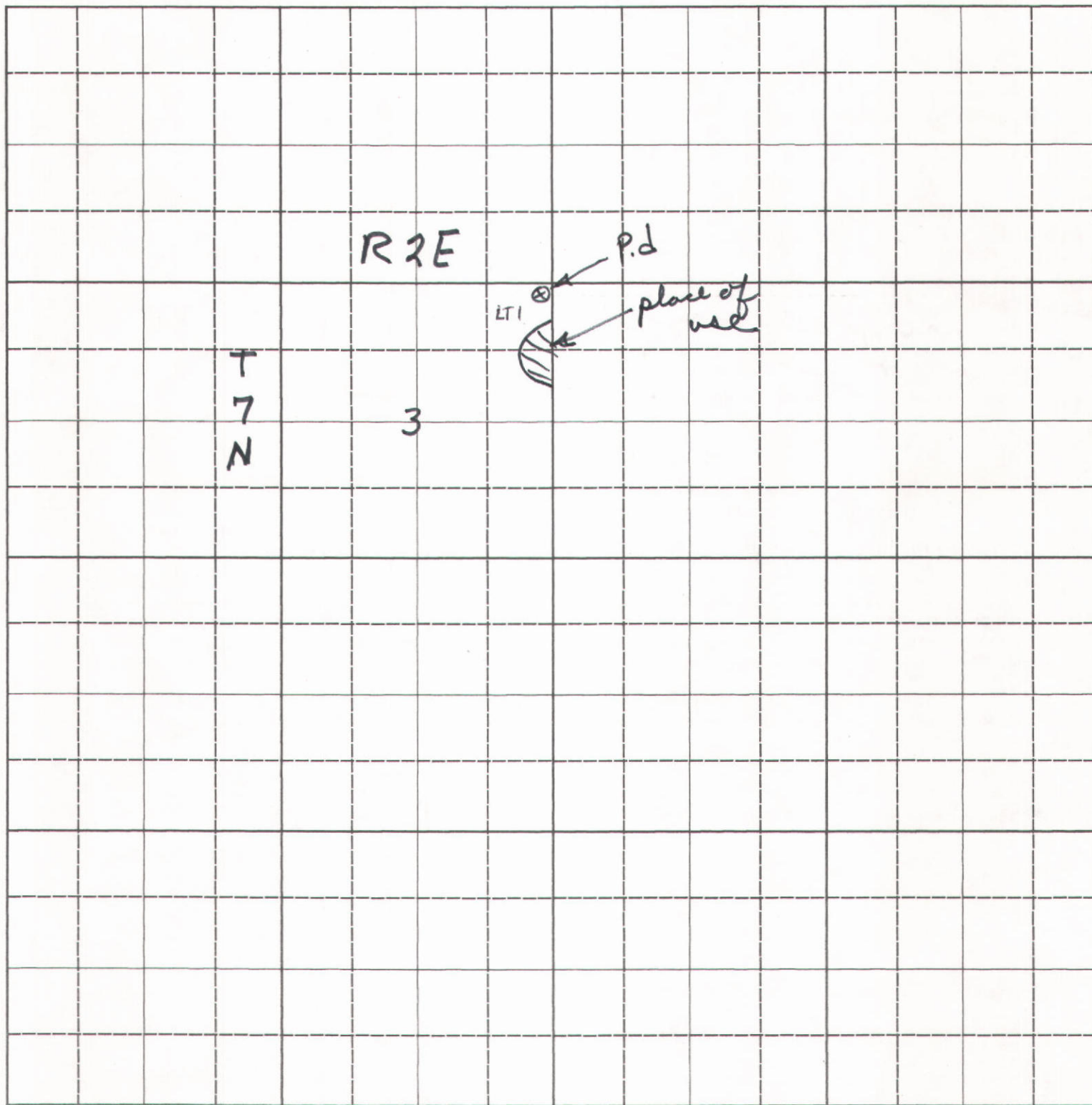


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

x EK Allen Ranch Permitted Rite
(Applicant)
by Everett K Allen partner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12771

1. Owner: E.K. Allen

Phone No. _____

Current Address: Star Route Cascade Idaho

2. Accompanied by: Pat Allen

EXAM. DATE: 9-9-88

Address: Star Route Cascade Idaho

Phone No. 382-4122

Relationship to Permit Holder: son

3. Source: payette tributary to snake

B. OVERLAP REVIEW

See Remarks

1. Other water rights with same place of use: no overlap 65-12796 & 2162

☐ Copies Attached *N/A*

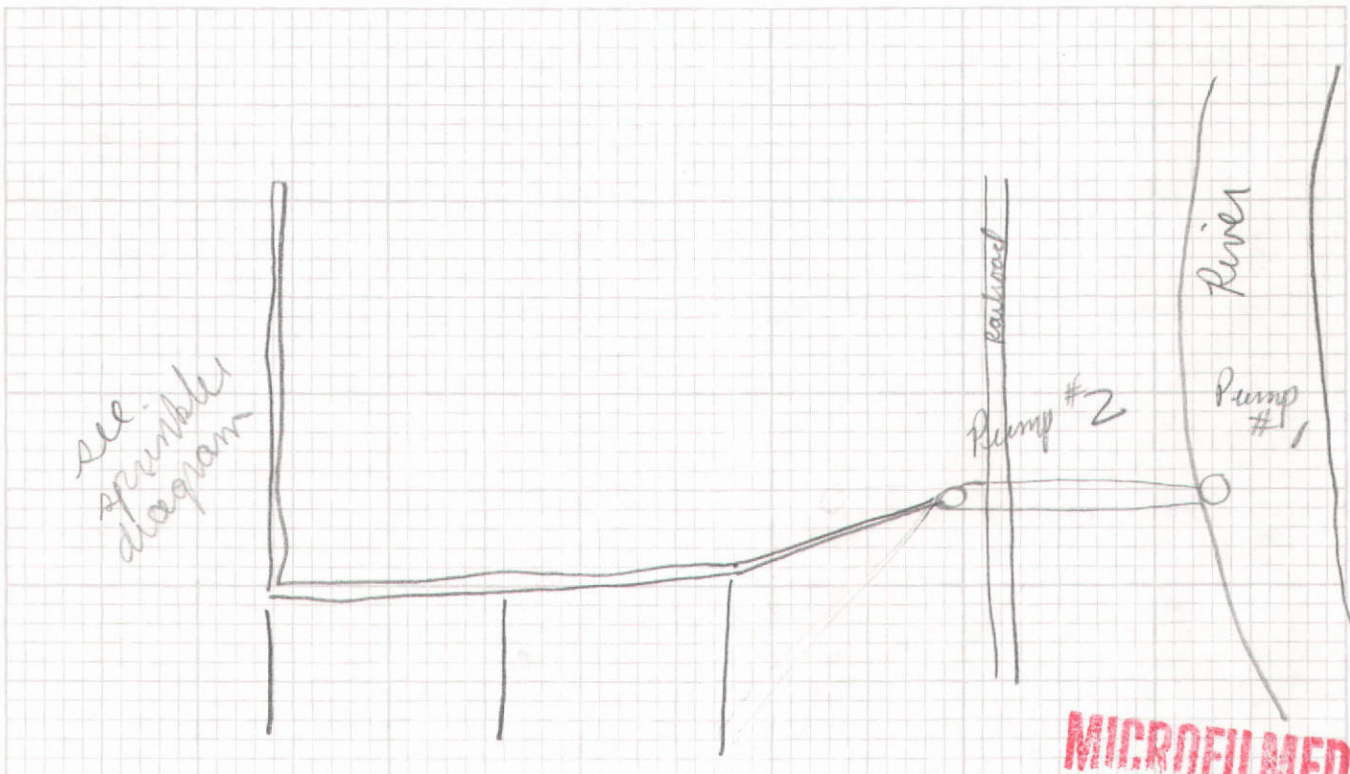
2. Other water rights with same point of diversion: no overlap

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

- ☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

JUL 30 1992



121

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4 3

E37
T37

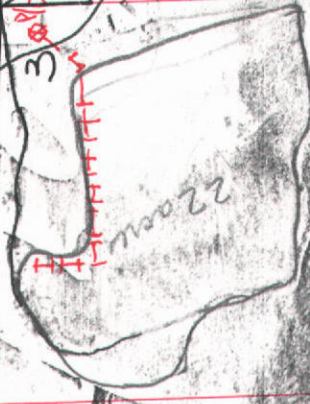
E.K. allen

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JUL 30 1992

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10 11

34 35
3 2



(Frequency)

77:04

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Sec. 9.

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N. 89.30 W.

N. 87.54 W.

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78.80

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Sec. 3.

618.03

Sec. 4.

605.92.

77.45

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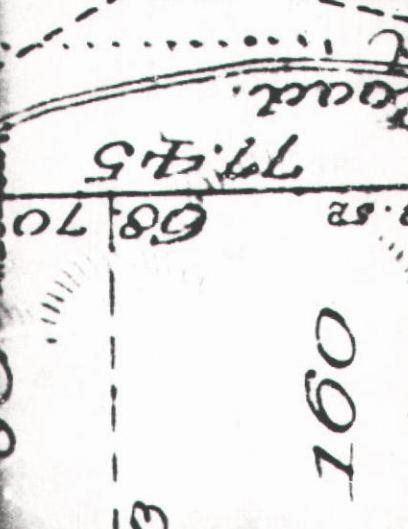
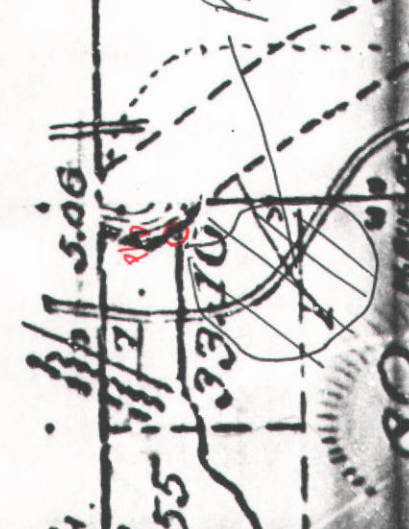
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Point of Diversion



Booster Pump

FILED
JUL 30 1992



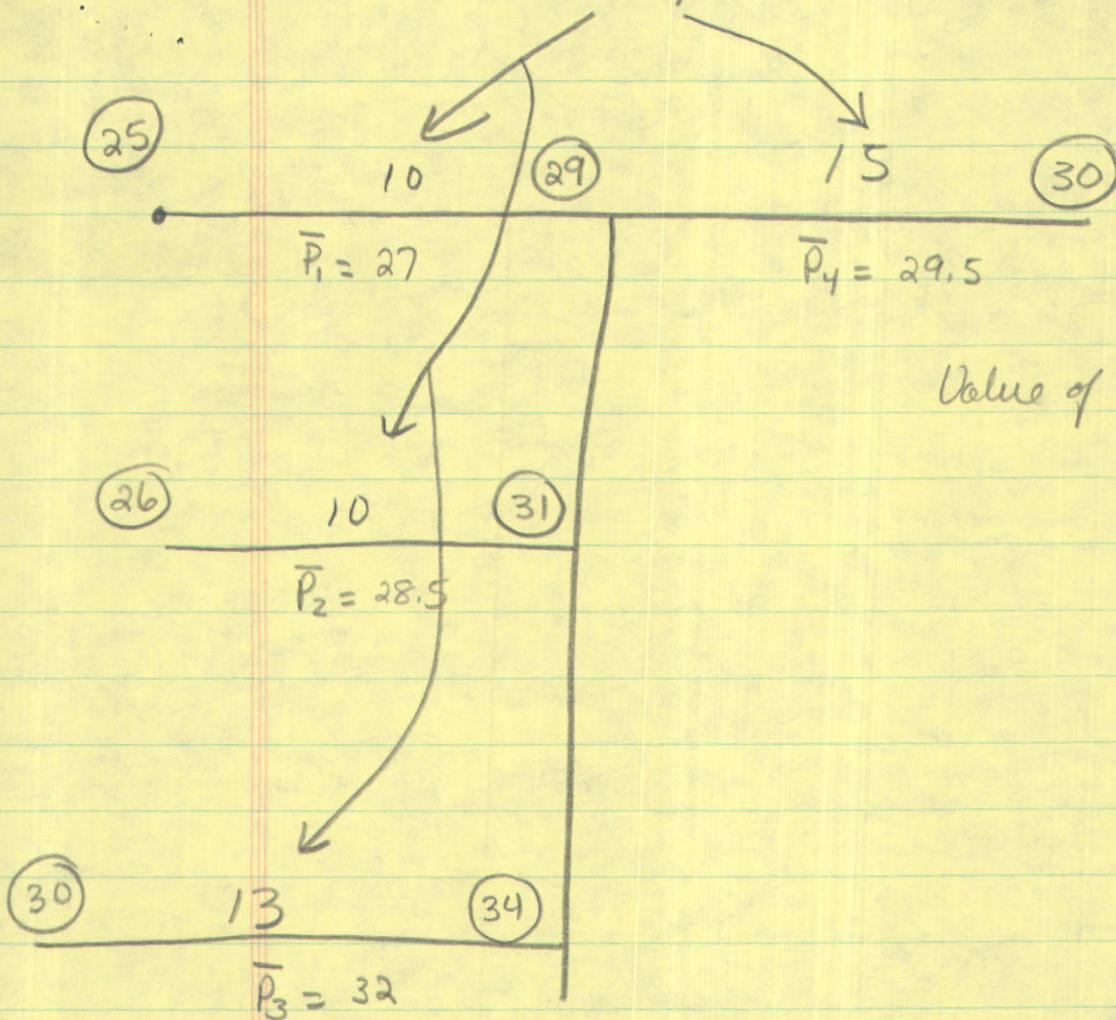
Place of Use



Place of Use

ALMED
JUL 30 1992

of birds



Value of psi read (—)

NOT FILMED
JUL 30 1992

d *D* *c* *C* *b*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12771

Priority: June 17, 1986

Maximum Diversion Rate:

0.44 CFS

Maximum Diversion Volume:

99.0 AF

This is to certify, that EK ALLEN RANCH LTD PARTNERSHIP

STAR RT

CASCADE ID 836110000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 17, 1986; and has submitted Proof of Beneficial Use on October 22, 1987. An examination indicates that the works have a diversion capacity of .450 cfs of water from:

PAYETTE RIVER

tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.44 CFS	99.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 07N, Range 02E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	3	Lot 1(NENE) 13	SENE 9		22
Total number of acres irrigated:						22

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

RECORDED

JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12771

CONDITIONS/REMARKS:

7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of JULY, 1992

Acting for  R. Keith Higginson, Director

JUL 30 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant E. K. Allen Ranch, Ltd. Partnership Phone 382-4122
Post office address Star Route, Cascade, ID 83611

2 Source of water supply Payette River which is a tributary of Snake River

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 1
Sec 3 Township 7N Range 2E B M Boise County; additional
points of diversion if any _____

4 Water will be used for the following purposes:

Amount 0.50 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 0.50 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc existing sprinkler system

b Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage.
_____ to _____ inclusive

c Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9)

- Hydropower; show total feet of head and proposed capacity in KW _____
- Stockwatering; list number and kind of livestock _____
- Municipal; show name of municipality. _____
- Domestic, show number of households. _____
- Other, describe fully _____

9. Description of place of use

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example. *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	2E	3	1 13			12													25

Total number of acres to be irrigated 25

10. Describe any other water rights used for the same purposes as described above _____

65-2162 (Brownlee Creek)

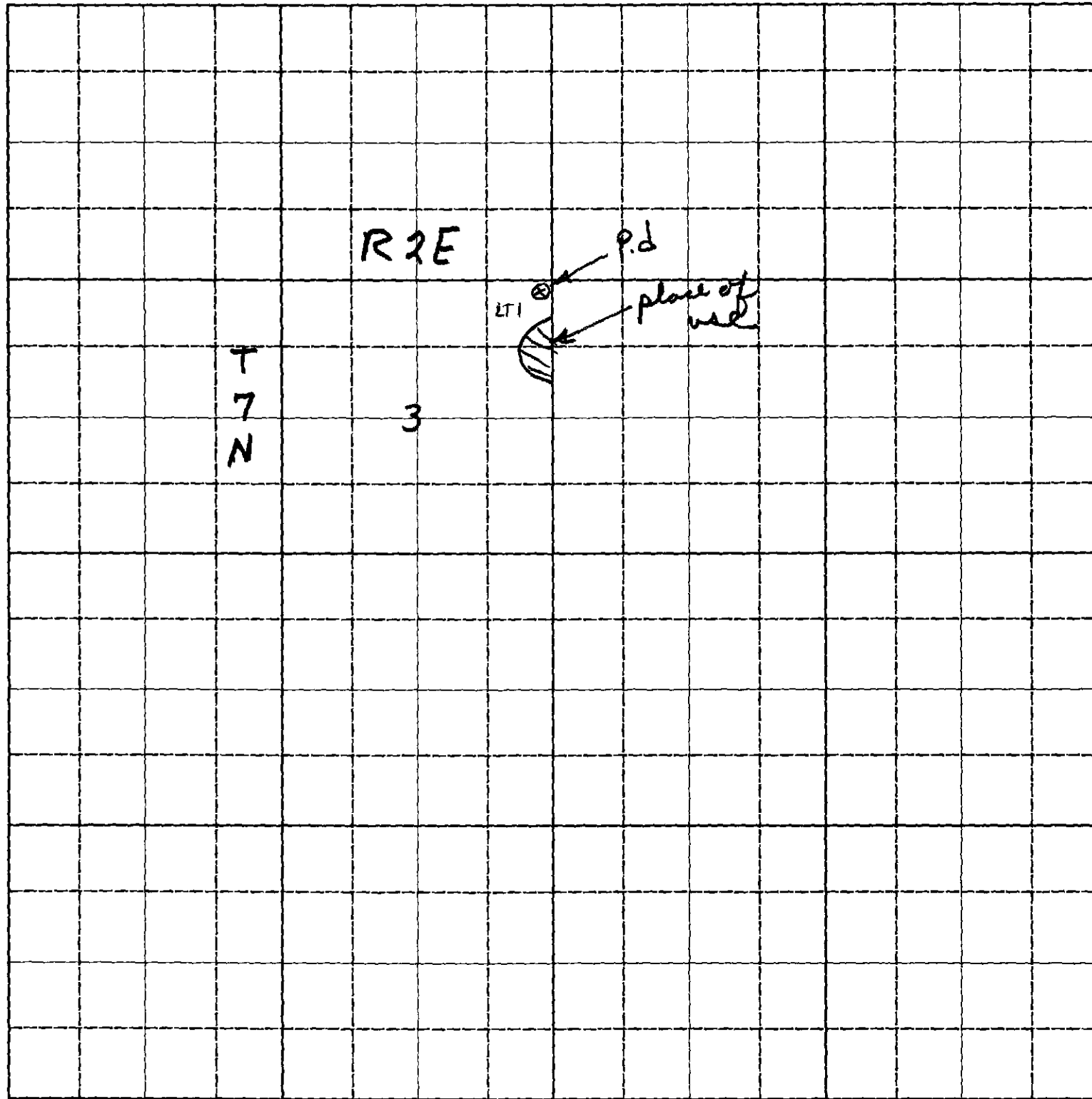
11. a Who owns the property at the point of diversion? Gloria Roberts

b Who owns the land to be irrigated or place of use? applicant

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

12. Remarks: Lapsed Permit No. 65-7897 was for this property

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *E K Allen Ranch Limited Pco*
(Applicant)
by *Emmett K Allen Attorney*

Proposed Priority 6/17/86

Received by Colin Saxton Date 6/17/86 Time 12:22 PM Preliminary check by _____
given to Western Region

Fee \$ 45.00 Received by AP # 40374 Date 6/17/86

Publication prepared by J P Date 7/9/86 Published in Star News
7/16 & 7/23-86

Publication approved NL Date 10/14/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 65-12771, and said application is hereby APPROVED

1 Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
November 1, 19 87.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 65, Payette River.

Witness my hand this 30th day of October, 1986.

J. Glen Saxton
Chief, Operations Bureau

RECEIVED
JUL 16 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO,

County of Boise

My Commission
....., being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; the said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City, that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

July 16, 19..... and ending with the issue of *July 23*.....

19.....
My Commission
.....

Subscribed and sworn to before me this *23* day of *July*, 19.....

James H. Hume
.....
Resides in *Idaho City*.....

Commission Expires *7/18/88*.....

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10367

FORSYTHE, DAROL
RR. 1 DRY CREEK RD., BOISE, ID 83703
Source: CURRANT CREEK trib. to DRY CREEK

Diversion Pt. NWNWNW Sec 26 T 05N R 02E

Use: IRRIGATION STORAGE (45.0 AF)
IRRIGATION FROM STORAGE (45.0 AF)

DIVERSION TO STORAGE (1.0 CFS)

Date Filed: 06-23-1986

In: NESE Sec 28 T 05N R 02E FOR 10 ACRES

63-10368

BASIN 72 SCHOOL
P.O. BOX 128, IDAHO CITY, ID 83631

Source: GROUNDWATER
Diversion Pt: SESENW Sec 26 T 06N R 05E
Use: IRRIGATION (0.090 CFS)

Priority Date: 07-03-1986

In: SENW Sec 26 T 06N R 05E FOR 3 ACRES

65-12771 *SP*

E. K. ALLEN RANCH LTD. PTR.

STAR RT., CASCADE, ID 83611

Source: PAYETTE RIVER trib. to SNAKE RIVER

Diversion Pt: LOT 01 (NENE) Sec 03 T 07N R 02E

Use: IRRIGATION (0.5 CFS)

Date Filed: 06-17-1986

In: LOT 01 (NENE) SENE Sec 03 T 07N R 02E FOR 25 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 4, 1986.

KEN DUNN, Dir. *45 lines*

Published in the IDAHO WORLD, Idaho City, Idaho July 16 and 23, 1986.

65-12771

September 10, 1992

MEMO TO FILE:

From: Carolyn Andregg

During the spring and summer of 1992, drought conditions caused record low flows in the Snake River. Twice, the flow of the Snake River fell below 4,750 cfs, the minimum stream flow at the Weiser gauge. Notices were mailed to the water user listed under this right because the priority is later than July 1, 1976, in order to protect the Snake River minimum stream flow. The following is a chronological history of the mailings.

May 19, 1992: Letter sent to water right holder informing holder of possible temporary cessation of diversion rights and notice of public meetings.

June 8, 1992: Letter sent informing water right holder directing immediate cessation of diversion of water until further notice.

June 12, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

June 26, 1992: Letter sent to water right holder directing immediate cessation of diversion of water until further notice.

June 29, 1992: Letter sent to water right holder authorizing resumption of diversion of water.

July 20, 1992

EK ALLEN RANCH LTD PARTNERSHIP
STAR RT
CASCADE ID 836110000

RE: WATER RIGHT NO. 65-12771

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 30 1992

June 23, 1992

EK ALLEN RANCH LTD PARTNERSHIP
STAR RT
CASCADE ID 836110000

RE: WATER RIGHT NO. 65-12771

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MAILED
JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 65-12771

Date 6-12-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
			<u>22 x .02 = .44 cfs (IRR)</u>
	☐	☒	Disagree with Theoretical?
	☐	☒	Limited by Capacity? <u>.45 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
			<u>22 x 4.5 = 99 afa (IRR)</u>
	☐	☒	Limited by Flow? <u>.44 x 245 x 1.9835 = 213.8 > 99</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☐	☒	Non-Irr. Uses
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	<u>R04</u>	☐	W/Master Control
	<u>R32</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		<u>65</u>	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acres, Rate

License ☐ 10-Day ☒ 15-Day ☐ Special Correspondence ☐

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L6512771	T07N R02E S 3 PAYETTE RIVER																																	
	: 01-13								09 :																									22
6502162	BROWNLEE C : 01-10								09 :																									19
A6502162	BROWNLEE C : 01-13								09 :																									22
6512276	GROUNDWATE : 04								:																									4
A6512276	GROUNDWATE : 04								:																									4
6512536	BROWNLEE C : 01-02								:																									2
A6512536	BROWNLEE C : 01-02								:																									2
6512771	PAYETTE RI : 01-13								12 :																									25
A6512771	PAYETTE RI : 01-13								09 :																									22
6512793	SPRING : 02-0								:																									
6512796	GROUNDWATE : 01-06								:																									6
--86 MAP--	9 : C15Q-W 9 :								02 :																									2
NO QTRS	MAPPING Lot01-20 Lot02-04																																	

WR0749NP
No. L65-12771

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/12/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EK ALLEN RANCH LTD PARTNERSHIP STAR RT CASCADE ID 836110000	06/17/1986	IRRIGATION	03-15 11-15	0.44 CFS	99.0 AFA
TOTAL DIVERSION:					0.44 CFS	99.0 AFA

Water Source: PAYETTE RIVER

Tributary to: SNAKE RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.45 CFS

Point(s) of Diversion: T07N R02E S03 Lot 1(NE NE)

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	SUM	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:				
07N	02E	3	:	01-13					09	:										:							:											22.0		
																														TOTAL ACRES	22.0									

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion and Source:
65-12771

Other Water Rights Listing Overlapping Place(s) of use:
65-02162 65-12536 65-12771 65-12796

Conditions of Approval:

- 004 - The issuance of this right in no way grants any right-of-way or easement across the land of another.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Dates: App. Received: 06/17/1986 Priority Date: 06/17/1986
Proof Due Date: 11/01/1987 Proof Made Date: 10/22/1987
Exam Made Date: 09/09/1988 Exam Sent to S.O.: 03/30/1992
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee: R (Received)

Audit: 06/12/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12771

1 Owner E.K. Allen

Phone No. _____

Current Address Star Route Cascade Idaho

2 Accompanied by Pat Allen

EXAM. DATE 9-9-88

Address Star Route Cascade Idaho

Phone No. 382-4122

Relationship to Permit Holder: son

3. Source: payette tributary to snake

B. OVERLAP REVIEW

See Remarks

1. Other water rights with same place of use: no overlap 65-12796 & 2162

☐ Copies Attached *N/A*

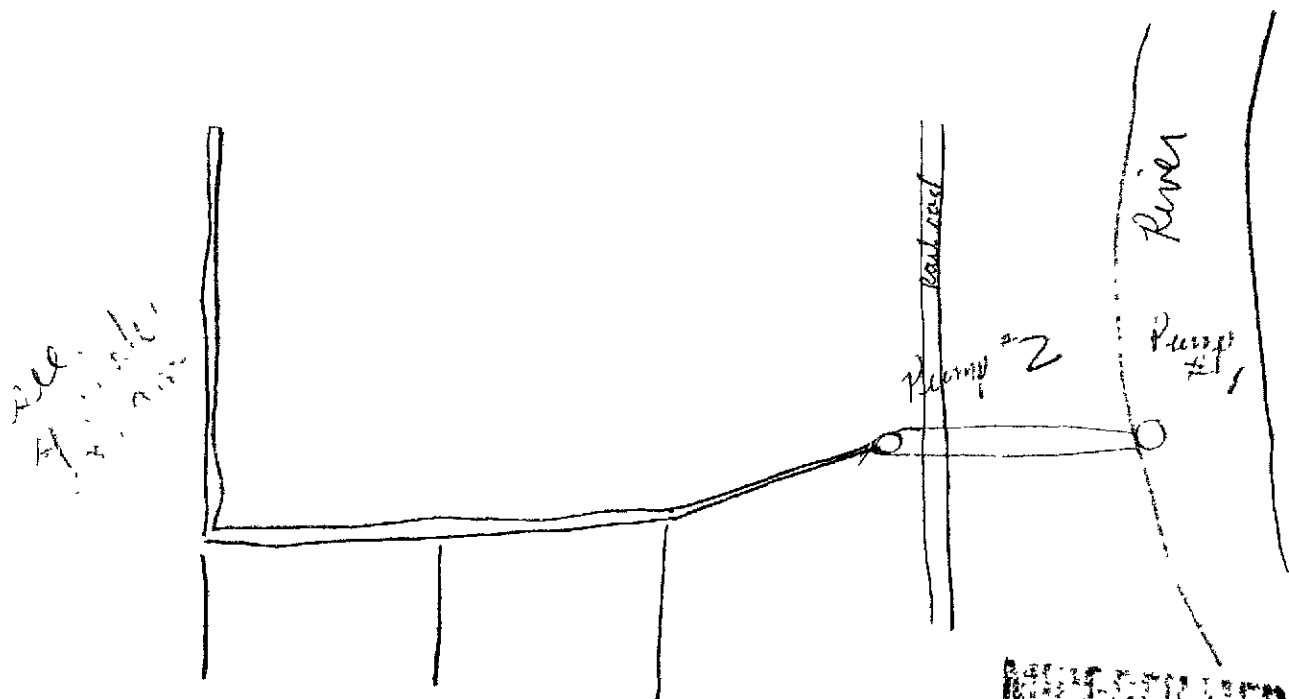
2. Other water rights with same point of diversion no overlap

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U S G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater)

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more)

RECEIVED

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System Description (continued)

3 **Narrative:** Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc)

System consists of 1 main pump, one booster pump and 3 in main line to 47 birds

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Baldor	7 1/2	JML1509 T	Jaspa	5D8 PT4
#2	Baldor	7 1/2	JML1509 T	Jaspa	75DB2-S

*Code to correspond with No. on map and aerial photo

5 **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1	NE	NE		3	7N	2E	Boise	Aerial Photo / Visual

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	2E	3	13			9													22
			L-1																

22

JUL 30 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
See Sheet						

2 Measurements:

6' of lift from well

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

see attached

1. Measured Method

$$Q = 200 \text{ gpm} = 0.45 \text{ cfs} \quad \text{allow } 0.44$$

* 2 Alternate Method for Checking Purposes

$$H_p \text{ eq. where } H_p = 12.8 \text{ (from F7 below), cff} = .393$$

$$\text{psi} \approx 40, Z = 6$$

$$Q = \frac{(8.8)(.393)(12.8)}{(2.31)(40) + 6} = .45 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

$$\text{Discharge Pressure: } 240 \text{ psi} \times 2.31 = 92.4 \text{ ft (1), Dynamic pumping level. } 6 \text{ ft (2)}$$

$$\text{Total Head: (1) + (2) = } 98.4 \text{ (3) Flow rate: } 0.45 \text{ cfs (4)}$$

$$\text{Water HP: (3) } \times \text{(4)} \div 8.8 = 5.0 \text{ (5)}$$

$$\text{Meter Input KW: } 3.6 \times 7.2 \text{ KH} \times \text{CTR or } 1 \text{ MULT} \times \text{PTR} \times 5 \text{ N/ } 13.6 \text{ T} = 7.53 \text{ (6)}$$

$$\text{Meter Input HP: (6) } \times 1.34 = 12.8 \text{ (7)}$$

$$\text{Panel Input KW: Ave PF} \times \text{Ave Volts} \times \text{Ave Amps} \times .001732 = \text{ (8)}$$

$$\text{Panel Input HP: (6) } \times 1.34 = \text{ (7) Efficiency: (5)/(7) } \times 100 = 39.6 \%$$

meter #

G. VOLUME CALCULATIONS

43 373 020

1. Volume Calculations for Irrigation.

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (22)(3.5) = 77 \text{ afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.44)(215)(1.9835) = 188 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 77 \text{ afa}$$

2. Volume Calculations for Other Uses

RECEIVED

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

I spoke with Mr. Allen about the 25 acres applied for and he said there was only 22. From the aerial photo the ground does not appear to fall in the SE 1/4, like stated. However, upon seeing the ground and how the field lay in relation to the mountain and seeing a topo map I recommend the number of acres of place of use as indicated in #6 and on Quad map.

* Overlap - from different sources, GW + Brownlee Cr

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	4-1	11-1	0.44	77
Totals:			0.44 cfs	77 AFA

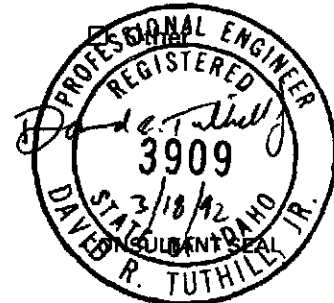
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

J. AUTHENTICATION

Field Examiner's Name Darren Knuteson
 Signature Darren Knuteson
 Certification Date _____
 Field Report Preparation Date 9/9/88

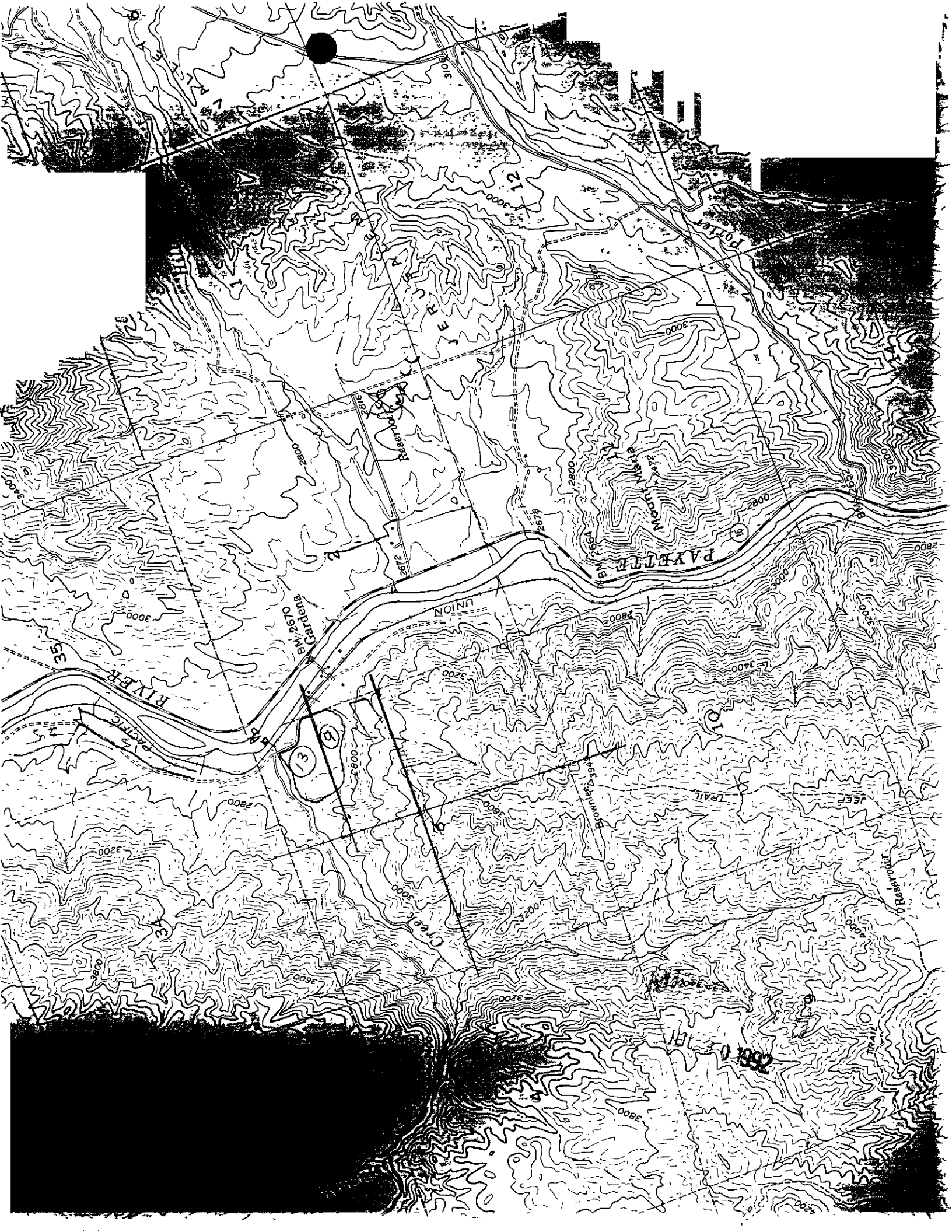


*
8/12/20/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ENCLOSURE

JUL 30 1992



21

33

4

34

3

E37
T37

E.K. alert

34

35

220022

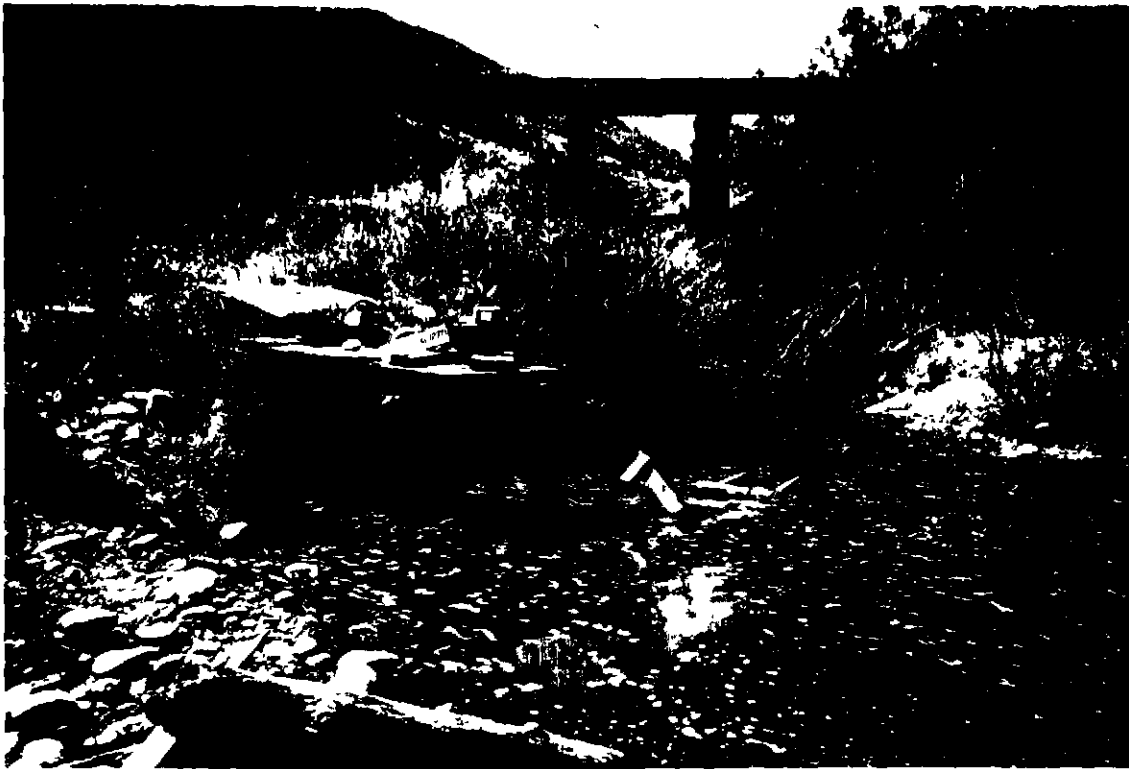
4 3

3

10

JUL 30 1992

[illegible]



Point of Diversion



Booster Pump

UL 30 1992



Place of Use



Place of Use

JUL 30 1992

From the relationship for nozzles

$$Q = 29.82 D^2 \sqrt{P}$$

$$\bar{P}_1 = 27$$

$$\bar{Q}_1 = 3.78 \text{ gpm}$$

$$\bar{P}_2 = 28.5$$

$$\bar{Q}_2 = 3.89 \text{ gpm}$$

$$\bar{P}_3 = 32$$

$$\bar{Q}_3 = 4.12 \text{ gpm}$$

$$\bar{P}_4 = 29.5$$

$$\bar{Q}_4 = 3.95 \text{ gpm}$$

$$(10)(3.78) = 37.8 \text{ gpm}$$

$$(10)(3.89) = 38.9 \text{ gpm}$$

$$(13)(4.12) = 53.6 \text{ gpm}$$

$$(15)(3.95) = \underline{59.3 \text{ gpm}}$$

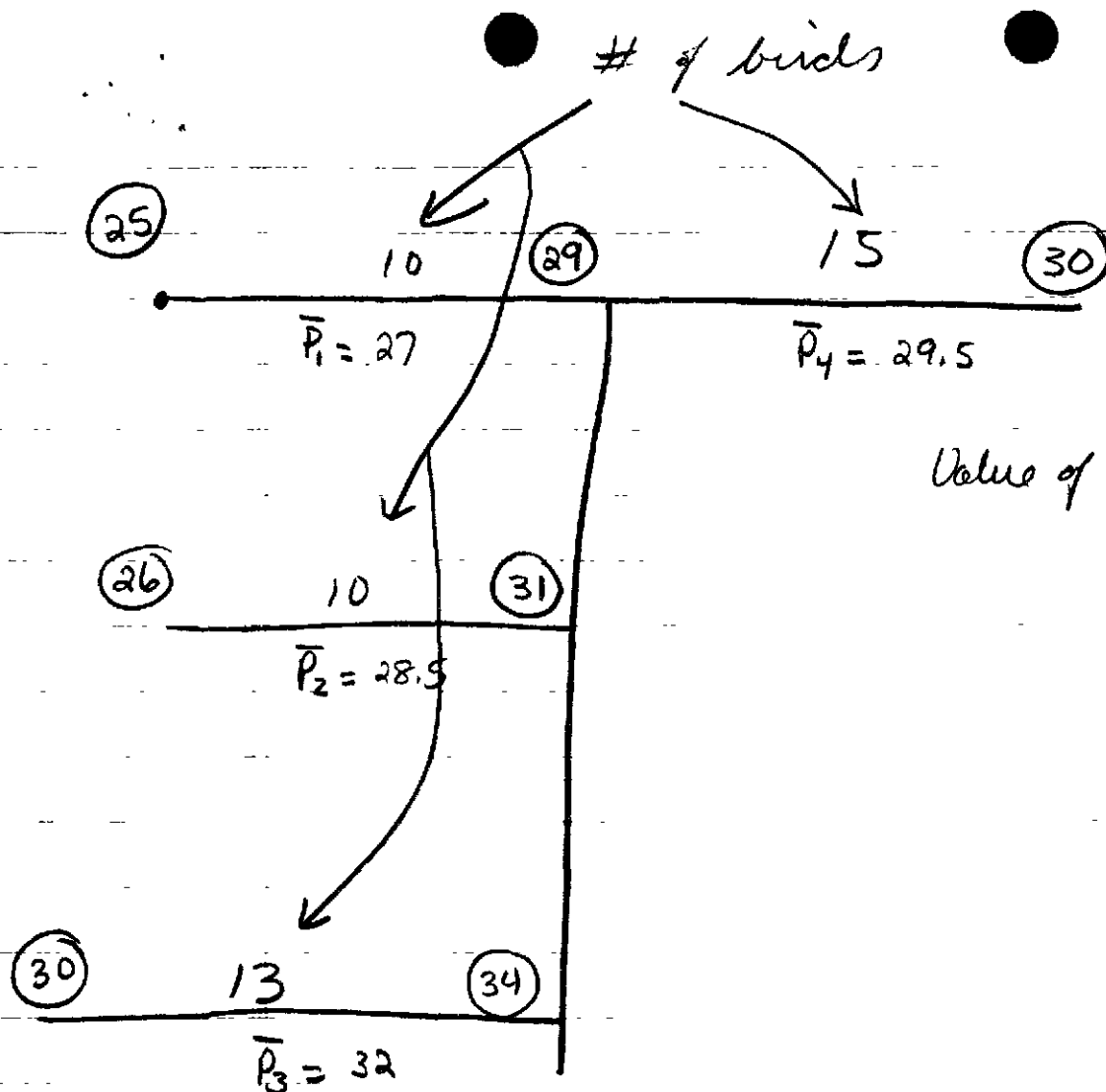
$$Q_T = 189.6$$

$$Q_T = 200 \text{ gpm} = 0.45 \text{ cfs}$$

APPROVED

JUL 30 1992

of birds

Value of psi read $\ominus$

RECEIVED
JUL 30 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

November 27, 1987

65-12771
E. K. ALLEN RANCH LTD. PTR.
STAR RT.
CASCADE, ID 83611

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

MAR 15 1988

SEP 21 1987

710 # encl. 43
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

OCT 22 1987

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
Fee Received \$100
Date 10-22-87
Receipt # 45388
Receipt by dy
Reviewed by dy
Sent to region 10-24-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 15-12771

Name(s) of Permit Holder:

E K Allen Ranch Ltd Partnership

Post Office Address:

Conrad Idaho

Telephone No.

382-4122

Source of Water:

Big Lost Creek by means of ditch
from Payette River

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation X 30 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted

0.50

cfs

acre-feet

Show the date water was first diverted and beneficially used under this permit:

4/15/86

Measuring Device: Required?

Yes

No

Installed?

Yes

No

Fee enclosed \$

(See License Examination Fee Schedule)

Flow Measurement Port: Required?

Yes

No

Installed?

Yes

No

Person to contact to accompany the Department representative during the field examination:

Gene Patter, Gardena, Idaho

(Name)

(Telephone Number)

(Address)

NOT FILMED

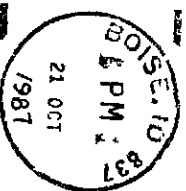
The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept 14 87
Date

E K Allen Officer of Partnership
Signature of Permit Holder (and title, if appropriate)

ALLEN RANCH, INC.

Cascade, Idaho 83611



22

*Report of Water Resources
State House
Boise, Idaho 85702*

October 19, 1987

E. K. Allen Ranch, Ltd. Partnership
Star Route
Cascade, ID 83611

Gentlemen:

Re: Permit No. 65-12771

Returned is the proof of beneficial use form submitted to this office on September 21, 1987.

Note the enclosed instruction sheet/fee schedule. For the rate of diversion of 0.50 cfs, the filing fee is \$100. Please return the proof and filing fee by November 1, 1987 to keep the permit in good standing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

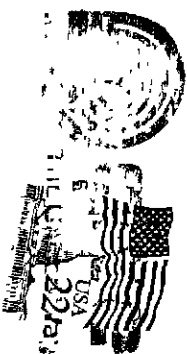
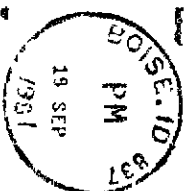
RITA I. FLECK
Secretary/Records Manager

Enclosures

MAILED

MAR 15 1988

E.K. ALLEN RANCH, INC.
Cascade, Idaho 83611



Dept. of Water Resources
450 West State St.
Boise, Idaho 83720

138910
CERTIFIED MAIL
August 31, 1987

E. K. ALLEN RANCH LTD. PTR.
STAR RT.
CASCADE, ID 83611

PROOF DUE NOTICE

RE: Permit No. 65-12771

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 15 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 31, 1986

E. K. ALLEN RANCH LTD. PTR.
STAR HT.
CASCADE, ID 83611

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 65-12771

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE FROM THE SOURCE IDENTIFIED ON THE PERMIT TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

RECEIVED
OCT 31 1986

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Shulte

APPLICATION NUMBER: 65-12771

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by. _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 65-2162-19 AC AT 1" = 38 CFS
☒ Yes ☐ No* In form for advertising. APP. NEEDS TO BE CONDITIONED TO 1" PER AC. WHEN COMB.
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FOR NENE
SENE

Sta
Printed
cond
a

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/2/86
☒ Application published correctly. If not, record action taken.
☒ Fee amount, receipt date & number, recorded on application. 43/40374
☒ Publication dates and paper, recorded on application. Star News 7/16 - 7/23/86
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application. Approve DRT
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 65
☒ 6/17/86 Date of priority recommended.
☒ Special conditions of approval or cover letter.

NONE

L04 (Payette)

By: DRT

Date: 10/16/86

STATE OFFICE REVIEW:

L04, L16

04 05 (65, Payette River)

☐ See attached sheet for more information.

By: KW

Date: 10/27/86

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

114
660

1. 1/2 1/2 1/2 1/2 1/2
2. 1/2 1/2 1/2 1/2 1/2
3. 1/2 1/2 1/2 1/2 1/2
4. 1/2 1/2 1/2 1/2 1/2
5. 1/2 1/2 1/2 1/2 1/2
6. 1/2 1/2 1/2 1/2 1/2
7. 1/2 1/2 1/2 1/2 1/2
8. 1/2 1/2 1/2 1/2 1/2
9. 1/2 1/2 1/2 1/2 1/2
10. 1/2 1/2 1/2 1/2 1/2

XX. 2.

73. 2. 8

SESH	05	09	01	04	65-12389	CORYELL	C	P	02-19-1981	PAYETTE RIVER
SESH	05	23	01		65-9417	CALLENDERS, INC.	C	D	04-01-1958	PAYETTE RIVER
MESH	06	03	01	04	65-12389	CORYELL	C	P	02-19-1981	PAYETTE RIVER
MESH	06	19	01		65-9417	CALLENDERS, INC.	C	D	04-01-1958	PAYETTE RIVER
MESH	09	02	01		65-7072	MOORE	C	D	06-04-1969	PAYETTE RIVER
						MOORE	C			
						SONER	C			
NHSH	09	01	01		65-7490	STEVENS	C	D	06-17-1974	PAYETTE RIVER
SHSH			04		65-3799	ALLEN	C	D	04-01-1959	SPRING
SESH			43	04	65-3802	ALLEN	C	D	04-01-1900	SPRING
SESH	07	13	01		65-10263	HOLFGRAH	C	D	07-07-1969	PAYETTE RIVER
						HOLFGRAH	C			
SESH	07	11	01		65-2858	ALLEN	C	D	07-29-1966	PAYETTE RIVER
SESH	07	04	01		65-7347	PAUL	C	L	05-06-1973	PAYETTE RIVER
SESH	07	15	01		65-9417	CALLENDERS, INC.	C	D	04-01-1958	PAYETTE RIVER
NESE		24	01	04, 43	65-3803	ALLEN	C	D	12-23-1888	HILL CREEK
NESE		40	01		65-7833	ALLEN	C	P	04-23-1977	PAYETTE RIVER
NESE			43		65-10857	HEROLD	C	D	10-01-1939	SPRING
						HEROLD	C			
NHSE		03	01		65-10858	HEROLD	C	D	07-01-1940	HILL CREEK

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
07N	02E	02			33	01	65-10858	HEROLD	C			
					04	04	65-12366	CORYELL	C	P	10-07-1980	SPRINGS
					22	01, 04, 43	65-3803	ALLEN	C	D	12-23-1888	HILL CREEK
					40	01	65-7833	ALLEN	C	P	04-23-1977	PAYETTE RIVER
					20	01	65-10963	HOLFGRAH	C	D	07-07-1969	PAYETTE RIVER
						04	65-12366	CORYELL	C	P	10-07-1980	SPRINGS
					01	01	65-2858	ALLEN	C	D	07-29-1966	PAYETTE RIVER
					24	01, 04, 43	65-3803	ALLEN	C	D	12-23-1888	HILL CREEK
					43		65-3944	RAINBOW RANCH, INC.	C	D	04-01-1925	SPRING
					18	01	65-9417	CALLENDERS, INC.	C	D	04-01-1958	PAYETTE RIVER
					20	01	65-10963	HOLFGRAH	C	D	07-07-1969	PAYETTE RIVER
							65-10963	HOLFGRAH	C			
					13	01	65-2858	ALLEN	C	D	07-29-1966	PAYETTE RIVER
					28	01, 04, 43	65-3803	ALLEN	C	D	12-23-1888	HILL CREEK
					16	01	65-9417	CALLENDERS, INC.	C	D	04-01-1958	PAYETTE RIVER
03					01	43	65-7996	BOISE COUNTY	C	L	09-21-1977	GROUNDWATER
					01	43	65-8148	ROBERTS	C	D	07-01-1973	GROUNDWATER
					02	43	65-10613	ROBERTS	C	D	07-01-1966	GROUNDWATER
							65-12276	HANSON	C	P	09-05-1979	GROUNDWATER
					05	01, 43	65-12276	MORGAN	C			
					04	01	65-12536	MORGAN	C	P	07-08-1982	BROWNLEE CREEK
							65-2162	MORGAN	C			
					01	01	65-2162	HEROLD	C	D	10-29-1913	BROWNLEE CREEK
					09	01	65-2162	HEROLD	C	D	10-29-1913	BROWNLEE CREEK
						04	65-8057	BIGGERS	C	D	01-01-1940	SPRINGS
							65-10908	BIGGERS	C	D	09-01-1970	SPRINGS
					04	04	65-10907	BIGGERS	C	D	09-01-1977	GROUNDWATER
							65-10908	BIGGERS	C	D	09-01-1970	SPRINGS
					04	04	65-10908	BIGGERS	C	D	09-01-1970	SPRINGS
					04	04	65-10907	BIGGERS	C	D	09-01-1977	GROUNDWATER
					01	43	65-10906	BIGGERS	C	D	06-01-1918	SPRING
							65-3379	LINK	C	D	04-01-1950	SPRINGS
					05, 06	05, 06	65-3379	LINK	C	D	04-01-1950	SPRINGS
					04	04	65-10907	BIGGERS	C	D	05-01-1977	GROUNDWATER
							65-10908	BIGGERS	C	D	09-01-1970	SPRINGS
					04	04	65-10908	BIGGERS	C	D	09-01-1970	SPRINGS
							65-10908	BIGGERS	C	D	09-01-1970	SPRINGS
					05, 06	05, 06	65-3379	LINK	C	D	04-01-1950	SPRINGS

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
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65-12771

E. K. ALLEN RANCH LTD. PTR.

STAR RT., CASCADE, ID 83611

Source: PAYETTE RIVER trib. to SNAKE RIVER

Diversion Pt: LOT 01 (NENE) Sec 03 T 07N R 02E

Use: IRRIGATION (0.5 CFS)

Date Filed: 06/17/1986

In: LOT 01 (NENE) SENE Sec 03 T 07N R 02E FOR 25 ACRES