

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TWP. 7N

RGE. 3W

P.D. & Pl. of Use

24

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MAR 09 1987

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jon D. Briggs
(Applicant)

65-12769

System Diagram

N ↑

← West
Wheel line
with 24
sprinklers
@ $\frac{3}{16}$

4" →

← Buried Main line
(Not in use)

Drain ditch →

5" →

East
Wheel line
with 33 →
sprinklers
($28-\frac{3}{16}$ & $5-\frac{9}{64}$)

5" Surface Main line

4" hand line
with 4 sprinklers →
@ $\frac{5}{32}$

6" → ← 5" Surface Main line

2"-10' pipe → 20'-4" pipe
↑
Well

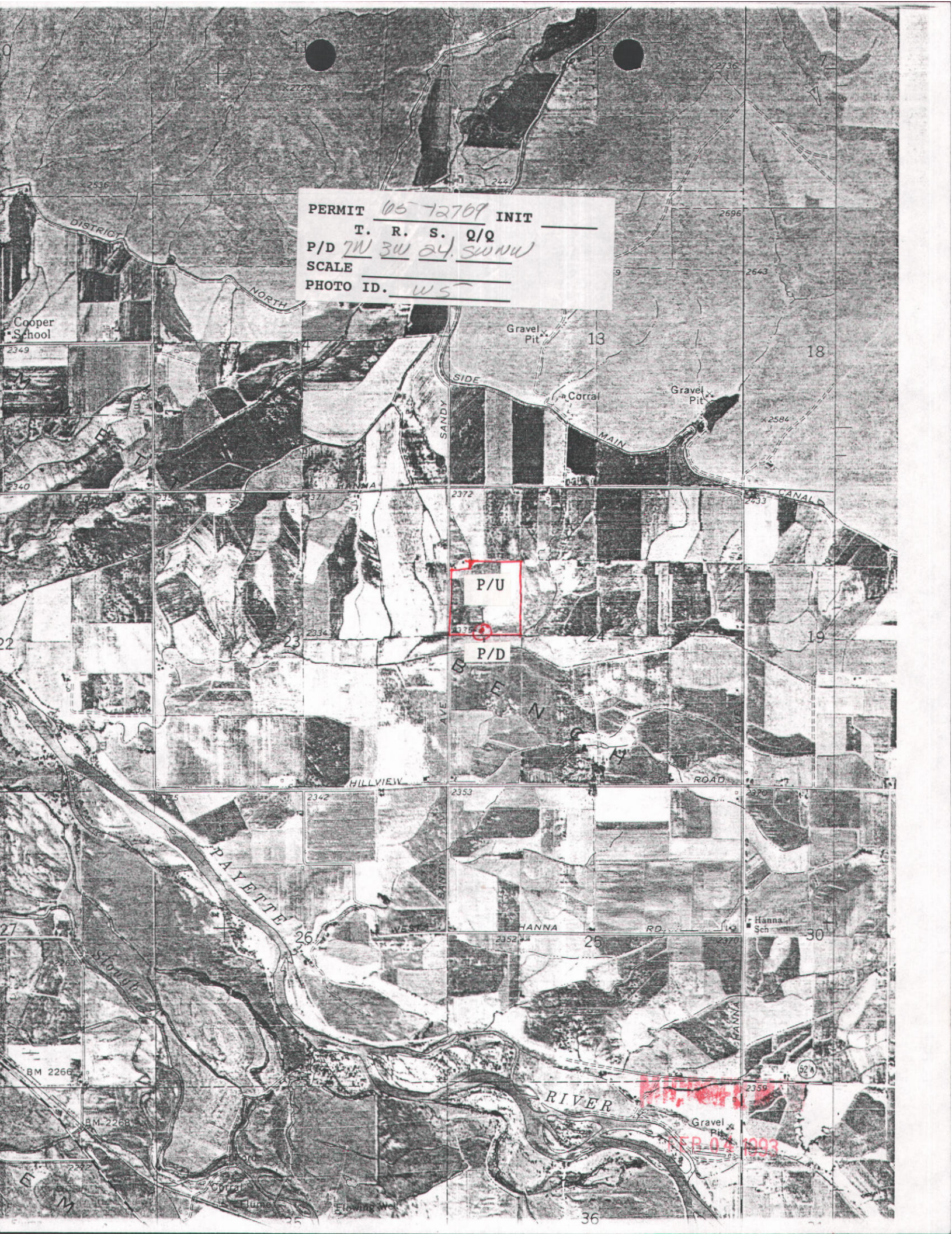
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5" Surface main line ↑

Not to Scale

PERMIT 05-72769 INIT _____
T. R. S. Q/Q
P/D 7W 3W 24. SWNW
SCALE _____
PHOTO ID. WS



T. R. S. Q/Q
P/D 7N 3W 24 SWNW
SCALE _____
PHOTO ID. _____

T.	R.	S.	Q/Q
1	1	1	1
2	2	2	2
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99	99	99	99
100	100	100	100

P/D 7N 3W 24 50N4W

SCALE

PHOTO ID.

NOT TO SCALE

FEB 04 1993

65-12769



#1

Well with 4" discharge pipe. The small 2" pipe to the left of the casing allows flow from well to discharge into the drain ditch when the pump is not in use. The well is artesian but to increase the flow the owner cased it and installed a pump.



#2

View of 2" pipe that allows artesian flow to divert to drain ditch.

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65-12769.



#3

Place of use and
wheel line on East
side of property
7 sprinkler head
measurements were
taken on this line
at several locations.



#4

Place of use
looking East from
the well toward
the Eastern wheel line.

MISSOURI MED

FEB 04 1993

65-12769.



#5

Handline with
4 - $\frac{9}{32}$ sprinklers
used to irrigate
a small orchard.
Two measurements
were taken on this
line.



#6.

Place of use and
wheel line on West
side of property.
6 measurements
were taken on this
line in various
locations.

UNRECORDED

FEB 04 1993

DEPARTMENT OF WATER RESOURCES

TYPE WRITER OR
BALL POINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Low Bright</u> Address _____ Owner's Permit No. _____		7. WATER LEVEL Static water level <u>0</u> feet below land surface. Flowing? ☒ Yes ☐ No G.P.M. flow <u>60</u> Artesian closed-in pressure _____ p.s.i. Controlled by: ☒ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____ Describe artesian or temperature zones below _____																																																																									
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>400</u></td><td><u>20</u></td><td><u>1</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>400</u>	<u>20</u>	<u>1</u>																																																																		
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th>Bore Diam.</th><th>Depth From To</th><th>Material</th><th>Water Yes/No</th></tr></thead><tbody><tr><td><u>12</u></td><td><u>0</u> <u>2</u></td><td><u>Top Soil</u></td><td>☒ ☒</td></tr><tr><td><u>2</u></td><td><u>2</u> <u>12</u></td><td><u>SAND</u></td><td>☒ ☒</td></tr><tr><td><u>12</u></td><td><u>21</u> <u>21</u></td><td><u>Gravel</u></td><td>☒ ☒</td></tr><tr><td><u>21</u></td><td><u>42</u> <u>42</u></td><td><u>SANDY clay</u></td><td>☒ ☒</td></tr><tr><td><u>42</u></td><td><u>58</u> <u>58</u></td><td><u>Clay</u></td><td>☒ ☒</td></tr><tr><td><u>58</u></td><td><u>60</u> <u>60</u></td><td><u>Coarse SAND</u></td><td>☒ ☒</td></tr><tr><td><u>60</u></td><td><u>66</u> <u>66</u></td><td><u>SANDY clay</u></td><td>☒ ☒</td></tr><tr><td><u>66</u></td><td><u>73</u> <u>73</u></td><td><u>Blue Clay</u></td><td>☒ ☒</td></tr><tr><td><u>73</u></td><td><u>77</u> <u>77</u></td><td><u>Coarse SAND</u></td><td>☒ ☒</td></tr><tr><td><u>77</u></td><td><u>80</u> <u>80</u></td><td><u>SANDY clay</u></td><td>☒ ☒</td></tr><tr><td><u>80</u></td><td><u>90</u> <u>90</u></td><td><u>Coarse SAND</u></td><td>☒ ☒</td></tr><tr><td><u>90</u></td><td><u>92</u> <u>92</u></td><td><u>Blue Clay</u></td><td>☒ ☒</td></tr><tr><td><u>92</u></td><td><u>102</u> <u>102</u></td><td><u>Coarse Blue SAND</u></td><td>☒ ☒</td></tr><tr><td><u>102</u></td><td><u>112</u> <u>112</u></td><td><u>SANDY Blue Clay</u></td><td>☒ ☒</td></tr><tr><td><u>112</u></td><td><u>115</u> <u>115</u></td><td><u>Coarse SAND</u></td><td>☒ ☒</td></tr><tr><td><u>115</u></td><td><u>117</u> <u>117</u></td><td><u>Blue Clay</u></td><td>☒ ☒</td></tr><tr><td><u>117</u></td><td><u>150</u> <u>150</u></td><td><u>Coarse SAND</u></td><td>☒ ☒</td></tr></tbody></table>		Bore Diam.	Depth From To	Material	Water Yes/No	<u>12</u>	<u>0</u> <u>2</u>	<u>Top Soil</u>	☒ ☒	<u>2</u>	<u>2</u> <u>12</u>	<u>SAND</u>	☒ ☒	<u>12</u>	<u>21</u> <u>21</u>	<u>Gravel</u>	☒ ☒	<u>21</u>	<u>42</u> <u>42</u>	<u>SANDY clay</u>	☒ ☒	<u>42</u>	<u>58</u> <u>58</u>	<u>Clay</u>	☒ ☒	<u>58</u>	<u>60</u> <u>60</u>	<u>Coarse SAND</u>	☒ ☒	<u>60</u>	<u>66</u> <u>66</u>	<u>SANDY clay</u>	☒ ☒	<u>66</u>	<u>73</u> <u>73</u>	<u>Blue Clay</u>	☒ ☒	<u>73</u>	<u>77</u> <u>77</u>	<u>Coarse SAND</u>	☒ ☒	<u>77</u>	<u>80</u> <u>80</u>	<u>SANDY clay</u>	☒ ☒	<u>80</u>	<u>90</u> <u>90</u>	<u>Coarse SAND</u>	☒ ☒	<u>90</u>	<u>92</u> <u>92</u>	<u>Blue Clay</u>	☒ ☒	<u>92</u>	<u>102</u> <u>102</u>	<u>Coarse Blue SAND</u>	☒ ☒	<u>102</u>	<u>112</u> <u>112</u>	<u>SANDY Blue Clay</u>	☒ ☒	<u>112</u>	<u>115</u> <u>115</u>	<u>Coarse SAND</u>	☒ ☒	<u>115</u>	<u>117</u> <u>117</u>	<u>Blue Clay</u>	☒ ☒	<u>117</u>	<u>150</u> <u>150</u>	<u>Coarse SAND</u>	☒ ☒
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____		10. Work started <u>19 Aug 86</u> finished <u>30 June 86</u>																																																																									
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>.250</u> inches</td><td><u>12</u> inches</td><td><u>1</u> feet</td><td><u>119</u> feet</td></tr><tr><td><u>.250</u> inches</td><td><u>8</u> inches</td><td><u>1</u> feet</td><td><u>152</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>3/16</u> inches by <u>3</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>960</u> perforations</td><td><u>120</u> feet</td><td><u>150</u> feet</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>12</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Pudding clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>.250</u> inches	<u>12</u> inches	<u>1</u> feet	<u>119</u> feet	<u>.250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>152</u> feet									Number	From	To	<u>960</u> perforations	<u>120</u> feet	<u>150</u> feet							11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Deane's Pumps</u> Firm No. <u>332</u> Address <u>2068 Bentley</u> Date <u>2 July 86</u> Signed by (Firm Official) <u>Deane Phipps</u> and _____ (Operator) _____																																									
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td></td><td></td><td></td></tr><tr><td>W</td><td>X</td><td></td><td></td><td>E</td></tr><tr><td></td><td></td><td></td><td></td><td></td></tr></table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>San</u> <u>SW</u> <u>1/4</u> <u>NE</u> <u>1/4</u> <u>Sec. 24</u> , T. <u>7</u> N. <u>3</u> W.		N					W	X			E						7. USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																										
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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12769

Priority: May 6, 1986

Maximum Diversion Rate: 0.74 CFS
Maximum Diversion Volume: 166.5 AF

This is to certify, that LON D BRIGHT
BONNIE M BRIGHT

4444 SANDY AVE

EMMETT ID 836170000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 6, 1986; and has submitted Proof of Beneficial Use on December 5, 1988. An examination indicates that the works have a diversion capacity of .840 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.74 CFS	166.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 24, Township 07N, Range 03W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	03W	24	SWNW	37		37

Total number of acres irrigated: 37

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

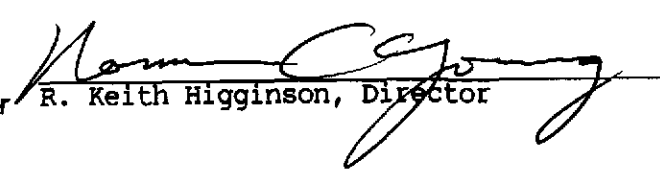
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FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12769

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of JANUARY, 1993.

Acting for  R. Keith Higginson, Director

FEB 04 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1 Name of applicant LON D. & DR BONNIE M. BRIGHT Phone 365-4853

Post office address 4444 SANDY AVE., EMMETT, ID 83617

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of NW 1/4, Govt Lot _____

Sec. 24 Township 7N Range 3W B.M. GEM County; additional

points of diversion if any. _____

4. Water will be used for the following purposes:

Amount 0.78 for IRRIGATION purposes from MAR. 15 to NOV. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) .78 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc 35 HP PUMP w/ PIPELINE
FOR SPRINKLER IRRIGATION.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage:
_____ to _____ inclusive

c Proposed well diameter is 12 inches, proposed depth of well is 100-120 feet

d. Is ground water with a temperature of greater than 90°F being sought? _____

7 Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year)

MAR 09 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering, list number and kind of livestock _____
- Municipal, show name of municipality. _____
- Domestic, show number of households. _____
- Other; describe fully _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- If water is used for other purposes, place a symbol of the use (example *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	3W	24							39										39

Total number of acres to be irrigated 39

10. Describe any other water rights used for the same purposes as described above. BLACK CANYON
IRR. DISTRICT, 65-0175 - WASTEWATER SOURCE.

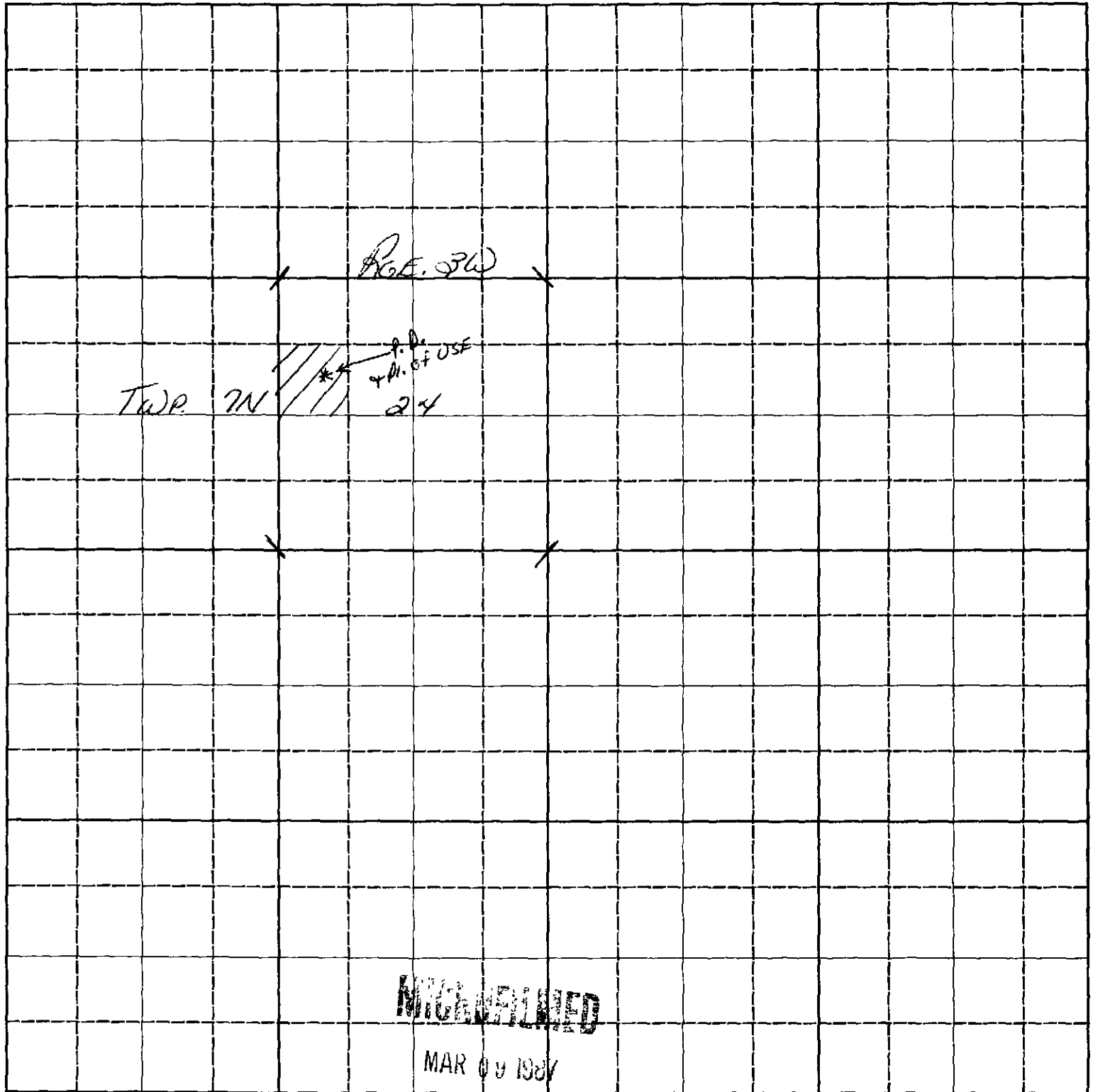
11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jon De Brig
(Applicant)

Proposed Priority 5/6/86

Received by [Signature] Date 5/6/86 Time 3:15 PM Preliminary check by [Signature]

Fee \$ 45.00 Receipted by [Signature] # 40268 Date 5/6/86

Publication prepared by jp Date 5/7/86 Published in Emmett Messenger Index
5/14 & 5/21/86

Publication approved _____ Date _____
2049002 11/18/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12769, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 15th day of January, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

MAR 6 1987

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
65-12769

BRIGHT, LON D. &/or BONNIE M.
4444 SANDY AVE., EMMETT, ID
83617

Source: Groundwater
Diversion Pt: SWNW Sec 24 T R 03W
Use: IRRIGATION (0.780 CFS)
Date Filed: 05/06/1986
In: SWNW Sec 24 T 07N R 03W FOR
39 ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or be-
fore JUNE 2, 1986

KEN DUNN, Dir.
Dept. of Water Resources
Statehouse
Boise, ID 83720
(208) 334-2190

25-14,21-1985

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO.

ss.

COUNTY OF GEM.

Maio Raster being first
duly sworn, on his oath deposes and
says that he is the ^{clerk} printer of Messenger-
Index, a legal weekly newspaper pub-
lished at Emmett, in Gem County, Idaho;
that said newspaper is in general circu-
lation in said county and has been pub-
lished uninterruptedly and continuously
for more than 78 weeks prior to the first
publication of the annexed document;
and that the document notice, process,
or advertisement hereunto annexed was
published in the regular edition of

Messenger-Index for Nov
consecutive weekly issues thereof, be-

ginning with the issue of May 14

1986 and ending with the issue of

May 21, 1986

Maio Raster

Subscribed and sworn to before me this

8th day of

December, 1986

Antalorise Horton

Notary Public.

Residing at Emmett, Idaho.

MICROFILMED

MAY 09 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 12, 1993

LON D BRIGHT
BONNIE M BRIGHT
4444 SANDY AVE
EMMETT ID 836170000

RE: WATER RIGHT NO. 65-12769

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 04 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 18, 1992

LON D BRIGHT
BONNIE M BRIGHT
4444 SANDY AVE
EMMETT ID 836170000

RE: WATER RIGHT NO. 65-12769

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 04 1993

LICENSE REVIEW CHECKLIST

Permit # 65-12769

Date 12-17-92
38

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u> </u>	<u>✓</u>	Disagree with Actual Measurement?
	<u> </u>	<u> </u>	<u>37 x .02 = .74 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.84 cfs</u> (measured)
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
	<u> </u>	<u>✓</u>	<u>37 x 4.5 = 166.5 ac ft (IRR)</u>
	<u> </u>	<u> </u>	Limited by Flow? <u>.74 x 245 x 1.9835 = 359.6</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u> </u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u>✓</u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u>✓</u>	Non-Irr. Uses
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R32</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u> </u>	Water Dist.
		<u>✓</u>	App Rec'd
		<u> </u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, rate

License 10-Day ✓ 15-Day Special Correspondence

WR0749NP
No. L65-12769

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/17/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LON D BRIGHT	05/06/1986	IRRIGATION	03-15 11-15	0.74 CFS	166.5 AFA
C	BONNIE M BRIGHT 4444 SANDY AVE EMMETT ID 836170000 (208) 365-4853					
TOTAL DIVERSION:					0.74 CFS	166.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.84 CFS

Point(s) of Diversion: T07N R03W S24 SW NW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
07N	03W	24	:					:				37	:					:							:	37.0
TOTAL ACRES																							:	37.0		

Pou County: GEM

Other Rights: ~~BLACK CANYON IRR. DIST.~~

Other Water Rights with Same Point(s) of Diversion and Source:
65-00173 65-12769

Other Water Rights Listing Overlapping Place(s) of use:
65-00175 65-12769

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dates:	App. Received:	05/06/1986	Priority Date:	05/06/1986
	Proof Due Date:	02/01/1989	Proof Made Date:	12/05/1988
	Exam Made Date:	06/26/1991	Exam Sent to S.O.:	12/08/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/17/92 SKAGGS

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DEC 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner Jon and Bonnie Bught Permit No. 65-12769
Current Address: 4444 Sandy Ave, Emmett, Idaho 83617 Phone No. 365-4853
2. Accompanied by Jon Bught EXAM DATE: 6-26-91
Address: same Phone No. same
Relationship to Permit Holder owner
3. Source groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use 65-0175 ☒ Copies Attached
2. Other water rights with same point of diversion None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1 **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable ☒ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U S G S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required)
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of a 12" diameter casing with 25 Hp submersible pump to a 4" discharge that feeds either a quarter mile buried mainline or a 5" surface mainline. The buried line tapers from 6" to 4" and is not currently used. The surface mainline runs East from the well to supply a wheel line with 33 sprinklers containing 5- $\frac{3}{4}$ " nozzles and 28- $\frac{3}{4}$ " nozzles, 32 sprinklers were being used. The surface line also runs North 140' at 6" and then West about 640' in a 5" line to a wheel line with 28 sprinklers with $\frac{3}{4}$ " nozzles. ^{4 in 222 nozzles.}

☒ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	25	Unknown	Johns	4" Unknown

*Code to correspond with No. on map and aerial photo

5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	24	7N	3W	Rem	Orthophoto quad map.

6. Place(s) of Use:

Indicate Method of Determination

Aerial map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	3W	24							37										37

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
spunkler gauge and pilot tube						

2 Measurements:

East Wheel line	West Wheel line
4 x 4.10 gpm = 16.4 gpm	4 x 5.25 gpm = 21 gpm
28 x 6.38 " = 178.6 "	24 x 6.8 " = 163.2 "
195 gpm -	184.2 gpm -

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method

195 gpm
 $\frac{184.2}{379.2} \div 448.8 = .84 \text{ cfs.} -$ limited to 1" / ac
.74 cfs

2. Alternate Method for Checking Purposes

$\frac{25 \times 8.8 \times 7}{10 + (2.3 \times 60)} = 1.04 \text{ cfs} -$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1), Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW, _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37 \times 4.5 = 166.5 \text{ ofa.} -$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 24 \times 246 \times 1.9835 = 409.8 \text{ ofa.} -$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 166.5 \text{ ofa.} -$

2. Volume Calculations for Other Uses:

FEB 04 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

From this Westwood mainline two handlines are used to irrigate an orchard and pasture area to the East and West of a home. The nozzle measurements taken varied from 32 to 48 psi on the East wheel line and 38 to 54 psi on the West wheel line and handline. According to the owner, the well flows when not being pumped and discharge flows into a drain ditch adjacent to the well.

Waste water

65-0175 is a supplement to this right - the combination of both should not exceed .02 cfs per acre.

I. RECOMMENDATIONS

1 Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.74 cfs	166.5 afa
Totals:			.74 cfs	166.5 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

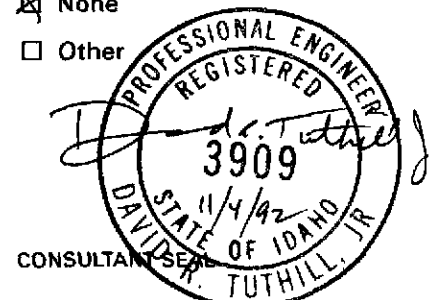
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

7-10-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

LG 2/21/92

65-12769

System Diagram

N ↑

← West
Wheel line
with 24
SPRINKLERS
@ $\frac{3}{16}$

4" →

← Buried Main line
(Not in use)

Drain ditch →

5" →

East
Wheel line
with 33 →
SPRINKLERS
($28 - \frac{3}{16}$ & $5 - \frac{9}{64}$)

5" Surface Main line

4" hand line
with 4 sprinklers
@ $\frac{5}{32}$

6" →

← 5" Surface Main line

2'-10' pipe
20'-4" pipe
↑
Well

M... ..

FEB 04 1993

5" Surface main line ↑

Not to Scale

PERMIT 05-72769 INIT
T. R. S. Q/Q
P/D 7W 3W 24. SWNW
SCALE
PHOTO ID. WS



PERMIT 65-12769 INLL

T. R. S. 0/0

P/D 7N 3W 24 SWNW

SCALE

PHOTO ID. _____

NOT TO SCALE

FEB 04

0-211

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 05-12769

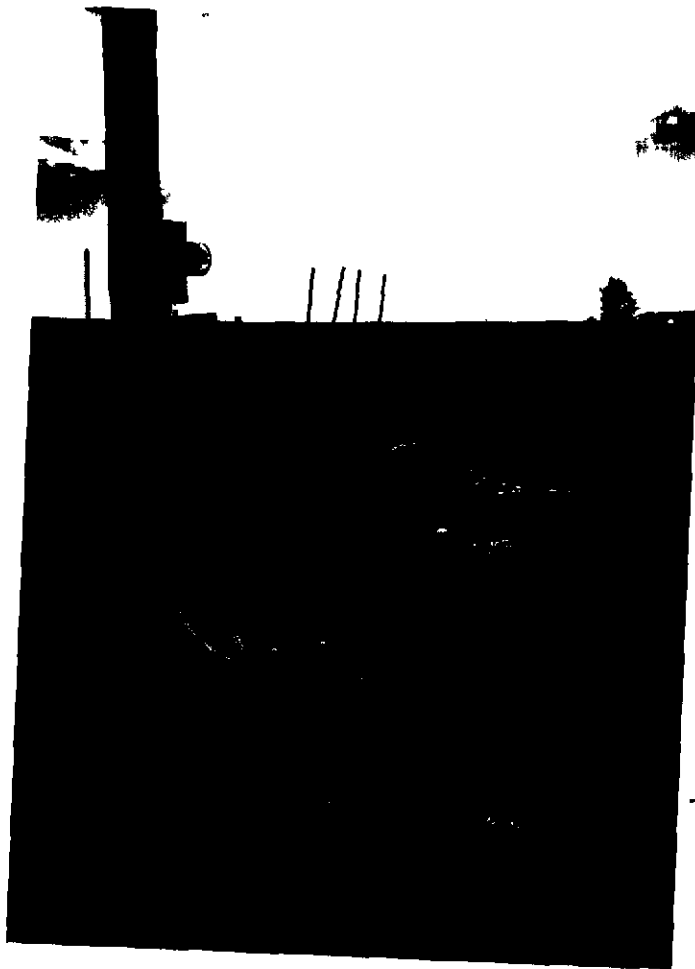
Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 7N, Rge 3W, Sec. 24, SW 1/4 NW 1/4 or Lot _____
2. Owner: Jim Rought
Address 4444 Sandy Lane, City Emmett, St _____
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes ☒ No _____ Static Water Level: 10'
Pressure Gauge: Yes _____ No ☒ Casing Diameter: 12"
Flowing: Yes ☒ No ☒ Temperature: _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No _____

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: Well flows when not being pumped -
works is in a drain ditch adjacent to well

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#1

Well with 4" discharge pipe. The small 2" pipe to the left of the casing allows flow from well to discharge into the drain ditch when the pump is not in use. The well is artesian but to increase the flow the owner cased it and installed a pump.



#2

View of 2" pipe that allows artesian flow to divert to drain ditch.

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65-12769.

#3

Place of use and
wheel line on East
side of property
7 sprinkler head
measurements were
taken on this line
at several locations.

#4

Place of use
looking East from
the well toward
the Eastern wheel line.

1504-333

65-12769.



#5

Handline with
4 - $\frac{7}{32}$ sprinklers
used to irrigate
a small orchard.
Two measurements
were taken on this
line.



#6

Place of use and
wheel line on West
side of property.
6 measurements
were taken on this
line in various
locations.

22 04 1993

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 65-12769

Date: 12-12-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
Y Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/85

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 65-12769Name(s) of Permit Holder: LON D. & or Bonnie M. BrightPost Office Address: 4444 Sandy Ave. Emmett Idaho 83617Telephone No. 365-4853Source of Water: Well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 39 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 28 cts _____ acre-footShow the date water was first diverted and beneficially used under this permit: 7-9-86
 Measuring Device: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☒ No

 Fee enclosed \$ 100.00
 (See License Examination Fee Schedule)

 Flow Measurement Port: Required? ☒ Yes ☐ No
 Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

LON D. Bright
 (Name)

365-4853
 (Telephone Number)

4444 Sandy Ave. Emmett Idaho 83617
 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

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DEC 20 1988

12-1-88
 Date

LON D. Bright Owner
 Signature of Permit Holder (and title, if appropriate)

To: File 65-12769

From: Groundwater Protection

Date: 12/12/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
☒ probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

OK

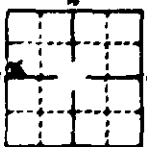
JB

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DEC 20 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Low Bright</u> Address _____ City/State/Zip _____	7. WATER LEVEL Static water level: ☒ Yes ☐ No feet below land surface Flaring? ☒ Yes ☐ No G.P.M. flow <u>60</u> Artesian (closed in pressure) ☐ Yes ☒ No P.S.I. Controlled by ☒ Valve ☐ Cap ☐ Plug Temperature _____ °C Quantity _____ Describe artesian or temporary control below																																																																																																																																																																																																																																																																																																																																																														
2. NATURE OF WORK ☒ New well ☐ Repair ☐ Abandonment and include all the standard test procedures such as test for leakage, test for water quality, etc.	8. WELL TEST DATA ☒ Pump ☐ Baker ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">400</td> <td style="text-align: center;">20</td> <td style="text-align: center;">7</td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	400	20	7																																																																																																																																																																																																																																																																																																																																																								
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3. PROPOSED USE Domestic ☒ ☐ Industrial ☐ Municipal Irrigation ☐ ☐ Waste disposal or injection (specify type) _____	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Notes</th> </tr> </thead> <tbody> <tr><td></td><td>12</td><td>0</td><td>Top Soil</td><td></td></tr> <tr><td></td><td>2</td><td>12</td><td>Sand</td><td></td></tr> <tr><td></td><td>12</td><td>21</td><td>Gravel</td><td></td></tr> <tr><td></td><td>21</td><td>22</td><td>Sandy clay</td><td></td></tr> <tr><td></td><td>22</td><td>28</td><td>Clay</td><td></td></tr> <tr><td></td><td>28</td><td>30</td><td>Coarse sand</td><td></td></tr> <tr><td></td><td>30</td><td>36</td><td>Sandy clay</td><td></td></tr> <tr><td></td><td>36</td><td>37</td><td>Blue clay</td><td></td></tr> <tr><td></td><td>37</td><td>38</td><td>Coarse sand</td><td></td></tr> <tr><td></td><td>38</td><td>40</td><td>Sandy clay</td><td></td></tr> <tr><td></td><td>40</td><td>42</td><td>Coarse sand</td><td></td></tr> <tr><td></td><td>42</td><td>43</td><td>Blue 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4. METHOD DRILLED Air ☐ Hydraulic ☐ Reverse rotary ☐ ☒ Other _____	10. Work started <u>19 Aug 66</u> finished <u>30 Jan 66</u>																																																																																																																																																																																																																																																																																																																																																														
5. WELL CONSTRUCTION Casing: ☒ Steel ☐ Concrete ☐ Other _____ Diameter: <u>12</u> inches <u>1</u> foot <u>119</u> feet Thickness: <u>1/2</u> inches <u>1</u> inch <u>152</u> feet Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation: <u>3/16</u> inches by <u>3</u> inches Number of perforations: <u>960</u> From <u>0</u> feet to <u>150</u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter: _____ Slot size: _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth: <u>19</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Pudding clay Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between struts Describe access port: _____	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Deane's Pumps</u> Firm No. <u>372</u> Address <u>2048 Oakley</u> Date <u>2 July 66</u> Signed by (Firm Official) <u>Deane's Pumps</u> and _____ (Operator) _____																																																																																																																																																																																																																																																																																																																																																														
6. LOCATION OF WELL Sketch map location must agree with written location  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>San Diego</u> State <u>Calif.</u> Section <u>24</u> T. <u>7</u> N. R. <u>9</u> W.																																																																																																																																																																																																																																																																																																																																																															

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

November 30, 1988

LON D. BRIGHT
BONNIE M. BRIGHT
4444 SANDY AVE.
EMMETT, ID 836170000

138782

PROOF DUE NOTICE

RE: PERMIT NO. 65-12769

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 26 1988

LCN Br
4444 - Sandy A 2
Emmett Idaho 1987



RECEIVED

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DEC 20 1988



APR 30 1987

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 65-12769
Name(s) of Permit Holder(s): Lois D. or Bonnie M. Bright
Post Office Address: 4444 Sandy Ave.
Emmett Idaho 83601 Tel. No. 365-4853

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 5-12-86 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason

Date

Lois D. Bright
Signature of Permit Holder

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 17, 1987

BRIGHT, LON D. & BONNIE M.
4444 SANDY AVE.
EMMETT, ID 83617

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12769

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE SURF TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

MICROFILMED

MAR 09 1987

RE: PERMIT NO. 65-12769

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WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

1997
JAN 09 1997
JAN 09 1997

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Spunt APPLICATION NUMBER: 15-12769
CHECK:

- ☒ Source.
☒ Point of diversion. NO GOLF COURSES
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO GOLF COURSES
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 65-013 - STRUT & DOM. ONLY.
SURFACE WTR. RT - 65-015 - WASTEWATER.
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 2 1986
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken.
☒ Fee amount, receipt date & number, recorded on application. 45140208
☒ Publication dates and paper, recorded on application. Emmett Messenger Index
5/14 & 5/21/86
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 65
5/6/1986 Date of priority recommended.
Special conditions of approval or cover letter. 26A, etc OIC

MAR 09 1987

OK Recommend that two years for development be allowed for a project of this type.

By: DRT Date: 12/30/86

STATE OFFICE REVIEW:

L03, L05, L17

26 OIC

RECEIVED

- ☐ See attached sheet for more information.
By: KW

Date: 1/12/87

JAN 05 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

INTER-DEPARTMENT MEMO — 1

FROM judy *Judy*

DATE 11/15/86

TO File No. 65-12769 - Lon D. &/or Bonnie M. Bright

SUBJECT Affidavit of Publication -

On November 18, 1986, I called the Emmett Messenger-Index and talked to the legal section staff and asked that they send us the legal advertising. They said they would send it right out.

On December 8, 1986, I called again. They said they would send right away.

On December 15, 1986 - we received the Affidavit of Publication and Billing.

MICROFILMED

MAR 10 1987

Judy Penner
SIGNATURE

— 20 —

P16

Microfilm
MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 7, 1986

Emmett Messenger-Index
Box 577
Emmett, ID 83617

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JUNE 2, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
MAR 09 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 2, 1986.

KEN DUNN, Dir.

Published 05/14 & 05/21/86.

FILMED

MAR 09 1987

65-12769

BRIGHT, LON D. &/or BONNIE M.

4444 SANDY AVE., ENNETT, ID 83617

Source: GROUNDWATER

Diversion Pt SWNW Sec 24 T 07N R 03W

Use: IRRIGATION (0.780 CFS)

Date Filed: 05/06/1986

In: SWNW Sec 24 T 07N R 03W FOR 39 ACRES

FILED

MAR 09 1987