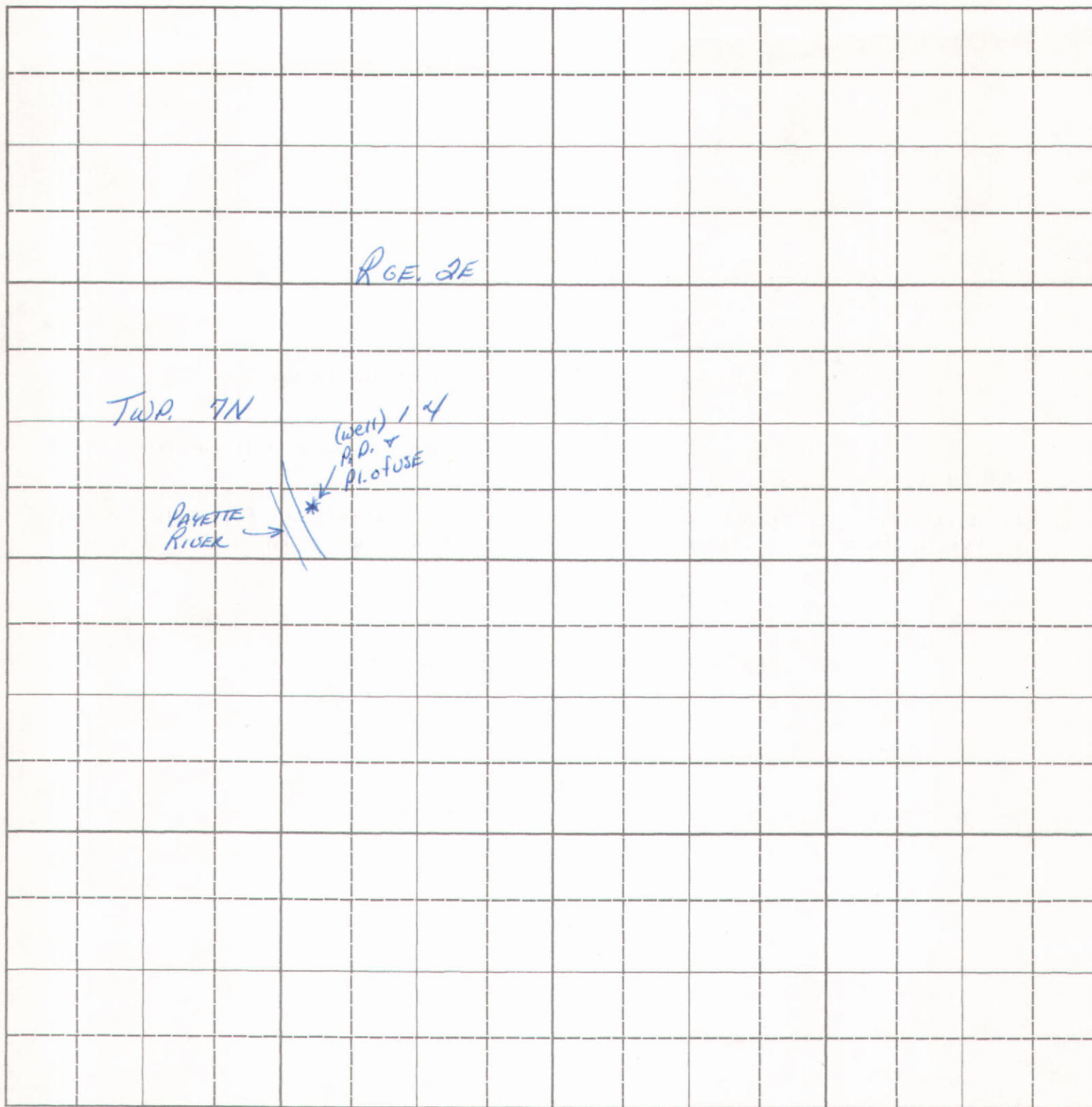


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John W. Fisher
(Applicant)

FARM MGR.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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MAR 8 1993

Department of Water Resources

A. GENERAL INFORMATION

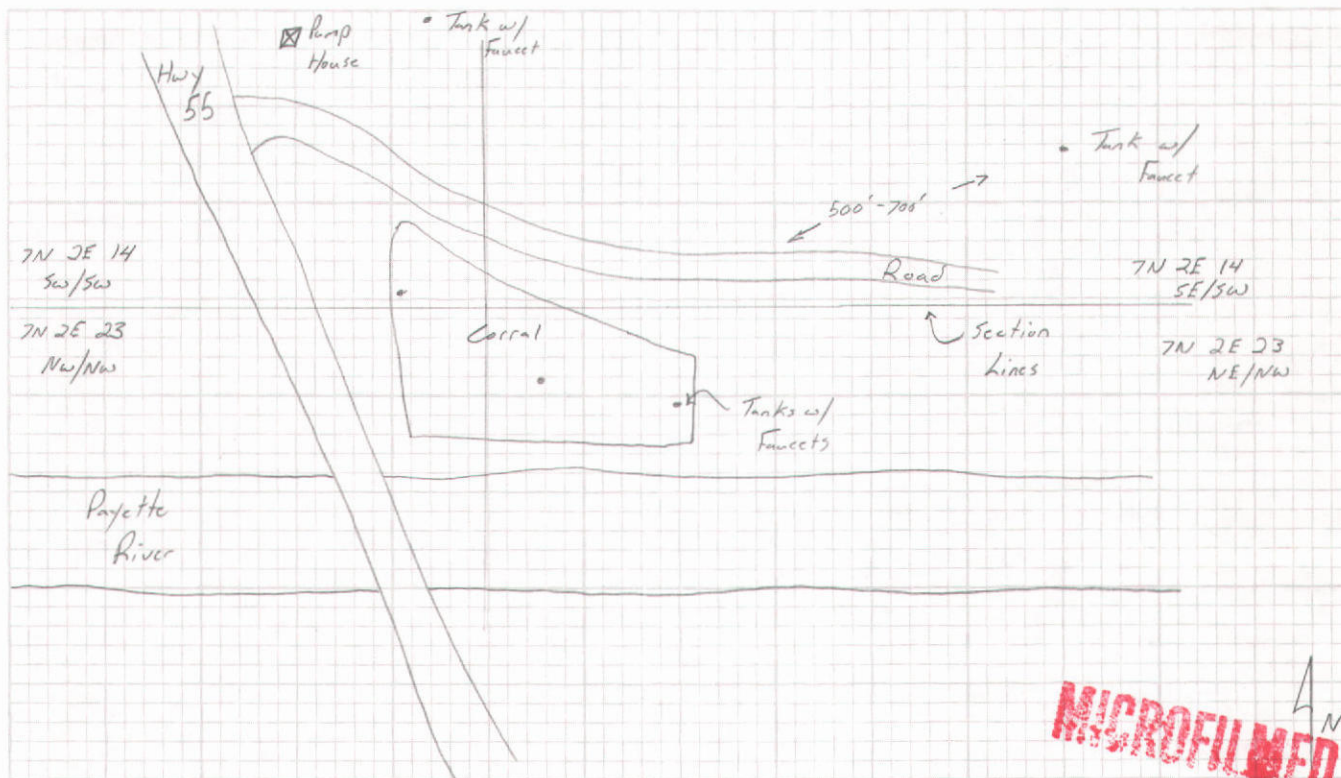
Permit No. 65-12754
1. Owner: Double Diamond, Inc. Phone No. 793-2609
Current Address: Rt. #1, Box 54, Horseshoe Bend, ID 83629
2. Accompanied by: eko Cochran, for telephone only EXAM. DATE: 6-26-92
Address: _____ Phone No. _____
Relationship to Permit Holder: Ranch hand
3. Source: _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

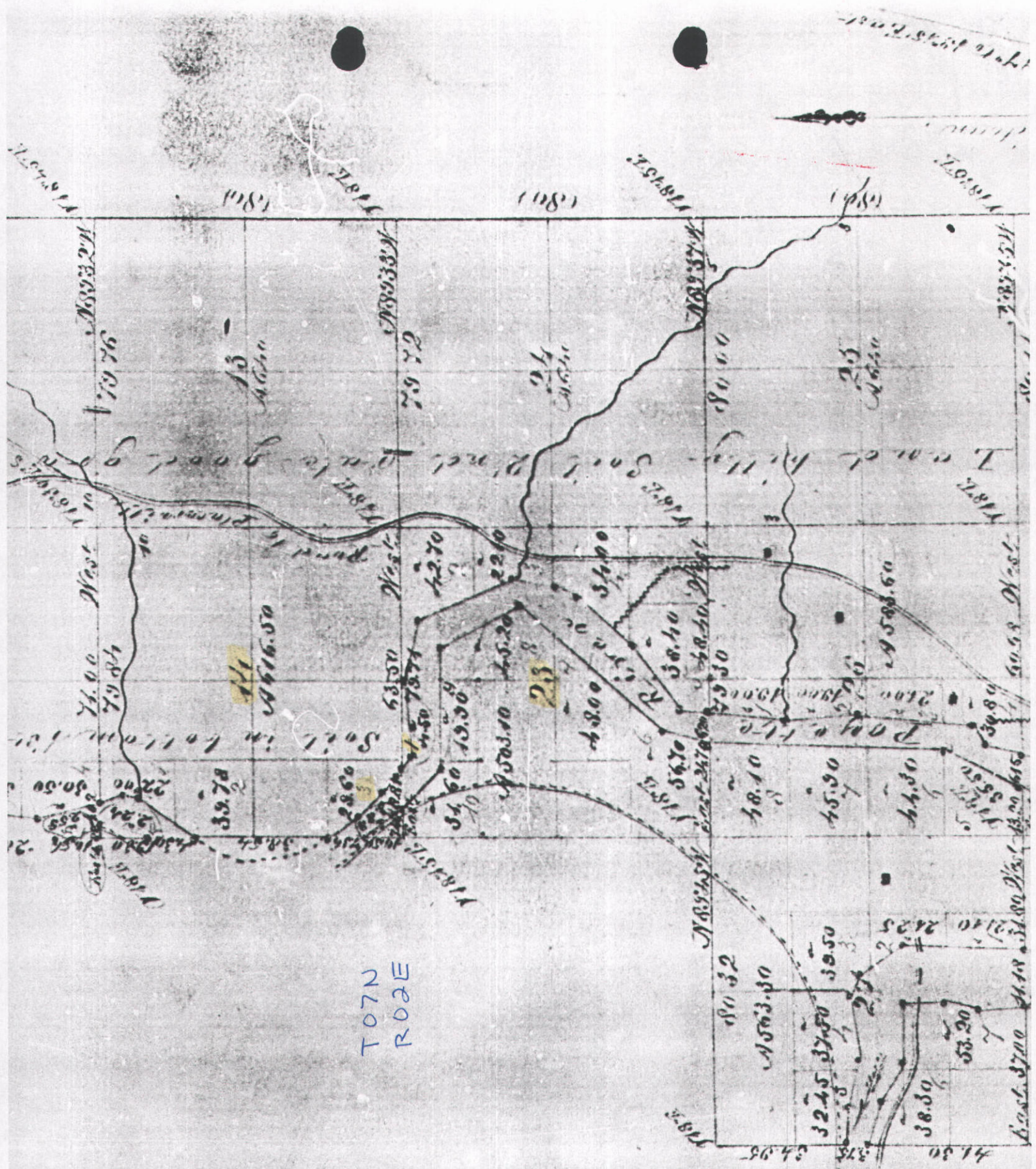
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

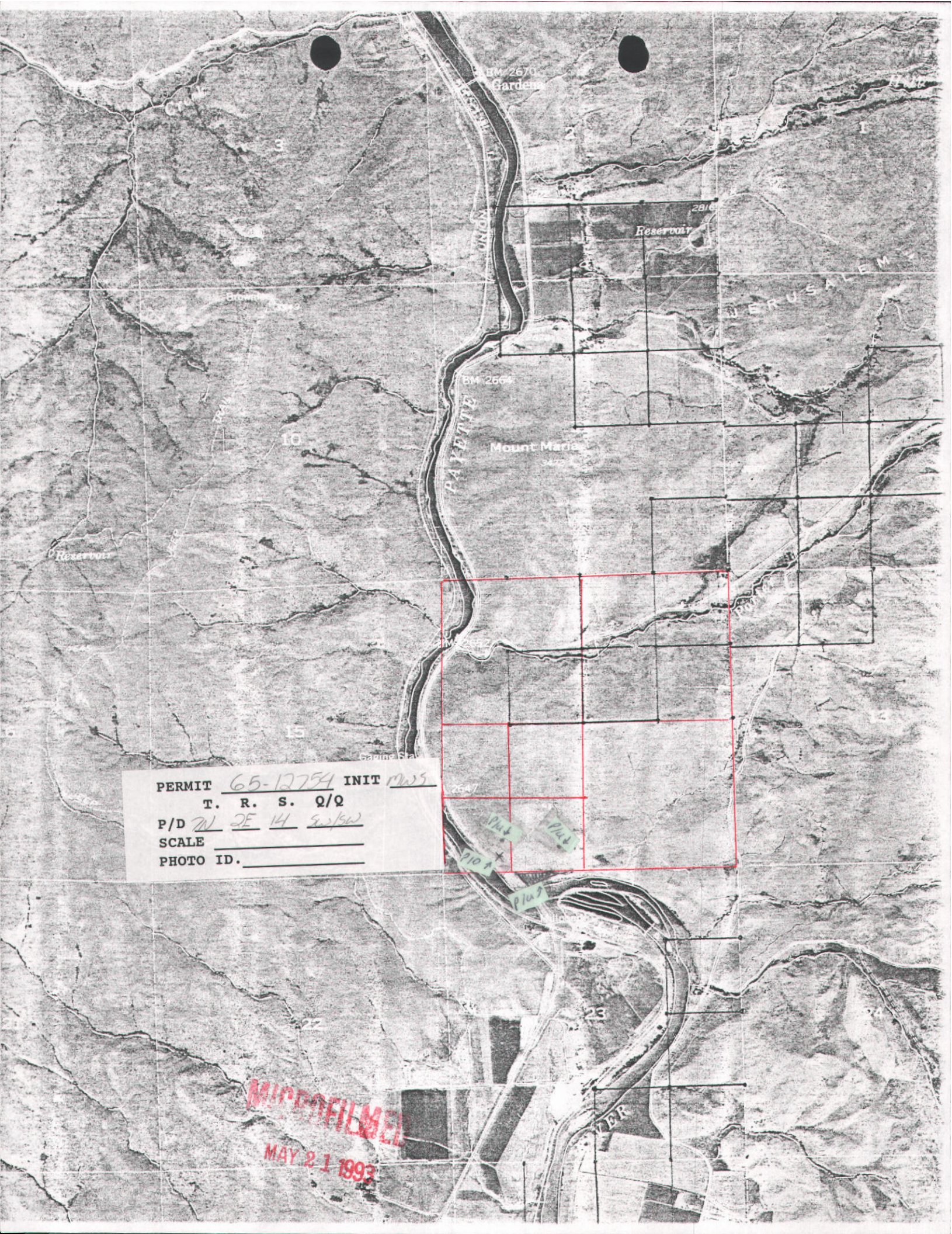
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



T07N
R02E

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MAY 21 1993



BM 2670
Gardens

Reservoir

BM 2664

Mount Maria

PERMIT 65-12754 INIT MWS
T. R. S. Q/Q
P/D N 2E 14 S. 2/562
SCALE _____
PHOTO ID. _____

MID-FILM
MAY 21 1993



PHOTO ONE-

The pump housing
with a faucet located
in the tire on the right.



Inside the pump housing.
The well is on the right.
1 1/2" discharge line, pressure
tank, & pressure gauge

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PHOTO THREE-

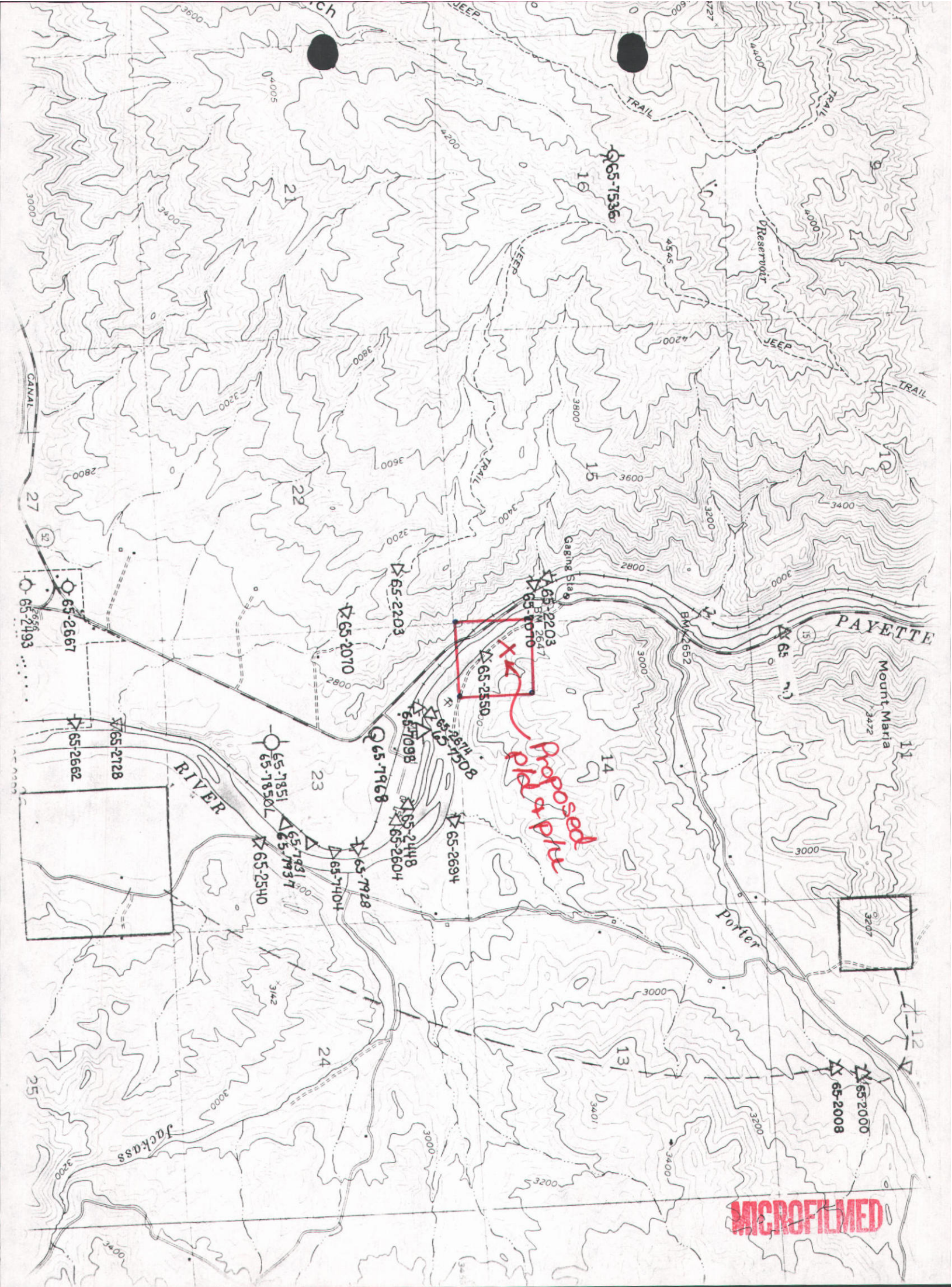
The corral with a faucet
located in the tank in front
of the fence.



PHOTO FOUR-

The tank w/ faucet on the
western edge of the property.
eastern

MAY 21 1993



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JUN 1 2000

JUN 09 2000

Department of Water Resources

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): ~~65-04454, 65-01154, 65-01317, 65-02138, 65-02532A, 65-02540, 65-03103, 65-10746,~~
~~65-10747, 65-10748, 65-10749, 65-11392, 65-12754, 65-12754~~
 Adjudication Claim No(s): ~~65-04450, 65-01152, 65-03000, A65-01151, A65-01317, A65-02138, A65-02532A, A65-02540,~~
~~A65-03103, A65-03803B, A65-10746, A65-10747, A65-10748, A65-10749, A65-11393A~~

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s) (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner-Claimant: Double Diamond, Inc. or Double Diamond Ranch
or Double Diamond Ranches
1197 Main Street
Boise, ID 83702
4. New Owner-Claimant(s): DR & J Investments Limited Partnership
- New Mailing Address: Name Connector (Check one) ☐ and ☐ or ☐ and/or
1197 Main Street 8973 W. STATE ST.
- City, State and ZIP Code: Boise, ID 83702
- New Telephone Number: (208) 345-2137 853-1371
5. Date you acquired the property: 1/1/00

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s): DR & J Investments Limited Partnership
DR Holdings, Inc., General Partner
 By: Donald J. Rumsey, President
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
8. For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

See file # 25-1154 for support data.

THORNTON ♣ BYRON LLP
1101 W. RIVER ST., SUITE 340 • BOISE, ID 83702-7067
P.O. BOX 7156 • BOISE, ID 83707-1156
TELEPHONE: 208-344-8600 • FAX: 208-344-8720

RECEIVED

AUG - 4 2003

Department of Water Resources

FAX

DATE: AUGUST 4, 2003

NO. OF PAGES, INCLUDING COVER SHEET: 9

TO: KARLYNN TOWNSEND
IDAHO DEPT. OF WATER
RESOURCES

TELEPHONE: 327-7941
FAX PHONE: 327-7866
CC:

FROM: KATHLEEN A. ROCKNE, RP

TELEPHONE: 208-344-8600
FAX PHONE: 208-344-8720
EMAIL: krockne@rmci.net

☐ URGENT☐ FOR YOUR REVIEW☐ REPLY ASAP☐ PLEASE COMMENTRemarks:

Re: Rumsey / DR & J Investments L.P. / Idaho Water Right #65-12754

Per our earlier conversation, attached are copies of the following deeds:

1. 1/_/88 Corporation Warranty Deed from Double Diamond, Inc. to Dale Rumsey and Donald Rumsey, which conveys out various parcels of Boise County property; Parcel V on the last page of the legal description appears to be the description we are looking for; and
2. 6/7/97 Quitclaim Deed from Donald J. Rumsey and Betty E. Rumsey to Dale Rumsey and Betty M. Rumsey.

If you have any questions or need additional information, please call.

ORIGINAL WILL ____ WILL NOT ** FOLLOW

CONFIDENTIALITY NOTE

This facsimile transmission and the accompanying documents contain information from the law firm of Thornton Byron LLP that is confidential and protected by the attorney/client or work product privilege. The information is intended for the individual or entity named on this transmission sheet. If you are not the intended recipient or an employee responsible for delivering this facsimile, be aware that any disclosure, copying, distribution or other use of the transmitted contents is prohibited. If you have received this facsimile in error, please notify us immediately by telephone so that we can arrange for retrieval of the original documents at no cost to you.

MICROFILMED

NOV 26 2003

This instrument made this _____ day of January _____ in the year of our Lord one thousand nine hundred and eighty seven between DOUBLE DIAMOND, INC., a corporation duly organized and existing under the laws of the State of Idaho and having its principal office in Idaho at: Horseshoe Bend _____ in the County of Boise _____ party of the first part, and DALE RUMSEY and DONALD RUMSEY, as tenants in common, _____ parties of the second part _____ of Horseshoe Bend _____ County of Boise _____ State of Idaho _____

WITNESSETH, That the said party of the first part, having been heretofore duly authorized by resolution of its Board of Directors, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in _____ County of _____ Boise _____ State of Idaho, to wit:

(See attached Exhibit "A")

Boise County Idaho ss
Request of _____

William West

Time 13:00 M.T.

Date 7/29/87

123072

Arlene C. Kohn

By *[Signature]*

Deputy

Fee 1000

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversion, remainder and remainders, rents, issues and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part

To HAVE AND TO HOLD all and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said party of the first

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NOV 26 2003

part, and its successors, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed by its _____ President and its corporate seal to be affixed by its _____ Secretary in pursuance to said resolution the day and year first above written.

Signed, Sealed and Delivered in Presence of

By _____

its

President

Attest

Donald Rumsey

its

Secretary

STATE OF IDAHO,

COUNTY OF *Canyon*

On this *27th* day of January

in the year 19 *87*, before me

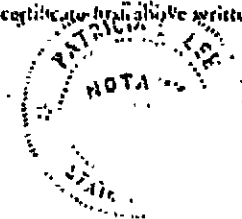
the undersigned

, a Notary Public in and for the said State,

personally appeared **DONALD RUMSEY and DALE RUMSEY**

known to me to be the **Secretary and President** of the corporation that executed this instrument or the person(s) executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Patricia Lee
Notary Public for the State of Idaho
Residing at *1000 N. 1st St.*
Boise, Idaho 83701

Corporation Warranty Deed

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NOV 25 2003

PARCEL I:

DATE  The South 1/2 of the Southeast 1/4, Section 26; the Southeast 1/4 of the Southeast 1/4, Section 27; the North 1/2 of the Northeast 1/4, Section 34; the West 1/2 of Section 35; and the Northwest 1/4 of the Northeast 1/4 of Section 35, all in Township 8 North, Range 3 E.B.M., Boise County, Idaho.

PARCEL II:

The Northwest 1/4 of the Southeast 1/4 of Section 26, Township 7 North, Range 2 E.B.M., Boise County, Idaho, EXCEPTING THEREFROM the following described tract of land, to-wit:

264851? Commencing at the Northeast corner of said Northwest 1/4 of the Southeast 1/4 of said Section 26, running thence South along the East line of said Northwest 1/4 of the Southeast 1/4, a distance of 1320 feet to the Southeast corner thereof, running thence

West along the South line of said Northwest 1/4 of the Southeast 1/4 a distance of 1320 feet to the Southwest corner thereof, running thence

North along the West line of said Northwest 1/4 of the Southeast 1/4 a distance of 895 feet to a point; which point is 425 feet due South of the center of said Section 26; running thence in a

Southeasterly direction a distance of 1100 feet, more or less, to a point, which point is 550 feet due South of the East and West centerline of said Section 26 and 225 feet due West of the East line of said Northwest 1/4 of the Southeast 1/4, running thence

Northeasterly a distance of 595 feet, more or less, to the Northeast corner of said Northwest 1/4 of the Southeast 1/4 being the point of beginning.

AND

Lot 3 of Section 23, Township 7 North, Range 2 E.B.M., records of Boise County, Idaho

The Northeast 1/4 and Lot 1 and 2 of Section 26, Township 7 North, Range 2 E.B.M.,

that portion of Lot 1 of Section 26, Township 7 North, Range 2 E.B.M., described as follows:

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NOV 25 2009

Commencing at the Northeast corner of said Lot 3, which Northeast corner is the center of said Section 26, and running thence

South along the East line of said Lot 3, a distance of 425 feet thence running

West and parallel with the North line of said Lot 3, a distance of 655 feet, more or less, to a point on the West line of said Lot 3 and the East bank of Payette River; thence running

North along the West line of said Lot 3, and the East bank of said Payette River a distance of 425 feet more or less, to the Northwest corner of said Lot 3, thence running

East along the North line of said Lot 3 a distance of 655 feet, more or less to the place of beginning.

EXCEPT THE FOLLOWING:

A tract of land in the Northeast 1/4 of Section 26, Township 7 North, Range 2 E.B.M., Boise County, Idaho, described as follows:

Beginning at the Quarter section corner common to Sections 25 and 26, Township 7 North, Range 2 E.B.M. thence West along the Half section line 1013.6 feet to an iron pin, the real place of beginning;

Thence continuing West 326.97 feet to a steel pin; thence along the county road North 16°28' East 390.14 feet to a steel pin; thence South 70°50' East 256.97 feet to a steel pin; thence South 193.87 feet to the Place of Beginning.

PARCEL III.

Township 7 North, Range 2 E.B.M., Boise County, Idaho.

Section 5,
Northwest 1/4 Northwest 1/4, East 1/2 Northwest 1/4, Northeast 1/4 Southwest 1/4, North 1/2 Northeast 1/4 and Northeast 1/4, Section 8;
Northwest 1/4, Section 9;
Southwest 1/4, Southwest 1/4, Northwest 1/4, and 1/2, Section 10;
and 1/4, Section 4.

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NOV 2 6 2009

Township 8 North, Range 3 E.B.M., Boise County, Idaho.

Parcel { Section 33:

East 1/2 Southeast 1/4, Southwest 1/4 Southeast 1/4, Southeast 1/4 Southwest 1/4 and that portion of the Southwest 1/4 Southwest 1/4 lying Easterly of a line which begins at a point on the Southerly line of said Southwest 1/4 Southwest 1/4, said point being 300 feet East of the Southwest corner thereof, and running thence Northeasterly to a point on the Northerly line of said Southwest 1/4 Southwest 1/4, said point being 300 feet West of the Northeast corner thereof, Section 32;
South 1/2 Southwest 1/4 and Southwest 1/4 Southeast 1/4, Section 28;
Southeast 1/4 Southwest 1/4 and Southwest 1/4 Southeast 1/4, Section 27;
Lot 1, Section 34;

Parcel { PARCEL IV:

An undivided 2/7ths interest in:

The North 1/2 of Section 15;
The Northwest 1/4 Northwest 1/4 of Section 14;
The Southwest 1/4 Southwest 1/4 of Section 11;
The Southeast 1/4 and East 1/2 Southwest 1/4 of Section 10;
All in Township 8 North, Range 3 E.B.M., Boise County, Idaho.

Parcel { PARCEL V:

The Southeast 1/4 of the Southwest 1/4, the West 1/2 of the Southwest 1/4 of the Southeast 1/4, and Lot 3, Section 14, Township 7 North, Range 2 E.B.M., and the West 1/2 of Lot 1, Section 23, Township 7 North, Range 2 E.B.M., Boise County, Idaho.

POOR QUALITY ORIGINAL

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NOV 2 2 2003

QUITCLAIM DEED

FOR VALUE RECEIVED, DONALD J. RUMSEY and BETTY ELIZABETH RUMSEY, both single persons, the Grantors, do hereby convey, release, remise and forever quitclaim unto DALE RUMSEY and BETTY M. RUMSEY, husband and wife, 4614 East Ocotillo Road, Paradise Valley, Arizona 85253, hereinafter called Grantees, those certain premises located in Boise County, Idaho, described on Exhibit A attached hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees and to the Grantees' heirs and assigns, forever.

Dated this 7th ^{June} of May, 1997.

Donald J. Rumsey
DONALD J. RUMSEY

Betty E. Rumsey
BETTY E. RUMSEY

170951

INST# 170951
REQUEST Angel Madarieta
98 NOV 10 AM 11:58
BOISE COUNTY RECORDER
BY skelton
TYPED and FEE 9.00/ct
3pm

POOR QUALITY ORIGINAL

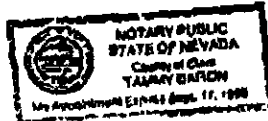
MICROFILMED

NOV 25 2003

Nevada
STATE OF NEVADA)
COUNTY OF CLARK) ss

On this 7th day of June, 1997 before me the undersigned, a notary public, personally appeared DONALD J. RUMSEY, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



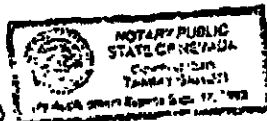
(seal)

Tammy Barton
NOTARY PUBLIC FOR NEVADA
Residing at: 701 Orange Grove Ln
My Commission Expires: Sept. 17, 1998

STATE OF NEVADA)
COUNTY OF Clark) ss

On this 7th day of June, 1997 before me the undersigned, a notary public, personally appeared BETTY ELIZABETH RUMSEY, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



(seal)

Tammy Barton
NOTARY PUBLIC FOR NEVADA
Residing at: 701 Orange Grove Ln
My Commission Expires: Sept. 17, 1998

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NOV 26 2003

TOWNSHIP 7 NORTH, RANGE 3 E.S.M., BOISE COUNTY, IDAHO

Section 5: All

Section 8: Northwest 1/4 Northwest 1/4, East 1/2 Northwest 1/4, Northeast 1/4 Southwest 1/4, North 1/2 Southeast 1/4 and Northeast 1/4

Section 9: Northwest 1/4

Section 4: Southwest 1/4, Southwest 1/4 Northwest 1/4 and Lots 2, 3 and 4.

TOWNSHIP 7 NORTH, RANGE 2 E.S.M., BOISE COUNTY, IDAHO

Section 14: The SE 1/4 of the SW 1/4, the W 1/2 of the SW 1/4 of the SE 1/4, and Lot 3

Section 23: The West 1/2 of Lot 1

TOWNSHIP 8 NORTH, RANGE 3 E.S.M., BOISE COUNTY, IDAHO

Section 33: All

Section 32: East 1/2 Southeast 1/4, Southwest 1/4 Southeast 1/4, Southeast 1/4 Southwest 1/4 and that portion of the Southwest 1/4 Southwest 1/4 lying Easterly of a line which begins at a point on the Southerly line of said Southwest 1/4 Southwest 1/4, said point being 300 feet East of the Southwest corner thereof, and running thence Northeasterly to a point on the Northerly line of said Southwest 1/4 Southwest 1/4, said point being 300 feet West of the Northeast corner thereof.

Section 28: South 1/2 Southwest 1/4 and Southwest 1/4 Southeast 1/4

Section 34: Lot 1

An undivided 2/7 interest in:

The North 1/2 of Section 15.

The Northwest 1/4 Northwest 1/4 of Section 14

The Southwest 1/4 Southwest 1/4 of Section 11

The Southeast 1/4 and East 1/2 Southwest 1/4 of Section 10

EXHIBIT

A

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12754

Priority: November 7, 1985 Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 4.0 AF

This is to certify, that DOUBLE DIAMOND INC
C/O DONALD RUMSEY
200 SUNRISE RIM
BOISE ID 837050000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated November 7, 1985; and
has submitted Proof of Beneficial Use on December 27, 1990. An examination indicates
that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWSW), Sec. 14, Township 07N, Range 02E
BOISE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

07N 02E 14	Lot 3(SWSW)	SESW
23.	Lot 1(NENW)	Lot 1(NWNW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. Stockwater use is for 300 range cattle.

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MAY 21 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12754

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of April, 1993.

Acting for R. Keith Higginson, Director

MAY 21 1993

MAY 21 1993

State of Idaho
Department of Water Resources

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APR 20 1993

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12754

Department of Water Resources

Date of Priority: November 7, 1985

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

4.0 AF

Comes now

DOUBLE DIAMOND INC

C/O DONALD RUMSEY

200 SUNRISE RIM

BOISE ID 837050000

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 65-12754, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(SWSW), Sec. 14, Township 07N, Range 02E
BOISE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

07N 02E 14	Lot 3(SWSW)	SESW
23	Lot 1(NENW)	Lot 1(NWNW)

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at HOXSE SHOE BEND, this 8 day of April, 1993.

Donald Rumsey
(Signature)

RECORDED

MAY 21 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12754

FOR DEPARTMENT USE ONLY

Preliminary check by CR Fee = 30.00 Received by CR # C027257 Date 4-30-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12754 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
6. Stockwater use is for 300 range cattle.

Witness my hand this 28TH day of April, 19 93

Acting for R. Keith Higginson, Director

RECEIVED

MAY 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant DOUBLE DIAMOND, INC. Phone 793-2319
Post office address RT. 1, BOX 54, HORSESHOE BEND, ID 83629
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt Lot 3
Sec 14 Township 7N Range 2E B M Boise County; additional
points of diversion if any _____
4. Water will be used for the following purposes
Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.09 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.13 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 HP PUMP IN WELL W/PIPE -
LINE TO FEED LOT & DOMESTIC PL. OF USE.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage:
_____ to _____ inclusive
c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year)

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8. Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower, show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock 400 HD STOCK (COWS & CALVES)
- c. Municipal; show name of municipality. _____
- d. Domestic, show number of households LABOR HOUSE AT STOCK AREA.
- e. Other; describe fully _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	2E	14											D						
													S						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

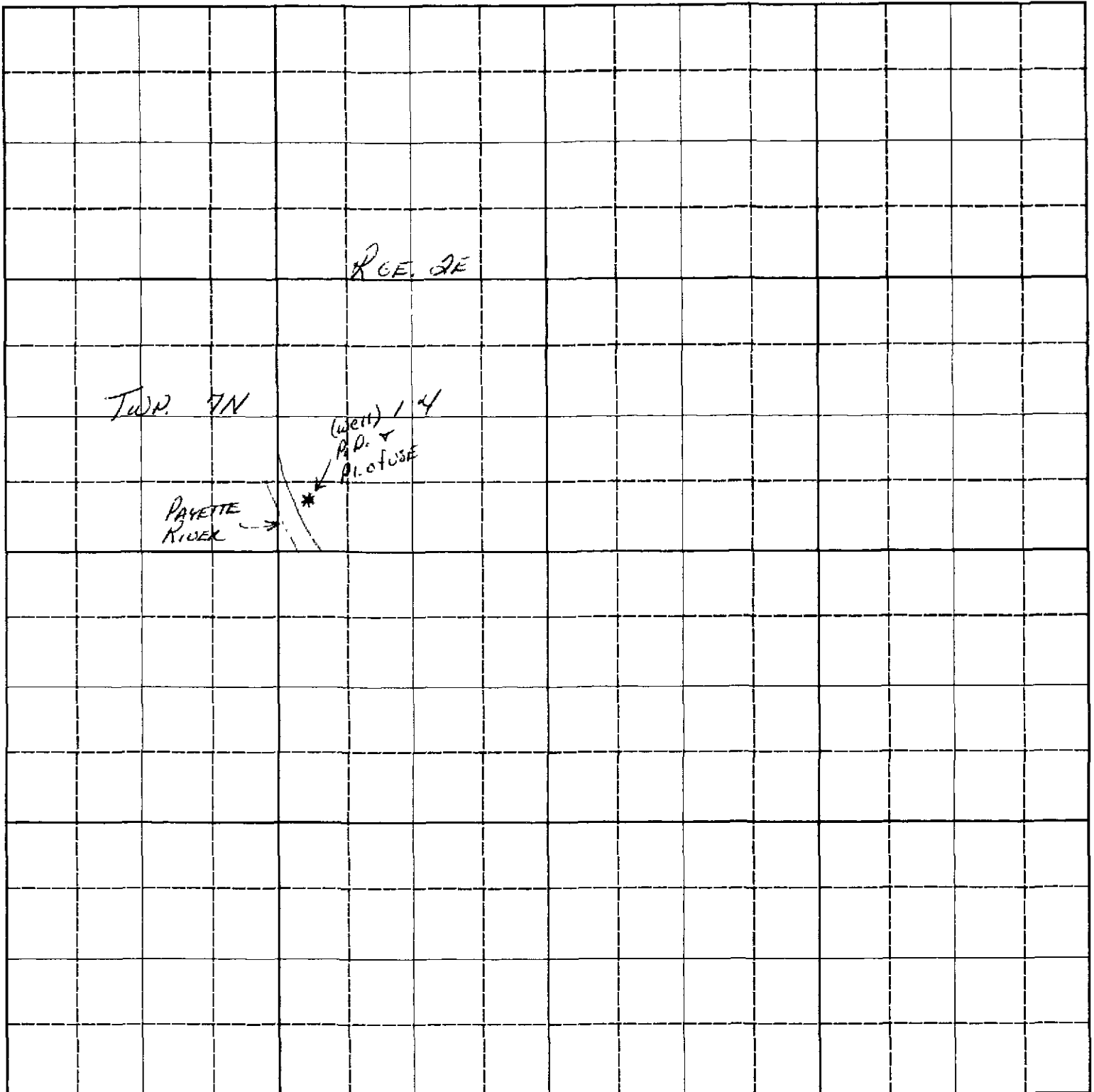
11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

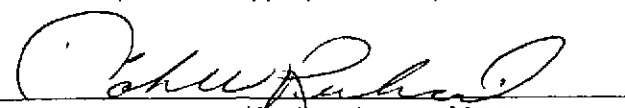
12. Remarks: _____

13 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

FARM MGR.

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Received by J Date 11/1/85 Time 3:00 P.M. Proposed Priority 11/7/85 Preliminary check by ehs
Fee \$ 30.00 Receipted by J # 026178 Date 11/7/85
Publication prepared by JP Date 11/24/85 Published in The Idaho World
Publication approved SR Date 12/30/85 11/27 & 12/4/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12754, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before
January 1, 19 91.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 7th day of January, 1986.

A. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise

26 August....., being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
..... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

12412..., 197.... and end-
ing with the issue of *12412...*

197....

18th
Subscribed and sworn to before
me this *18th* day of *Aug* 197....

Kristi Hoffman
Idaho City, Id
4/20/91

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to
appropriate the public waters of the State of
Idaho:

65-12754 / 30

DOUBLE DIAMOND INC
RT. 1 BOX 54, HORSESHOE BEND, ID 83629
Source: GROUNDWATER
Diversion Pt: LOT 03 (SWSW) Sec 14 T 07N R
02E

Use: STOCKWATER
DOMESTIC

(0.090 CFS)
(0.040 CFS)

Date Filed: 11-07-1985
In: LOT 03 (SWSW) Sec 14 T 07N R 02E

The permit(s) will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or before
DECEMBER 16, 1985.

KENDUNN, Dir.

Published in the IDAHO WORLD, Idaho City,
Idaho November 27 and December 4, 1985.

Department of Water Resources
Western Regional Office

NOT RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 17, 2003

DR & J INVESTEMENTS LP
8973 W STATE ST
BOISE ID 83703

RE: Change of Ownership for Water Rights 65-1154 and 65-12754

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: KATHLEEN A ROCKNE, THORNTON BYRON LLP
PO BOX 7156
BOISE ID 83707-1156

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NOV 23 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

FAX TRANSMITTAL COVER SHEET

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DATE: 6.30.03

TO: Kathleen Padua
344-8720

FROM: Kari Lynn J.
IDWR

DOCUMENT
DESCRIPTION: Double Diamond WR License 65-12754

COMMENTS: Change of ownership support data doesn't
include sec. 14. Does it stay w/ Double Diamond
or Can DR & J provide proof of ownership?

COVER SHEET + 2 PAGES

PLEASE CONTACT Kari Lynn J. IF YOU DON'T RECEIVE THIS
ENTIRE DOCUMENT

327-7941

MICROFILMED

NOV 23 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2003

DONALD J RUMSEY
8973 W STATE ST
BOISE ID 83703

RE: Change of Ownership for Decreed Water Rights 65-1154 & 65-12754

Dear Mr. Rumsey:

The Department of Water Resources acknowledges receipt of your Notice of Change of Water Right Ownership of the above listed decreed water rights.

The Notice of Change of Water Right Ownership form identifies D R & J Investments Ltd. Partnership as the new owner, however, the Bargain and Sale Deed conveys the rights from Donald J Rumsey to D R & T Properties Ltd. Partnership

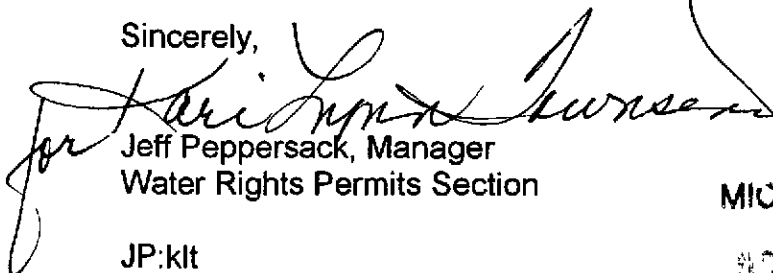
Updating of water right records is done according to the documentation submitted with the notice as proof of land ownership. In this case, we would have to update the records to D R & T Properties Ltd. Partnership. However, there is another obstacle that needs to be resolved before we can make any changes to the above referenced water rights. According to the Idaho Secretary of State's office, neither D R & J Investments Ltd. Partnership nor D R & T Properties Ltd. Partnership is licensed to do business in the state of Idaho.

If you can make the appropriate filing with the Secretary of State's office for D R & T Properties Ltd. Partnership and after that filing is registered, we can then make the name change. If you want the rights in the name of D R & J Investments Ltd. Partnership, you will have to have that business registered with the Secretary of State and provide new deeds showing that entity as the owner of the lands in question.

An earlier processing of **decreed water right 61-10705** changed the ownership of that right to D R & T Properties Ltd in error. That processing will be reversed today in the Department database and the letter and proof report advising you of the change will become invalid. In order to correctly change the ownership of water right 61-10705 the process listed above must be followed.

If you have any questions regarding this matter, please call me at 327-7940.

Sincerely,


Jeff Peppersack, Manager
Water Rights Permits Section

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JP:klt

NOV 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 30, 1993

DOUBLE DIAMOND INC
C/O DONALD RUMSEY
200 SUNRISE RIM
BOISE ID 837050000

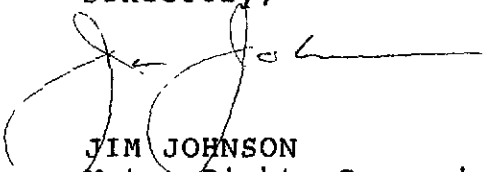
RE: WATER RIGHT NO. 65-12754

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

MICROFILMED

MAY 21 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 5, 1993

DOUBLE DIAMOND INC
C/O DONALD RUMSEY
200 SUNRISE RIM
BOISE ID 837050000

RE: WATER RIGHT NO. 65-12754

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

APR 21 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993

Department of Water Resources

A. GENERAL INFORMATION

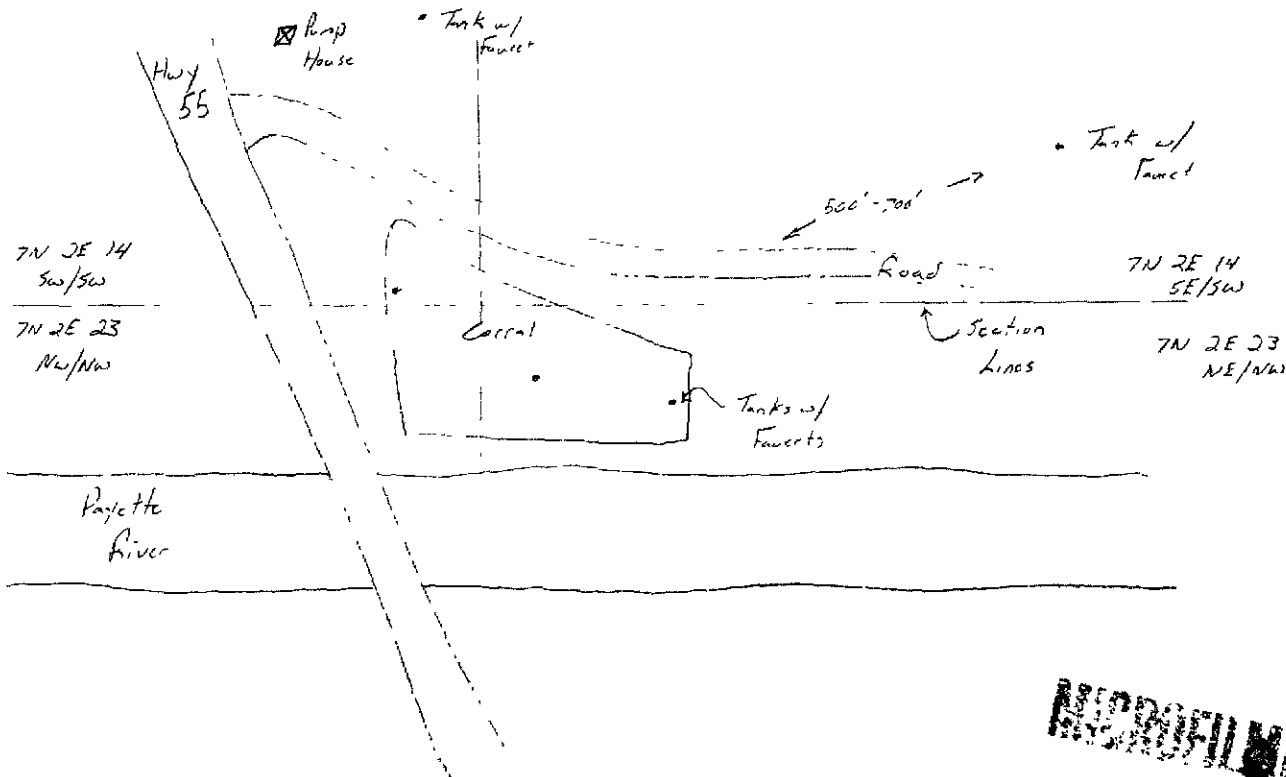
1 Owner: Lois Diamond, Inc. Permit No. 65-12754
Phone No. 793-2609
Current Address: St. #1 Box 54, Leesville, Ind. 46329
2 Accompanied by: Lois Cochran for telephone only EXAM DATE 6-26-92
Address _____ Phone No. _____
Relationship to Permit Holder: Landowner
3 Source _____ tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use None ☐ Copies Attached
2. Other water rights with same point of diversion None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached



Scale: 1" = _____

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MAY 21 1993

2 ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1 h.p. pump is located in a 6' well with a 1 1/2" discharge into a pressure tank from the pressure tank line hand pump. The pump, water to troughs for stockwater. The 1 1/2" flat ground, the troughs are to be a four different 22 stations, as listed below for reference concentration with the 6' well. The well is a maximum of 300 ft. in diameter and the discharge is 1 1/2". Static levels range from 0' to 29'. Use 4' estimate dynamic level.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	10			1 1/2"
	Electric				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3	20	30	14	25	30	25	30	100 21 2000

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	14											Lot 3	5					
2N	2E	23					Lot 1	Lot 1											

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None off of a pressure tank
Assume 50 psi in tank

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

From Field Examiner's handbook, Exh 6, 15. 300 gage L-44 365 cfs = .07 cfs ; 4.0 afa Allowable

2. Alternate Method for Checking Purposes:

$\frac{1 \text{ hp} \times 30\% \times 8.8}{40 \text{ (50 psi} \times 2.31) + 40'}$ = .046 cfs - based on assumed dynamic level 40' + 40 psi
or .05 cfs (stock)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses. $300 \times 0.134 = 4.0 \text{ afa (stock)}$

See above Ex

MAILED
MAY 21 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Remarks - STOCK/300 cattle

Conditions - R04/65

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1-1	12-31	.05 ~~0.4~~ cfs	4.0 afa
Totals:			.05 ~~0.4~~ cfs	4.0 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☒ Change P.U. as reflected above ^{SEE Narrative}

- ☐ Add P.D. as reflected above
- ☒ Add P.U. as reflected above

- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Mark S. Jones

Signature

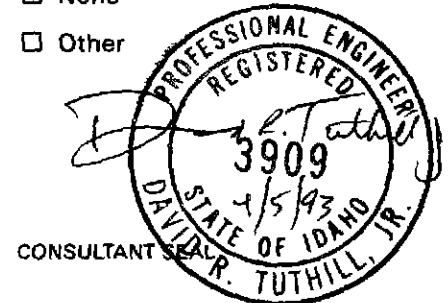
Mark S. Jones

Certification Date

7-1-92

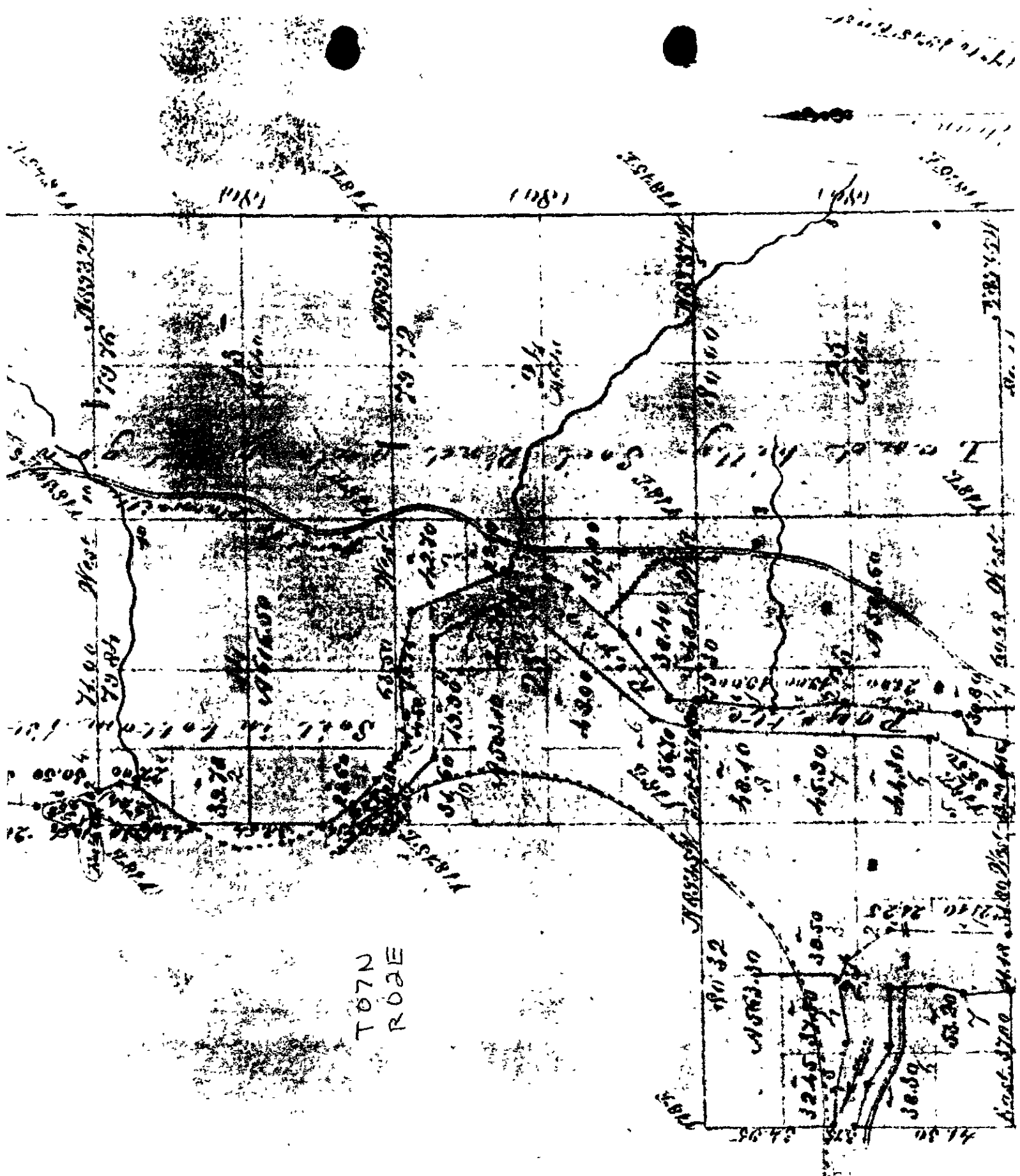
Field Report Preparation Date

7-1-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAY 21 1993



TOWN
ROZE

MICROFILMED

MAY 21 1993

PERMIT 65-1174 INIT 14.55
T. R. S. Q/Q
P/D N SE 14 20/50
SCALE _____
PHOTO ID. _____

MAY 21 1991

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 65-12754

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 2N, Rge 25, Sec. 14, SW 1/4 SW 1/4 or Lot 3.

2. Owner: Donk Diamond, Inc.

Address Rt 1, Box 54, City Horsehoe Bend, St TX

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☒ No ☐ Static Water Level: _____
Pressure Gauge: Yes ☐ No ☒ Casing Diameter: 6"
Flowing: Yes ☒ No ☐ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

RECEIVED
MAY 21 1993



PHOTO ONE-

The pump housing
with a faucet located
in the fire on the right.



Inside the pump housing.
The well is on the right.
1 1/2" discharge line, pressure
tank, & pressure gauge

RECEIVED
MAY 21 1993



PHOTO THREE-

The corral with a faucet
located in the tank in front
of the fence.



PHOTO FOUR-

The tank w/ faucet on the
western edge of ~~the~~ property.
eastern

MAY 21 1993

March 8, 1991

DOUBLE DIAMOND INC.
C/O DONALD RUMSEY
200 SUNRISE RIM
BOISE, ID 837050000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 65-12754

Dear Permit Holder:

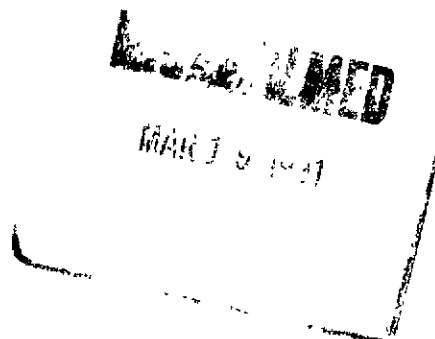
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region



ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 65-12754

Date 2-1-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	<u>NA</u>	- _____
No. of days late	<u>NA</u>	= _____
Priority date	<u>NA</u>	+ _____
NEW PRIORITY DATE	<u>NA</u>	= _____

LB

Address Change!

DEC 27 1990

STATE OF IDAHO

DEC 23 1990

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES
Department of Water Resources
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 65-12754 Telephone No 336-4801
2 Name(s) of Permit Holder(s): Douck Diamond Inc. 200 Sunrise Rim Boise ID.
3 Post Office Address: (c/o Donald Runsey) 83705
4 Source of Water: Groundwater
a If ground water, well driller's name: Boise Valley Pump & Well Drilling Date drilled: 1985
b Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5 Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater 400 (No. and type of stock) Other _____
hdt. cattle

6 Total rate and/or volume for which proof is submitted .13 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No
OR
Flow Measurement Port: Required? Yes No Installed? Yes No

8 Fee Enclosed: \$ NO FEE (See License Examination Fee Schedule)
REQUIRED

9 Person to contact to accompany the Department representative during the field examination:

Cleo Cochran 793-2609
Name Telephone No.
Rt 1 Box 54 Horseshoe Bend ID. 83629
Address

10 The above information is my true statement of the extent to which the above named permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

12/27/90
Date

X [Signature] (Business Rep.)
Signature (and title if on behalf of a company or organization)

MAR 19 1991

138679

October 31, 1990

DOUBLE DIAMOND INC.
RT. 1 BOX 54
HORSESHOE BEND, ID 836290000

PROOF DUE NOTICE

RE: PERMIT NO. 65-12754

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 14, 1986

DOUBLE DIAMOND INC.,
RT. 1 BOX 54
HORSESHOE BEND, ID 83629

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12754

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THAT ONE OF THE CONDITIONS OF APPROVAL IS THAT THE DIVERSION OF WATER UNDER THIS PERMIT IS SUBJECT TO THE CONTROL OF A STATE WATERMASTER. THE REASON FOR THIS IS THAT SOME HYDROLOGIC STUDIES OF RIVERS IN THE STATE INDICATE THAT WELLS CONSTRUCTED IN THE SAND AND GRAVEL AQUIFERS OF THE RIVER AREAS MAY INTERCEPT WATER THAT OTHERWISE WOULD HAVE ENTERED THE RIVER. HOWEVER, THE EXTENT OF THE ALLUVIAL MATERIAL THICKNESS IS NOT KNOWN NOR IS THE PRECISE DEGREE OF INTERFERENCE OF WELLS WITH SURFACE WATER FLOWS. STUDIES DO INDICATE THAT AS MUCH AS 50% OF THE WATER DIVERTED FROM A WELL LOCATED ONE MILE FROM THE RIVER WOULD HAVE REACHED THE RIVER IF IMPERMEABLE LAYERS OF CLAY ON HARD ROCK DO NOT SEPARATE THE RIVER FROM THE ACQUIFER FROM WHICH THE WELL IS PRODUCING.

THE INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE YOU A PERMIT BUT DOES MERIT CAUTIONING YOU THAT ANY PERMIT ISSUED BY THE DEPARTMENT CANNOT DEPRIVE WATER USERS, WITH EARLIER RIGHTS, OF THEIR WATER SUPPLY.

THE REASON FOR CONDITIONING THE PERMIT AND EXPLAINING THE POTENTIAL INTERFERENCE PROBLEM IS TO MAKE YOU AWARE THAT FUTURE TESTS MAY DEFINITELY SHOW THAT DIVERSION OF WATER FROM YOUR WELL SHOULD BE ADMINISTERED TOGETHER WITH THE OLDER SURFACE WATER PRIORITIES OF THE RIVER AND ITS TRIBUTARIES. IF THIS WERE TO OCCUR, IT WOULD ESSENTIALLY MEAN THAT THERE WOULD NOT BE WATER AVAILABLE FOR A DIVERSION FROM YOUR WELL SINCE THE SURFACE WATER SYSTEM IS FULLY APPROPRIATED. BY LOCATING YOUR WELL AS FAR FROM THE RIVER AS POSSIBLE AND BY CASING OUT UPPER WATER PRODUCING ZONES AS THE WELL IS CONSTRUCTED, YOU MAY BE ABLE TO REDUCE THE AMOUNT OF INTERFERENCE WITH THE RIVER.

MICROFILMED

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

FROM

Kay Walker *kw*

DATE 1-2-1986

TO

Application for Permit No. 65-12754

SUBJECT

Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the ^{unknown depth} ~~shallowness~~ of the well itself.

MICROFILMED

SIGNATURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 65-12754

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. None for the uses

☒ Yes ☐ No* In form for advertising.

Final date for protests: 12/16/85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12/20/85

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 20/36178

☒ Publication dates and paper, recorded on application. 10 words 11/27/85 12/4/85

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application. Approve DWR

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65

11/7/1985 Date of priority recommended.

Special conditions of approval or cover letter. 26A

By: DWR
STATE OFFICE REVIEW:

Date: 12/23/85

621-1113, 617

26 05(65, Payco Power)

☐ See attached sheet for more information.

By: KW

Date: 1-2-86

Department of Water Resources

MICROFILMED

RECEIVED

DEC 23 1985

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 20, 1985

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 16, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 16, 1985.

KEN DUNN, Dir.

Published 11/26 & 12/03/85.

MICROFILMED

65-12754

DOUBLE DIAMOND INC.

RT. 1 BOX 54. HORSESHOE BEND. ID 83629

Source: GROUNDWATER

Diversion Pt: LOT 03 (SWSM) Sec 14 T 07N R 02E

Use: STOCKWATER	(0.090 CFS)
DOMESTIC	(0.040 CFS)

Date Filed: 11/07/1985

In. LOT 03 (SWSM) Sec 14 T 07N R 02E

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