Robert E. Lefty camp site chairman
Signature of Permit Holder (and title, if appropriate)

MAY 13 1987

Microfilm

OREGON-IDAHO ANNUAL CONFERENCE
OF THE UNITED METHODIST CHURCH

Conference Treasurer. You are authorized to draw check to the order

of Department of Water Resources

(please print or type --NAME)

Statehouse Boise ID 83720

address

city

state

zip

to cover the items below, and be charged against the budget of the
Board of

Commission of

Committee of

Camp McCall Site Comm. \$

Hotel (or Motel) Room

\$

Meals

Date

\$

Telephone Tolls

\$

Travel

To Board or Committee meetings on (date)

Special trip on (date)

Other Transportation

\$

Auto Round trip miles

@ 9 cents per mile (one person)

\$

@ 12 cents per mile (2 or more)

\$

Supplies or equipment

(specify and detail)

RECEIVED
MAY 13 1987
APR 06 1987

Other

Department of Water Resources

State of Idaho Water Assessment \$ 50.00

TOTAL

\$

50.00

Approved by

Robert Hefty
(Chmn or dean or Mgr)

3/25/87

Date

Account No 50050-51681

Conference Treasurer

NEW MEADOWS UNITED METHODIST CHURCH
P.O. Box 189
New Meadows, ID 83654
(208)347-2427

RECEIVED

MAR 30 1987

Department of Water Resources

March 27, 1987

Rita I. Fleck
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Permit No. 65-12752

Enclosed you will find the Proof of Beneficial Use form for Camp McCall. A request has been sent to our Conference office for a check in the amount of \$50 to be sent to your office. I have requested that it be mailed as soon as possible. It should be accompanied by a copy of the Proof of Beneficial Use form.

Please excuse our sluggishness in returning this to you. If there is some problem with receiving the check, please do not hesitate to contact me.

Sincerely,

Doug Hale

The Rev. Doug Hale, Camp McCall Treasurer

RECEIVED

MAY 13 1987

RECEIVED
MAR 30 1987

Department of Water Resources

TO: CAMP MCCALL SITE COMMITTEE
FROM: BILL KRIGBAUM, CAMP MANAGER
JUNE 3, 1986 to SEPT. 4, 1986

CAMPS	DATE	ATTENDANCE
Work Camp	6/27, 28, 30	3 X 8 = 24
Family Camp	7/4, 5, 6	3 X 19 = 57
Idaho Junior Grange	7/13 to 19	6 X 24 = 144
Kuna UMC	7/25, 26, 27	3 X 62 = 186
Poetry Camp	8/15, 16, 17	3 X 2 = 6
Family Camp	8/30, 31, 9/1	3 X 34 = 102
Total		149
		519
		Total camper days

There were 48 man work-days at the camp for construction of the sleeping building.

SITE IMPROVEMENTS

- 14 bunk additions in the Lodge building.
- Renovation of the Bathroom/Laundry building. Siding, paint & deck.
- Sleeping Building
- Tree trimming.

PROBLEM AREAS

- Septic Tank odor, Bath/Laundry building
- Hot Water tank Bath/Laundry building, blowing fuses.
- Dust, Paths to Bath/Laundry Building and Fire Pit Area.
- Chairs and tables gradually deteriorating.

MICROFILMED

MAY 13 1987

- 5 Signs. Direction signs should be professionally done and installed in such a manor as to insure permanency. This should include the overhead sign at the camp entrance.
- 6 Lack of playground equipment for children
- 7 Garbage disposal

SUGGESTIONS

- 1 Camp manager should be provided with a list of supplies to be furnished by the camp
- 2 High volume items such as paper towels and toilet tissue should be purchased in case lots for better pricing.
- 3 Open charge accounts for the camp at the Merc and Shavers so the camp manager may purchase camp supply items.

My three months stay at the camp was most enjoyable. There is truly a feeling of fellowship when the different groups meet together. It is unfortunate that so many people miss the opportunity to take advantage of this resource provided by the church.

May God shower His blessings on you and yours, until we meet again.

Sincerely,

Ed. Huffman

RECORDED

MAY 13 1987

FROM

Glen

DATE

3-25-87

TO

File 65-12752

SUBJECT

- Bob Hefty (Heske?) called & advised he will prompt the portland office to return the proof + 50⁰⁰ ~~name~~ fee soon.

MICROFILMED

MAY 13 1987



SIGNATURE

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

MICROFILMED

March 23, 1987

Camp McCall, United Methodist
Oregon Idaho Conference
4900 N. Five Mile Road
Boise, ID 83704

Gentlemen:

Re: Permit No. 65-12752

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated November 30, 1986. Note the proof of beneficial form was returned on February 5, 1987 for the proper filing fee.

Your permit cannot be reinstated unless you submit the proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal including the examination fee or a completed field examination report or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

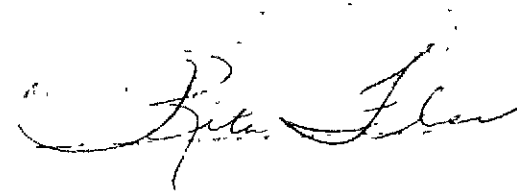
A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

cc: R. E. Hefty

3-24-1987

MICROFILMED
MAY 13 1987

Memo

2/6/87

Bob Neftz 642-2475

Camp Mc Call U. M. Church

John Carlson

Mr. Neftz will submit a \$50.00 proof examination fee.

MicroFILMED

MAY 13 1987

February 5, 1987

R. E. Hefty
First United Methodist Church
502 North 11th
Payette, ID 83661

Re: Permit No. 65-12752

Returned is the Proof of Beneficial Use form submitted to this office on January 27, 1987 along with your check No. 226 in the amount of \$15. Also enclosed is a copy of the instruction for proof submittal with a fee schedule printed on the back.

The permit indicates that the use of water is for domestic which supplies water to a church camp. The amount of water proposed to be diverted was 0.20 cfs. Note that based upon that amount of water, the filing fee is \$50.00. I'm returning the proof form and your check and request that you resubmit the proof form with the \$50 filing fee.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: Accounting Section

MICROFILMED

MAY 13 1987



FIRST UNITED METHODIST CHURCH

502 North Eleventh Street

(208) 642-2475

Payette, Idaho 83661

Jan. 26, '87

RECEIVED

JAN 27 1987

Rita Fleck

Department of Water Resources

Sec./ Records Manager

Dept. of Water Resources

State house

Boise, ID 83720

Greetings,

The responsibility of completing this form & sending you a check was given to me by the Superintendent of the Eastern District of the Oregon-Idaho Conference of the United Methodist Church, Mr. Ralph Lawrence.

I am new as the chair person of this Site Committee and hope that we have answered the questions to your satisfaction.

-We have no data on when this well was first used, Perhaps that information is in your file.

MICROFILMED

MAY 13 1987

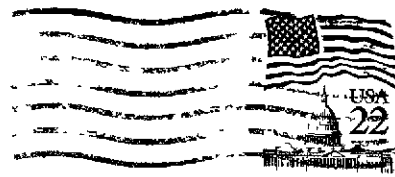
Sincerely,

R.E. Hefty
R.E. Hefty

FIRST UNITED METHODIST CHURCH

502 North Eleventh Street
PAYETTE, IDAHO 83661

R. E. Hefty



Department of Water Resources
Statehouse
Boise, ID 83720

RECORDED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
NOVEMBER 30, 1986

138520

UNITED METHODIST OR ID CONFERENCE
CAMP MC CALL
4900 N. FIVE MILE RD.
BOISE, ID 83704

PROOF DUE NOTICE

RE: PERMIT NO. 65-12752

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST, BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 14, 1986

UNITED METHODIST OR ID CONFERENCE
CAMP MC CALL
4900 N. FIVE MILE RD.
BOISE, ID 83704

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12752

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 65-12752
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

★ Requested money - no fee sent in w/app

SEND COPIES TO.

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service
☐ Other _____

Copies sent by: _____ Date: _____

52 10/24/85

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/18/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/13/85
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36142
☒ Publication dates and paper, recorded on application. Star News 10/30 & 11/7/85
☒ Pretests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application. Approve Der
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
9/2/85 9/5/1985 Date of priority recommended (fee filed late)
Special conditions of approval or cover letter.
9/5/85 see note above.

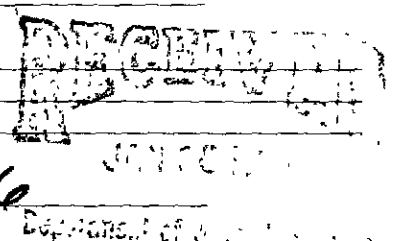
By: DW Date: 1/2/86
STATE OFFICE REVIEW:

105, 1/16

04

☐ See attached sheet for more information.
By: KW

Date: 1/7/86



POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

October 24, 1985

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

J. S. Tixier
Regional Forester
U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Re: No. 63-10328/McCord & No. 65-12752/Camp McCall

Dear Mr. Tixier:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by

November 18, 1985.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Supervisor

DRT:jp

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 24, 1985

The Star News
Box 985
McCall, ID 83630

Gentlemen,

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 18, 1985.

Yours truly,

Judy Fense
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 18, 1985.

KEN DUNN, Dir.

Published 10/30 & 11/05/85.

NOT RECORDED

65-12752

UNITED METHODIST OREGON IDAHO CONFERENCE

CAMP MC CALL, 4900 N. FIVE MILE RD., BOISE, ID 83704

Source: GROUNDWATER

Date Filed: 09/05/1985

Diversion Pt: SESW Sec 31 T 19N R 03E

Use: DOMESTIC (0.20 LFS)

In. NWNE Sec 05 T 18N R 03E

FILED