

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

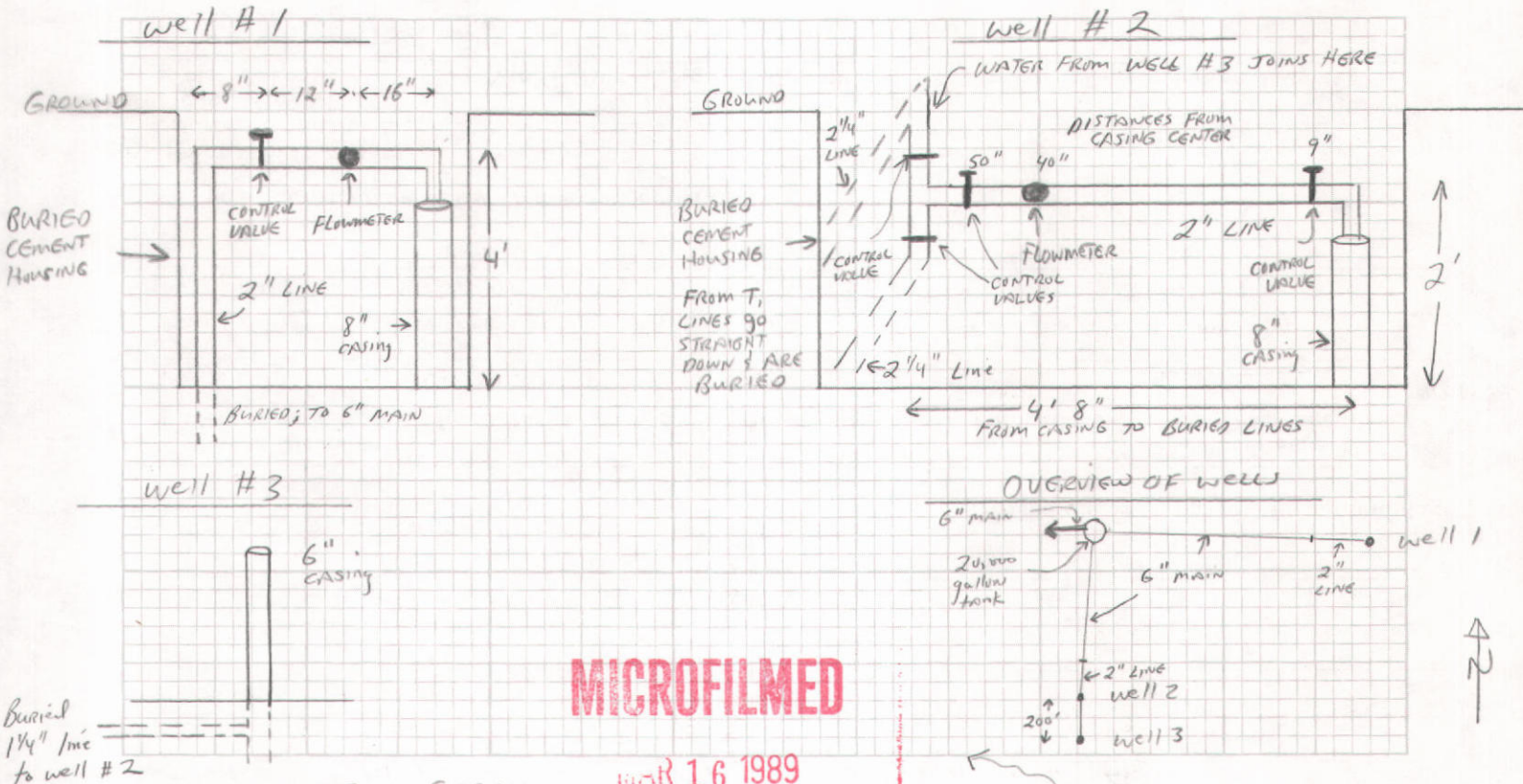
1. Owner: Rivers Point Property Owners' Assoc. Permit No. 65-12765
Current Address: P.O. Box 401 Garden Valley Id. 83622 Phone No. 462-3252
2. Accompanied by: Bill Crane EXAM. DATE: 7/23/87
Address: HC 76 Box 1109 Banks, Id. 83602 Phone No. 462-3207
Relationship to Permit Holder: Water Mng.
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65:12045, 10630, 12243, 12304, 12383, 12523, 12652, 2876, 7608, 12601, 12602, 12758, 12641, 12777, 12778, 12374, 12691, 12744, 12774, 7608, 12691, 12744, 12774 ☒ Copies Attached ☒ Copies of Field Exam's Attached
2. Other water rights with same point of diversion: 65:12045, 12243, 12304, 12383, 12523, 12652, 7608, 12691, 12744, 12774 ☒ Copies Attached ☒ Copies of Field Exam's Attached
copies attached as needed (3)

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

mark 16 1989

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

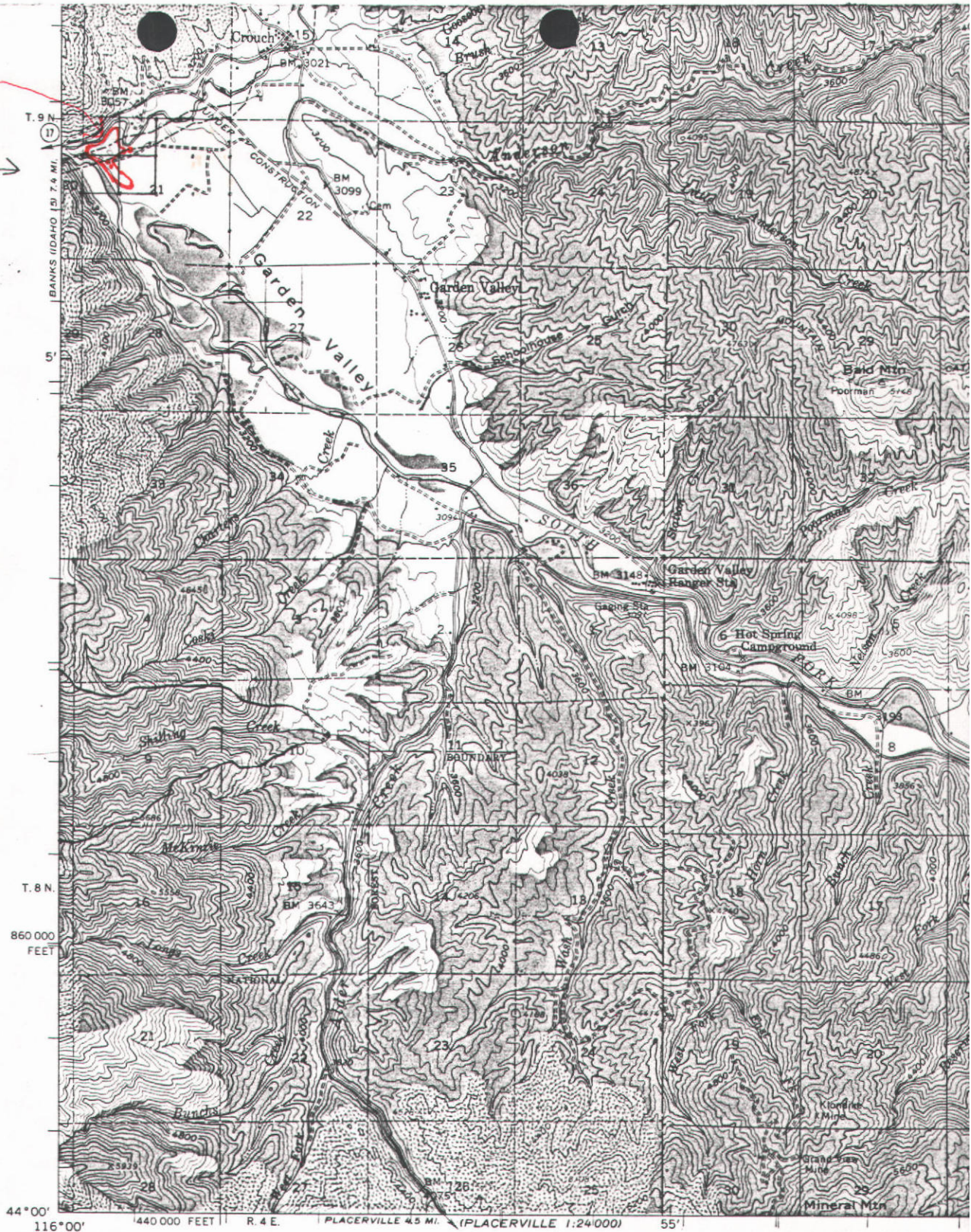
J. FK.
Payette

65-12765 →
9N 4E S.21

p/d 1 NEMW
p/d 2 } SWNW
p/d 3 }

1202
23.0/55

(HARRIS CREEK SUMMIT)
1:24 000



Mapped by U. S. Forest Service
Edited and published by the Geological Survey
Control by USGS, USC&GS, and USFS

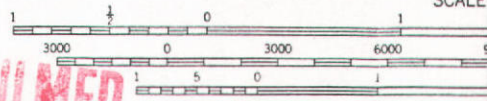
Topography from aerial photographs by photogrammetric methods. Aerial photographs taken 1946
Field check by the Geological Survey 1959

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations
Land lines unsurveyed in part of T.10N.-R.4 E.

19°
TRUE NORTH
MAGNETIC NORTH
FILMED
MAR 16 1989

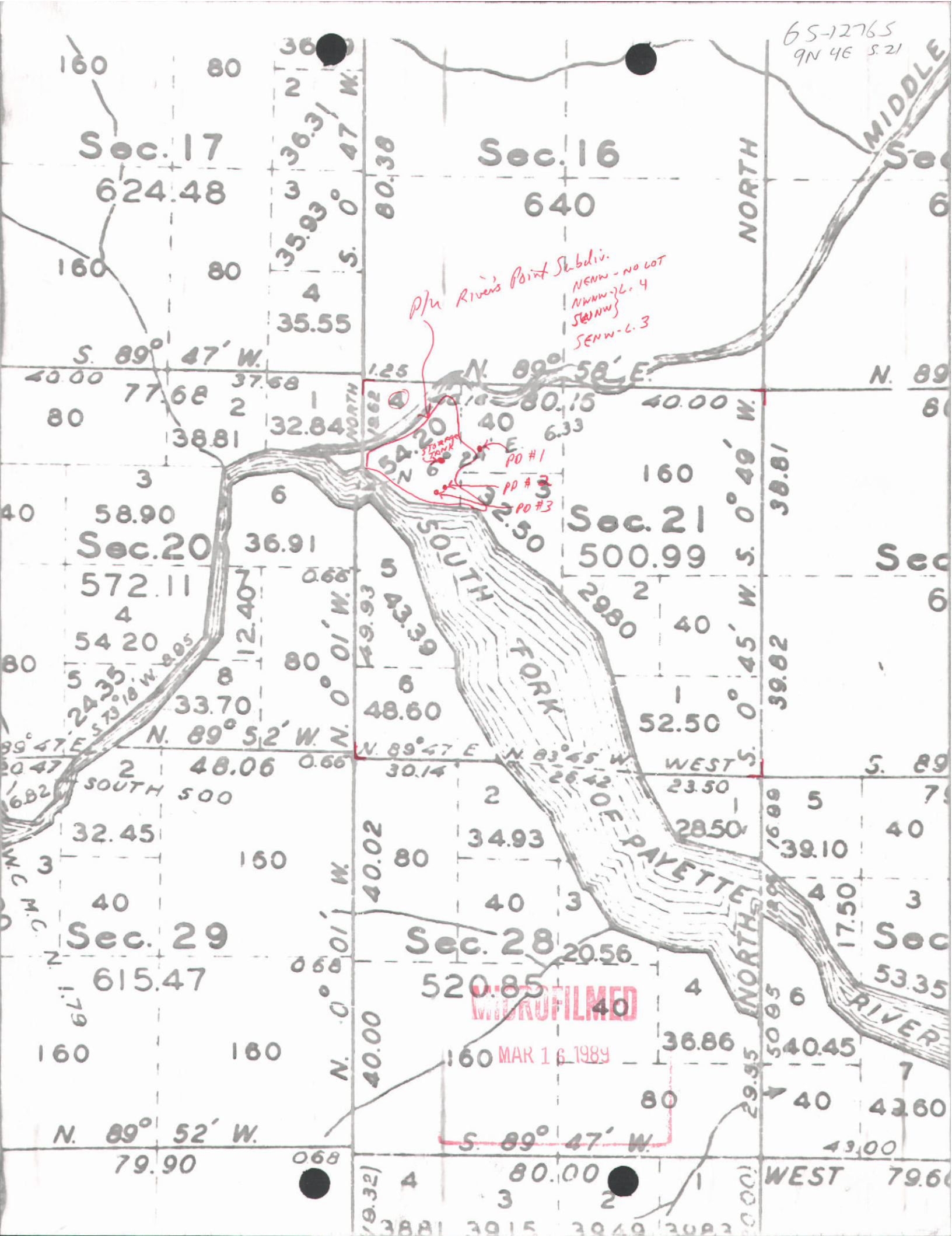
APPROXIMATE MEAN
DECLINATION, 1959



CONTOUR INT
DATUM IS M

THIS MAP COMPLIES WITH NAT
FOR SALE BY U. S. GEOLOGICAL SURVEY, DE
A FOLDER DESCRIBING TOPOGRAPHIC MA

65-12765
9N 4E S.21



65-12765

River's Point
SUBDIVISION



① P/O #1

Looking down into
cement pumphouse.
Well is just East of
Lot 33, Block 1.



② P/O #2

Looking down into
cement pumphouse.
Well is on Lot 6,
Block 3.



③ P/O #3

Well is approx.
200' SW of
well #2, and is
found on floodplain
of the S. Fk. of
Payette River.

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MAR 16 1989

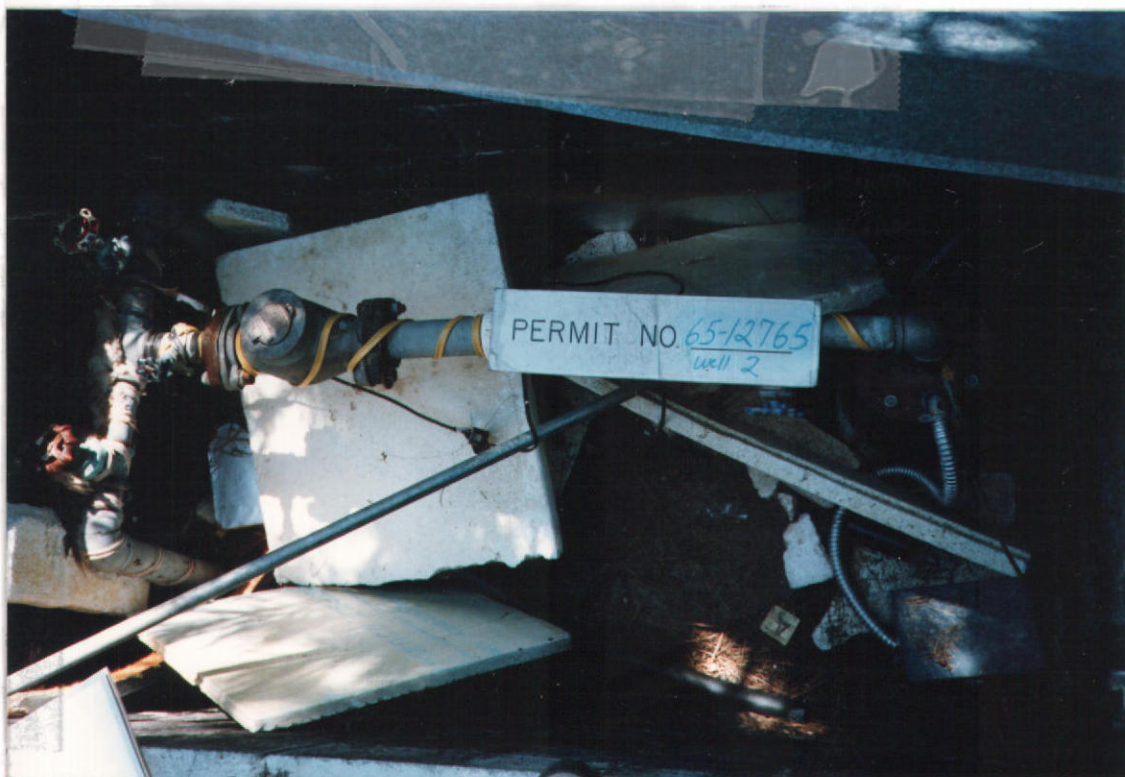
All 3 wells are within
1/4 mile E. of junction of
middle & South Forks of Payette
River.

65-12765

River's Point
SUBDIVISION

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Looking down into
cement pumphouse.
Well is just East of
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MICROFILMED

MAR 16 1989

All 3 wells are within
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65-12765

River's Point
SUBDIVISION

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Well is just East of
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Looking down into
cement pumphouse.
Well is on Lot 6,
Block 3.

③ P/O #3

Well is approx.
200' SW of
well #2, and is
found on floodplain
of the S. Fk. of
Poyette River.

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All 3 wells are within
 $\frac{1}{4}$ mile E. of junction of
middle & South Forks of Poyette
River.

65-12765

Original Plat (source: S.F. Pavette)

RIVER'S POINT SUBDIVISION
BOISE COUNTY IDAHO

CURVE DATA			
STATION	ANGLE	LENGTH	AREA
1	128.32	1.28	0.00
2	128.32	1.28	0.00
3	128.32	1.28	0.00
4	128.32	1.28	0.00
5	128.32	1.28	0.00
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90	128.32	1.28	0.00
91	128.32	1.28	0.00
92	128.32	1.28	0.00
93	128.32	1.28	0.00
94	128.32	1.28	0.00
95	128.32	1.28	0.00
96	128.32	1.28	0.00
97	128.32	1.28	0.00
98	128.32	1.28	0.00
99	128.32	1.28	0.00
100	128.32	1.28	0.00

BLOCK	# LOTS	LOTS RECEIVING DOM. WATER
1	33	19
2	8	6
3	12	10
4	4	1
5	7	2

STATE OF IDAHO S.S.
COUNTY OF BOISE

I, RONALD M. BLAKLEY, a Registered Professional Engineer in and for said County and State do hereby certify that the survey of RIVER'S POINT SUBDIVISION in Boise County, Idaho, as described on the back of this plat was by me or under my direction and that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of July, A.D. 1969.

STATE OF IDAHO S.S.
COUNTY OF BOISE

On this 9th day of July, A.D. 1969, before me, Notary Public in and for the said County and State, personally appeared RONALD M. BLAKLEY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 9th day of July, A.D. 1969.

NOTARY PUBLIC *R. M. Blakley*
Residing at Caldwell, Idaho
My Commission Expires 1-22-72

NW CORNER
SEC. 21-T9N
R4E-B.M.

FRONT

BOOK PAGE

WATER FROM SYSTEM WITH 3 wells

covered by 12765

BLOCK BOUNDARY

• = LOT RECEIVES INTERNAL DOMESTIC

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MAR 16 1969

Block 6 is undeveloped

Block 5 LOT 7

Block 3 LOT 12

well # 3

well # 2

Block 3 LOT 12

4 Pumps for yards,
LIC. 65-12523

Block 2 LOT 1

Block 2 LOT 8

20,000 gallon storage tank

Block 1 LOT 33

well # 1

NNWN

SEWN

SWWN

P.D. #1

P.D. #2

P.D. #3

P.D. #4

P.D. #5

P.D. #6

P.D. #7

P.D. #8

P.D. #9

P.D. #10

P.D. #11

P.D. #12

P.D. #13

P.D. #14

P.D. #15

P.D. #16

P.D. #17

P.D. #18

P.D. #19

P.D. #20

P.D. #21

P.D. #22

P.D. #23

P.D. #24

P.D. #25

P.D. #26

P.D. #27

P.D. #28

P.D. #29

P.D. #30

P.D. #31

P.D. #32

P.D. #33

P.D. #34

P.D. #35

P.D. #36

P.D. #37

P.D. #38

P.D. #39

P.D. #40

P.D. #41

P.D. #42

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P.D. #65

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P.D. #94

P.D. #95

P.D. #96

P.D. #97

P.D. #98

P.D. #99

P.D. #100

Sec. 17

Sec. 16

Sec. 15

SURVEYED

RETRACEMENT

S 89° 47' W
7.65 2

N 89° 58' E 30.16
40.00

1

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Sec. 21

91.99 Add.

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Sec. 22

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Sec. 20

SURVEYED BY

GORDON C. SMITH,

1910

Sec. 27

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12765

Priority: March 24, 1986 Amount: 0.30 CFS 22.8 AFA

This is to certify, that RIVERS POINT PROPERTY OWNERS ASSN. INC.
P.O. BOX 1100

BANKS, ID 836020000 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 24, 1986, and has submitted proof to the Department of Water Resources on April 7, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .300 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.30 CFS	22.8 AFA

LOCATION OF POINT(S) OF DIVERSION: NENW, Sec. 21, Township 09N, Range 04E
LOT 4(SWNW), Sec. 21, Township 09N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 04E 21 NENW LOT 4(NWNW) LOT 4(SWNW)
LOT 3(SENW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 38 homes.
5. 2 points of diversion located in Lot 4 (SWNW), Sec. 21, T9N, R4E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of MARCH, 1989.

MICROFILMED

MAR 16 1989

Director

Norman C. Young

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12765

Date of Priority: March 24, 1986

Comes now RIVERS POINT PROPERTY OWNERS ASSN. INC.

P.O. BOX 401-1100

~~GARDEN VALLEY~~, ID 836220000

Banks

83602

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 65-12765, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.30 CFS	22.8 AFA

LOCATION OF POINT OF DIVERSION(S):

LOT 4(	NENW , Sec. 21, Township 09N, Range 04E
	SWNW), Sec. 21, Township 09N, Range 04E
	BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 04E 21	NENW	LOT 4(NWNW)	LOT 4(SWNW)
	LOT 3(SENW)		

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 30th Base, Idaho, this 30th day of January, 1989.

MICROFILMED

MAR 16 1989

John E. Studer
(Signature)
Secy, Treas., RPPOA.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 65-12765

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by KW Date 1/31/89 #005343

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 65-12765 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 38 homes.
5. 2 points of diversion located in Lot 4 (SWNW), Sec. 21, T9N, R4E.

Witness my hand this 13TH day of MARCH, 1989.

Norman Young
Acting for the (Director)

RECEIVED
FEB 1 1989

1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

65-12765

Ident No.

RECEIVED

MAR 24 1986

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1 Name of applicant Rivers Point Property Owners' Association, Inc Phone _____
Post office address HC 76, Box 1114 - Banks, ID 83602

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ & NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt Lot _____
Sec 21 Township 9N Range 4E B M. Boise County; additional
points of diversion if any 1 PT. IN NEND & 2 PTS IN NWNW (LT. 4).

4. Water will be used for the following purposes:

Amount 0.30 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) .30 cfs and/or (b) _____
cubic feet per second acre feet per annum

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc 3 existing wells and water lines
in existing subdivision

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage
_____ to _____ inclusive

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
Allow 1 year - tw
in existence years (minimum 1 year).

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8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering, list number and kind of livestock _____
- c. Municipal, show name of municipality _____
- d Domestic, show number of households Existing subdivision with 61 lots * See Remarks
- e Other, describe fully _____

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example *D* for *Domestic*) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	4E	21					D	D											

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. _____

License No 65-12045 coverers 18 of the 61 lots

11 a Who owns the property at the point of diversion? the Association and Dan Fry

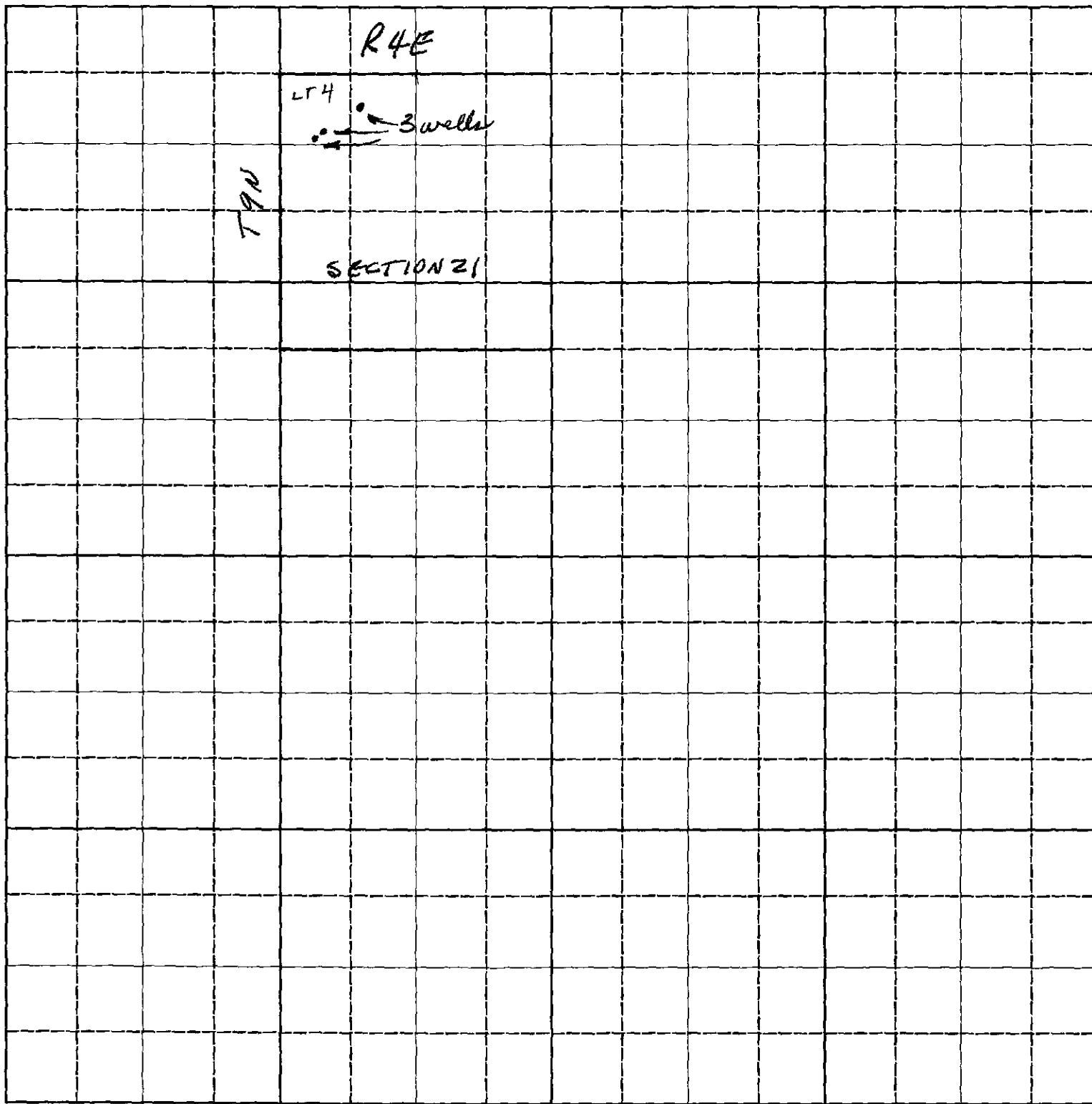
b Who owns the land to be irrigated or place of use? Individual lot owners

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12 Remarks: Surface water for lawns is diverted pursuant to Applications 65-12523 and 65-12304.

* Permit No. 65-12045 is licensed for 18 lots, therefore, this permit will cover 43 lots.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

By: R. J. O'Connor
R J O'Connor (Applicant)
President

APPROVED
RIVERS POINT PROPERTY OWNERS' ASSOCIATION, INC

Proposed Priority 3/24/86 ³⁻²⁴⁻⁸⁶ ^{3 00 pm}
Received by mn Date 3-3-86 Time 11:00 A.M. Preliminary check by [Signature]
Fee \$ 45⁰⁰ Receipted by SP # 40240 Date 3/26/86
Publication prepared by SR Date 4/3/86 Published in The Idaho World
4/9 & 4/16/86
Publication approved LR Date 4/21/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12765, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions:

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 22nd day of May, 1986.

[Signature]
Chief, Operations Bureau

STATE OF IDAHO,
County of Boise }

Harry Ogden, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
..... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

April 9, 1986, and end-

ing with the issue of *April 16*

1986.

Harry Ogden

Subscribed and sworn to before

me this *16* day of *April*, 1986

Ronny Wood
RONNY WOOD, NOTARY PUBLIC,
RESIDING IN IDAHO CITY, IDAHO
MY COMMISSION EXPIRES 7.1.87

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been
filed to appropriate the public waters of
the State of Idaho:

63-10349

JOHNSON, ANDREW E. &-or MARY
ANN

RT. 1, STAR, ID 83669

Source: SPRING trib. to ELK CREEK

WASTE WATER trib. to ELK CREEK

Diversion Pt: NWSE Sec 33 T 06N R 05E

Use:

DIVERSION TO STORAGE (0.150 CFS)

RECREATION (0.150 CFS)

FISH PROP. (0.150 CFS)

FISH PROP. STORAGE (20.0 AF)

RECREATION STORAGE (20.0 AF)

Date Filed: 03-19-1986

In: NWSE Sec 33 T 06N R 05E

65-12765 ✓

RIVERS POINT PROPERTY OWNERS

HC 76 BOX 1114, BANKS, ID 83602

Source: GROUNDWATER

Diversion Pt: NENWNW NENW LOT 04

(NWNW) Sec 21 T 09N R 04E

Use: DOMESTIC (0.3 CFS)

Date Filed: 03-24-1986

In: NENW LOT 04 (NWNW) Sec 21 T 09N
R 04E

The permit (s) will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Western Region, Statehouse, Boise, Idaho
83720 on or before APRIL 28, 1986.

KEN DUNN, Dir.

Published in the IDAHO WORLD, Idaho
City, Idaho April 9 and 16, 1986.

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☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

City **BANKS** State ID Zip **83602**

Sketch map location must agree with written location.

Bottom Hole Temperature _____

Describe Controlling Devices: _____

[illegible]

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other **SUBDIVISION**

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENITONITE	0	23	4 SACKS	OVERBORE
	23	36		DRILL & DRIVE

Was drive shoe seal tested? Y ☐ N ☐ How? _____

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
6 5/8	2	36	.250			☒	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes

Top Packer or Headpipe _____ Bottom Tailpipe _____

☐ Perforations Method _____

☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casting	Unr
						☐	☐
						☐	☐
						☐	☐
						☐	☐

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name **HIDDLESTON & SON, INC.** Firm No **35**

Firm Official Ken Koch Date 10-20-93

and

Supervisor or Operator (Signature) Date 10/1/2010

(Sign once if Firm Official & Operator)

March 15, 1989

RIVERS POINT PROPERTY OWNERS ASSN. INC.
P.O. BOX 1100
BANKS, ID 836020000

RE: PERMIT NO. 65-12765

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

October 26¹⁸, 1988

RIVERS POINT PROPERTY OWNERS ASSN. INC.
P.O. BOX 401
GARDEN VALLEY, ID 836220000

RE: PERMIT NO. 65-12765

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

100 1009

65-12765
Permit No.

RECEIVED
FEB 1 1968

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ ~~Computer Data Proof Report~~
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- FFR - 108
- Department of Water Resources
- lots 3, 4

Check of P/D index. *SL 7/9/87* (Initial and date)

Overlap? ☒ yes ☐ no

If yes: ☒ copy of exam(s) attached? *as needed*

Type of Overlap? ☒ Add acres or uses to existing system 65-12045

☐ Increase rate of flow or volume

☒ Other: *many*

Check of P/U index SL 7/9/87 (Initial and date)

Overlap? ☒ yes ☐ no

If yes: ☒ copy of water right(s) attached? *see attached*

Type of Overlap? ☐ Increase rate of flow or volume

☒ Add P/O's 65-10630, 55-12243

☐ Increase number of acres within tracts

Other: *MAY*

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? *SL* 7/7/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed *Ita Lesta* 7/23/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *BD 1/15/28* (Initial and date)

Exam Reviewed by Manager of Regional Office Amc 1/21/00 (Initial and date)

Exam Date Entered in Computer ☒ (Initial and date)

Exam sent to State Office 01/23/14 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

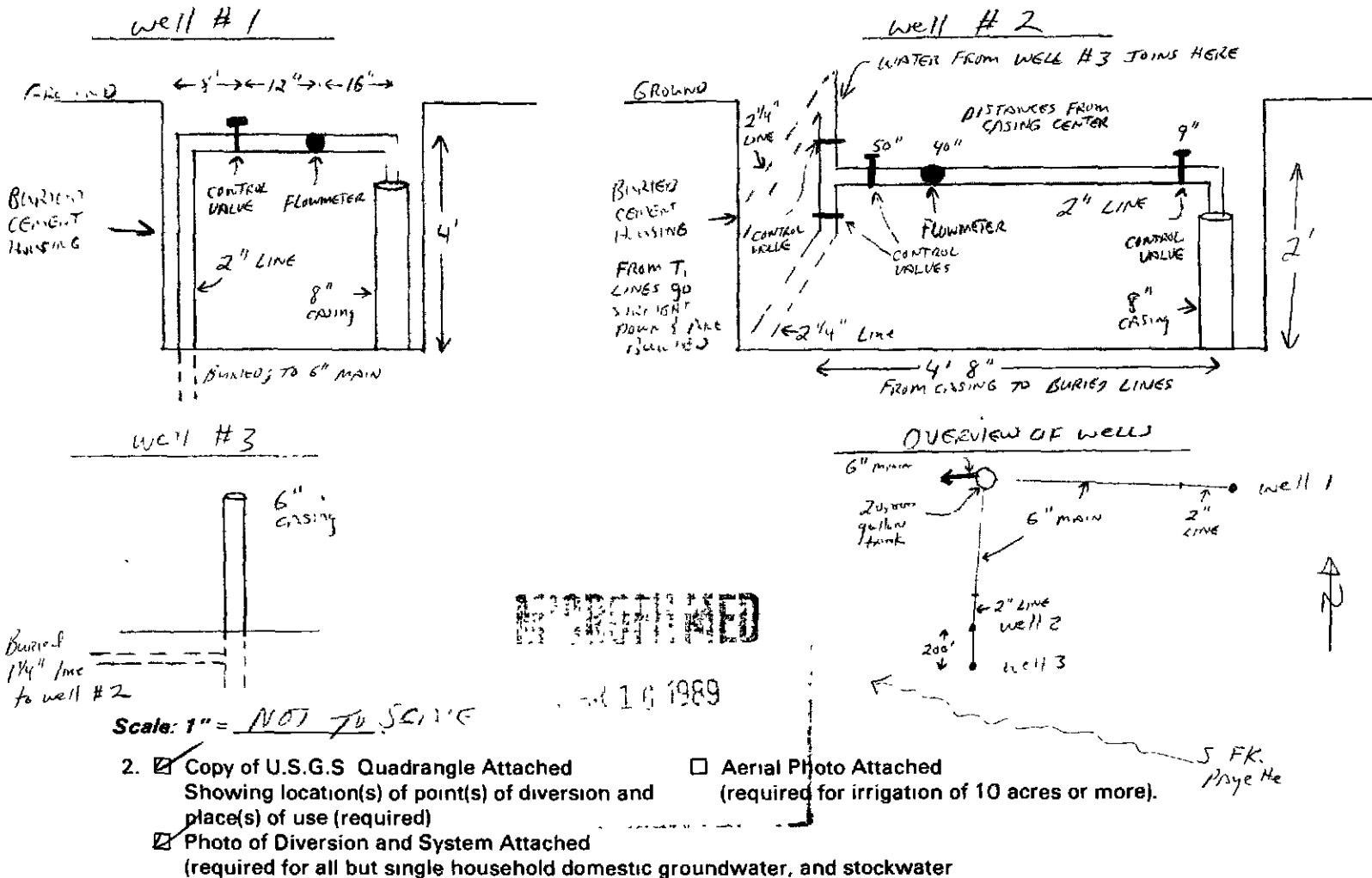
1. Owner: Rivers Point Property Owners' Assoc Permit No. 65-12765
Current Address: P.O. Box 401 Garden Valley ID 83622 Phone No. 462-3252
2. Accompanied by: Bill Crane EXAM. DATE: 7/23/87
Address: HC 76 Box 1109 Banks, ID. 83602 Phone No. 462-3207
Relationship to Permit Holder Water Mng.
3. Source: Groundwater tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-12045, 10630, 12243, 12304, 12383, 12523, 12652, 2676, 7608, 12601, 12602, 12758, 12611, 12777, 12778, 12574, 12691, 12744, 12774 ☒ Copies Attached
2. Other water rights with same point of diversion: 65-12045, 12243, 12304, 12383, 12523, 12652, 7608, 12691, 12744, 12774 ☒ Copies Attached ☒ Copies of Field Exam's Attached
copies attached as needed (3)

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

3 wells provide domestic water for River's Point Subdivision. The wells feed a 6" main that goes to 20,000 gallon storage tank. 6" main leaves tank and eventually reduces to 1" line at lots. 6" line is for internal domestic use. Well #1 is approx. 200' deep, has an 8" casing, a 2" discharge pipe, and an inoperable Rockwell flowmeter (Ser. #24324696). Well #2 is 210' deep, has an 8" casing, 2" discharge line, a flowmeter, also inoperable (Ser. #47684217). The third well is 105' deep, has 6" casing, and 1 1/4" line that runs 200' NE to join 2 1/4" line at well #2.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	Submersible Franklin	1	J8	Submersible JACUZZI	Ang-729324 0m4-0729324
Well #2	Submersible Aecomotor	1	NO TAG	Submersible Aecomotor	NO TAG; 2" line
Well #3	UNKNOWN	1	NO TAG	Submersible JACUZZI	NO TAG; 1 1/4" line

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1	—		NE	NW	21	9N	4E	Boise	USGS 15' QUAD AND 5' 1" 11"
2	04		SW	NW					MISS.
3	04		SW	NW					

6 Place(s) of Use:

Indicate Method of Determination 2 1/4" line in 9N

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	4E	21					0	0	0	0									—

Do not use this space

MAR 16 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE.
 NO WELL logs available.
 DYN pumping level unknown.
 Operating pressure unknown.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method NONE AVAILABLE; FROM DOMESTIC CHART
 38 units = .30 cfs

2. Alternate Method for Checking Purposes NONE AVAIL. 14-1566

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

38 Domestic units, internal use only
 $38 \times \frac{6}{100} = 22.8$

$(.30)(365)(1.9835) = 217.2$

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 MAR 16 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Max allowed for 38 units is .30 cfs.

Exam for 65-12045 conducted 8/19/80 is same well as well #1 in 65-12765. Note that a different flowmeter is in-line but meter is inoperable.

See Subdivision map for blocks & lots covered under this water right.

Overlap: PD overlap on 1 well, PU overlap on 2 homes:

PD - The only groundwater diversion ^{in overlap} is 12045, which is same well as well #1.

PU - only 5 ac in PU overlap use for domestic use.

10630 - 1 home receiving int. ext. water with this right and int. water from 12765.

12045 - 18 homes receiving int. water only (although volume in license incl. int. ext.). These

homes use water from loc 3 & homes in 12765.

12243 - Int. domestic water from mid ir. Pipeline, also int. dom. water from 12765, 1 home.

12383 - Dom. water from river but not from wells in 12765

I. RECOMMENDATIONS

12602 - No dom use; irrigation only. Field exam 2/5/87 by BD

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.30	22.8
Totals:			.30	22.8

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

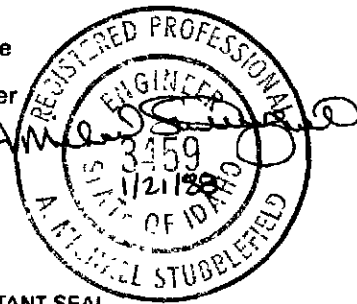
Steven Lester

Certification Date

Field Report Preparation Date

7/23/87

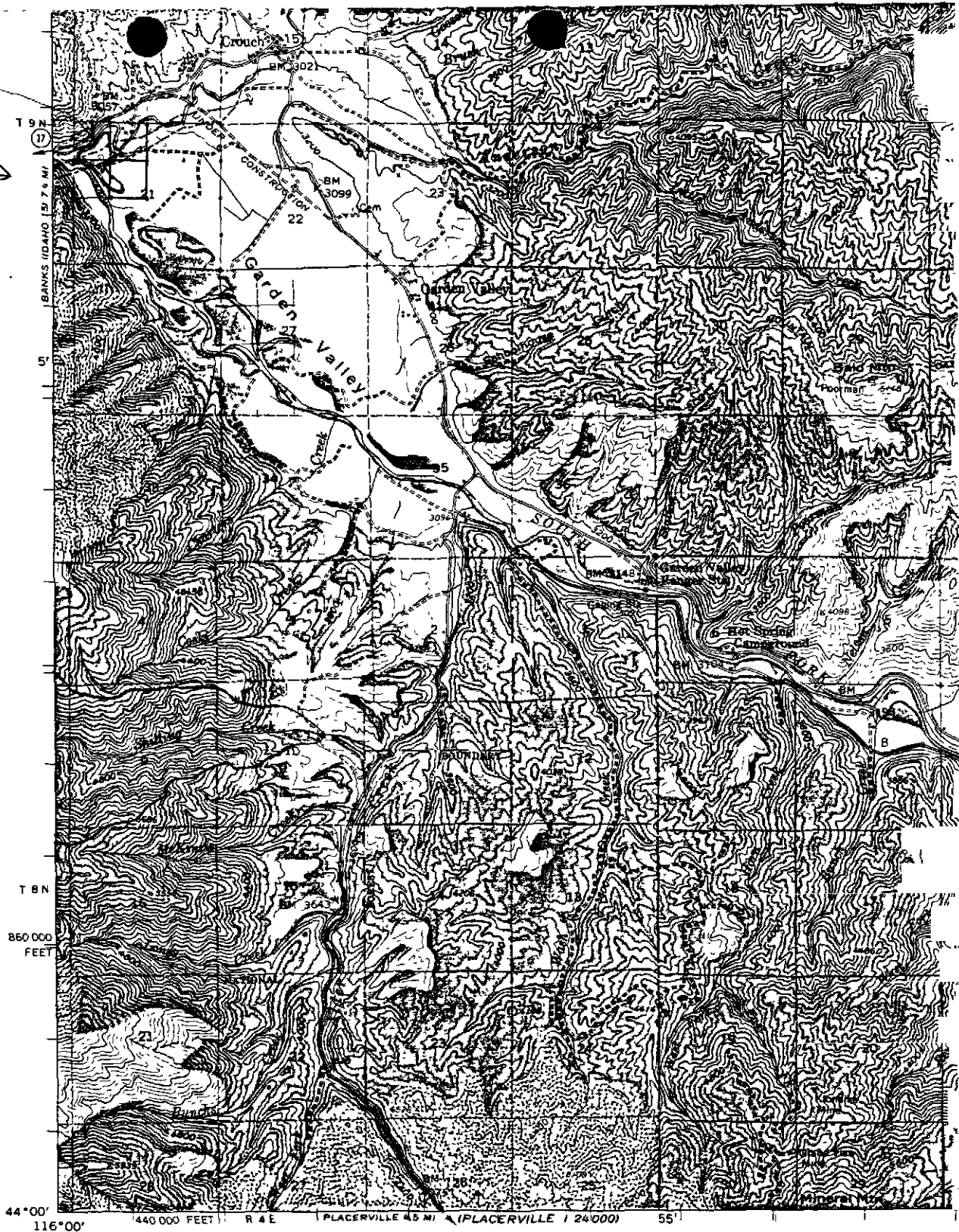
BD
1/15/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 16 1989

$$\begin{array}{r} 25 \\ 125 \\ 250 \\ \hline 250 \end{array}$$


HARRIS CREEK SUMMIT
124000

Mapped by U S Forest Service
 Edited and published by the Geological Survey
 Control by USGS, USC&GS, and USFS

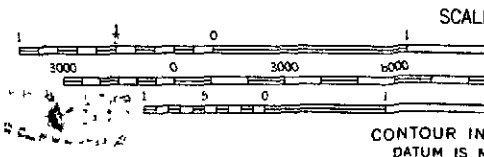
Topography from aerial photographs by photogrammetric methods Aerial photographs taken 1946
Field check by the Geological Survey 1959

Polyconic projection 1927 North American datum
10,000 foot grid based on Idaho coordinate system,
west zone
1000 meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Dashed land lines indicate approximate locations
Land lines unsurveyed in part of T 10 N - R 4 E

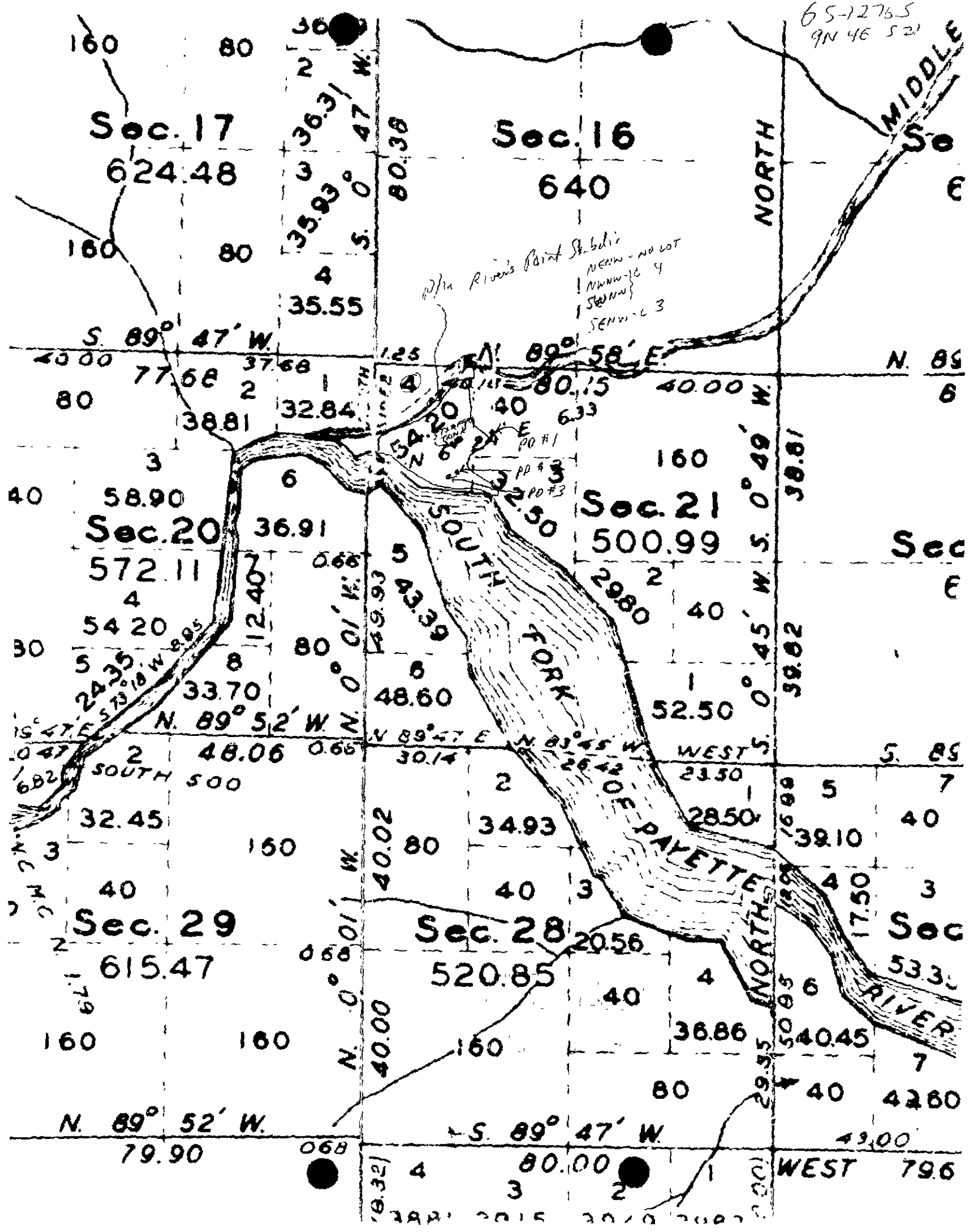


APPROXIMATE MEAN
DECLINATION 1959



THIS MAP COMPLIES WITH NAT
FOR SALE BY U S GEOLOGICAL SURVEY DE
A FOLDER DESCRIBING TOPOGRAPHIC MA

65-12765
9N 4E 521



05-12765

River's Point
SUBDIVISION



① P/O #1

Looking down into
cement pumphouse.
Well is just East of
Lot 33, Block 1.

② P/O #2

Looking down into
cement pumphouse.
Well is on Lot 6,
Block 3.

③ P/O #3

Well is approx.
200' SW of
well #2, and is
found on floodplain
of the S. Fk. of
Payette River.

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MAR 16 1989



----- All 3 wells are within
1/4 mile E. of junction of
Middle & South Forks of Payette
River.

05-12765

River's Point
SUBDIVISION

① P/O #1

Looking down into
cement pumphouse.
Well is just East of
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Looking down into
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Payette River.

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MAR 16 1989

... All 3 wells are within
1/4 mile E. of junction of
Middle & South Forks of Payette
River.

05-12765

River's Point
SUBDIVISION

① P/O #1

Looking down into
cement pump house.
Well is just East of
Lot 33, Block 1.

② P/O #2

Looking down into
cement pump house.
Well is on Lot 6,
Block 3.

③ P/O #3

Well is approx.
200' SW of
well #2, and is
found on floodplain
of the S. Fk. of
Payette River.

MICROFILMED

MAR 16 1989



--- All 3 wells are within
1/4 mile E. of junction of
Middle & South Forks of Payette
River.

65-12765

Original Plat (source: S.F. Pavette)

RIVER'S POINT SUBDIVISION BOISE COUNTY IDAHO

CURVE DATA			
STATION	CHORD BEARING	CHORD DIST.	ARC DIST.
1	112° 55' 08" E	100.00	100.00
2	112° 55' 08" E	100.00	100.00
3	112° 55' 08" E	100.00	100.00
4	112° 55' 08" E	100.00	100.00
5	112° 55' 08" E	100.00	100.00
6	112° 55' 08" E	100.00	100.00
7	112° 55' 08" E	100.00	100.00
8	112° 55' 08" E	100.00	100.00
9	112° 55' 08" E	100.00	100.00
10	112° 55' 08" E	100.00	100.00
11	112° 55' 08" E	100.00	100.00
12	112° 55' 08" E	100.00	100.00
13	112° 55' 08" E	100.00	100.00
14	112° 55' 08" E	100.00	100.00
15	112° 55' 08" E	100.00	100.00
16	112° 55' 08" E	100.00	100.00
17	112° 55' 08" E	100.00	100.00
18	112° 55' 08" E	100.00	100.00
19	112° 55' 08" E	100.00	100.00
20	112° 55' 08" E	100.00	100.00
21	112° 55' 08" E	100.00	100.00
22	112° 55' 08" E	100.00	100.00
23	112° 55' 08" E	100.00	100.00
24	112° 55' 08" E	100.00	100.00
25	112° 55' 08" E	100.00	100.00
26	112° 55' 08" E	100.00	100.00
27	112° 55' 08" E	100.00	100.00
28	112° 55' 08" E	100.00	100.00
29	112° 55' 08" E	100.00	100.00
30	112° 55' 08" E	100.00	100.00

BLOCK	# LOTS	TOTAL	LOTS RECEIVING DOM. WATER
1	33	33	19
2	8	8	6
3	12	12	10
4	4	4	1
5	7	7	2

STATE OF IDAHO S.S. COUNTY OF BOISE

I, RONALD M. BLANKLEY, a Registered Professional Engineer in and for said County and State do hereby certify that the survey of RIVER'S POINT SUBDIVISION in Boise County, Idaho, as described on the back of this plat was by me or under my direction and that this plat correctly shows the survey as made.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of July, A.D. 1969.



STATE OF IDAHO S.S. COUNTY OF BOISE

On this 29th day of July, A.D. 1969, before me, Duane H. Hall, a Notary Public in and for the said County and State, personally appeared RONALD M. BLANKLEY, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th day of July, A.D. 1969.

NOTARY PUBLIC Duane H. Hall
Residing at Caldwell, Idaho
My Commission Expires 1-22-72

NW CORNER
SEC 21-13N
R4E-B.M.

FRONT

covered by 12765

BOOK PAGE
WATER FROM SYSTEM WITH 3 wells



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

June 17, 1987

65-12765
RIVERS POINT PROPERTY OWNERS ASSN.
P.O. BOX 401
GARDEN VALLEY, ID 83622

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

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MAR 16 1988

03/87

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APR 07 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received \$150.00

Date 4-7-87

Receipt # 44645

Receipt by JF-17-87

Reviewed by

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12765Name(s) of Permit Holder: Rivers' Point Property Owners' Association ✓Post Office Address: P.O. Box 401 ✓Garden Valley, Idaho 83622Telephone No. 462-3252Source of Water: ground water

Extent of Use:

Domestic 43 / (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .30 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: March, 1986Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ NoFee enclosed \$ 100.00 ✓
(See License Examination Fee Schedule)Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Ann Langlineis

(Name)

462-3252

(Telephone Number)

Box 401, Garden Valley, Idaho 83622

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

April 4, 1987

Date

Signature of Permit Holder (and title, if appropriate)

Ann Langlineis

Secretary-Treasurer

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1987

138898

RIVERS POINT PROPERTY OWNERS ASSN., INC.
HC 76 BOX 1114
BANKS, ID 83602

PROOF DUE NOTICE

RE: PERMIT NO. 65-12765

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED

MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JUNE 04, 1986

RIVERS POINT PROPERTY OWNERS
HC 76 BOX 1114
BANKS, ID 83602

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12765

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID W. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jane Shute APPLICATION NUMBER: 65-12765
CHECK:

- ☒ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____
Date: _____
Comments: OK Per Admin Memo # 22(App) dated 6/4/1980

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

See attached letter.

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: JP Date: 4/2/86
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No _____
☒ Yes ☐ No Other rights on same place of use. See app for permit for
☐ Yes ☐ No* explanations & attached pl. of use report.
☐ Yes ☐ No* In form for advertising.
Final date for protests: 4/28/86
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/17/86
☒ Application published correctly. If not, record action taken.
☒ Fee amount, receipt date & number, recorded on application. 45/40240
☒ Publication dates and paper, recorded on application. 2d wave 4/9 & 4/16/86
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application. Approve
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
3/24/1986 Date of priority recommended.
☒ Special conditions of approval or cover letter.

By: DRT Date: 5/6/86

STATE OFFICE REVIEW

605, 616

04

- ☐ See attached sheet for more information.

By: CW Date: 5/13/86

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

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TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	UNITS	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(FROM CONTINUED FROM PREVIOUS PAGE)												
03N	04E	20	NESH	04	43		65-7583	BLASER	C			
			NESH	04	15.01.43		65-11322	PATTERSON	C			
			NESH	04	43		65-12147	BLASER	P		06-01-1912	ALLAN CREEK
			NESH	04	43		65-7583	HILL	B		07-07-1979	UNNAMED STREAM
								HILL	B		09-25-1975	FRAZIER CREEK
			SNEH	03	43		65-12231	BLASER	C			
			SNEH	04	43		65-12231	BLASER	P		05-10-1979	FRAZIER CREEK
			SNEH	05	43		65-12231	BLASER	P		05-10-1979	FRAZIER CREEK
			SNEH	05	43		65-7583	HILL	P		05-10-1979	FRAZIER CREEK
								HILL	D		09-25-1975	FRAZIER CREEK
			NESE	04	43		65-7583	BLASER	D		09-25-1975	FRAZIER CREEK
								HILL	D			
			SNEE	05	43		65-7583	BLASER	D		09-25-1975	FRAZIER CREEK
								HILL	D			
21				04	43		65-10630	BLASER	C			
			NEHE		31.01		65-2887	LANGLINHIS	D		10-01-1972	GROUNDWATER
								LANGLINHIS	C			
			NEHE		40.01		65-2876	ROTHOFF	D		03-02-1967	ANDERSON CREEK
								ROTHOFF	C			
			NEHE		40.01		65-2876	ROTHOFF	P		02-20-1966	PAYETTE RIVER, MIDDLE FORK
								ROTHOFF	C			
			SNEE		40.01		65-2876	ROTHOFF	P		09-20-1966	PAYETTE RIVER, MIDDLE FORK
								ROTHOFF	C			
			SNEE		01.01		65-2887	ROTHOFF	D		03-02-1967	ANDERSON CREEK
								ROTHOFF	C			
			SNEE		40.01		65-2887	ROTHOFF	B		03-02-1967	ANDERSON CREEK
								ROTHOFF	C			
			SNEE		40.01		65-7346	ROTHOFF	D		03-14-1973	PAYETTE RIVER, MIDDLE FORK
								ROTHOFF	C			
			NEHA		43		65-12045	RIVERS PT. PROPE	L		11-29-1977	GROUNDWATER
			NEHA		43		65-12243	STUDER	P		05-22-1979	PAYETTE RIVER, MIDDLE FORK
								STUDER	C			
			NEHA		18.01		65-12304	RIVERS POINT PROPE	P		01-29-1980	PAYETTE RIVER, MIDDLE FORK
			NEHA		43		65-12383	STUDER	P		12-22-1980	PAYETTE RIVER, MIDDLE FORK
								STUDER	C			
			NEHA		22.01		65-12523	RIVERS POINT PROPE	P		05-26-1982	PAYETTE RIVER, SOUTH FORK
			NEHA		01.01		65-12652	STUDER	P		06-30-1983	PAYETTE RIVER, MIDDLE FORK
								STUDER	C			
			NEHA		22.01		65-2876	ROTHOFF	P		09-20-1966	PAYETTE RIVER, MIDDLE FORK
								ROTHOFF	C			
			NEHA		07.01		65-7608	FACKRELL	P		03-18-1976	PAYETTE RIVER, MIDDLE FORK
								FACKRELL	C			
			NEHA		43		65-12045	RIVERS PT. PROPE	L		11-29-1977	GROUNDWATER
			NEHA		20.01		65-12304	RIVERS POINT PROPE	P		01-29-1980	PAYETTE RIVER, MIDDLE FORK
			NEHA		01.01		65-12601	HOLFE	P		03-25-1983	PAYETTE RIVER, MIDDLE FORK
								HOLFE	C			
			NEHA		01.01.43		65-12602	COONS	P		03-25-1983	PAYETTE RIVER, MIDDLE FORK

ONLY OTHER G.W.
DOMESTIC IN LITS.
2+2 RIVERS PT. SUB.

RECORD R14

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	UNITS	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(FROM CONTINUED FROM PREVIOUS PAGE)												
03N	04E	21	NEHA	01	01.43		65-12602	COONS	C			
			NEHA	04	01		65-12641	HOODERY	P		06-29-1983	PAYETTE RIVER, MIDDLE FORK
								HOODERY	C			
			NEHA	04	04		65-2876	ROTHOFF	P		09-20-1966	PAYETTE RIVER, MIDDLE FORK
								ROTHOFF	C			
			NEHA		20.01		65-12304	RIVERS POINT PROPE	P		01-29-1980	PAYETTE RIVER, MIDDLE FORK
			NEHA		01.01		65-12651	TAYLOR	P		11-08-1983	PAYETTE RIVER, SOUTH FORK
								DUBREI	C			
			NEHA		01.43.01		65-12744	UHN SLOOTEN	P		09-30-1985	PAYETTE RIVER, SOUTH FORK
								UHN SLOOTEN	C			
			NEHA	03	33.01		65-2876	ROTHOFF	P		09-20-1966	PAYETTE RIVER, MIDDLE FORK
								ROTHOFF	C			
			NESE		30.01		65-2887	ROTHOFF	D		03-02-1967	ANDERSON CREEK
								ROTHOFF	C			
			NESE		30.01		65-7346	ROTHOFF	D		03-14-1973	PAYETTE RIVER, MIDDLE FORK
								ROTHOFF	C			
			NESE		07.01.04		65-7042	WARNER	B		04-01-1912	ANDERSON CREEK
								WARNER	C			
			NESE		22.01		65-2887	ROTT	B		02-1-7	

MICROFILMED

Sec. 17

Sec. 20

Sec. 15

SURVEYED

Sec. 22

Sec. 27

Sec. 20
SURVEYED BY
S. A. S.



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT - 801 Reserve Street, Boise, Idaho 83712

April 4, 1986

Mr David R. Tuthill
Western Region Supervisor
Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

RE: 65-12765 (Rivers Point)
63-10349 (Johnson)

Dear Mr. Tuthill.

This office has reviewed the above referenced applications and has no objections to these appropriations.

Sincerely,

A handwritten signature in cursive script that reads "Jon Wroten".

Jon Wroten
Senior Water Quality Specialist

JW:cs

cc: Craig Shepard
Larry Koenig

RECEIVED
APR 10 1986

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 334-2190

April 7, 1986

Rivers Point Property Owners
HC 76 Box 114
Banks, ID 83602

Re: Application for Permit No. 65-12765

Dear Water Right Applicants:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 65-12765. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Idaho World on 4/9 & 4/16/86. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Enclosed please find your receipt no. 40240 for the amount of \$ 45.00.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure:

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

April 2, 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Mr. George Varin
Idaho State Dept. of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: 65-12765 / Rivers Point

Dear Mr. Varin:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by April 28, 1986.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Western Region Supervisor

DRT:jp

Enclosure

APR 11 1986



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

March 14, 1986

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

A. KENNETH DUNN
Director

R. J. O'Connor, Pres.
Rivers Pt. Subdivision Water Users Assoc.
710 Ranch Rd.
Boise, ID 83702

Dear Mr. O'Connor:

We have received the application for permit filed for domestic use from wells in Sec. 21, Twp. 9N., Rge. 4E. However, before we can process this application a change will need to be made.

On Item No. 4 you have applied for 2 cubic feet per second of water for domestic purposes to cover 43 of the 61 lots in your subdivision. The Department has a recommended amount of water for domestic in-house use. For 43 homes the recommended amount is .30 cubic feet per second. In order to file for a larger amount there would need to be a justification for the extra water needed. When you combine License No. 65-12045 for 18 homes at .05 cfs, and this application for 43 homes and .30 cfs, the result would match the Department's regulations for 61 homes at .35 cubic feet per second.

Therefore, please change the amount under Item No. 4 to .30 cfs, initial the change with a date and return the application to us. There is a fee for filing an application for permit which is based on the amount of water being filed on. The fee for .30 cfs is \$45.00. This fee must be submitted with the application before it can be processed. If you still wish to file for 2.0 cfs, then justification for the extra water will need to be submitted along with the application form and \$65.00 filing fee.

If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

JAN SHURTE
Senior Water Resource Agent

JS:jp

March 21, 1986

Enclosure

Check No 294 for \$45.00 enclosed.
Thank you.

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

March 14, 1986

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-2190

A. KENNETH DUNN
Director

R. J. O'Connor, Pres.
Rivers Pt. Subdivision Water Users Assoc.
710 Ranch Rd.
Boise, ID 83702

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If you have any questions concerning this matter, please do not hesitate to contact us.

Sincerely,

JAN SHURTE
Senior Water Resource Agent

JS:jp

Enclosure

MICROFILMED

65-12765

RIVERS POINT PROPERTY OWNERS

HC 76 BOX 1114, BANKS, ID 83602

Source: GROUNDWATER

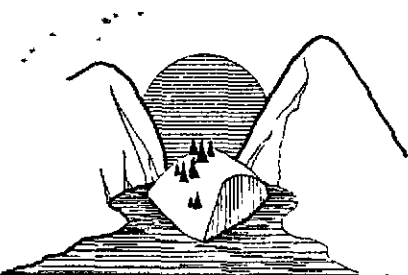
Diversion Pt: NENWNW NENW LOT 04 (NWNW) Sec 21 T 09N R 04E

Use: DOMESTIC (0.3 CFS)

Date Filed: 03/24/1986

In: NENW LOT 04 (NWNW) Sec 21 T 09N R 04E

MICROFILM



RIVERS POINT SUBDIVISION

Dave
garden valley, idaho

February 28, 1986

Mr David R Tuthill, Jr
Manager, Western Regional Office
Department of Water Resources
450 West State Street
Boise, Idaho 83720

Dear Dave:

Enclosed is "Application for Water Permit" for
Rivers Point Subdivision as filed by the Rivers
Point Property Owners' Association, Inc.

Will you please process our application and
let us know the next course of action we need to
take?

Very truly yours,

Bob
R J O'Connor
President

710 Ranch Road
Boise, Idaho 83702
Phone: 383-2283

RJO:ac
Encl

RECEIVED
MAR 3 1986

Department of Water Resources
Western Regional Office
MICROFILMED